

LAYOUT 10/18/04 INSP 4 \_\_\_\_\_  
 INSP 2 10/22/04 INSP 5 \_\_\_\_\_  
 INSP 3 \_\_\_\_\_ INSP 6 \_\_\_\_\_

ISSUE DATE: 9/30/2004

APPROVAL DATE: 4/15/05

**PERMIT INDEXED**  
 03283828

P 521514

A 41444

**ON-SITE SEWAGE DISPOSAL SYSTEM  
 HOWARD COUNTY HEALTH DEPARTMENT  
 BUREAU OF ENVIRONMENTAL HEALTH**

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL  ALTER

ADDRESS: 580 Obrecht Road, Sykesville PHONE NUMBER: 410-795-5670

SUBDIVISION: Kings Gift LOT NUMBER: 38

ADDRESS: 11508 EAST WINCHESTER LANE  
-11726 Frederick Road PROPERTY OWNER: Schepf Builders, LTD.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

*Inlet 3' - Bottom 4.5'*

SQUARE FEET PER BEDROOM: 180 210

*~ 1' of Sidewalk*

LINEAR FEET OF TRENCH REQUIRED: 240 ~~200~~

*Minimum of 270' of Trench*

HOUSE SERVED BY PUBLIC WATER

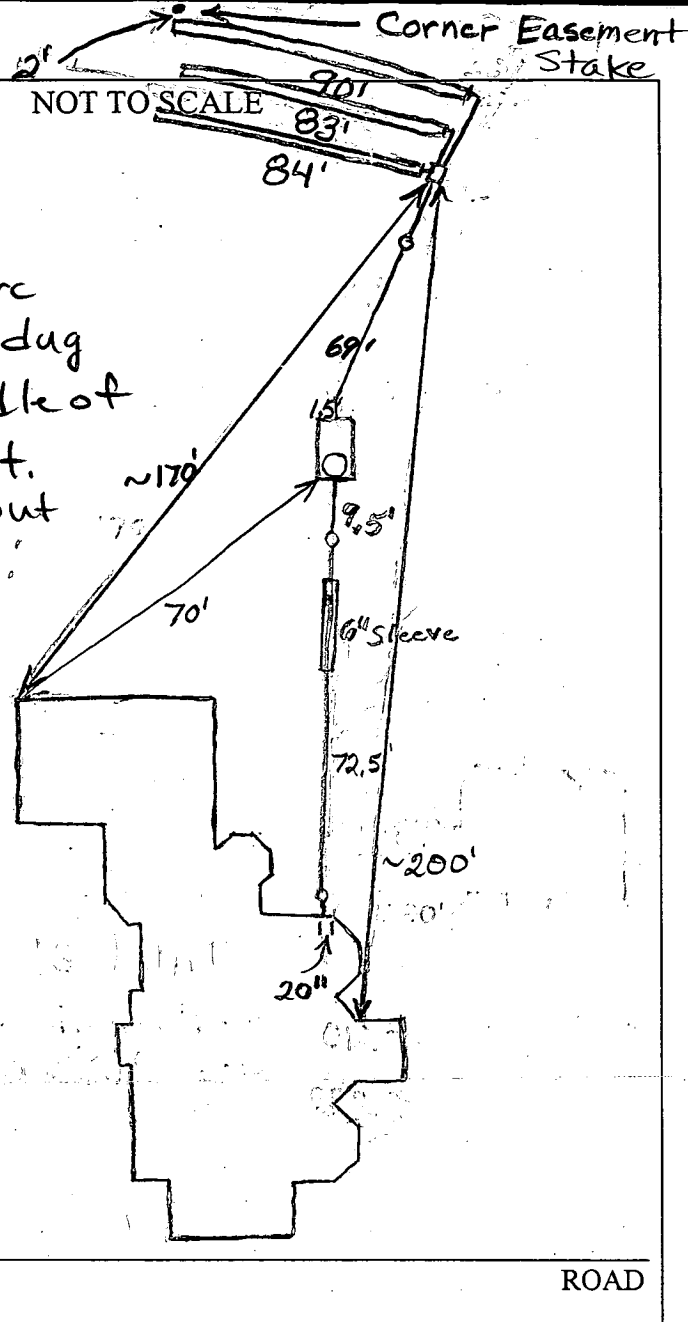
|           |   |
|-----------|---|
| TRENCHES: | Trench to be 3.0 feet wide. Inlet 2.5 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 2.5 feet below original grade. 2.0 feet of stone below distribution pipe. |
| LOCATION: | Place the distribution box as shown on the approved site plan. Run trenches on contour (50', 70', 90'). Potentially use upper corner with 30' trench 5' deep.   |
| NOTES:    | Shallow System only. High water table. Basement service by gravity is proposed.   |

PLANS APPROVED: Steven R. Krieg / KN DATE: 11/14/2002

NOTES: PERMIT VOID AFTER 2 YEARS  
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS  
 WATERTIGHT SEPTIC TANKS REQUIRED  
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED  
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED  
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM**

A41444



A shallow perc test hole was dug in upper middle of septic easement. Not completely out of clay until 5' 5' depth.

| TRENCH/DRAINFIELD DATA  |         |                      |
|-------------------------|---------|----------------------|
| WIDTH                   | INLET   | BOTTOM               |
| 3'                      | 3.5'-4' | 5'                   |
| NUMBER OF TRENCHES      |         | 3                    |
| TOTAL LENGTH            |         | 257'                 |
| ABSORPTION AREA         |         | 771' + Some Sidewall |
| DISTRIBUTION BOX LEVEL  |         | Levelers             |
| DISTRIBUTION BOX BAFFLE |         | Yes                  |
| DISTRIBUTION BOX PORT   |         | No                   |

| SEPTIC TANK DATA    |                                     |
|---------------------|-------------------------------------|
| SEPTIC TANK 1 LEVEL | <input checked="" type="checkbox"/> |
| CAPACITY            | 1500 GAL                            |
| SEAM LOC            | Top                                 |
| TANK LID DEPTH      | 6"                                  |
| BAFFLES             | Yes                                 |
| BAFFLE FILTER       | No                                  |
| MANHOLE LOC         | Front                               |
| 6" PORT LOC         | Rear                                |
| WATERTIGHT TEST     | No                                  |
| SEPTIC TANK 2 LEVEL | N/A                                 |
| CAPACITY            | _____ GAL                           |
| SEAM LOC            | _____                               |
| TANK LID DEPTH      | _____                               |
| BAFFLES             | _____                               |
| BAFFLE FILTER       | _____                               |
| MANHOLE LOC         | _____                               |
| 6" PORT LOC         | _____                               |
| WATERTIGHT TEST     | _____                               |

PRE-CONSTRUCTION 10/18/04 Set the distribution box in the middle of the top of the easement. Run trenches on contour in both directions.

