

4/29/94 ✓  
CWB nm  
11:20 ✓

# PERMIT

*File*

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

04-350804

P 49827

A41278

DISTRICT 4th

DATE 4/10/94

DATE SYSTEM APPROVED 4/29/94

INSPECTOR C. Bel

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 313-2640

INDEXED

Jack Fyock Septic Services IS PERMITTED TO INSTALL  ALTER

ADDRESS \_\_\_\_\_ PHONE 988-9270

SUBDIVISION Sharp Farms LOT 25 ROAD 3700 Appleby Court

PROPERTY OWNER Crosen Homes, Inc.

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Start first trench 180 feet from the front lot line and 30 feet from the right lot line. Run trenches along contour toward center of lot.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK MR 12/17/93*

PLANS APPROVED BY C. Williams DATE 12/09/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

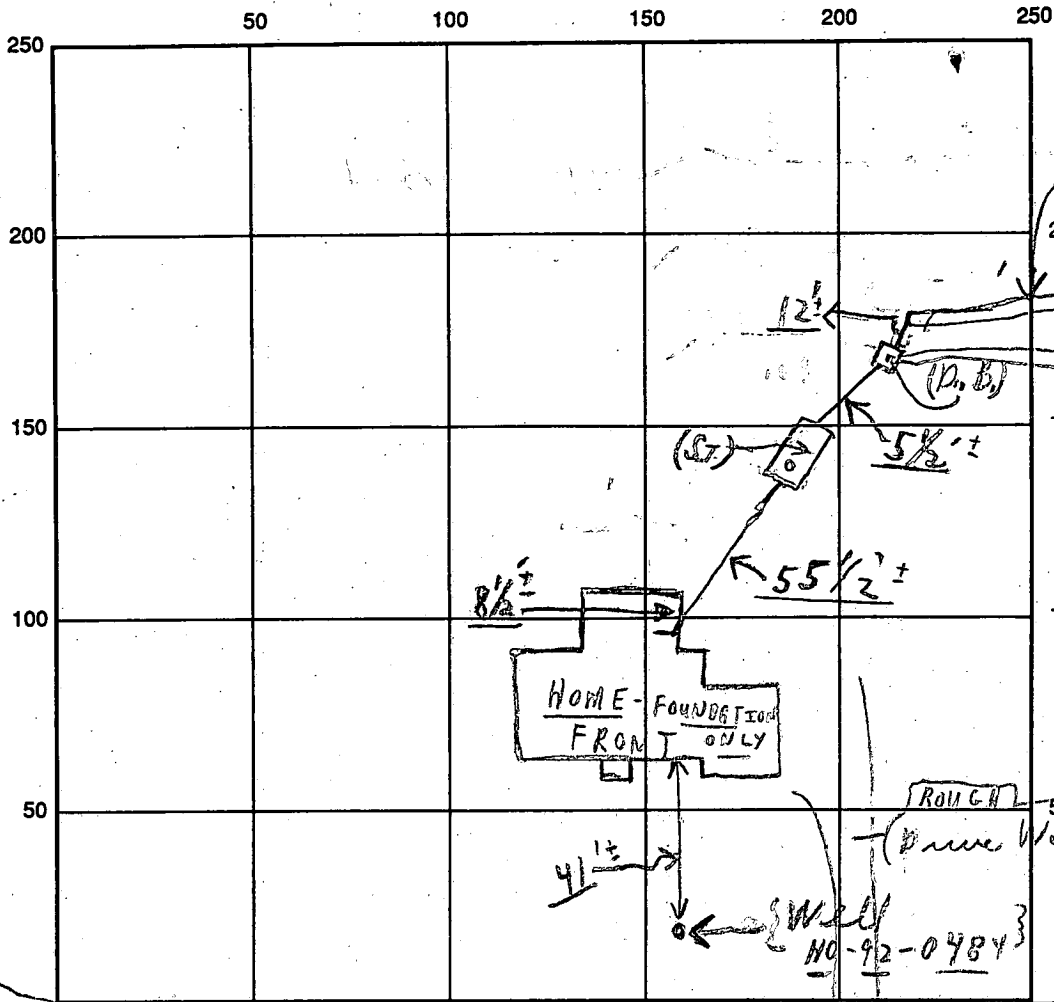
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A  
4/12/94



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL APPLEBY COURT OK CLEANOUTS S.T. OK

DISTRIBUTION BOX LEVEL OK (Daffles is in)

DRAIN FIELD/TITLE DEPTH 8 1/2' ± at ends TRENCH WIDTH 2 FT. INLET DEPTH 4 FT.

EFFECTIVE GRAVEL DEPTH 4 1/2' average TOTAL LENGTH 108' @ 109' = (217) ±

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 868 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 868 ± SQ. FT.

