

5/18/94
cl/ Anytime

05-446078

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49927
A 41360C

DISTRICT _____

DATE 4/11/94

HOWARD COUNTY HEALTH DEPARTMENT INDEXED

BUREAU OF ENVIRONMENTAL HEALTH
~~XXXX-XXXX~~ 313-2640

DATE SYSTEM APPROVED 5/23/94

INSPECTOR ALM

Van Sant Plumbing & Heating IS PERMITTED TO INSTALL X ALTER _____

ADDRESS 3 North Avenue, Mt. Airy, Maryland 21771 PHONE 795-6576
1-800-682-6734

SUBDIVISION Ashleigh Knolls LOT 9 ROAD 7103 Moorland Drive

PROPERTY OWNER Winchester Homes, Inc. Ellen & Scott Wilson

ADDRESS _____ **BUILDING PERMIT SIGNED** _____

SEPTIC TANK CAPACITY 1250 GALLONS **AND RETURNED**
7-21-01 BOD 19492 - SCREENED PAVED

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES - Trench to be 3 feet wide. Inlet 4 feet below original grade. Bottom maximum 6 feet below original grade. Effective area to begins at 4 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 195 feet from front lot line and 10 feet from the right lot line. Trenches to follow contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY C. Williams DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

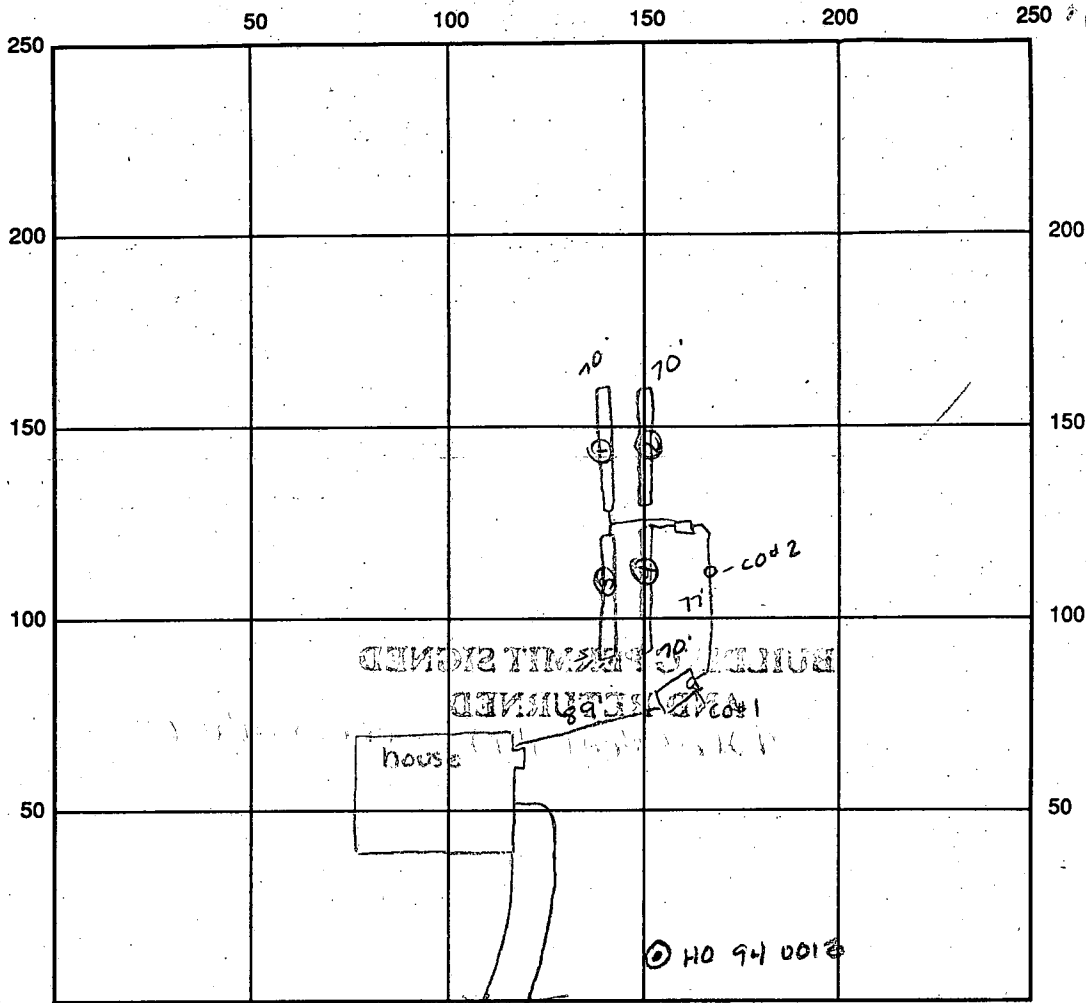
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED 12/15/94
Serial # 57628 - deck
BLDG. PERMIT SIGNED
AND RETURNED 8/2/2000
800/25775 Inground Pool

A
41360C



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
 Mooreland Ct

SEPTIC TANK LEVEL 1250 gal OK CLEANOUTS #1 OK #2 OK

DISTRIBUTION BOX LEVEL OK baffles in

DRAIN FIELD/TITLE DEPTH 6' FT. TRENCH WIDTH 3' FT. INLET DEPTH 4' FT.