INSTALLATION Pump system required. (BB) 10/22/04 No one at site. No work done. (BB) 11/3/04 O.K. to install 3 long trenches at top of easement. Trenches may be up to 6" off contour and will be as long as possible (up to 100') to maximize usage of area. Inlet at 3', bottom at 4.5' → deep trench bottoms level. Doing this may avoid usage of a pumped system. See drawing on B.P. plan (BB)

11/5/04 Changed trench depth to 5' after digging a shallow perc test hole. 11/8/04 Need house connection. Everything else done. (BB)

FINAL INSPECTOR [Signature] DATE OF APPROVAL 4/15/05



**SITE PLAN**  
**POKU PROPERTY**  
**LOT 38 KING'S GIFT**  
**FREDERICK ROAD**  
**ELLCOTT CITY, MARYLAND 21042**

DIST. 3  
 SCALE: AS SHOWN

HOWARD COUNTY, MD.  
 DATE: DECEMBER, 2002

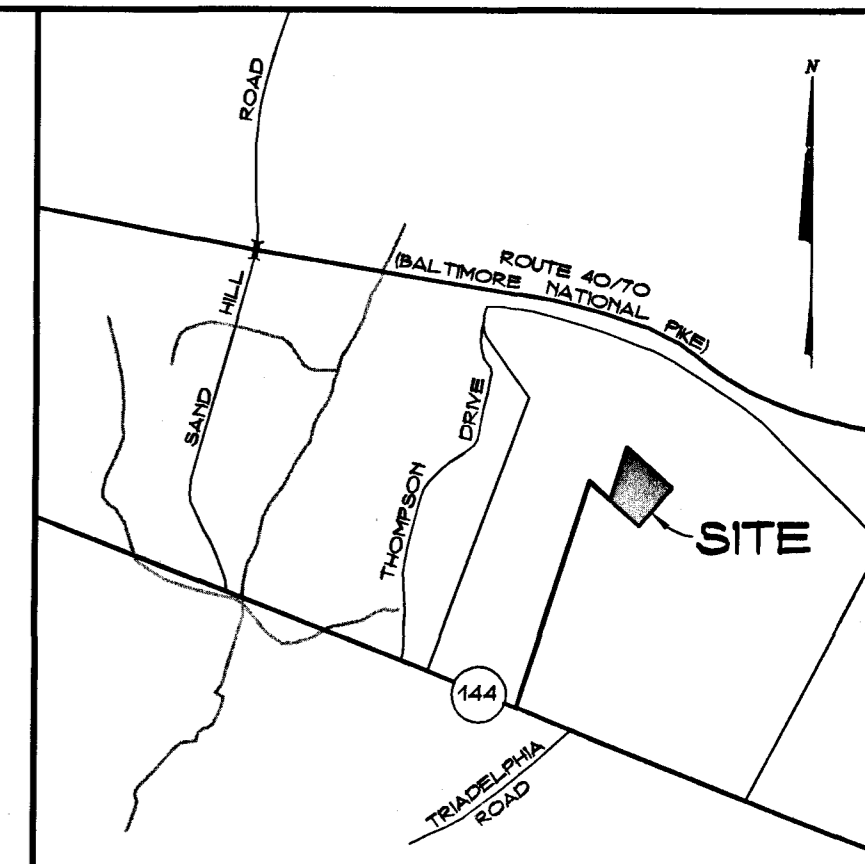
OWNER: KWASI POKU  
 3601 CHATEAU RIDGE DRIVE  
 ELLICOTT CITY, MD. 21042

BUILDER: SCHEPF BUILDERS, LTD  
 15913 IRISH AVE.  
 MONKTON, MD. 21111

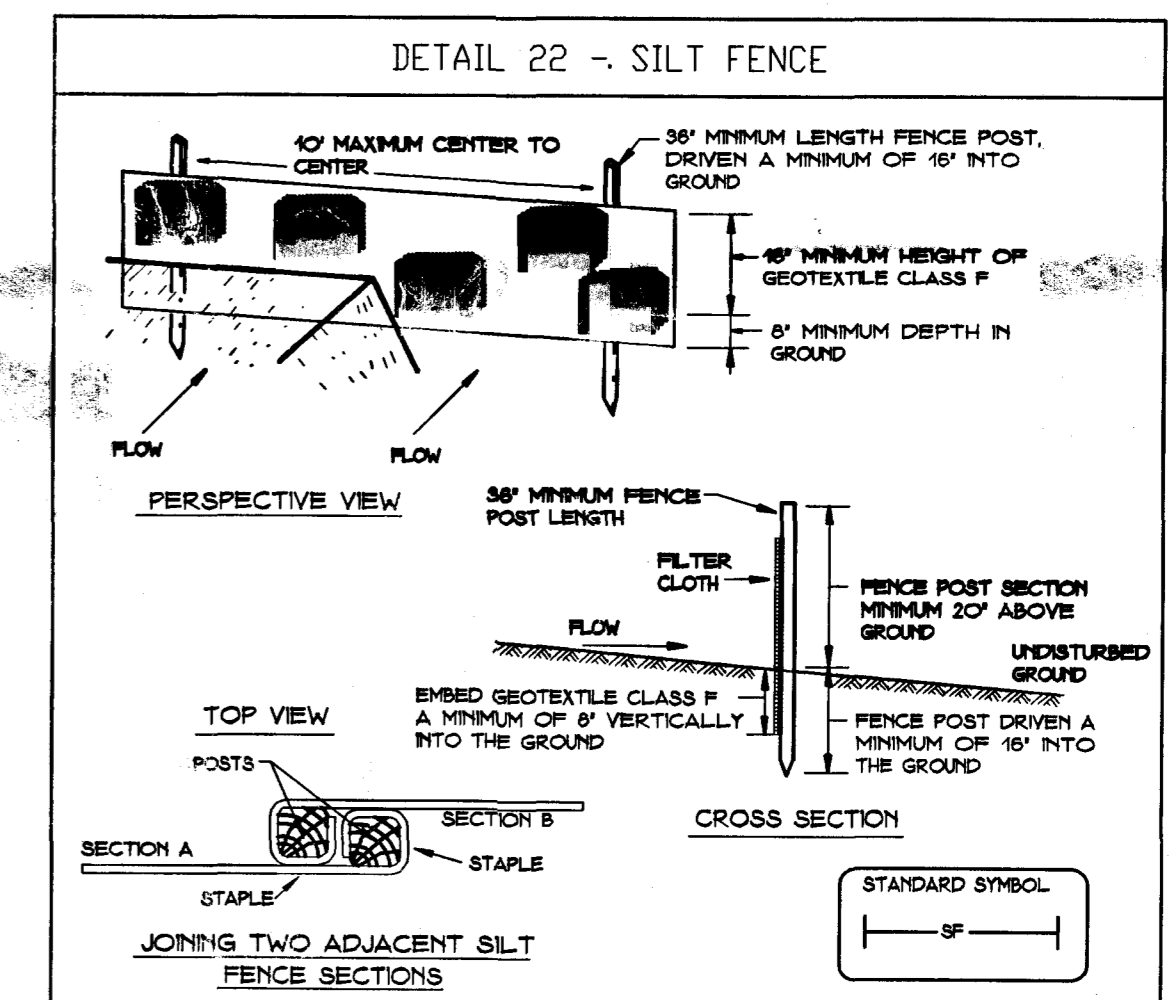
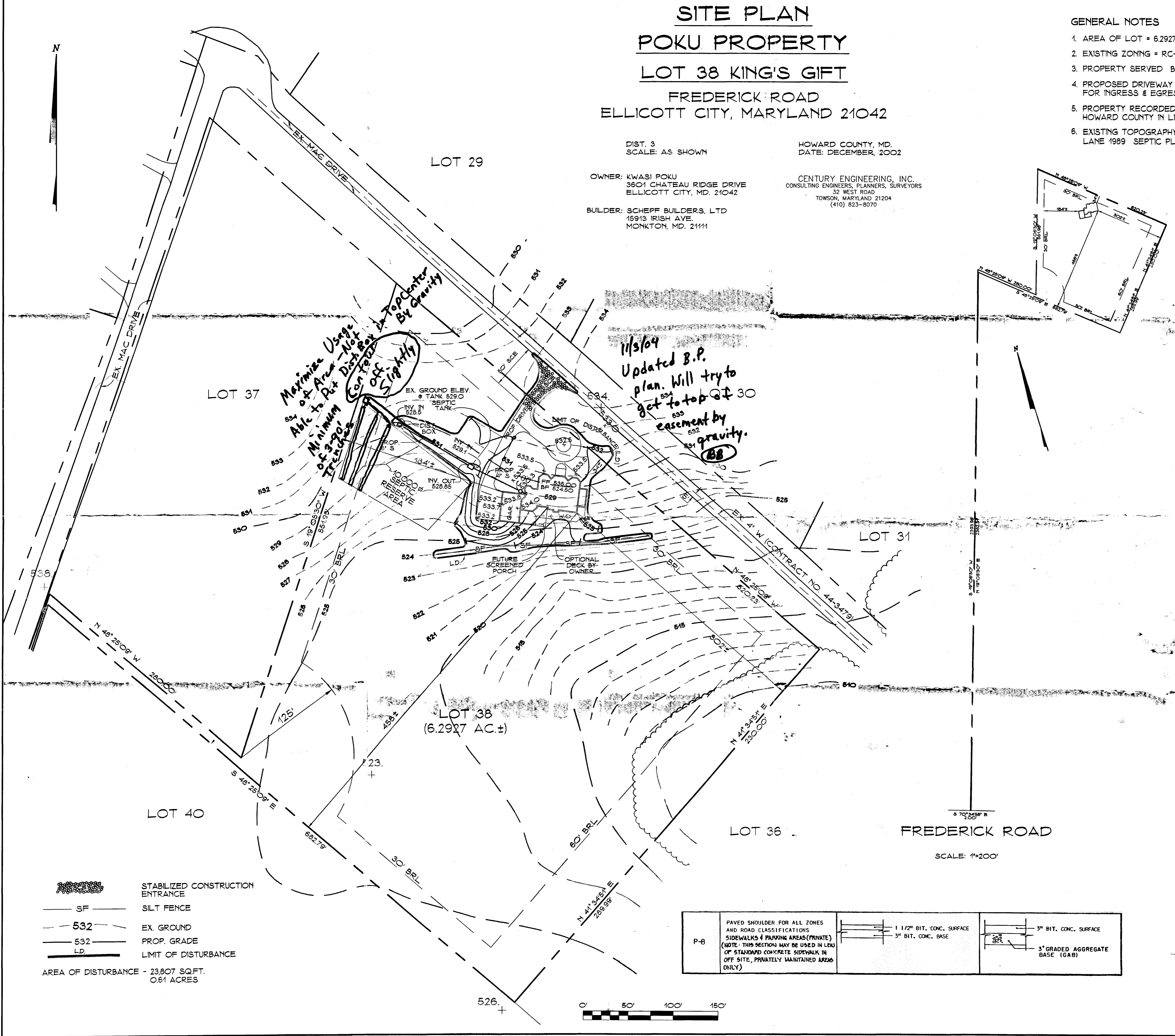
CENTURY ENGINEERING, INC.  
 CONSULTING ENGINEERS, PLANNERS, SURVEYORS  
 32 WEST ROAD  
 TOWSON, MARYLAND 21284  
 (410) 823-8070

