

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Pindell School Rd.

1500 per Oketten on Top Seam Tank

SEPTIC TANK LEVEL 1000 GAL CLEANOUTS

DISTRIBUTION BOX LEVEL												
DRAIN FIELD/TILE FIELD DEPTH	5	6	FT.	TRENCH WIDTH	3	3-6	FT.	INLET DEPTH	3	4	FT.	138
EFFECTIVE GRAVEL DEPTH	2	2	FT.	TOTAL LENGTH	88	230	66	FT	78	7	3	72
NUMBER OF TRENCHES	2			ONE SIDEWALL/BOTTOM AREA	264	372	SO FT	636				264
DRYWELL INSIDE DIAMETER			FT.	EFFECTIVE DEPTH BELOW INLET			FT.					322
ABSORBENT AREA			SO. FT.									36

REMARKS 12-5-88 NO OTHER WORK DONE. S.M.uel

12/23/88 PUMP PIT + SUPPLY LINE TO DIST BOX INSTALLED - NO INSPECTION - 40" DEEP PER CONTRACTOR. (CW)

12/27/88 TRENCH #1 OK, TRENCH #2 IS STARTED. TRENCH OK, END OF TRENCH MADE 6 FT WIDE TO INCREASE ABSORBENT AREA NECESSARY BECAUSE OF ELECTRIC WIRE NEAR SIDE LINE. FINISH ALARM SYSTEM & PUMP PIT EXTENSION + CALL RTI APPROVED WITH ALARM STILL TO BE INSTALLED.

DATE SYSTEM APPROVED 12/29/88 INSPECTOR C. W. ...

3/22/88
1:30 to 3:00 PM

APPLICATION

PERCOLATION TESTING

A 41228

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5

DATE 3-18-88

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Macy Dupree

ADDRESS 1951 Green St Port Charlotte Fla PHONE 813-625-0328

PROSPECTIVE BUYER Dennis J Jenkins / Sue

ADDRESS 1183 Craftsland Ln NE Palm Bay Fl PHONE (305) 951-0659

PROPERTY LOCATION: 32905 8/19- H-774-4965

SUBDIVISION _____ LOT NO. W-496-2735

ROAD AND DESCRIPTION 7610 Pindell School Rd Jullton, Md

TAX MAP 41 PARCEL # 349

SIZE OF LOT 1.002 TYPE BLDG Single family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Susan D. Jenkins
(SIGNATURE OF APPLICANT)