EFFECTIVE GRAVEL DEPTH 2' FT. TOTAL LENGTH 281 ft total

NUMBER OF TRENCHES 4 ONE-SIDEWALL/BOTTOM AREA 843 SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 5/18/94 OK to cover from tank to DB after clo # 2 is in place ALM

5/23/94 AM OK to cover trenches 2 & 4. OK to fill trenches 1 & 3 ALM 5/23/94 PM

OK to trenches 1 & 3 house connection made. OK to cover all work final ALM

5/23/94 WPI 3 1/2' deep OK to cover. ALM

DATE SYSTEM APPROVED 5/23/94 INSPECTOR Amy McMullen

APPLICATION

PERCOLATION TESTING

A 41360-C

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

*PLAT REVIEW OK
ORIGINAL TESTING WAS
FOR SHARED FACILITY.
THIS PORTION OF PROJECT CHANGED
TO INDIVIDUAL ON-SITE SEWER.
PLAT APPROVED WITH TEST HOLES
"IN-VISIBILITY" BUT NOT
ON THIS LOT. SEE SUBD. FOLDER RE THAT
TEST DETAIL IS REQ'D.
THIS TESTING SOIL CONDITIONS
TO CONFIRM OF SYSTEM INSTALLATION
PRIOR TO GP APPROVAL
AND NO ADDITIONAL TEST FEE
2/18/94
(CW)*

DISTRICT _____

DATE 2-18-94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER WINCHESTER HOMES

ADDRESS 6305 Ivy Lane. Greenbelt, Md. 20770 PHONE _____

AGENT OR PROSPECTIVE BUYER _____

ADDRESS _____ PHONE _____

PROPERTY LOCATION:

SUBDIVISION ASHLEIGH KNOLLS SECTION I LOT NO. 9

ROAD AND DESCRIPTION MOORLAND DRIVE

TAX MAP _____ PARCEL # _____

SIZE OF LOT 1 ACRE TYPE BLDG. SFD
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

COUNTY # _____

SOIL PROFILE

0'

SOIL PROFILE

0'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	

REMARKS _____

TYPE OF SOIL _____

TESTED BY _____ ALSO PRESENT _____

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT/BEDROOM _____

(No perc notes)

A 41360 C

SUBDIVISION: Ashleigh Knolls
Moorland Dr.

LOT NUMBER: 9

DRY WELL OR DRY WELL AND TRENCH

_____ sq. ft./bedroom

	<u>Septic Tank</u>	<u>Minimum Total Square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.
 Bottom maximum depth _____ feet below original grade.
 Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

NOTE!
 CONTRACTOR TO DIG CONVENTIONAL TRENCHES
 TEST HOLES AT CORNERS OF SEPTIC EASEMENT
 FOR HEALTH DEPT APPROVAL PRIOR TO SYSTEM CONSTRUCTION.

_____ sq. ft./bedroom

Trench to be _____ wide.
 Inlet _____ feet below original grade.
 Bottom maximum depth _____ feet below original grade.
 Effective area begins at _____ feet below original grade.
 _____ feet of stone below distribution pipe.

- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: _____

ASHLEIGH KNOWS SECT I
MOORLAND DRIVE

A 41360 C

SUBDIVISION:

LOT NUMBER: 9

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TRENCHES

210 sq. ft./bedroom

Trench to be 3 wide.

Inlet 4 feet below original grade.

Bottom maximum depth 6 feet below original grade.

Effective area begins at 4 feet below original grade. 280 FT TOTAL TRENCH LENGTH

2 feet of stone below distribution pipe.

70 LINER FT TRENCH/BDRM
44 BR

- NOTE:
- (1) No trench to exceed 100 feet in length.
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 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: PLACE THE DISTRIBUTION BOX 195' FROM THE FRONT LOT LINE AND 10' FROM THE RIGHT LOT LINE.

1. TRENCHES TO FOLLOW CONTOUR IN BOTH DIRECTIONS,

3/15/94

Callahan

B 1 **01347** SEQUENCE NO. (DP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

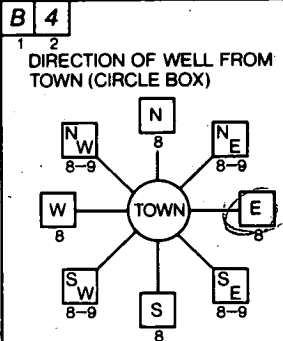
STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

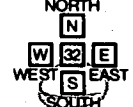
STATE PERMIT NUMBER
110-94-0013
 fill in this form completely

Date Received (APA) **011174**
 OWNER INFORMATION
WINCHESTER HOMES
 15 Last Name 13 Owner 34 First Name
6305 IVY LANE
 36 Street or RFD 55
GREENBELT MD 20770
 57 Town 70 State 72 Zip 76

B 3 LOCATION OF WELL
HOWARD
 8 COUNTY 21
ASHLEIGH KNOLLS
 23 SUBDIVISION 42
 SECTION 44 46 LOT **7**
 48 50
HIGHLAND
 52 NEAREST TOWN 71
 MILES FROM TOWN (enter 0 if in town) **2** MI
 73 76 77 78

DRILLER INFORMATION
 George F. Easterday
 Driller's Name 77 License No. 80 **40**
L. Franklin Easterday, Inc.
 Firm Name
9265 Brown Church Rd., Mt. Airy, Md. 21771
 Address
 Signature *George F. Easterday* 1-11-94 Date



MOORLAND DR
 11 NEAR WHAT ROAD 30
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

 34 **35** 37 DISTANCE FROM ROAD
 ENTER FT or MI **FT**
 38 39

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**
 8 12
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**
 14 20

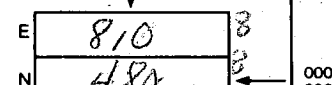
USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard COUNTY NAME **A41360C** COUNTY NO.
 STATE SIGNATURE _____ INSERT S 41
 DATE ISSUED **020994** *Che Wilha* 02-08-95
 43 48 CO SIGNATURE EXP. DATE
 NORTH GRID **488000** EAST GRID **0018000**
 50 55 57 63

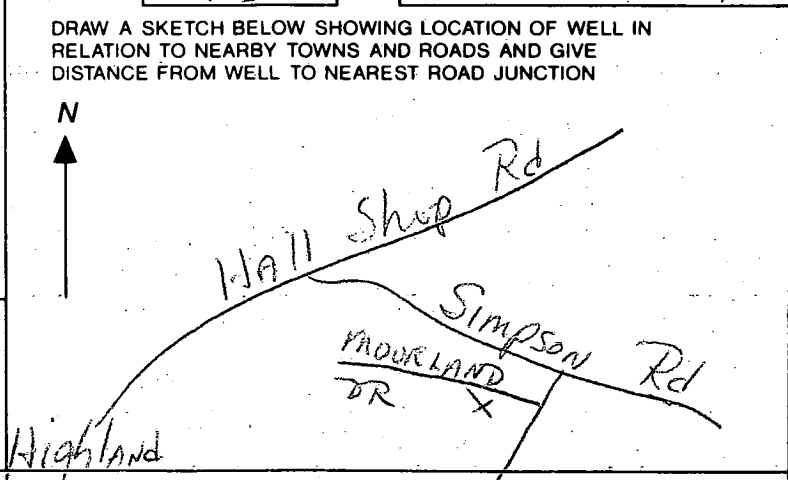
APPROXIMATE DEPTH OF WELL **300** FEET
 24 28