REMARKS: 4/29/94 A.M. (1) over stops - Final - ok to cover  
as finish - material on site; CRD (Saw pas ends of  
trushes - only; CRD

4/29/94 W.P.I. - OK CRD

DATE SYSTEM APPROVED 4/29/94 INSPECTOR Charles B. Sturges

SHARP ROAD

# APPLICATION

A 41278

SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-5000, EXT. 356

DISTRICT 4th  
DATE 3/24/88

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER CHARLES A. SHARP Crosten Homes, Inc  
ADDRESS 3779 SHARP ROAD, GLENWOOD, MD. 21738 PHONE 9-1-410 854-6655 / 489-4630

PROPERTY LOCATION: 25 on Final  
SUBDIVISION SHARP FARMS, LOTS 1-16 LOT NO. 8

ROAD AND DESCRIPTION N.W. OF INTERSECTION BETWEEN SHARP ROAD AND SHADY LANE (3700 Appleby Court)

SIZE OF LOT 3.17 Ac. ± TYPE BLDG. S.F.D. - 4 BEDROOM  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE \_\_\_\_\_

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT \_\_\_\_\_

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

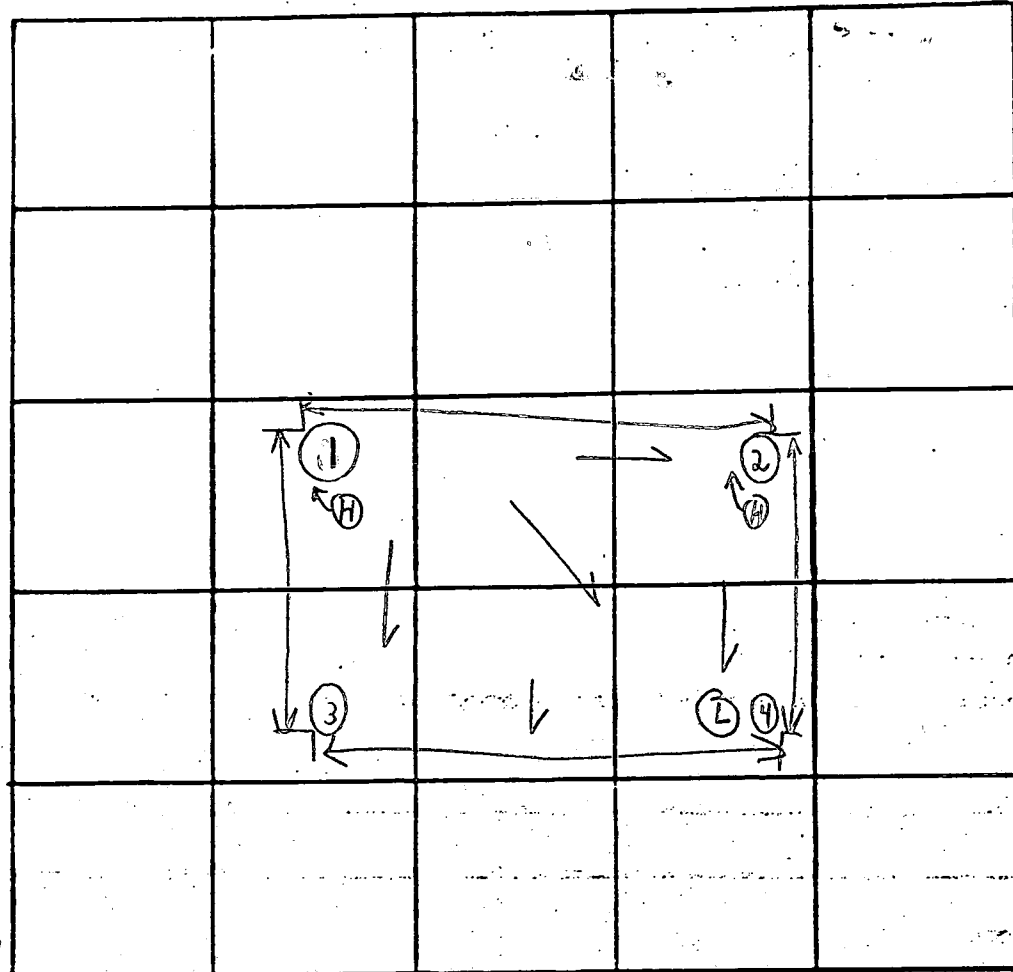
BLDG. PERMIT SIGNED  
AND RETURNED 12/9/85  
Serial # 57735  
SFD-4Bum

# THIS IS NOT A PERMIT

#9  
A 41278

Sharp Rd

Soil Profile  
No rock  
in any holes



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

↓ T. Soil  
↓ Clay To  
LOAM  
To  
Bottom  
in  
Holes ↓  
①, ②, ③, ④

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
9/27/88	1 A	4'	10:07	10:09	10:09	10:13 <sup>out</sup>	4m
	1 B	7'	10:07	10:09	10:09	10:13	4m
	3 A	2 1/2'	10:10	10:12	10:12	10:14	2m
	3 B	13 1/2'		Visual loam			
	4 A	5'	10:15	10:20	10:20	10:37	19 min
	4 B	12 1/2'		Visual loam			
	Number TWO 2	13'		Samples to #1 Visual loam			
	==						

} dug to 12 1/2'

REMARKS \_\_\_\_\_  
 TYPE OF SOIL \_\_\_\_\_  
 TESTED BY C. Bol

ALSO PRESENT: SKEPPY, WANNY, Fyche's Men

(Tests in main embankment?)  
 (Test per stake - field for)

4/29/94  
Final  
OK  
CB

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3525-H Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION  
LINE

New Installation X  
Replacement \_\_\_\_\_

Receipt # - 0 -  
Date 4/27/94

Name of Installer GREG C. FRYFOGLE PLUMBING

Telephone 526-0003

License Number 9081

Certified Well Pump Installer \_\_\_\_\_ Well Driller \_\_\_\_\_ Registered Plumber X