**GENERAL NOTES**

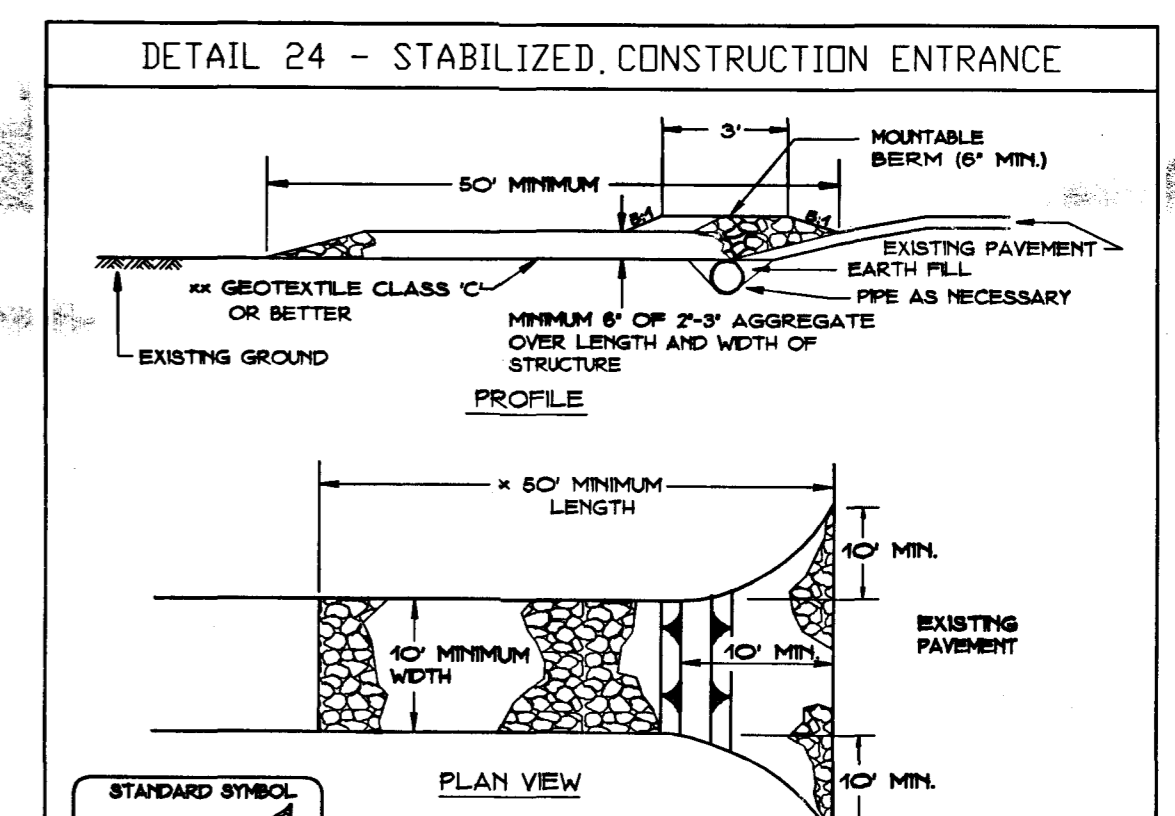
1. AREA OF LOT = 6.2927 AC. ±
2. EXISTING ZONING = RC-DEO
3. PROPERTY SERVED BY PRIVATE SEWER & PUBLIC WATER.
4. PROPOSED DRIVEWAY TO UTILIZE EXISTING RIGHT-OF-WAY FOR INGRESS & EGRESS TO FREDERICK ROAD (L. 2226 F. 166)
5. PROPERTY RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY IN LIBER 4643 FOLIO 493.
6. EXISTING TOPOGRAPHY SOURCE; APPROVED SHANABERGER & LANE 1989 SEPTIC PLAN



**VICINITY MAP**  
 N.T.S.



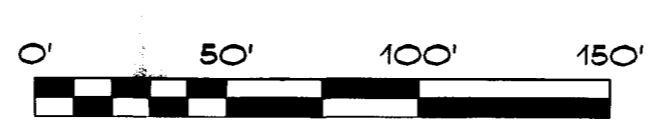
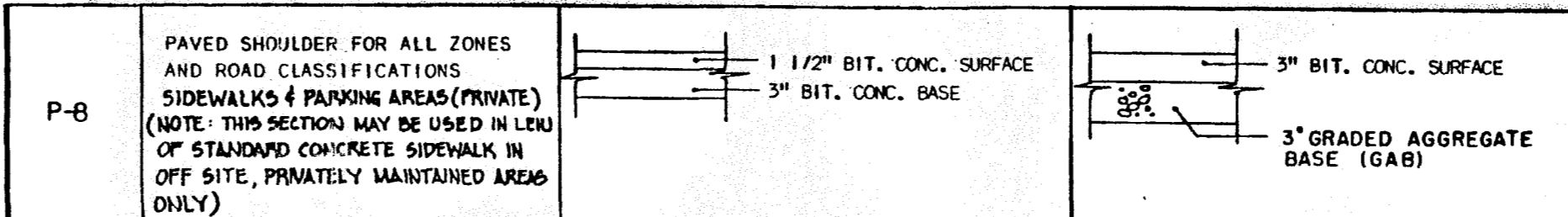
- CONSTRUCTION SPECIFICATIONS**
1. FENCE POSTS SHALL BE A MINIMUM OF 36" LONG DRIVEN 18" MINIMUM INTO THE GROUND. WOOD POSTS SHALL BE 1 1/2" X 1 1/2" SQUARE (MINIMUM CUT, OR 5/4" DIAMETER (MINIMUM) ROUND AND SHALL BE OF SOUND QUALITY HARDWOOD. STEEL POSTS WILL BE STANDARD T OR U SECTION WEIGHING NOT LESS THAN 100 POUND PER LINEAR FOOT.
  2. GEOTEXTILE SHALL BE FASTENED SECURELY TO EACH FENCE POST WITH WIRE TIES OR STAPLES AT TOP AND MID-SECTION AND SHALL MEET THE FOLLOWING REQUIREMENTS FOR GEOTEXTILE CLASS F:
- |                      |                                       |                |
|----------------------|---------------------------------------|----------------|
| TENSILE STRENGTH     | 50 LBS/IN (MIN)                       | TEST: MSMT 509 |
| TENSILE MODULUS      | 20 LBS/IN (MIN)                       | TEST: MSMT 509 |
| FLOW RATE            | 0.3 GAL/FT <sup>2</sup> /MINUTE (MAX) | TEST: MSMT 322 |
| FILTERING EFFICIENCY | 75% (MIN)                             | TEST: MSMT 322 |
3. WHERE ENDS OF GEOTEXTILE FABRIC COME TOGETHER THEY SHALL BE OVERLAPPED, FOLDED AND STAPLED TO PREVENT SEDIMENT BYPASS.
  4. SILT FENCE SHALL BE INSPECTED AFTER EACH RAINFALL EVENT AND MAINTAINED WHEN BULGES OCCUR OR WHEN SEDIMENT ACCUMULATION REACHED 50% OF THE FABRIC HEIGHT.
- U.S. DEPARTMENT OF AGRICULTURE  
 SOIL CONSERVATION SERVICE
- MARYLAND DEPARTMENT OF ENVIRONMENT  
 WATER MANAGEMENT ADMINISTRATION