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 CABLE REVERSE-ROTARY Drive-POINT
 other _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. *we lls*
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE


REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) 41 _____ 52



Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER _____ GAP _____
 54 63
 FORCE WRITE INITIALS IN BOX
 67 68 PERMIT No. **110-11-0013**
 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS

8738

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER A 41360C

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED 02-19-94

Depth of Well 150 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 110-94-0013

OWNER Winchester Homes last name first name TOWN Highland SUBDIVISION Ashleigh Knolls SECTION LOT 4

WELL LOG table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Rows include: TOP soil (0-2), red clay (2-6), brown shale sand stone mixed (6-38), Mica (38-95), Sand Stone (95-96), Mica (96-250), green Mica (250-252), Mica (252-450).

WELL HAS BEEN GROUTED (Y) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 12 NO. OF POUNDS 1200 GALLONS OF WATER 60 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 40 ft.

CASING RECORD MAIN CASING TYPE (ST) Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 46

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole (ST) insert appropriate code below

DEPTH (nearest ft.) 40, 44, 450

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 40

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) Charles P. Miller

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

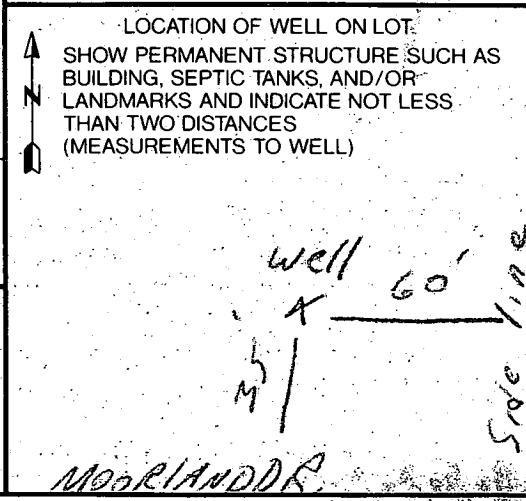
SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 6 PUMPING RATE (gal. per min. to nearest gal.) 1 METHOD USED TO MEASURE PUMPING RATE WATER LEVEL (distance from land surface) BEFORE PUMPING WHEN PUMPING TYPE OF PUMP USED (for test) C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE



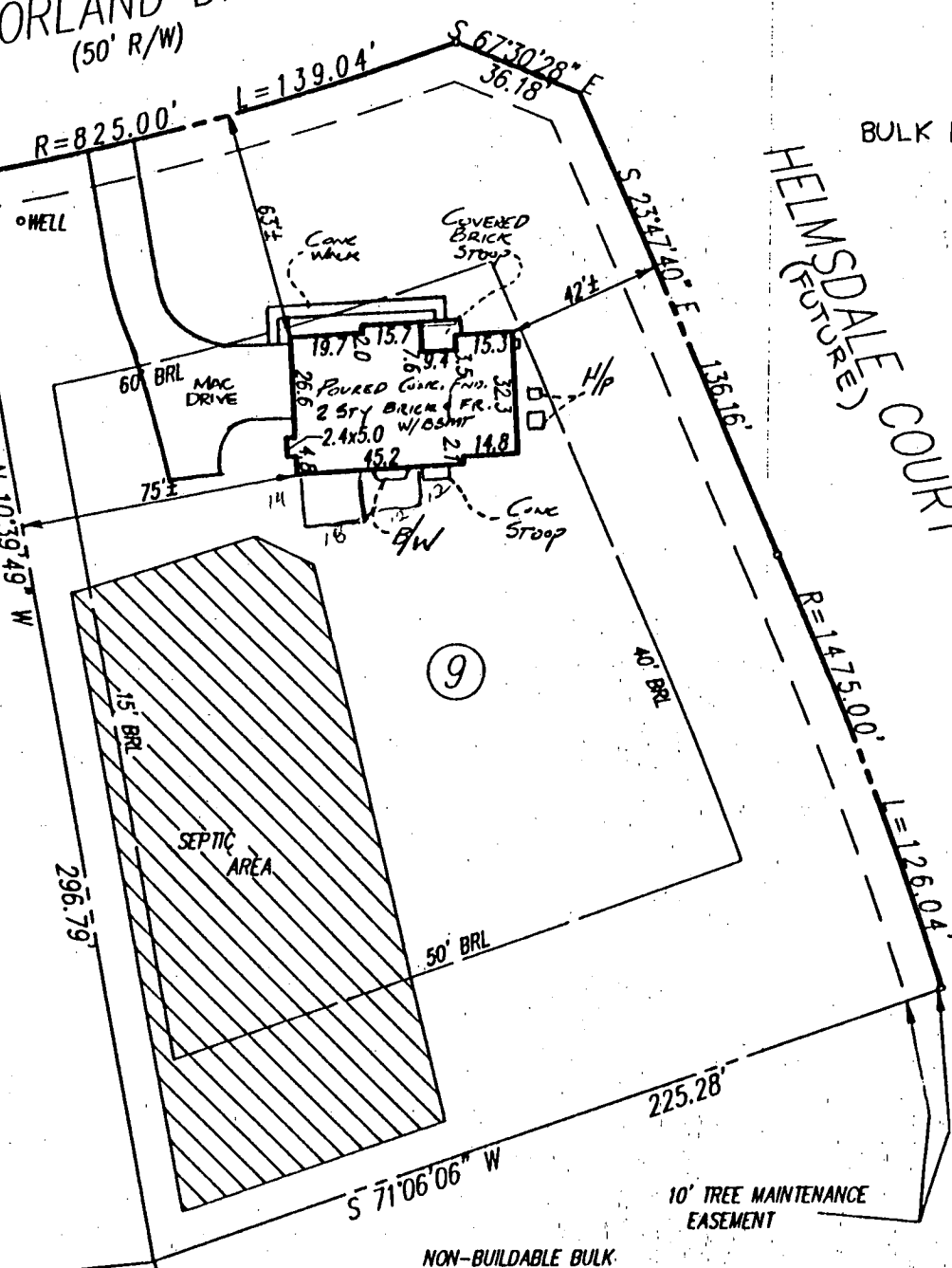
COUNTY

MOORLAND DRIVE
(50' R/W)