Name of Property Owner CROSEN HOMES

Telephone 854-6655

Subdivision SHARP FARM Lot # 25

Well Tag # NO-92-0484

Site Address 3770 APPLEBY CT

? 3700 →

Pump

- 1. Type
  - a. Deep well jet \_\_\_\_\_
  - b. Shallow well jet \_\_\_\_\_
  - c. Submersible X

Motor

- 1. Horsepower \_\_\_\_\_
- 2. RPM \_\_\_\_\_
- 3. Voltage \_\_\_\_\_
  - a. 110 \_\_\_\_\_
  - b. 220 \_\_\_\_\_

Pitless Adapter

- 1. Make HAEVARO
- 2. Model # PT 800
- 3. Depth MIN. 42"

2. Make JACUZZI

3. Model # SANDHANDLER

4. Capacity \_\_\_\_\_ GPM

5. Pump exceeds well capacity Yes \_\_\_\_\_ No X

6. If Yes, is low pressure cutoff switch installed? Yes X No \_\_\_\_\_

7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors \_\_\_\_\_ Cable guards X Other \_\_\_\_\_

Tank

- 1. Capacity WK 203
- 2. Pressure relief valve? YES

Piping

- 1. Type 16015 WELL PIPE
- 2. Size 1"
- 3. NSF and/or BOCA Code approved \_\_\_\_\_
- 4. Depth of supply line MIN 42"

Well data

- 1. Depth 185' ft.
- 2. Yield 15' GPM
- 3. Static water level 32' ft.
- 4. Will water supply be disinfected by installer? NO

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Greg C. Fryfogle

Date: 4/27/94

4/29 ✓ CB

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

B 1 02699

SEQUENCE NO. (DP USE ONLY)

STATE OF MARYLAND APPLICATION FOR PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

H0-92-0484

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

Date Received (APA)

110193

OWNER INFORMATION

CROSEN Homes Inc.

3775 SHADY LANE

GLENNWOOD MD 21738

B 3

LOCATION OF WELL

HOWARD

SHARP FARMS

SECTION 44 46 LOT 25 48 50

GLENELG

MILES FROM TOWN (enter 0 if in town) 4 MI

DRILLER INFORMATION

Joseph L. Mayne 24 License No. 80

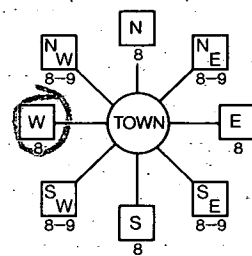
Joseph L. Mayne Well Drilling

5512 RIDGE RD. MT. AIRY 21771

Joseph P. Mayne 11/1/93

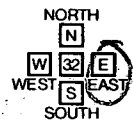
B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Appalaby Ct. NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD 40 FT

B 2

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 5

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
FARMING, LIVESTOCK WATERING & AGRICULTURAL IRRIGATION
INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD COUNTY NAME A# 41278 COUNTY NO.

DATE ISSUED 110893

CO SIGNATURE Charles B. ... EXP. DATE 11/8/94

NORTH GRID 522000 EAST GRID 0797000

APPROXIMATE DEPTH OF WELL 300 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

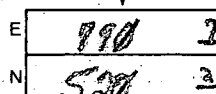
METHOD OF DRILLING (circle one)

- BORED (or Augered)
JETTED
Jetted & DRIVEN
AIR-ROTary
AIR-PERCussion
ROTARY (Hydraulic Rotary)
CABLE
REVERSE-ROTary
Drive-POINT

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER 1. WELL

WRITE THE BOX NUMBER FROM THE MAP HERE

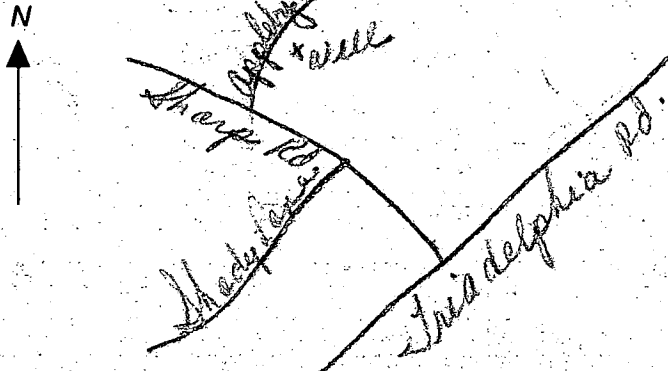


Handwritten notes: 11/23/93, 74 FT casing, 125 FT DEEP, 45 FT OPEN HOLE MEASURED WITH A STRING, 17 BAGS OK, 5 WEL - OK, RH

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- THIS WELL WILL NOT REPLACE AN EXISTING WELL
THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
THIS WELL WILL DEEPEMED AN EXISTING WELL

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP

FORCE CW PERMIT No. H0-92-0484

SPECIAL CONDITIONS

**C1** **0598** SEQUENCE NO. (DENV USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A # 41278**

ST/CO USE ONLY  
 DATE Received

DATE WELL COMPLETED  
**112393**

Depth of Well  
 22 **185** 26  
 (TO NEAREST FOOT)

PERMIT NO.  
 FROM "PERMIT TO DRILL WELL"  
**HA-92-0444**

OWNER **GRAEVEN NAME S**  
 last name **APPLEBY** first name **COURT** TOWN **GLEWELL**  
 SUBDIVISION **SHARP FARMS** SECTION **25** LOT **25**