- CONSTRUCTION SPECIFICATION**
1. LENGTH - MINIMUM OF 50' (30' FOR SINGLE RESIDENCE LOT).
  2. WIDTH - 10' MINIMUM SHOULD BE FLARED AT THE EXISTING ROAD TO PROVIDE A TURNING RADIUS.
  3. GEOTEXTILE FABRIC (FILTER CLOTH) SHALL BE PLACED OVER THE EXISTING GROUND PRIOR TO PLACING STONE. IF THE PLAN APPROVAL AUTHORITY MAY NOT REQUIRE SINGLE FAMILY RESIDENCES TO USE GEOTEXTILE.
  4. STONE - CRUSHED AGGREGATE (2" TO 3") OR RECLAIMED OR RECYCLED CONCRETE EQUIVALENT SHALL BE PLACED AT LEAST 6" DEEP OVER THE LENGTH AND WIDTH OF THE ENTRANCE.
  5. SURFACE WATER - ALL SURFACE WATER FLOWING TO OR DIVERTED TOWARD CONSTRUCTION ENTRANCES SHALL BE PIPED THROUGH THE ENTRANCE, MAINTAINING POSITIVE DRAINAGE. PIPE INSTALLED THROUGH THE STABILIZED CONSTRUCTION ENTRANCE SHALL BE PROTECTED WITH A MOUNTABLE BERM WITH 5:1 SLOPES AND A MINIMUM OF 6" OF STONE OVER THE PIPE. PIPE HAS TO BE SIZED ACCORDING TO THE DRAINAGE. WHEN THE SCE IS LOCATED AT A HIGH SPOT AND HAS NO DRAINAGE TO CONVEY A PIPE WILL NOT BE NECESSARY. PIPE SHOULD BE SIZED ACCORDING TO THE AMOUNT OF RUNOFF TO BE CONVEYED. A 6" MINIMUM WILL BE REQUIRED.
  6. LOCATION - A STABILIZED CONSTRUCTION ENTRANCE SHALL BE LOCATED AT EVERY POINT WHERE CONSTRUCTION TRAFFIC ENTERS OR LEAVES A CONSTRUCTION SITE. VEHICLES LEAVING THE SITE MUST TRAVEL OVER THE ENTIRE LENGTH OF THE STABILIZED CONSTRUCTION ENTRANCE.
- U.S. DEPARTMENT OF AGRICULTURE  
 SOIL CONSERVATION SERVICE
- MARYLAND DEPARTMENT OF ENVIRONMENT  
 WATER MANAGEMENT ADMINISTRATION

STABILIZED CONSTRUCTION ENTRANCE  
 SF  
 SILT FENCE  
 532  
 EX. GROUND  
 532  
 PROP. GRADE  
 LD.  
 LIMIT OF DISTURBANCE

AREA OF DISTURBANCE - 23,807 SQ.FT.  
 0.61 ACRES



SCALE: 1"=200'

# APPLICATION

PERCOLATION TESTING

A 41444

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 3

DATE 4/7/88  
10 March, 1988

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Jean R. Dickey, Individually; Jean R. Dickey, Trustee Jean R. Dickey Inter-Vivos TRUST

ADDRESS 13850 Forsythe Rd., Sykesville, Md 21784 PHONE (301) 442-2226

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION King's Gift LOT NO. 40

ROAD AND DESCRIPTION North on Route 144, East of Thompson Drive

TAX MAP 16 PARCEL # 357

SIZE OF LOT 5.560 Ac ± TYPE BLDG. Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Richard K. Lume (Signature)  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 6/21/88 DIG MORE WATER R/D

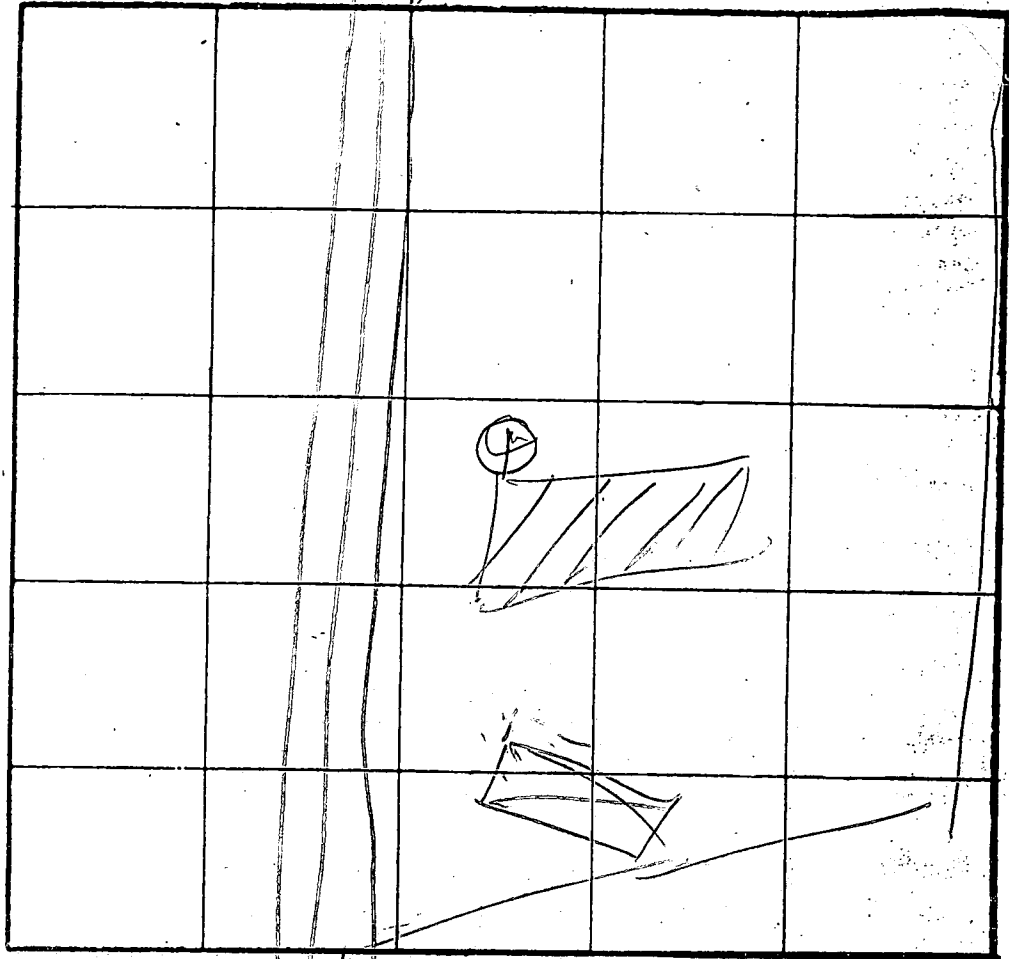
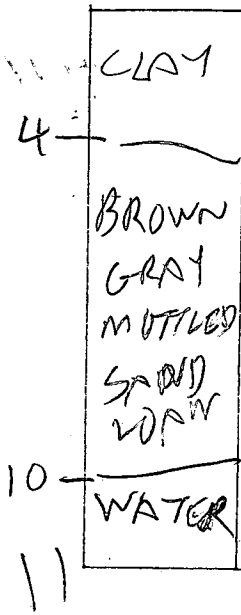
9/27/88 OK - Shallow SPT. ~~Not~~ Not 15' deep now