BULK PARCEL B

10' TREE MAINTENANCE EASEMENT

MR
12/15/94
DECK HAS
NO IMPACT
OK TO SIGN



8

9

WINCHESTER HOMES, INC.
L 2737/F 201

LEGEND

- | | | | |
|------|--------------|-----|---------------------|
| F/P | = FIREPLACE | O/H | OVERHANG |
| B/W | = BAY WINDOW | H/P | HEAT PUMP/AIR COND. |
| D/W | = DRIVEWAY | G/M | GAS METER |
| CONC | = CONCRETE | E/M | ELECTRIC METER |

ADDRESS No.: 7103 MOORLAND DRIVE

TOP OF WALL ELEV. = 511.43

FIRST FLOOR ELEV. = 512.4

NO BOUNDARY OR MONUMENTATION ESTABLISHED OR LOCATED.

THIS SURVEY IS NOT TO BE USED FOR CONSTRUCTION PURPOSES.

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS SURVEY IS TO BE USED FOR TITLE PURPOSES ONLY AND IS NOT TO BE USED FOR ESTABLISHED PROPERTY LINES.

FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C"
AREA OF MINIMAL FLOODING
PER COMMUNITY PANEL NUMBER 240044-0038-B

LOT 9

ASHLEIGH KNOLLS

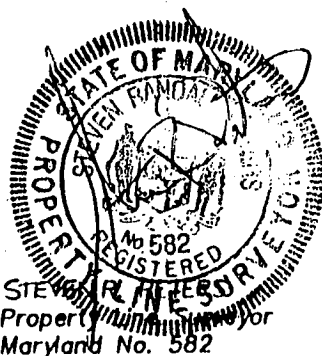
PHASE ONE

PLAT No. 11121

ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

LOCATION SURVEY

FOUNDATION	DATE: 04-27-94
FINAL	DATE: 7/20/94
DRAWN BY: AWG/RLC	SCALE: 1"=50'
PROJECT No.:	94517.00



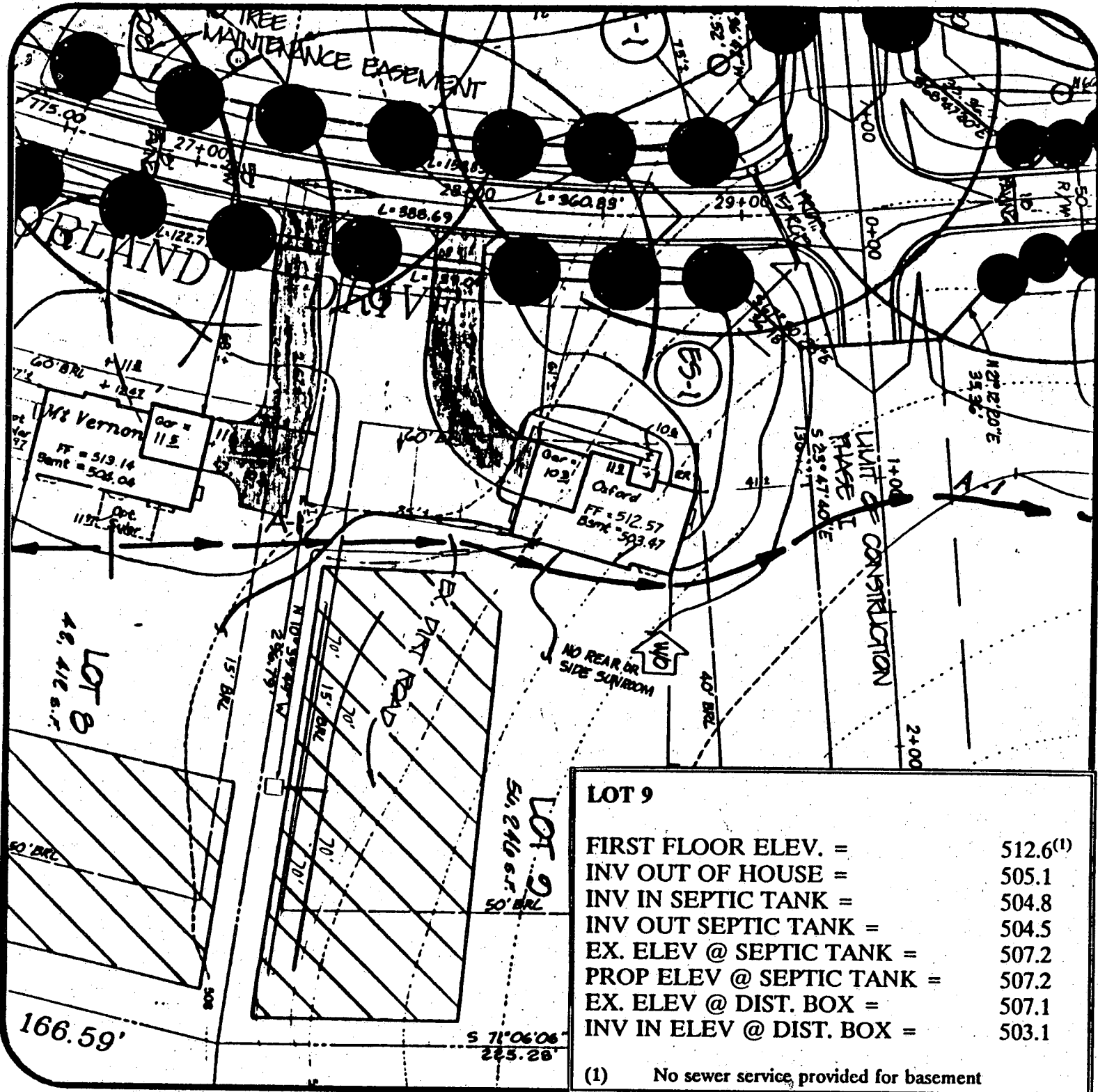
R.M. MOCHI GROUP, P.C.

