

9/30/96
3:00

Tax ID - 04 - 358104

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

INDEXED

P 57267B

A 41077

DISTRICT 4th

DATE 9/11/96

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

DATE SYSTEM APPROVED 9-30-96

INSPECTOR DKS

313-2640

Olen Ketterman IS PERMITTED TO INSTALL X ALTER

ADDRESS 14960 Route 144, Woodbine, Maryland 21797 PHONE 442-1336

SUBDIVISION Wellington LOT 77 ROAD 2929 Hunt Valley Drive

PROPERTY OWNER Edward and Elizabeth Smyth

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

BUILDING PERMIT SIGNED

AND RETURNED 7/17/02

500137514 - FINISH BASEMENT BATH, TV AREA, BAR

BUILD PERMIT SIGNED

AND RETURNED

*H-17-02
B00133988 - screened porch
ON EXISTING DECK*

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 4.5 feet below original grade. Effective area begins at 3 feet below original grade. 1.5 feet of stone below distribution pipe.

LOCATION - Place distribution box 195' up the left (342.85) lot line and 90' off that same lot line as seen when facing the lot from Hunt Valley Drive. Run trenches on contour toward the left lot line.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. *OK 8/1/96 DKS*

PLANS APPROVED BY Amy McMillen DATE 7/26/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

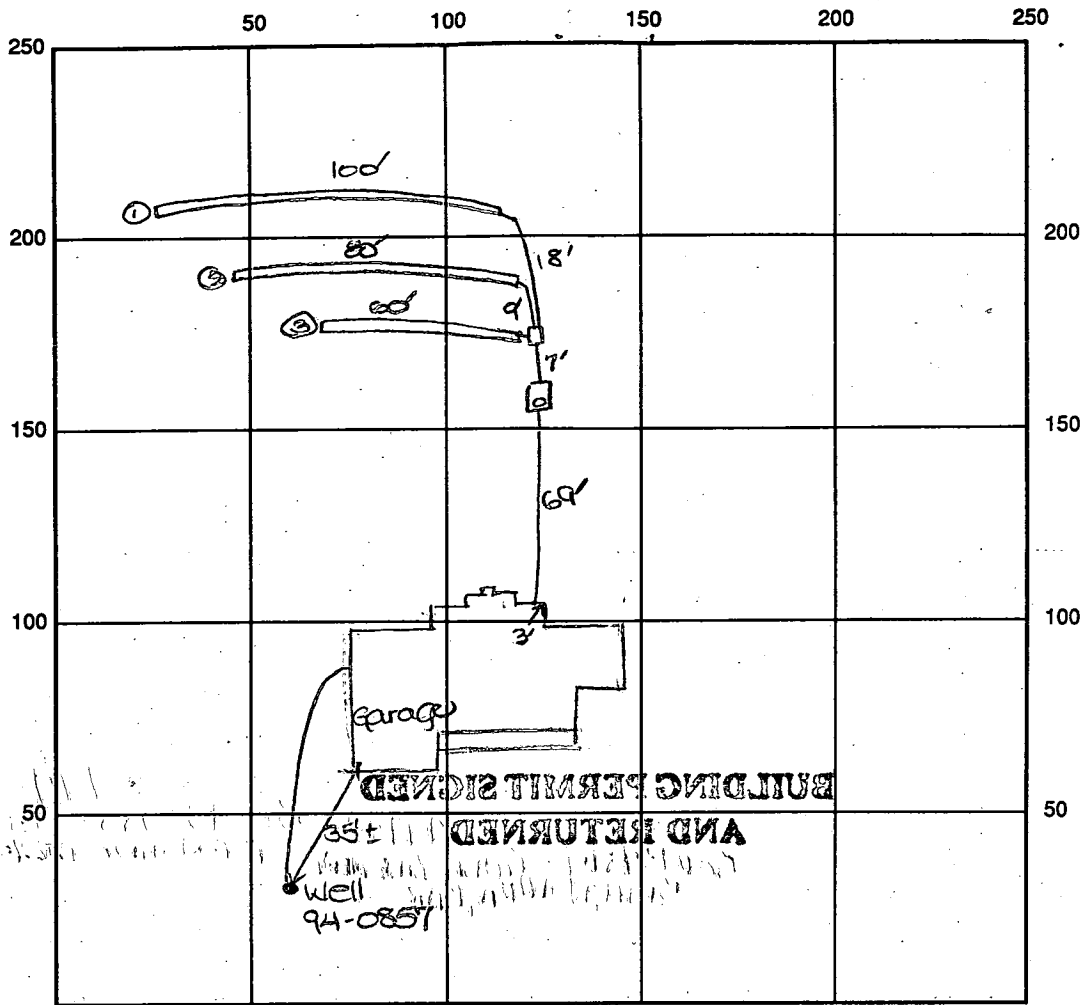
***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BLDG. PERMIT SIGNED
AND RETURNED