APPROVED BY Sidney Alford FOR Stanley Teach DATE 9-19-88

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 3-21-88 PERC SATISFACTORY - SEE OTHER SHEET FOR COMMENTS. JAC

BLDG. PERMIT SIGNED
AND RETURNED 9-19-88

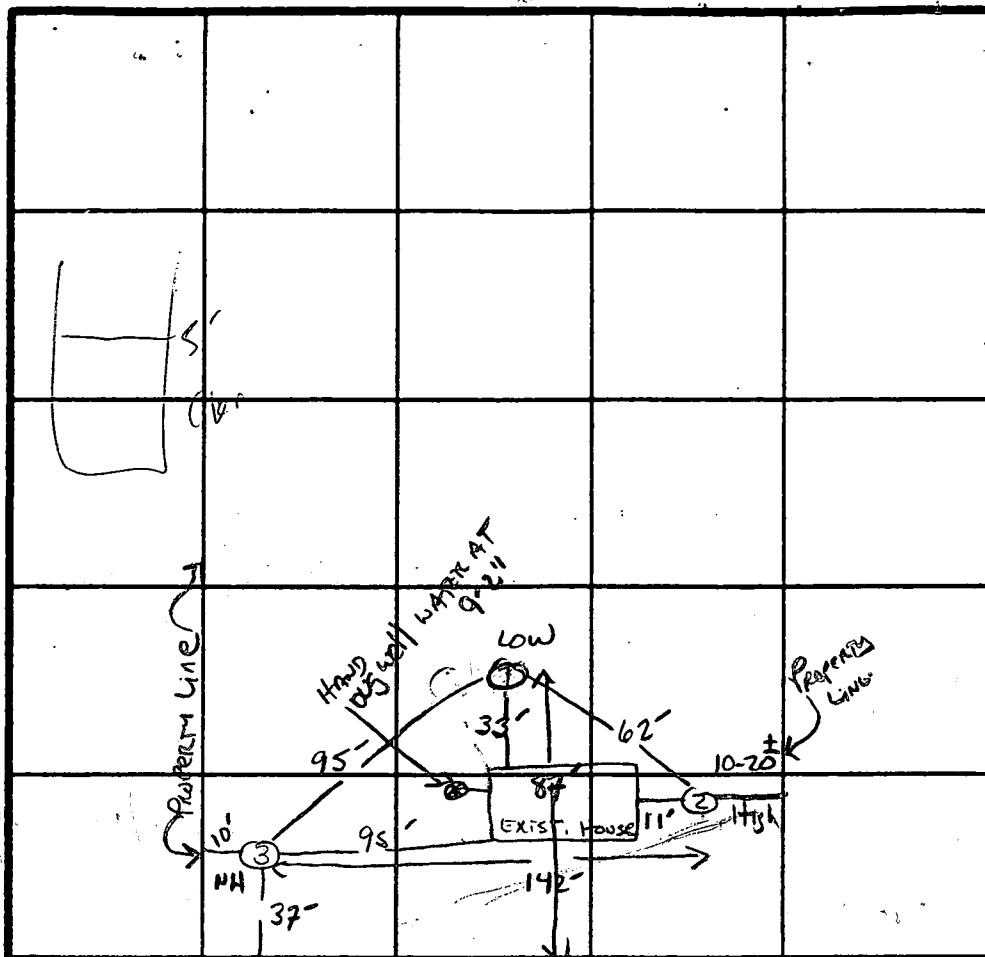
BP 21424

HD-216

THIS IS NOT A PERMIT

SOIL PROFILE

8"	AP
50"	Yellow BR Silt CLAY LM SMALL STONES THROUGHOUT Gley (PARENT MATERIAL COLOR) Highly micaceous Silt loam 10-15% FRAGS



2" Pipe 15 MIN
INLET 3"
BOTTOM 5"
200 #/BR
600 # TOTAL
Required.

3"	A-3
46"	Yellow BR. Silt CLAY LOAM 10-20% FRAGS Yellow BL Silt loam micaceous 15-20% COARSE FRAGS

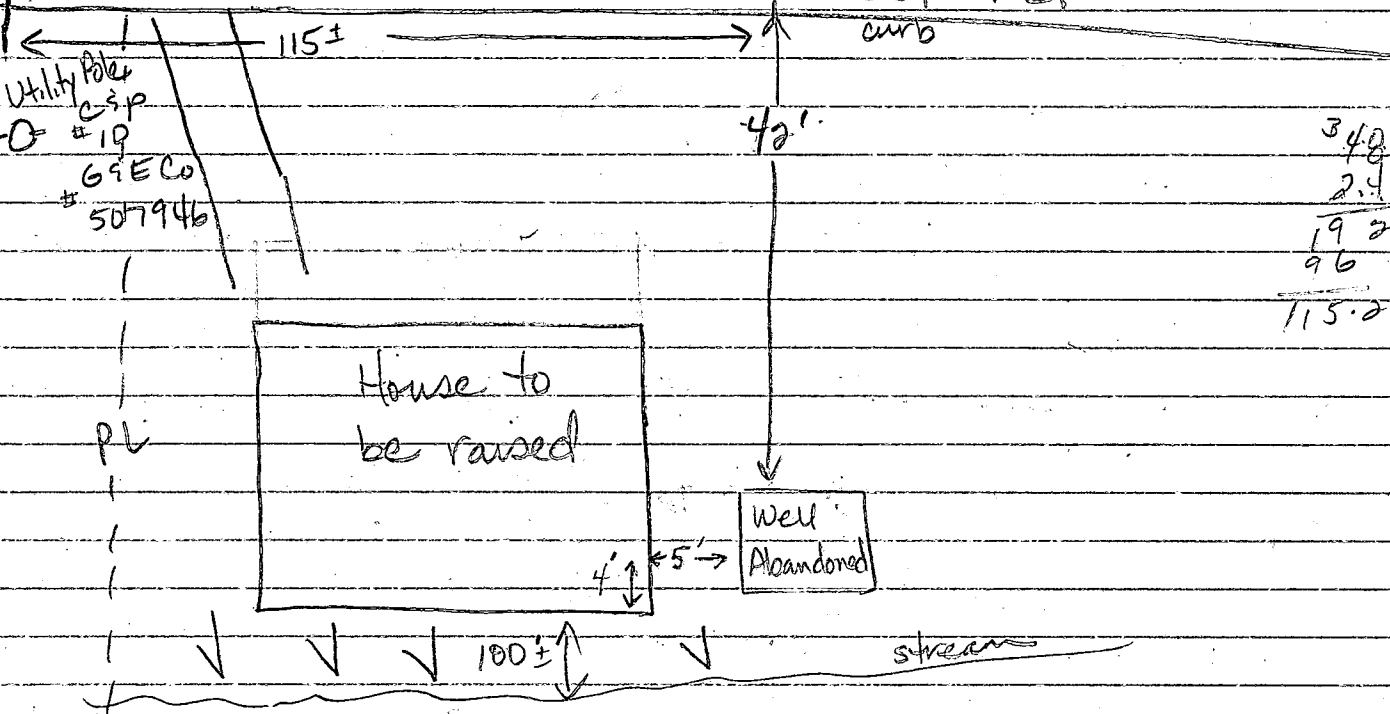
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
3/2/98	1	4.5'	2:18	2:20	2:20	2:27	7 MIN	
			WATER AT 10' 3" AFTER 2 HRS ± uniform below 50"					
	2	5.5'	2:19	2:30	2:30	2:58	28 MIN	
			WATER AT 11' 3" AFTER 2 HRS ±					
	3	4' 11"	2:20	2:23	2:23	2:31	8 MIN	
			WATER AT 11.0' AFTER 2 HRS ± uniform below 46"					

REMARKS Proposed 3BR House - Rec. NO DISPOSAL / GRAVITY OK IF POSSIBLE - OTHERWISE PUMP.
Rec. TOP SEAM TANK ONLY
600 # OF BOTTOM AREA.