CIVIL ENGINEERS
LAND SURVEYORS

PLANNERS
ENVIRONMENTAL

3300 N. Ridge Road, Suite 235
Ellicott City, MD 21043-3305

(410) 461-0079
Fax: (410) 750-6340



LOT 9	
FIRST FLOOR ELEV. =	512.6 ⁽¹⁾
INV OUT OF HOUSE =	505.1
INV IN SEPTIC TANK =	504.8
INV OUT SEPTIC TANK =	504.5
EX. ELEV @ SEPTIC TANK =	507.2
PROP ELEV @ SEPTIC TANK =	507.2
EX. ELEV @ DIST. BOX =	507.1
INV IN ELEV @ DIST. BOX =	503.1
(1) No sewer service provided for basement	

Approved Septic System Plan
 Howard County Health Department

Ashleigh Knolls
 Lot 9

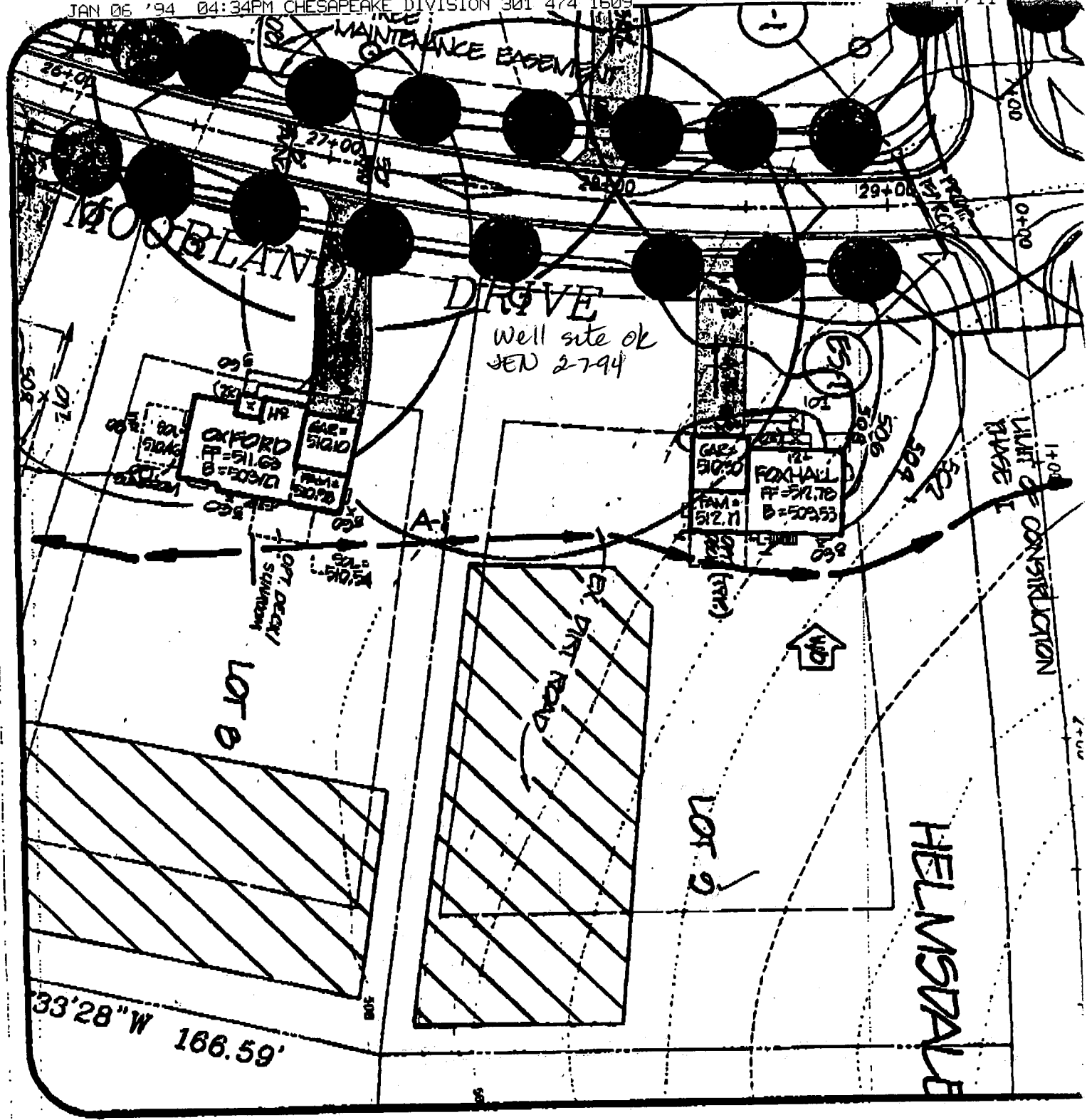
4 Br

M MILDENBERG,
M MOCH & ASSOCIATES, INC.
 ENGINEERS • SURVEYORS • PLANNERS

DATE: 3/11/94
 PROJECT NO.: 89027.04
 DRAWN BY: TJP
 SCALE: 1" = 50'

Craig Wilton
 Signature (P16-BP)

3/15/94
 Date
 5300 North Ridge Road, Suite 235
 Ellicott City, Maryland 21043-3350
 (410) 461-0078 D.C. Metro: (301) 621-5768
 Fax: (410) 750-6340