**WELL LOG**  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
SAND Stone	0	70	
GRAY MICA Rock	70	185	

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED (Circle appropriate box)  
 YES  NO   
 TYPE OF GROUTING MATERIAL  
 CEMENT  BENTONITE CLAY   
 NO. OF BAGS **17** NO. OF POUNDS **1598**  
 GALLONS OF WATER **102**  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from **0** ft. to **45** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
 ST STEEL  CO CONCRETE  
 PL PLASTIC  OT OTHER  
 MAIN CASING TYPE  Nominal diameter top (main) casing (nearest inch) **6** Total depth of main casing (nearest foot) **74**

**OTHER CASING (if used)**  
 diameter inch depth (feet) from to

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
 ST STEEL  BR BRASS  HO OPEN HOLE  
 PL PLASTIC  OT OTHER

**C2**  
 DEPTH (nearest ft.)  
 1 **HO 73** **185**  
 2  
 3  
 SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN (NEAREST INCH) **1**

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) W Q  
 70 72 74 75 76  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **3**  
 PUMPING RATE (gal. per min. to nearest gal.) **15**  
 METHOD USED TO MEASURE PUMPING RATE **bucket**  
 WATER LEVEL (distance from land surface) BEFORE PUMPING **32** WHEN PUMPING **45**  
 TYPE OF PUMP USED (for test)  S submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES  NO   
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:   
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) **31**  
 PUMP HORSE POWER **37**  
 PUMP COLUMN LENGTH (nearest ft.) **41**  
 CASING HEIGHT (circle appropriate box and enter casing height)  above  below  
 LAND SURFACE (nearest foot) **1**

CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **24**  
 DRILLERS SIGNATURE **Joseph H. Mayne**

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

**LOCATION OF WELL ON LOT**  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

*See attached well location*

Approved Septic System Plan  
Howard County Health Department

Signature

Date

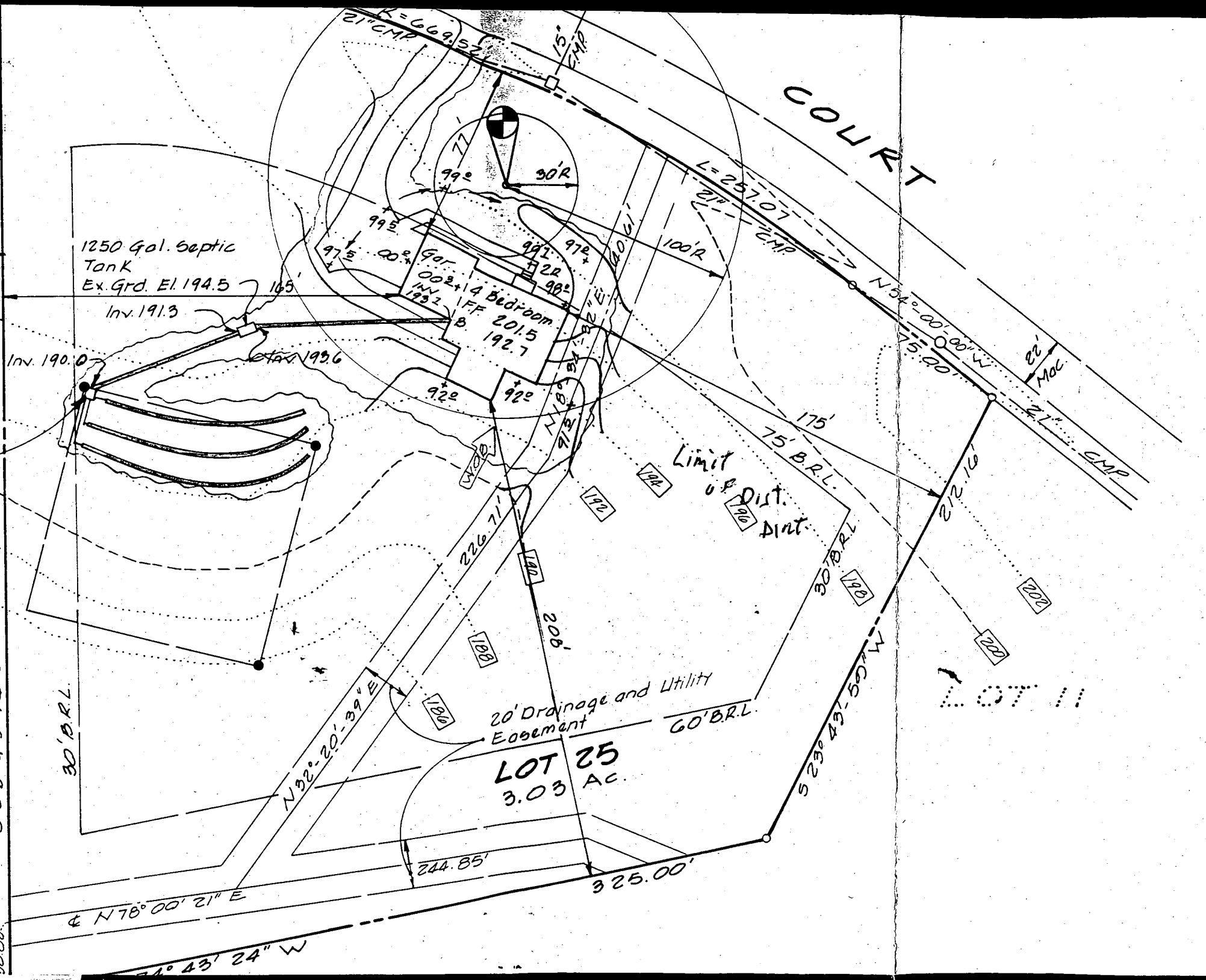
Distribution Box  
Ex. Grd. El. 193.0  
Inv. El. 190.0