TYPE OF SOIL CHESTNUT

TESTED BY S. Abe | ALSO PRESENT O. KETTERMAN

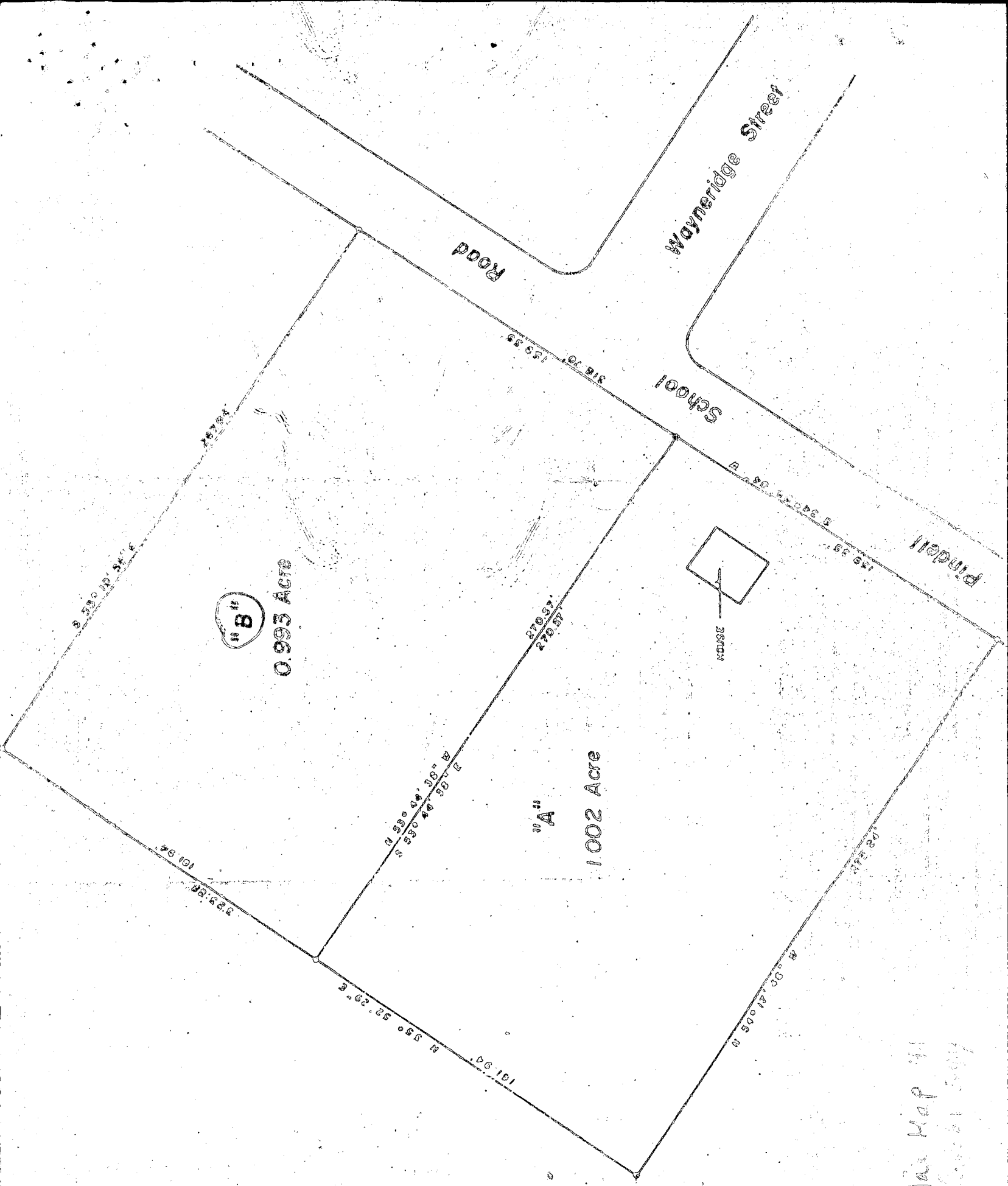
7610 Pindell School Rd



Ketterman dug down to 8.5 ft. Terra cotta well rings 2' x 3" stacked to 40± feet deep. Stone & brick placed around outside of rings for the remainder of the well. Filled with in-situ material to 8.0 ft. (Tan to brown ea sil m, little clay, trace of gravel.) Concrete cap of about 2 ft poured over fill. About 6 ft of fill to be placed on top of concrete cap. Two 1 inch pipes were covered in well. Well ring was about 2 ft diameter.

Ketterman indicated well is in proposed septic area. Stream bed downhill of septic area is flowing during the wet season. Ketterman was installing a culvert-diversion drain for the new driveway. House site is downslope of septic and will require a pump system. OK to cover well concrete cap.

9-13-88 Jane E. Nadeau



Tax Map '11
 10/21/11

DEED

COLUMBIA TOWN CENTER TITLE COMPANY
App. No. 4233

THIS DEED, Made this 22nd day of Apr, in the year one
thousand nine hundred and eighty eight by and between MACY
P. DUVALL, party of the first part, Grantor; and DENNIS J. JENKINS
and SUSAN S. JENKINS, his wife, parties of the second part, Grantees.

THE ACTUAL CONSIDERATION PAID OR TO BE PAID IS \$ 7,000.00

WITNESSETH: That in consideration of the sum of ~~Five Dollars~~ ^{aforesaid}, and other valuable
considerations, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant,
convey and assign unto parties of the second part, Grantees, as tenants by
the entireties, their assigns, the survivor of them, his or her personal
representatives and assigns in fee simple.