Ashleigh Knolls
Lot 9

DATE: 12/22/93

PROJECT NO.: 89027.04

DRAWN BY: TJP

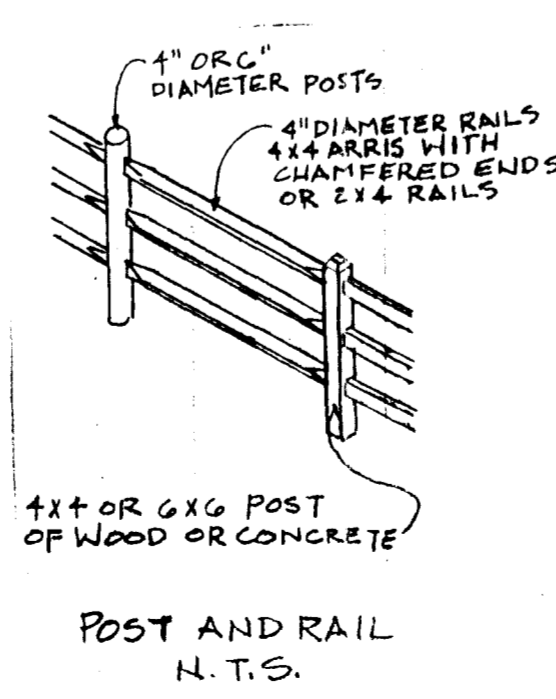
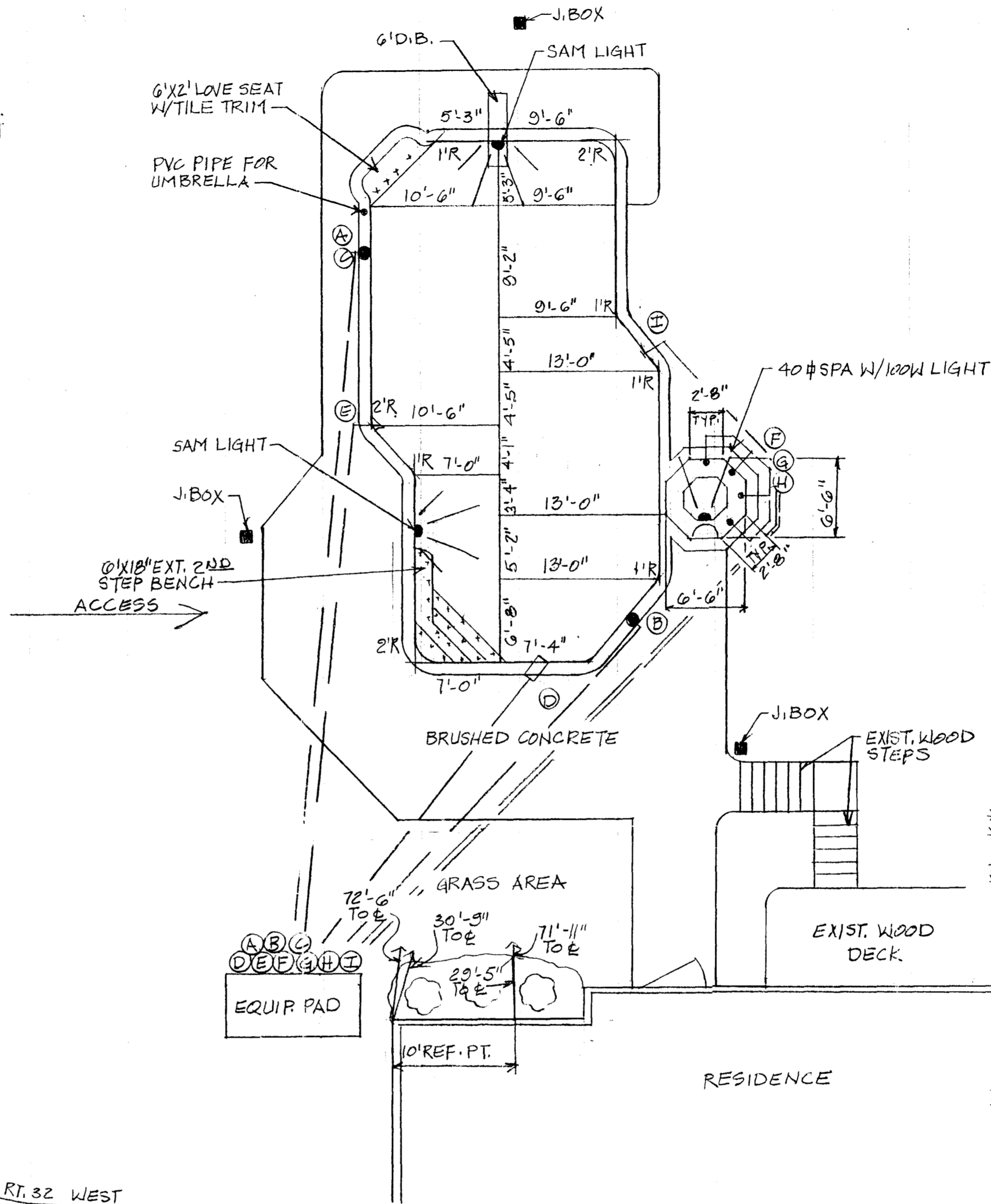
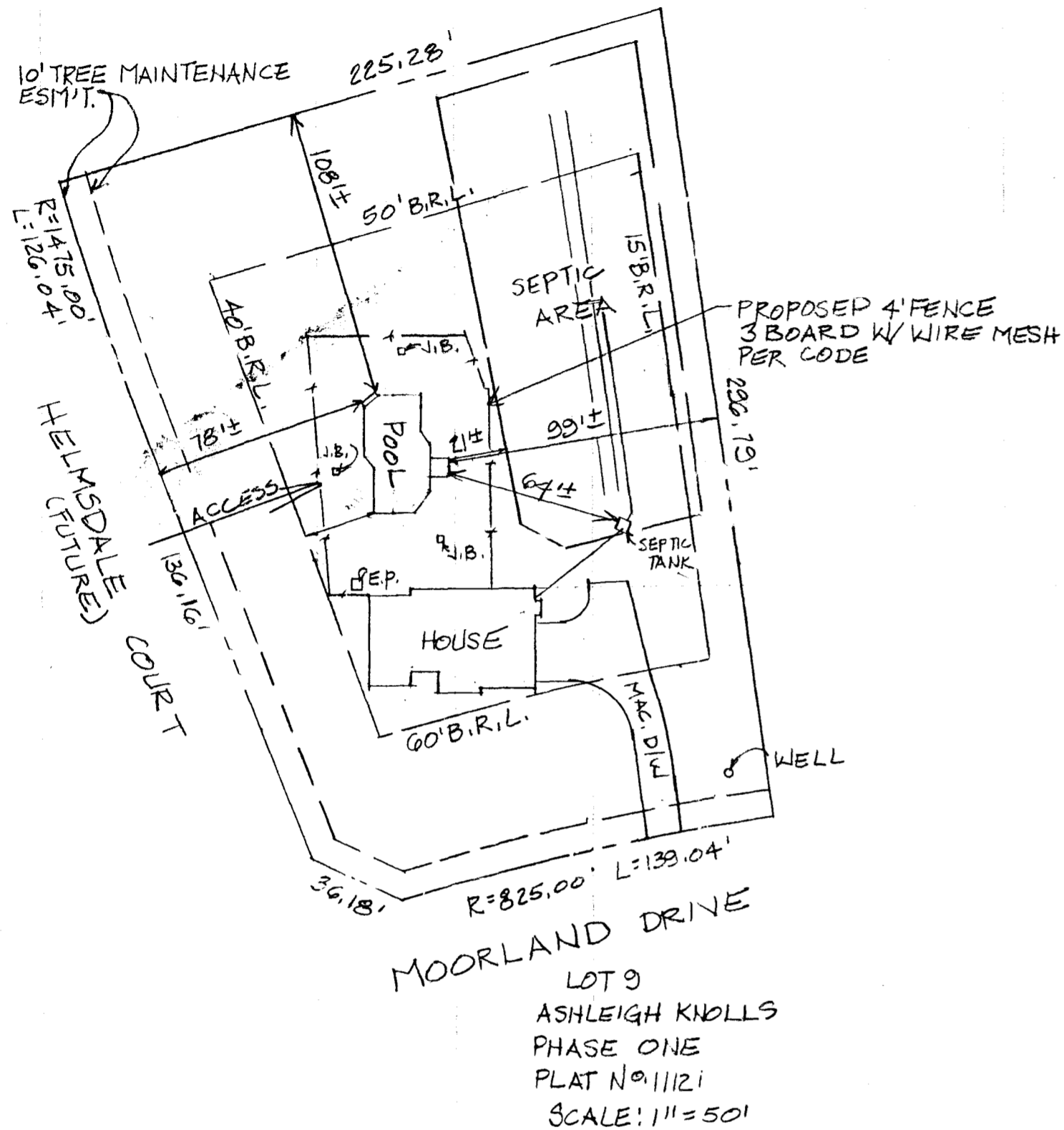
SCALE: 1" = 50'