4-30-97
Serial # 105362

DKS

A 41077



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE
Hunt Valley Drive

SEPTIC TANK LEVEL OK - 1250 gal CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 4.5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 FT.

EFFECTIVE GRAVEL DEPTH 1.5 FT. TOTAL LENGTH 280 FT. \rightarrow 240'

NUMBER OF TRENCHES 3 ~~ONESIDE WALL~~ / BOTTOM AREA 720 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 720 SQ. FT.

REMARKS: 9/30/96 FINAL - OK to cover all septic work. DJS

9/30/96 w.p.i. - p.a. and well line 5' below grade. casing 2' above grade. OK to cover. Contractor notified conduit pipe

DATE SYSTEM APPROVED 9/30/96 INSPECTOR Thomas + Sol

must be installed
DJS

APPLICATION

69

A 41077

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P _____

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES

P. O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE 992-2330

DISTRICT JTB

DATE December 18, 1987

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER C. Oliver Goldsmith, et ux Edward & Elizabeth Smith

ADDRESS Route 27, Longwood Farm, Glenwood, MD 21737 PHONE 301-442-2121

PROPERTY LOCATION: WELWINGTON SECT 2 AREA 1
SUBDIVISION Longwood Farm LOT NO. 64 68-3 ACRE ZONING

ROAD AND DESCRIPTION Southwest Quadrant of intersection of Roxbury Mills Rd. (Rt. 97) and Union Chapel Road (2929 Hunt Valley Drive)

SIZE OF LOT 3+ Acres TYPE BLDG SFD Residential

(NUMBER OF BEDROOMS) *

* Undetermined at this time

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL MOSHA REQUIREMENTS IN TESTING THIS LOT.

SECURITY DEVELOPMENT CORP
BY STL Bunch VA

APPROVED BY B. Hodger FOR Shallow Trenches (SIGNATURE OF APPLICANT) DATE 2/12/90

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 2-17-89 Per Satisfactory bid for perc. sand