All that lot(s) of ground
situate in Howard County,
in the State of Maryland, and described as follows, that is to say:

FOR DESCRIPTION SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.
Containing 1.002 Acres of land more or less.

Being the same lot of ground described in Deed dated October 20, 1986,
and recorded among the Land Records of Howard County in Liber 1545,
folio 290, which was granted and conveyed by Lola B. Picard and Macy
P. Duvall to Macy P. Duvall, life tenant and Macy Lou Horsley, remain-
erman. The said Macy P. Duvall, party of the first part herein, by
said instrument was granted a life estate with full power of sale during
her lifetime without obligation to account of proceeds It being the
intention of these presents that said Macy P. Duvall executes same in
pursuant to full power of sale conferred upon her.

EXHIBIT A

Beginning for the same at an iron pipe now set on the North-western margin of the thirty foot wide right of way of the county road known as the Pindell School Road, the said point being at 159.35 feet on the second or North $34\frac{3}{4}$ degrees East $33\frac{4}{5}$ perches line of that land, the land herein described being a part thereof, which by Deed dated February 15, 1968, and recorded among the Land Records in Liber No. 482, folio 657, was granted and conveyed by Guinevere M. Warfield, unmarried to Irvin Jenkins, et al. and running with the said margin and reversely with a part of said second line to the origin thereof, as now surveyed, (1) South 34 degrees 55 minutes 04 seconds West 159.35 feet to an iron pipe now set, thence leaving the said road and running reversely with a part of the first line of the said land, (2) North 54 degrees 17 minutes 46 seconds West 273.24 feet to an iron pipe heretofore set at the end of the second or South 53 degrees 17 minutes 45 seconds East 615.76 foot line of the secondly described parcel of land which by Deed dated September 1, 1959, and recorded among the said Land Records in Liber No. 338, folio 575, was granted and conveyed by Kasel W. Jenkins and Fannie M. Jenkins, his wife, to Lacy A. Canterbury, et al. and running thence with a part of the third line of the said conveyance to Canterbury, (3) North 35 degrees 52 minutes 29 seconds East 161.94 feet to an iron pipe now set, thence with a line of division now made, (4) South 53 degrees 44 minutes 38 seconds East 270.57 feet to the point of beginning.

Containing 1.002 Acres of land more or less.

Together with the buildings and improvements thereupon; and the rights, alleys, ways, waters, privileges, appurtenances and advantages to the same belonging or in anywise appertaining.

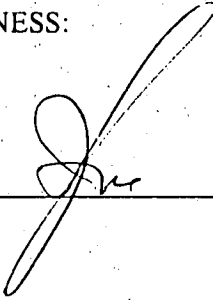
To have and to hold the said described lot(s) of ground and premises, unto and to the use of the said parties of the second part, Grantees, as tenants by the entireties, their assigns the survivor of them, his or her personal representatives and assigns in fee simple.

And the said Grantor covenants to warrant specially the property hereby granted and conveyed, and to execute such further assurances of said land as may be requisite.

Whenever used, the singular number shall include the plural, the plural and singular, and the use of any gender shall be applicable to all genders.

Witness the hand(s) and seal(s) of the said Grantor(s):

WITNESS:



Macy P. Duvall (SEAL)
Macy P. Duvall

_____ (SEAL)

STATE OF MARYLAND, HOWARD COUNTY, TO WIT:

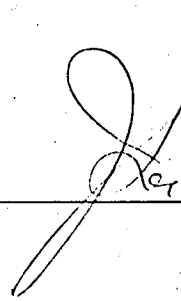
I HEREBY CERTIFY, that on this 22nd day of April, 19 88, before me, a Notary Public of the State aforesaid, personally appeared

Macy P. Duvall

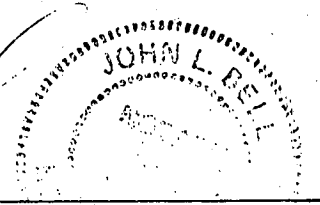
known to me (or satisfactorily proven) to be the person(s) whose name is/are subscribed to the within instrument, who signed the same in my presence, and acknowledged that s/he executed the same for the purposes therein contained.

WITNESS my hand and Notarial Seal.

My commission expires: 7/1/1990



Notary Public



301-774-4965
829-2164

Tax map 41
Parcel 349

1x60

1002 Acre
"A"

0.993 Acre
"B"

Stream in distance
HOUSE
100
150
200
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Dennis JENKINS

1183 Craftsland Ln NE

Palm Bay, Fl. 32905

(305) 951-0659

RECEIVED
HOWARD COUNTY
HEALTH DEPT
MAY 8 4 12 PM '88
FLORIDA STATE
HEALTH DEPT

10/24/69
9:30

*Jenkins
Sister's
House*

APPLICATION

SEWAGE DISPOSAL TESTING

A 14703

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

Non-buildable

ELLICOTT CITY

DISTRICT 5

DATE 8/26/69

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Lewis Jenkins

ADDRESS 1405 Gough St. - Balto. 21231 PHONE 342-8728

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. _____

ROAD AND DESCRIPTION Sindell School Ld. - look at other appls. for directions

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT One half of 1.84 acres lot TYPE BLDG. Existing house

NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT _____

APPROVED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

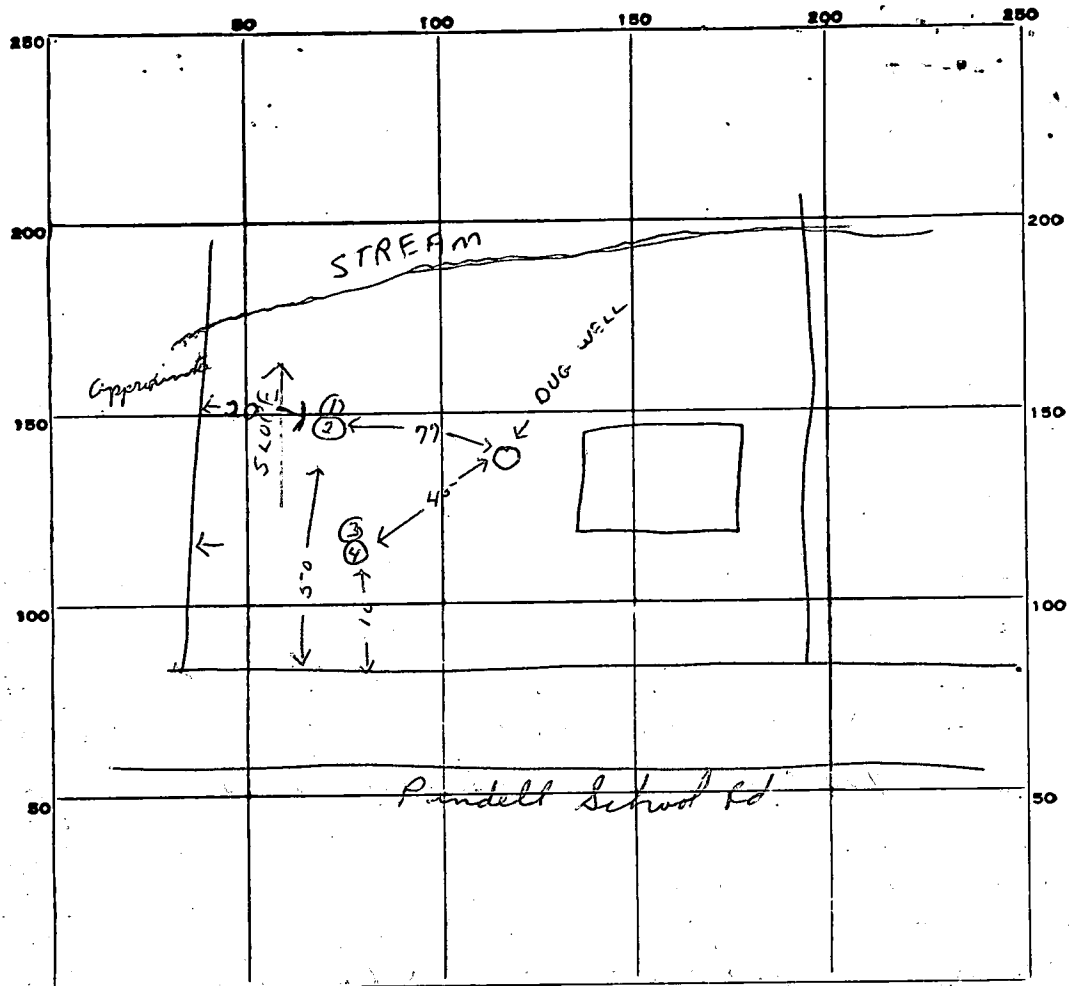
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

Look in Subdivison Final Plans for drawing on this lot.