MMILDENBERG,
MMOCHI & ASSOCIATES, INC
OWNERS • SURVEYORS • PLANNERS

3300 North Ridge Road, Suite 235
Elicott City, Maryland 21043-3350

(410) 461-0078 D.C. Metro: (301) 621-576
Fax: (410) 750-6340

NOTE
 HOURS OF GRADING ARE INCLUDED.
 ANY ADDITIONAL HOURS ARE CHARGED DIRECT



PLUMBING		SET BACKS	
SKIMMER	63'	1 1/2"-2"	REAR 10'
SKIMMER	45'	1 1/2"	SIDE 10'
POOL BOTTOM DRAIN	63'	1 1/2"-2"	HOUSE 10'
RETURNS	35'	1 1/2"	EQUIP. -
AUTO. CLEANER	49'	1 1/2"	FENCE 4'
SPA RETURN	61'	1 1/2"-2"	
SPA BOTTOM DRAIN	61'	1 1/2"-2"	
AIR LINE	61'	2"-2"	
WATERFALL	77'	1 1/2"-2"	
			CITY WATER <input type="checkbox"/>
			WELL WATER <input checked="" type="checkbox"/>
			SEWER <input type="checkbox"/>
			SEPTIC <input checked="" type="checkbox"/>

ANTHONY & SYLVAN

Where America Swims

NAME: SCOTT AND ELLEN WILSON
 SITE ADDRESS: 7103 MOORLAND DRIVE CLARKSVILLE, MD. 21029
 MAILING ADDRESS: SAME
 RES. PH. (301) 854-9585 OFF. PH. ()
 ACCT. NO. 00-039-380-3 MR. MRS.
 MODEL: MODIFIED
 POOL SHAPE BARCELONA DEPTH 3' TO 8'-6"
 WIDTH 20' LENGTH 42'-6" PERIM. 140'
 POOL SQ. FT. 850 STEPS 4 CLASSIC SQ. FT.
 COZY CORNER - SQ. FT. LOVE SEAT 6'x2' = 12 SQ. FT.
 SPA 40 SQ. FT. TOTAL WATER 902 SQ. FT.
 CAPACITY (GAL.) 31,678 (APX.) TURNOVER (HRS.) 7.5
 COPING PLANTATION RED BRICK TILE FLC 30E
 INT. FINISH WHITE PLASTER ROPE + FLOATS YES
 FILTER 60# PUMP 1 1/2 H.P.
 SKIMMERS 2 RETURNS DUAL
 BOTTOM DRAIN DOUBLE LADDER
 LIGHT POOL 2-SAM WATTS LIGHT SPA 1-100 WATTS
 DIVING STAND YES BOARD LENGTH 6'
 VACUUM KIT - CLEANING KIT YES
 HEATER MODEL NATURAL GAS BTU'S 400,000
 SELF-CLEANER POLARIS 380
 INJECTORS SPA 4 LOVE SEAT - COZY CORNER -
 AIR BLOWER -
 SOLAR RECIRCULATING SYSTEM YES
 TEMPORARY FENCE -
 EXT. 2ND STEP YES 6 FT.
 WINTER COVER -
 * CLEAR VISION WATER PURIFIER
 * TILE TRIM ON TREADS OF STEPS, BENCH, AND LOVE SEAT
 * 2-SPECTRUM LIGHT SYSTEMS
 * WATER TRUCKS INC.
 CABLE + UTILITY NO.

SITE CONDITIONS	
GRADING	1 HR., INC.
DIRT HAUL	20% DIRT LEAVE ON 80%
STUMPS	-
ELECTRIC BY:	ANTHONY/SYLVAN FENCE BY: OWNER
DECK BY:	ANTHONY/SYLVAN 810# WALL BY: -
GAS LINE BY:	OWNER VENTED BY: OWNER

ADDITIONAL NOTES:
 * PLUMBING FOR FUTURE WATERFALL
 * PVC PIPE FOR UMBRELLA

CONST. OFF. LAUREL, MD. PH. NO. 301-490-1919
 SALESMAN D. PARKINSON MGR. D. PARKINSON
 SALES OFFICE ELLICOTT CITY PH. NO. 410-461-2959

PERMIT OFFICE: ELLICOTT CITY COUNTY: HOWARD
 PHONE NO.