FIELD TOPO NEEDED FOR SEPTIC DESIGN. 12/6/88 (SR)

# THIS IS NOT A PERMIT

# KING'S GIFT LOT 40

SOIL PROFILE



X Perc  
8 min  
210 #/BA  
Inlet 2.5  
Bottom 4.5

INDICATE NORTH - NAME ADJOINING ROADWAY AS  
BASE LINE.

| DATE    | TEST NO. | DEPTH | PRE-WET     |      | TEST - 1" DROP |      | TIME |
|---------|----------|-------|-------------|------|----------------|------|------|
|         |          |       | START       | STOP | START          | STOP |      |
| 6/21/88 | IV       | 11    | WATER 10 FT |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
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|         |          |       |             |      |                |      |      |
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|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |
|         |          |       |             |      |                |      |      |

REMARKS \_\_\_\_\_

TYPE OF SOIL \_\_\_\_\_

TESTED BY BH

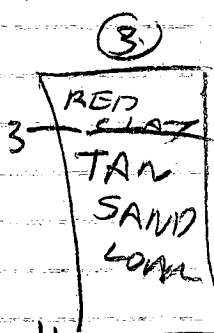
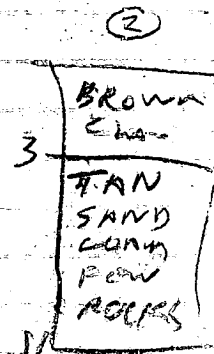
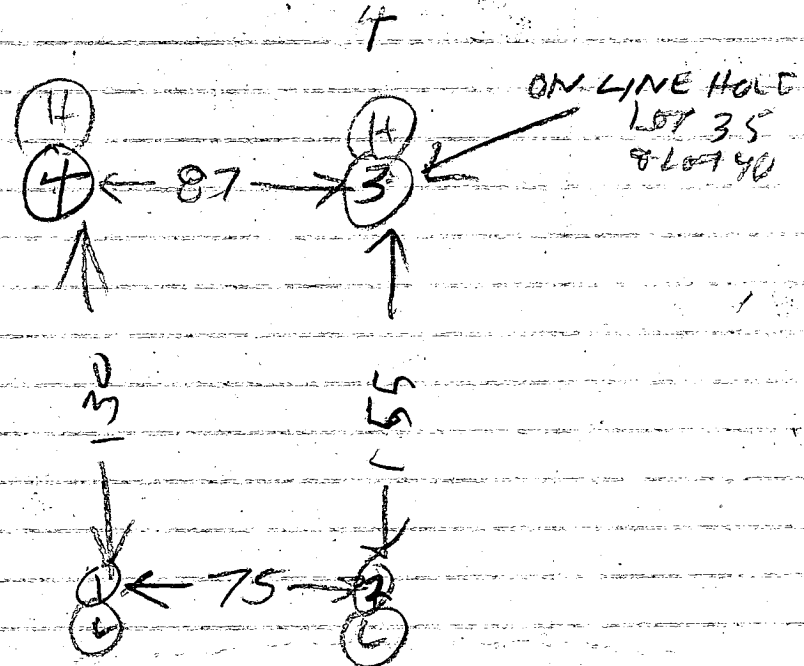
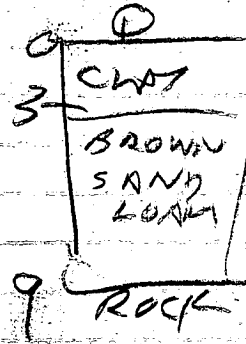
ALSO PRESENT RICK OLENKE  
850W