1250 Gal. Septic Tank  
Ex. Grd. El. 194.5  
Inv. 191.3

Approved Septic System Plan  
Howard County Health Department

Signature

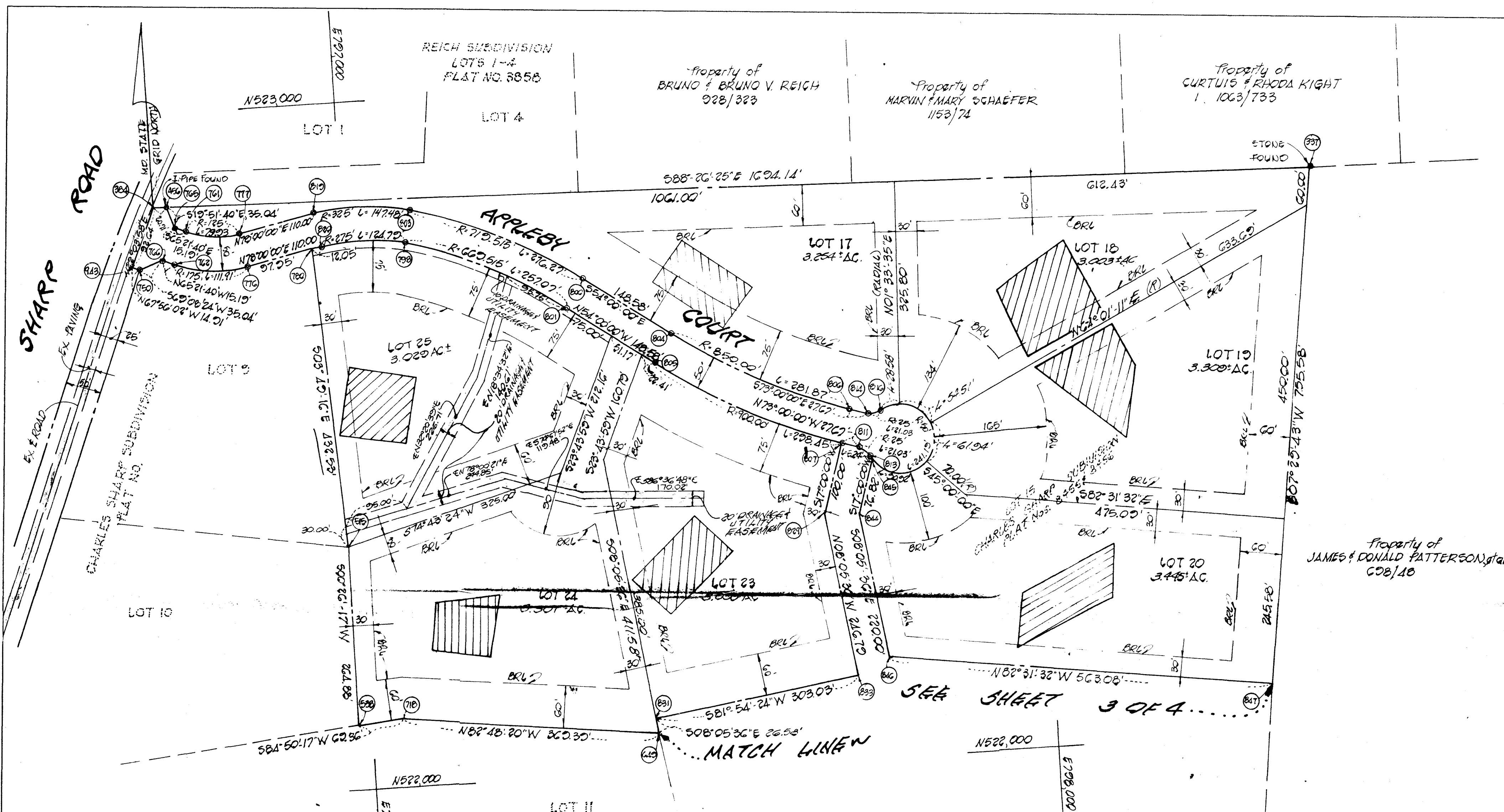
Date



LOT 25  
3.03 AC.

COURT

LOT 11



**AREA TABULATION FOR SHEET 2 OF 4**

TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.....	7
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.....	0
TOTAL NUMBER OF LOTS TO BE RECORDED.....	7
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.....	22.440 AC. ±
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.....	0.000 AC. ±
TOTAL AREA OF ROADWAY TO BE RECORDED.....	1.522 AC. ±
TOTAL AREA OF SUBDIVISION TO BE RECORDED.....	23.962 AC. ±

**NOTE:**  
FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION SNOW REMOVAL AND ROAD MAINTENANCE TO BE PROVIDED AT THE JUNCTION OF FLAG OR PIPE STEM AND THE ROAD R/W AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.