SPECIAL INSTRUCTIONS	
DIRECTIONS:	FROM LAUREL
1. TAKE RT, 32 WEST	
2. TO GREAT STAR DRIVE - LEFT AT STOP SIGN	
3. TURN LEFT ON GUILFORD ROAD	
4. TURN RIGHT ON HALL SHOP ROAD	
5. TURN LEFT ON SIMPSON ROAD	
6. TURN RIGHT ON BROOKSHIRE LANE	
7. TURN RIGHT ON MOORLAND DRIVE	
HOUSE IS ON THE CORNER	
BUYER: TO DETERMINE APPROXIMATE ELEVATION OF POOL ON DAY OF EXCAVATION.	
BUYER: TO WET DOWN CONCRETE SHELL AT LEAST TWICE DAILY FOR SEVEN DAYS	
CONTRACT DATE:	7/14/00
DWN. BY:	P.S.M.
DATE:	7/26/00
OK'D BY:	
DATE:	

To: Steve Ducey
301-977-5774

WJ 156W

BULK PARCEL B

HELMSDALE COURT

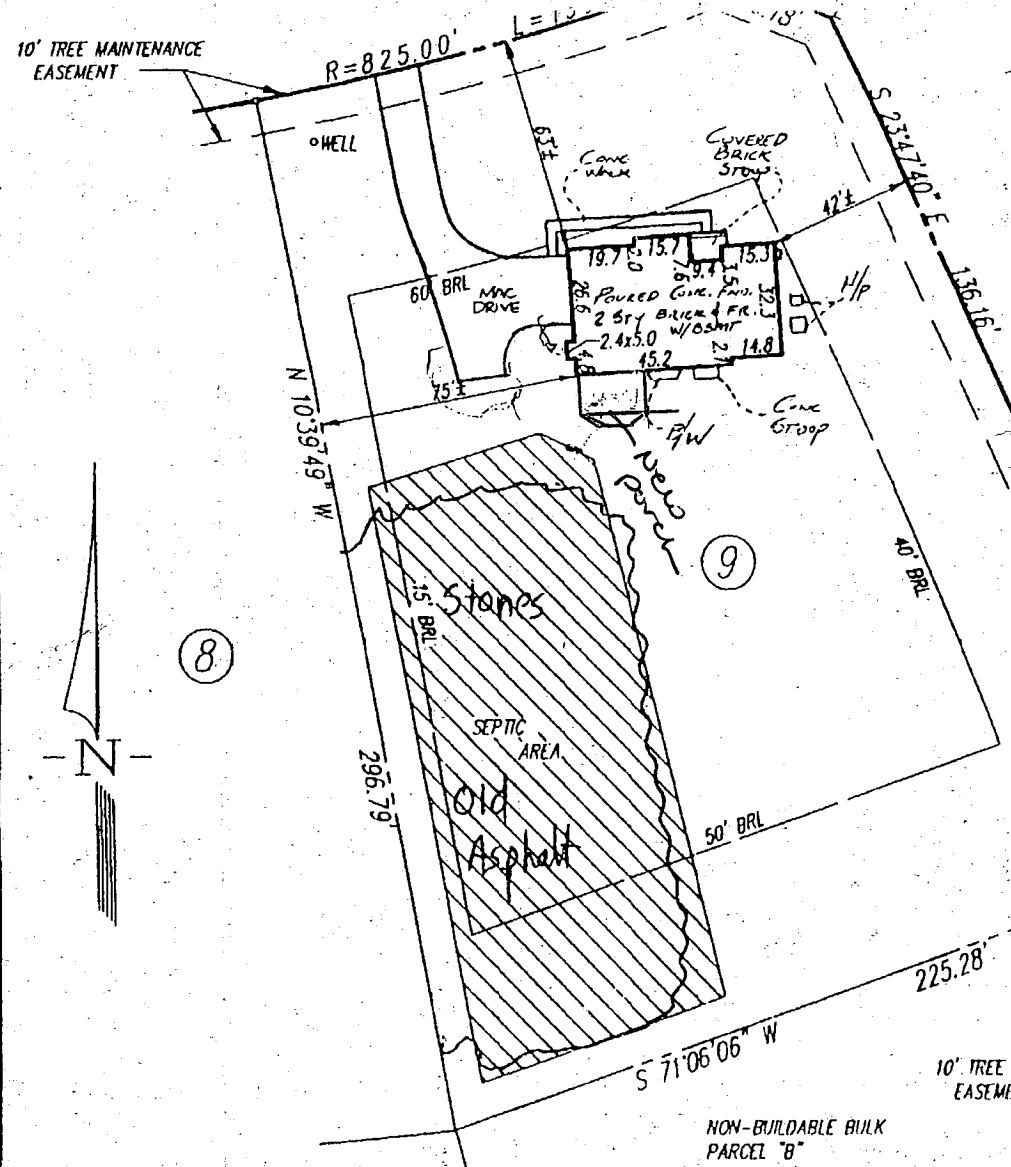
APPROVED

WALK-THRU BUILDING PERMIT

BP# ~~BOOK 442~~ # ~~11360-C~~

APP SAN ~~51501~~ DATE: ~~7/28/04~~

DESC OF WORK: ~~Deck~~



WINCHESTER HOMES, INC.
L 2737/ F 201

LEGEND

- | | | | |
|------|--------------|-----|---------------------|
| F/P | = FIREPLACE | O/H | OVERHANG |
| B/W | = BAY WINDOW | H/P | HEAT PUMP/AIR COND. |
| D/W | = DRIVEWAY | G/M | GAS METER |
| CONC | = CONCRETE | E/M | ELECTRIC METER |

ADDRESS No.: 7103 MOORLAND DRIVE

TOP OF WALL ELEV. = 511.43

FIRST FLOOR ELEV. = 512.4