THIS IS NOT A PERMIT



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

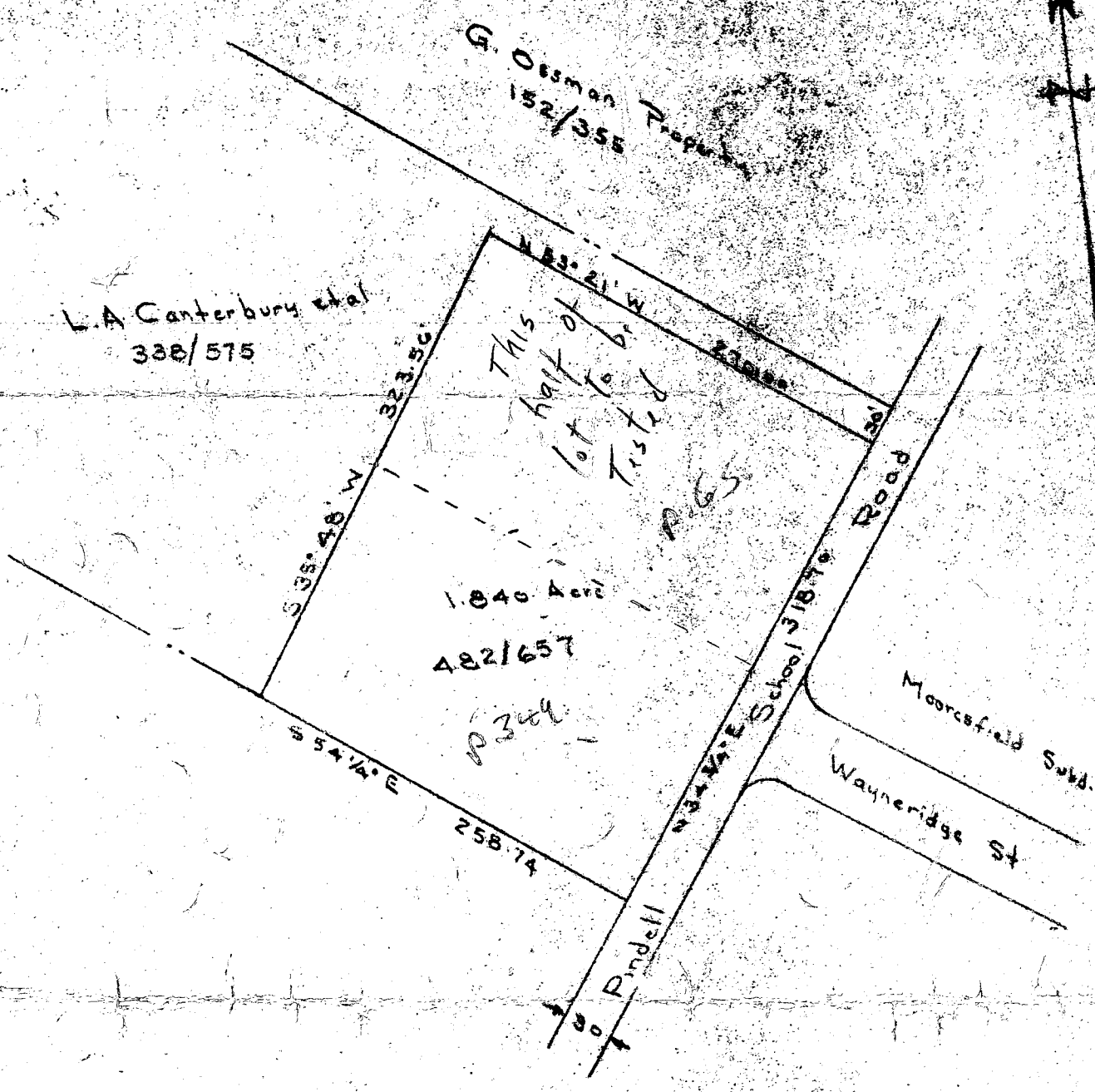
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
10/24/69	1	9 ft.	10 ⁰⁰	10 ⁰⁵	10 ⁰⁵	10 ¹⁴	9 min
	2	3 1/2 ft.	10 ⁰⁴	10 ¹²	10 ¹²	10 ³⁰	18 min
	3	9 ft.	10 ¹⁸	10 ²¹	10 ²¹	10 ²⁷	6 min
	4	3 1/2 ft.	10 ²⁰	slow Perc.			

See #4763
for par. 65
map 41

SOIL AUGER FINDING Fair soil after 4 ft.