**OWNER AND DEVELOPER**  
MR. CHARLES A. SHARP  
3779 SHARP ROAD  
GLENWOOD, MARYLAND 21738

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS &  
LAND SURVEYORS  
8558 COLBY AVE., BELTSVILLE CITY, MD 21154  
(301) 461-2855

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Joyce M. Zolner* 5-30-90  
HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPT OF PLANNING AND ZONING  
*[Signature]* 8.7.90  
DIRECTOR DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS.  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS  
*[Signature]* 7/11/90  
DIRECTOR DATE

**OWNERS CERTIFICATE**

I, CHARLES ALAN SHARP, OWNER OF THE PROPERTY SHOWN HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE DEPT. OF PLANNING AND ZONING ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES IN AND UNDER ALL ROADS AND STREET RIGHTS-OF-WAY AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAIN, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDINGS OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERRECTED ON OR OVER THE SAID EASEMENTS AND RIGHTS-OF-WAY. WITNESS OUR HANDS THIS 4TH DAY OF JANUARY 1990

*Charles A. Sharp*  
CHARLES ALAN SHARP

*Zacharia B. Fisch*  
WITNESS

**SURVEYOR'S CERTIFICATE**

I, HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF (1) PART OF THE LAND CONVEYED BY LAWTON T. SHARP FARM, INC. TO CHARLES ALAN SHARP BY DEED DATED SEPTEMBER 2, 1980 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN C.M.P. LIBER 1019 AT FOLIO 459, AND (2) PART OF THE LANDS CONVEYED BY CHARLES ALAN SHARP AND DENISE ANN DOERER, HIS WIFE, TO CHARLES ALAN SHARP BY DEED DATED, FEBUARY 3, 1987 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1600 AT FOLIO 151, AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Terrell A. Fisher*  
TERRELL A. FISHER L.S. #10692

*[Signature]* 8/4/1990  
DATE

RECORDED AS PLAT NO. \_\_\_\_\_ ON \_\_\_\_\_ AMONG THE LAND RECORDS OF HOWARD COUNTY, MD.

**SHARP FARMS**  
LOTS 17-31  
(A RESUBDIVISION OF LOT 15 & PARCEL 'A' CHARLES SHARP SUBDIVISION)  
ZONED "R"

TAX MAP 21 PARCELS 86 & P.O. 202  
FOURTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1"=100' DATE: DECEMBER 27, 1989  
SHEET 2 OF 4

S-88-86 P-89-51 F-88-125 F-90-02

**COORDINATE TABLE**

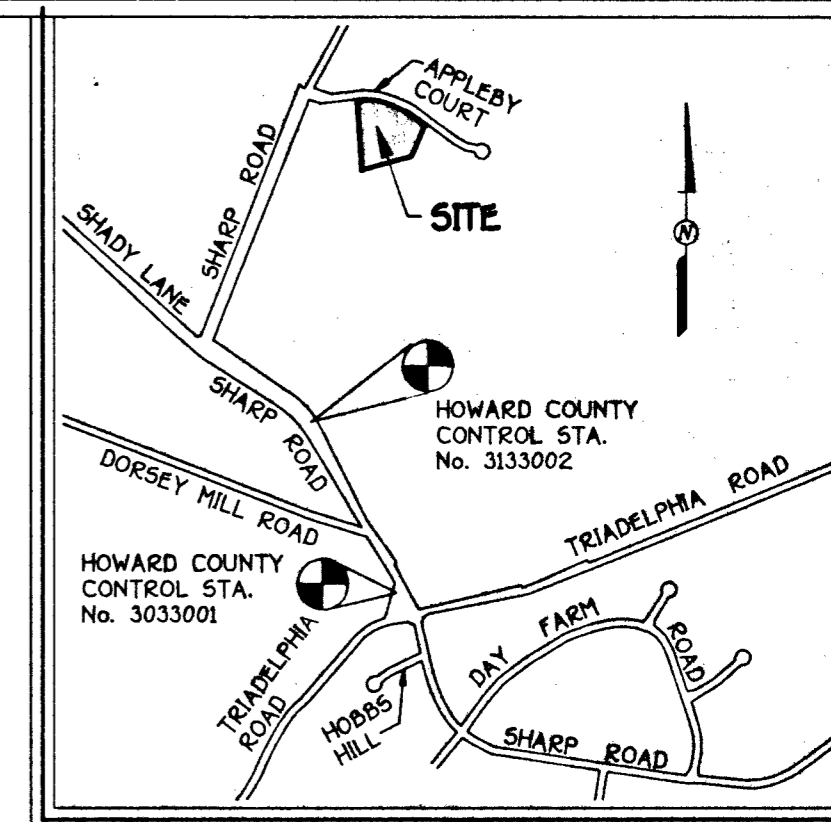
PNT	NORTH	EAST
515	522357.892	796982.467
780	522789.458	796953.643
798	522789.805	797089.135
801	522681.826	797320.696
820	522791.964	796965.431
822	522443.524	797295.983
823	522637.742	797381.372

**CURVE DATA TABLE**

PT-PT	RADIUS	A.L.	DELTA	TAN	CHORD BEARING & DISTANCE
798-820	275.00'	124.79'	26°00'00"	63.49'	N09°00'00"W 123.72'
798-801	669.515'	257.07'	22°00'00"	130.14'	S65°00'00"E 255.50'

THE REQUIREMENTS 3-10B, THE REAL PROPERTY ARTICLE, ANNOTATED CODE OF MARYLAND, 1988 REPLACEMENT VOLUME, (AS SUPPLEMENTED) AS FAR AS THEY RELATE TO THE MAKING OF THIS PLAT AND THE SETTING OF MARKERS HAVE BEEN COMPLIED WITH.