811-12-1079

# KING'S GIFT

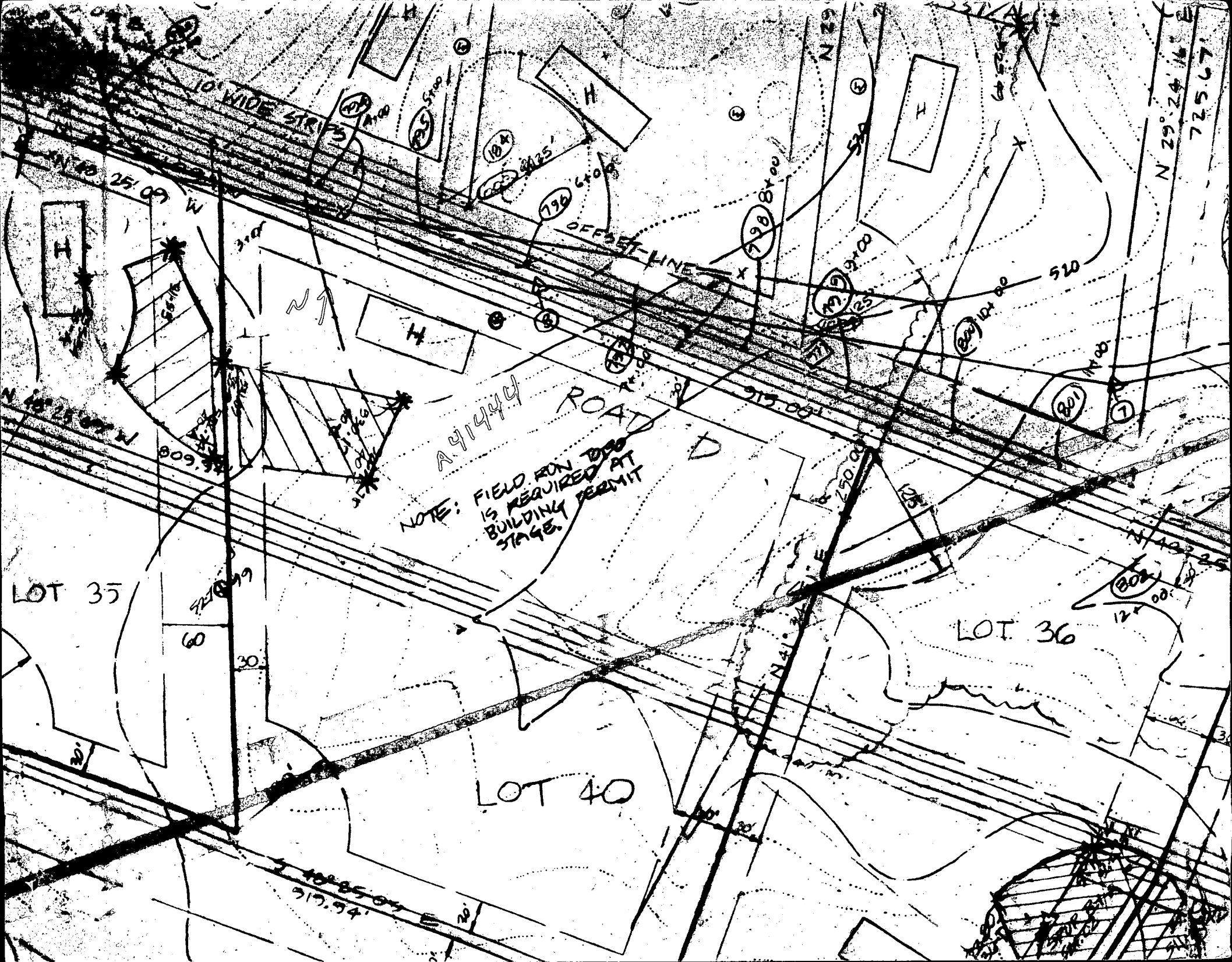
Lot NEW 40  
 Lot lines to be changed  
 from original test plat  
 Lot old Lot 35  
 involved in lot line change  
 also

11  
 32  
 39



7/6/88  
 7/6/88  
 7/6/88

|    |                                   |      |      |     |     |   |
|----|-----------------------------------|------|------|-----|-----|---|
| 15 | 4                                 | 240  | 241  | 241 | 243 | 2 |
| 1V | 9                                 | ROCK | BT70 |     |     |   |
| 2V | 10                                | OK   |      |     |     |   |
| 35 | 8                                 | 248  | 250  | 250 | 256 | 6 |
| 3  | on line hold Tested on Old Lot 35 |      |      |     |     |   |
| 45 | 5                                 | 258  | 301  | 301 | 310 | 9 |
| 4V | 11                                | OK   |      |     |     |   |



10' WIDE STRIPS

NOTE: FIELD RUN TO BE IS REQUIRED AT BUILDING PERMIT STAGE.

A 41444 ROAD

LOT 35

LOT 36

LOT 40

N 29° 24' 16" E  
725.67'

N 29

798 84.00

799 94.00

196 64.00

195 54.00

197 64.00

200 104.00

201 114.00

202 124.00

N 10° 25' 09" W

N 10° 25' 09" W

915.00'

270.00'

N 41° 34' 00" E

720.00'

30'

60'

917.94'

20'

125'

510

64.00

64.00

30'

30'

30'

30'

- call contractor - BUR

|   |   |  |
|---|---|--|
| DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS<br>3430 COURT HOUSE DRIVE<br>ELLICOTT CITY, MD 21043<br>PERMITS (410)313-2455 INSPECTIONS (410)313-1810<br>AUTOMATED INFORMATION (410) 313-3800 | <b>HOWARD COUNTY</b><br><b>PERMIT APPLICATION</b> | <b>PERMIT NUMBER</b><br><b>B00135785</b> |
|---|---|--|

|  |   |
|--|---|
| Building Address <u>Removal of 38 Kings left</u><br><u>1776 Frederick - Bldg</u><br><u>Ellicott City 21042</u>   | Property Owner's Name <u>Dr. Pohn, KAWASI</u><br>Address <u>3601 Whetstone Ridge Dr.</u><br>City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21042</u>   |
| Suite/Apt. #: _____ SDP/WP/Petition #: _____<br>Census Tract <u>0150.00</u> Subdivision <u>Kings left</u><br>Section _____ Area _____ Lot <u>38</u><br>Tax Map <u>16</u> Parcel <u>355</u> Grid <u>8</u><br>Zoning <u>RC</u> Map Coordinates <u>1034</u> Lot size <u>6.2732</u>      | Home Phone <u>410 555 4400</u> Work Phone <u>410 355 4400</u><br>Applicant's Name & Mailing Address, (if other than stated hereon):<br><u>Mike Schepf</u><br>Phone <u>410 472 4472</u> Fax <u>410 472 4789</u>  |
| Existing Use <u>Removal</u><br>Proposed Use <u>Removal of 38 Kings left</u><br>Estimated Construction Cost \$ <u>450,000</u><br>Description of Work <u>Build new home 2 story w/</u><br><u>4 Bedroom, 4 1/2 Bath w/ Rough in cont.</u><br><u>attached 3 car fireplace deck, etc.</u> | Contractor Company <u>Schepf Builders LTD</u><br>Contact Person <u>Mike Schepf</u><br>Address <u>15913 Union ave.</u><br>City <u>Ellicott City</u> State <u>MD</u> Zip Code <u>21111</u><br>License No. <u>917</u><br>Phone <u>410 472 4472</u> Fax <u>410 472 4789</u> |
| Occupant or Tenant <u>Same as owner</u><br>Contact Name _____<br>Address _____<br>City _____ State _____ Zip Code _____<br>Phone _____ Fax _____   | Engineer or Architect Company <u>Paul Paris's Inc.</u><br>Contact Person <u>Paul Paris</u><br>Address <u>P.O. Box 293, N</u><br>City <u>Mount Airy</u> State <u>MD</u> Zip Code <u>21111</u><br>Phone <u>410 472 4306</u> Fax _____                                     |