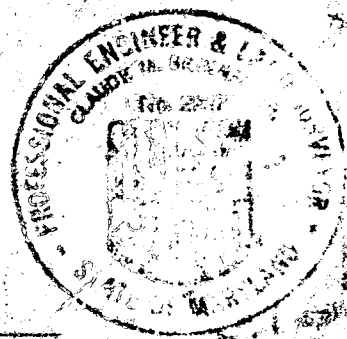
TESTED BY _____

REMARKS _____

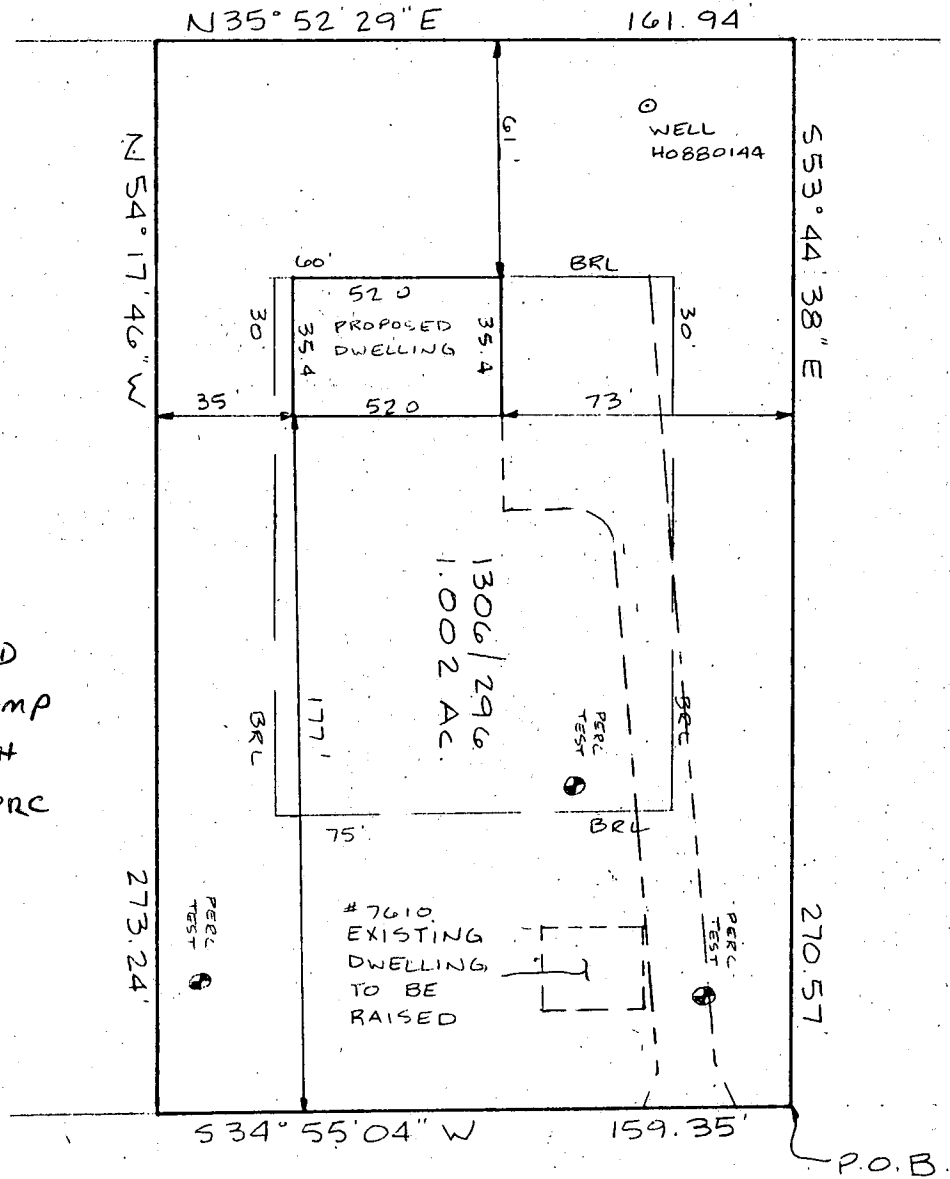


159
318

Plat From Deeds
 For
 Irvin Jenkins et al.
 Fifth Election District of Howard Co.
 Fulton, Maryland
 Scale: 1 in. = 100 ft August 18, 1969



Claude M. Skinner Jr.
 Claude M. Skinner Jr. Reg. Eng. & Land Surveyor No. 2237



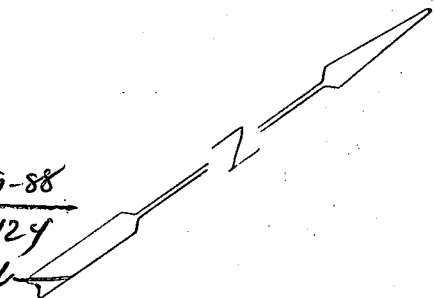
9-19-88
 NO elev. REQUIRED
 HOUSE TO BE ON PUMP
 SYSTEM TO REACH
 HIGH POINT OF PERC
 AREA.

PINDELL SCHOOL ROAD

PLOT PLAN
 7610 PINDELL SCHOOL RD
 TAX MAP-41 BLK14 P.349
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MD
 SCALE 1"=50'
 DATE 12 SEPT 88

BLDG. PERMIT SIGNED
 AND RETURNED 9-19-88

BP21424
 S-06



B 1 **1335** SEQUENCE NO. (DP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
40-88-0144 ✓
 fill in this form completely

OWNER INFORMATION
 Date Received (APA) **082689**
 Last Name **JENKINS** Owner **DOMINIS** First Name
 Street or RFD **183170405 WYVY**
 Town **LNEY** State **MD** Zip **20832**

B 3 LOCATION OF WELL
 COUNTY **15040**
 SUBDIVISION _____ LOT # _____
 SECTION **52** NEAREST TOWN **FAIRFAX**
 MILES FROM TOWN (enter 0 if in town) **1** MI

DRILLER INFORMATION
 Driller's Name **Joseph H. Wayne** License No. **238**
 Firm Name **Joseph H. Wayne Well Drilling**
 Address **5512 Rte 10, P.O. Box 2177**
 Signature **Joseph H. Wayne** Date **8/25/89**

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)
 NEAR WHAT ROAD **Pindell School Rd.**
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 DISTANCE FROM ROAD **250** FT
 ENTER FT or MI **FT**

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
 COUNTY NAME **HOWARD** COUNTY NO. **A-41228**
 STATE SIGNATURE _____ INSERT S _____
 DATE ISSUED **082688** CO SIGNATURE **Joseph H. Wayne** EXP. DATE **7-25-89**
 NORTH GRID **483000** EAST GRID **021000**

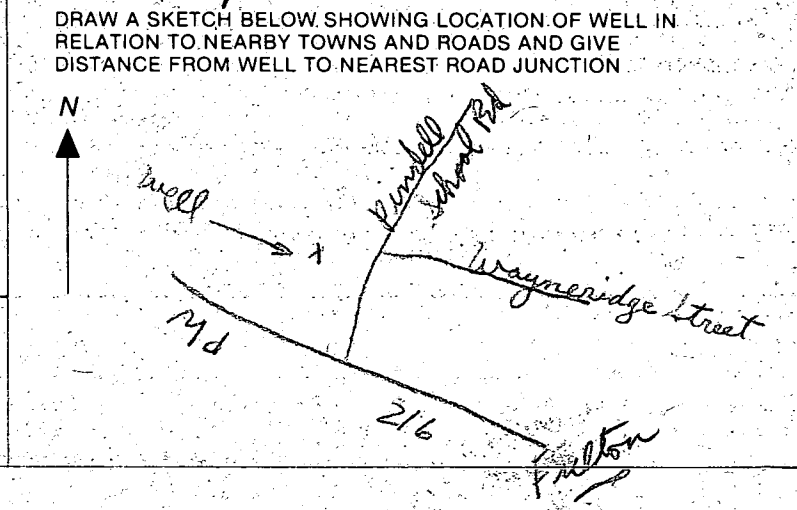
APPROXIMATE DEPTH OF WELL **200** FEET

APPROXIMATE DIAMETER OF WELL **6** INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROTary DRive-POINT
 other _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. well
 2. _____
 3. _____
 WRITE THE BOX NUMBER FROM THE MAP HERE:
 E **8291**
 N **4803**
 9-8-88 9:30am per Well Driller
 84' casing
 45' Open hole
 15# Bags of cement
 2' casing above ground.
 # Top at site