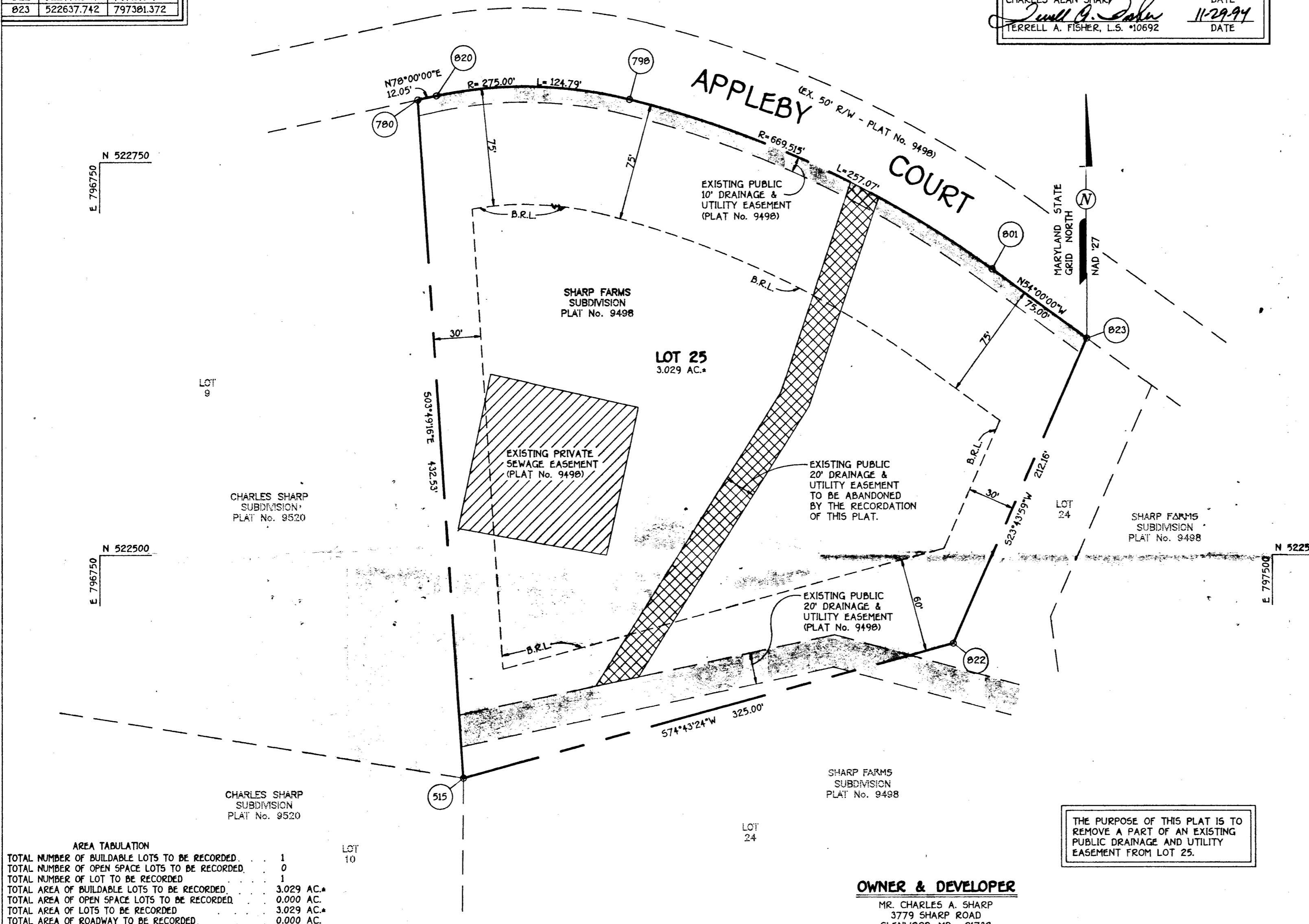
*Charles Alan Sharp* 11-29-94  
 CHARLES ALAN SHARP DATE  
*Terrell A. Fisher* 11-29-94  
 TERRELL A. FISHER, L.S. \*10692 DATE