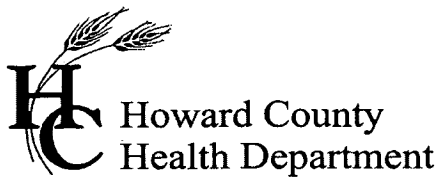
| BUILDING DESCRIPTION - <u>COMMERCIAL</u>  |  | BUILDING DESCRIPTION - <u>RESIDENTIAL</u>  |  |
|---|--|--|--|
| <b>Building Characteristics</b><br>Height: _____<br>No. of stories: _____<br>Gross area, sq. ft. per floor: _____<br>Use group: _____<br>Construction type:<br><input type="checkbox"/> Reinforced Concrete<br><input type="checkbox"/> Structural Steel<br><input type="checkbox"/> Masonry<br><input type="checkbox"/> Wood Frame<br><input type="checkbox"/> State Certified Modular | <b>Utilities</b><br>Water Supply:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Electric Yes <input type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input type="checkbox"/> No <input type="checkbox"/><br>Heating System:<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: N/A <input type="checkbox"/><br><input type="checkbox"/> Full<br><input type="checkbox"/> Partial<br><input type="checkbox"/> Other Suppression<br># of Heads _____ | <b>Building Characteristics</b><br>SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/><br>Depth _____ Width _____<br>1st floor: _____<br>2nd floor: _____<br>Basement: _____<br>Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/><br>Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/><br>No. of Bedrooms <u>4</u><br>Multi-family dwellings:<br>No. of efficiency units: _____<br>No. of 1 BR units: _____<br>No. of 2 BR units: _____<br>No. of 3 BR units: _____<br>Other Structure: _____<br>Dimensions: _____<br>Footings: _____<br>Roof: _____<br><input type="checkbox"/> State Certified Modular<br><input type="checkbox"/> Manufactured Home | <b>Utilities</b><br>Water Supply:<br><input checked="" type="checkbox"/> Public<br><input type="checkbox"/> Private<br>Sewage Disposal:<br><input type="checkbox"/> Public<br><input checked="" type="checkbox"/> Private<br>Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/><br>Heating System:<br>Electric <input type="checkbox"/> Oil <input type="checkbox"/><br>Natural Gas <input checked="" type="checkbox"/><br>Propane Gas <input type="checkbox"/><br>Sprinkler system: N/A <input type="checkbox"/><br><input type="checkbox"/> NFPA #13D<br><input type="checkbox"/> NFPA #13R<br>Other: _____ |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO HIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

|  |   |
|--|---|
| Applicant's Signature <u>Michael Schepf</u><br>Title/Company <u>Schepf Builders LTD.</u> | Print Name <u>Michael Schepf</u><br>Date <u>10/8/02</u> |
|--|---|

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\***

| AGENCY   | DATE            | SIGNATURE APPROVAL    | DPZ SETBACK INFORMATION  | PROPERTY ID#: <u>51371</u> |
|--|-----------------|-----------------------|--|----------------------------|
| <input checked="" type="checkbox"/> Land Development, DPZ  |                 |                       | Front: _____   | Filing fee \$ <u>100</u>   |
| <input checked="" type="checkbox"/> State Highways   |                 |                       | Rear: _____  | Permit fee \$ _____        |
| <input checked="" type="checkbox"/> Building Official  |                 |                       | Side: _____  | Excise tax \$ _____        |
| <input checked="" type="checkbox"/> Dev. Engineering, DPZ  |                 |                       | Side St.: _____  | Add'l per. fee \$ _____    |
| <input checked="" type="checkbox"/> Health   | <u>11/14/02</u> | <u>Steven R. Krey</u> | All minimum setbacks met?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>    | TOTAL FEES \$ _____        |
| <input checked="" type="checkbox"/> Fire Protection  |                 |                       | Is Entrance Permit required?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> | Sub-total paid \$ _____    |
| Is Sediment Control approval required prior to issuance?<br>YES <input type="checkbox"/> NO <input type="checkbox"/> |                 |                       | Historic District?<br>YES <input type="checkbox"/> NO <input type="checkbox"/>           | Balance due \$ _____       |
| CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>   |                 |                       | Lot Coverage for New Town Zone _____   | Check # <u>169</u>         |
| ONE STOP SHOP: <input type="checkbox"/>  |                 |                       | SDP/Red-line approval date _____   | Validation # <u>10802</u>  |



3525 H Ellicott Mills Drive, Ellicott City, MD 21043  
(410) 313-1771 Fax (410) 313-2648  
TDD (410) 313-2323 Toll Free 1-866-313-6300  
website: www.hchealth.org

Penny E. Borenstein, M.D., M.P.H., Health Officer

April 15, 2005

Dr. Poku Kawasi  
3601 Chateau Ridge Drive  
Ellicott City, MD 21042

**SENT VIA FAX TO 410-472-4789**

RE: Kings Gift, Lot 38  
11508 East Winchester Lane  
Ellicott City, MD 21042  
BP# B00138785  
**PUBLIC WATER**

Dear Sir/Madam:

This is to advise you that the septic system for the above referenced property has been installed and inspected. **Final approval of the septic system was granted on 04/15/2005.**

The property is served by public water and is therefore exempt from the Health Department water sampling requirements.

By issuance of this letter, this office recommends release of the Use and Occupancy permit for the referenced property.

Approving Authority

Stuart Oster, R. S.  
Well & Septic Program

mlb  
cc: Building Inspector's Office  
File