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____



Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER _____ GAP _____
 FORCE **SA** WRITE INITIALS IN BOX PERMIT NO. **40-88-0144**

SPECIAL CONDITIONS

C1 0648

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN CQLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A-41328

DATE Received

DATE WELL COMPLETED 090888

Depth of Well 22 265 26 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 10-88-0144

OWNER JANKINS last name DUNNIS first name STREET OR RFD DUNDAL SCHOOL TOWN FULTON SUBDIVISION SECTION LOT A

WELL LOG table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes entries for SAND and Gray Mica rock.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL CEMENT (CM), BENTONITE/CLAY (BC), NO. OF BAGS 15, NO. OF POUNDS 1410, GALLONS OF WATER 90, DEPTH OF GROUT SEAL 0 to 45 ft.

CASING RECORD: casing types insert appropriate code below. MAIN CASING TYPE ST, Nominal diameter 6, Total depth 84 ft.

OTHER CASING (if used) diameter inch, depth (feet) from to

SCREEN RECORD: screen type or open hole insert appropriate code below. STEEL (ST), BRASS (BR), OPEN HOLE (HO), BRONZE, PLASTIC (PL), OTHER (OT).

DEPTH (nearest ft.) table with rows for EACH SCREEN and columns for depth intervals (8-9, 11-15, 17-21, etc.).

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED. E ELECTRIC LOG OBTAINED. P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

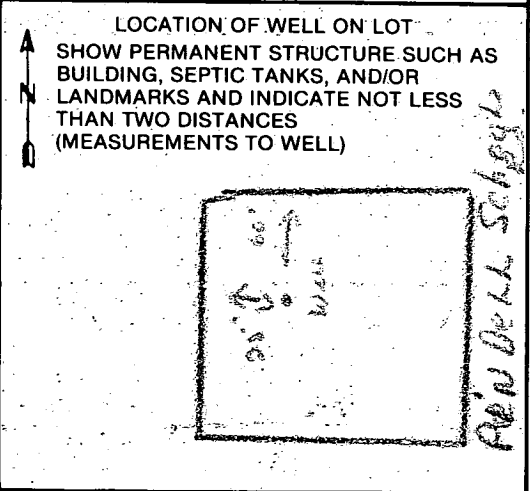
DRILLERS IDENT. NO. 232, DRILLERS SIGNATURE, SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SLOT SIZE 1 2 3, DIAMETER OF SCREEN (NEAREST INCH), GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER): T (E.R.O.S.), WQ, TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: HOURS PUMPED 3, PUMPING RATE 5 gal. per min. to nearest gal., METHOD USED TO MEASURE PUMPING RATE Bucket, WATER LEVEL BEFORE PUMPING 3, WHEN PUMPING 111, TYPE OF PUMP USED (for test) S submersible.

PUMP INSTALLED: DRILLER WILL INSTALL PUMP YES (NO), IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (circle appropriate box and enter casing height).



COUNTY

12/5/88

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

Howard County Health Department
Bureau of Environmental Health
3525-H Ellicott Mills Drive
Court House Square
Ellicott City, Md. 21043
461-9933

New Installation
Replacement

Receipt # 43047
Date 11/21/88

Name of Installer George Baker

Telephone 788-3080

License number 2214

Certified Well Pump Installer Well Driller Registered Plumber

Name of Property Owner Dennis Jenkins

Telephone 774-4965

Subdivision _____ Lot # _____

Well tag # 40-88-0144

Site Address 7610 Pindell School Rd
Fulton MD 20759

Pump	Motor	Pitless Adapter
1. Type	1. Horsepower _____	1. Make _____
a. Deep well jet _____	2. RPM _____	2. Model # _____
b. Shallow well jet _____	3. Voltage _____	3. Depth _____
c. Submersible _____	a. 110 _____	
2. Make _____	b. 220 _____	
3. Model # _____		
4. Capacity _____ GPM		
5. Pump exceeds well capacity: Yes _____ No _____		
6. If Yes, is low pressure cutoff switch installed? Yes _____ No _____		
7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors _____ Cable guards _____ Other _____		

Tank	Piping	Well data
1. Capacity _____	1. Type _____	1. Depth <u>82.69</u> ft. <u>0</u>
2. Pressure relief valve? _____	2. Size _____	2. Yield <u>5</u> GPM
	3. NSF and/or BOCA Code approved <u>11-18</u>	3. Static water level _____ ft.
	4. Depth of supply line _____	4. Will water supply be disinfected by installer? <u>yes</u>

APPROVED w/o Insp. 12/28/88 CWJ/llc

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: George Baker

Date: _____

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.