**VICINITY MAP**  
SCALE: 1"=1200'

**GENERAL NOTES:**

- THIS AREA DESIGNATES AN EXISTING PRIVATE SEWERAGE EASEMENT OF 10,000 SQUARE FEET AS REQUIRED BY THE STATE DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL MARYLAND SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THESE EASEMENTS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENT INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.
- SUBJECT PROPERTY ZONED RR PER 10/18/93 COMPREHENSIVE ZONING PLAN.
- COORDINATES BASED ON COORDINATE SYSTEM SHOWN ON PLAT ENTITLED "SHARP FARMS - LOTS 17-31" RECORDED AS PLAT No. 9498.
- B.R.L. DENOTES BUILDING RESTRICTION LINE.
- DENOTES IRON PIN SET CAPPED "T.C.C. 106".
- DENOTES IRON PIPE OR IRON BAR FOUND.
- DENOTES ANGULAR CHANGE IN BEARING OF BOUNDARY OR RIGHTS-OF-WAY.
- DENOTES CONCRETE MONUMENT SET WITH ALUMINUM PLATE "T.C.C. 106".
- DENOTES STONE OR MONUMENT FOUND.
- DRIVEWAY(S) SHALL BE PROVIDED PRIOR TO RESIDENTIAL OCCUPANCY TO INSURE SAFE ACCESS FOR FIRE AND EMERGENCY VEHICLES PER THE FOLLOWING (MINIMUM) REQUIREMENTS:
  - WIDTH - 12 FEET
  - SURFACE - SIX (6") INCHES OF COMPACTED CRUSHER RUN BASE WITH TAR AND CHIP COATING (1/2" MINIMUM)
  - GEOMETRY - MAXIMUM 15% GRADE, MAXIMUM 10% GRADE CHANGE AND 45 FOOT TURNING RADIUS.
  - STRUCTURES (CULVERTS/BRIDGES) - CAPABLE OF SUPPORTING 25 GROSS TONS (H25-LOADING).
  - DRAINAGE ELEMENTS - CAPABLE OF SAFELY PASSING 100 YEAR FLOOD WITH NO MORE THAN 1 FOOT DEPTH OVER DRIVEWAY SURFACE.
  - STRUCTURE CLEARANCES - MINIMUM 12 FEET.
  - MAINTENANCE - SUFFICIENT TO INSURE ALL WEATHER USE.
- THE LOTS SHOWN HEREON COMPLY WITH THE MINIMUM OWNERSHIP WIDTH AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT. ALL LOT AREAS ARE MORE OR LESS (±).
- THIS PLAT IS BASED ON A FIELD RUN BOUNDARY SURVEY PERFORMED ON OR ABOUT APRIL 15, 1985 BY FISHER, COLLINS AND CARTER, INC.
- PREVIOUS DEPARTMENT OF PLANNING AND ZONING FILE Nos. 588-86, P89-51, P88-125 & F90-02.
- THERE IS AN EXISTING DWELLING ON LOT 25 TO REMAIN. *DEH*



**AREA TABULATION**

	LOT
TOTAL NUMBER OF BUILDABLE LOTS TO BE RECORDED.	1
TOTAL NUMBER OF OPEN SPACE LOTS TO BE RECORDED.	0
TOTAL NUMBER OF LOTS TO BE RECORDED.	1
TOTAL AREA OF BUILDABLE LOTS TO BE RECORDED.	3.029 AC.
TOTAL AREA OF OPEN SPACE LOTS TO BE RECORDED.	0.000 AC.
TOTAL AREA OF LOTS TO BE RECORDED.	3.029 AC.
TOTAL AREA OF ROADWAY TO BE RECORDED.	0.000 AC.
TOTAL AREA TO BE RECORDED.	3.029 AC.

THE PURPOSE OF THIS PLAT IS TO REMOVE A PART OF AN EXISTING PUBLIC DRAINAGE AND UTILITY EASEMENT FROM LOT 25.

**OWNER & DEVELOPER**  
 MR. CHARLES A. SHARP  
 3779 SHARP ROAD  
 GLENWOOD, MD. 21738

**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 917 BALTIMORE NATIONAL FREE, SUITE 100  
 BELLEFLORE CITY, MARYLAND 21042  
 (410) 461-2929

APPROVED: FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT.  
*Joyce M. Boyd* 12/2/94  
 HOWARD COUNTY HEALTH OFFICER DATE

APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING.  
 \_\_\_\_\_ DATE

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.  
 \_\_\_\_\_ DATE

**OWNER'S CERTIFICATE**

CHARLES ALAN SHARP, OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OR RIGHTS-OF-WAY AFFECTING THE PROPERTY ARE INCLUDED IN THIS PLAN OF SUBDIVISION. WITNESS OUR HANDS THIS 28th DAY OF November, 1994.

*Charles Alan Sharp*  
 CHARLES ALAN SHARP

*Zacharia Z. Fisher*  
 WITNESS

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION COMPRISED OF (1) PART OF THE LAND CONVEYED BY FRANCIS L. SHARP AND CORNELIUS F. SYBERT, JR. SURVIVING DIRECTORS TRUSTEES OF LAWTON T. SHARP FARM, INC., TO CHARLES ALAN SHARP BY CONFIRMATORY DEED DATED DECEMBER 10, 1986 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBER No. 1574 AT FOLIO 570; (2) PART OF THE LANDS CONVEYED BY CHARLES ALAN SHARP TO CHARLES ALAN SHARP BY DEED DATED FEBRUARY 2, 1987 AND RECORDED AMONG THE AFORESAID LAND RECORDS IN LIBER 1600 AT FOLIO 149 AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMENDED.

*Terrell A. Fisher* 11-29-94  
 TERRELL A. FISHER, L.S. \*10692 DATE

RECORDED AS PLAT No. \_\_\_\_\_ ON \_\_\_\_\_ AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND.

**PLAT OF CORRECTION**  
**SHARP FARMS**  
 LOT 25  
 PLAT No. 9498  
 ZONING "RR"  
 TAX MAP No. 21 PARCEL No. 198  
 FOURTH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 DATE: NOVEMBER 10, 1994

0 50 100 150  
 SCALE IN FEET