BLDG. PERMIT SIGNED

AND RETURNED

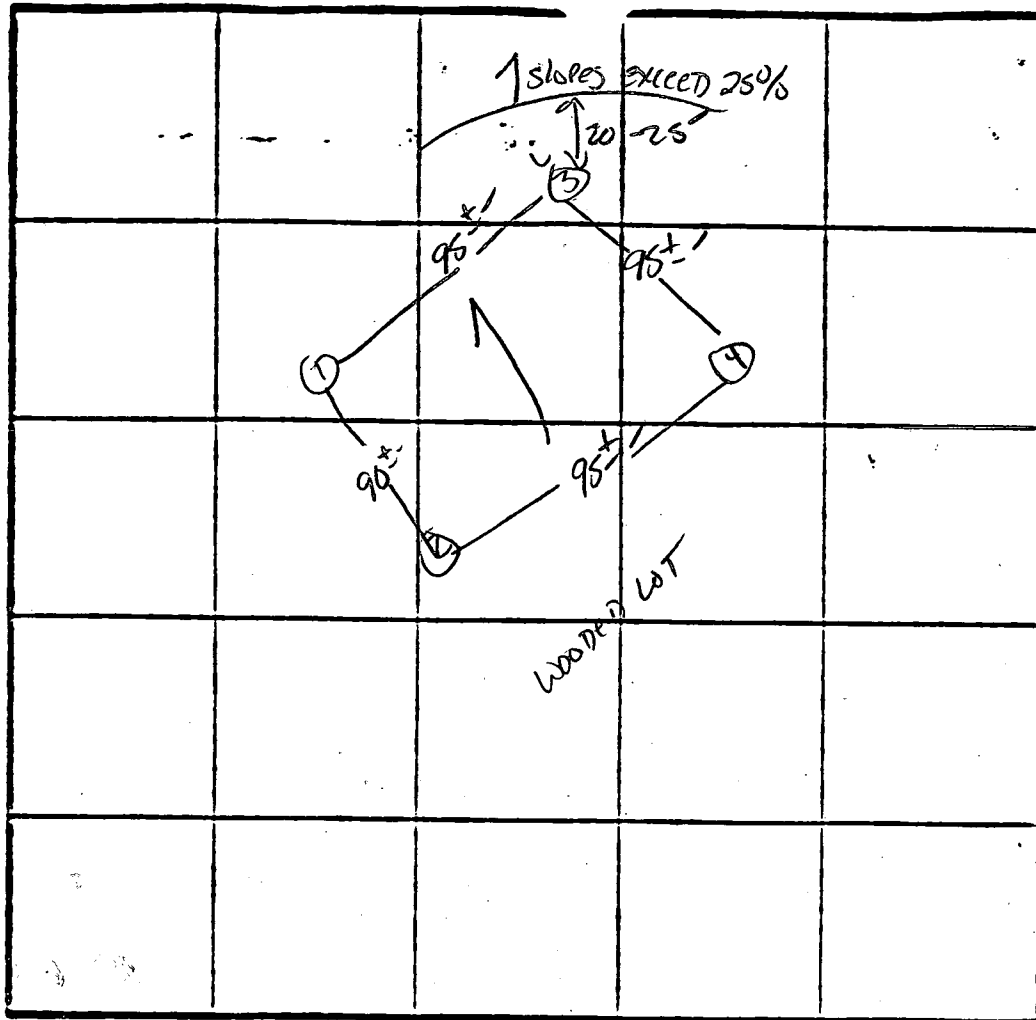
2/26/90
Serial B10 117 979 - 4/10/90

THIS IS NOT A PERMIT

A-41077
LOT 63

②
SOIL PROFILE

0	A-3
3'	Red Br silty clay loam 60% frag
2'	Yell Red to Red Br silt loam 25% frag
12'	



7 Perc 5 min
180 #/BA
Inlet 3'
Bottom 4.5'

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

①

0	A-3
3'	Red Br silty clay loam 60% frag
2'	Yell Br. silt loam Slightly micaceous 20% frag
12'	

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
2/17/89	1 S	2'	9:44	9:52	9:52	10:05	13 MIN
	1 M	7'	9:44	9:45	9:45	9:47	2 MIN
	IV	12	AS profiled				
	2 S	2'	9:45	9:46	9:46	9:48	2 MIN
		12	similar to #2				
	3 S	2.5'	9:57	9:59	9:59	10:02	3 MIN
		12'	AS profiled				
	4 S		9:57	9:59	9:59	10:04	5 MIN
			similar to #3				

REMARKS Hole APPROX TO STAKES

TYPE OF SOIL MANOL

TESTED BY S. Abel ALSO PRESENT K. Hatfield

EH-12-1079

APPLICATION

477000
PERCOLATION TEST

PERCOLATION TESTING

A 50 974A
P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____
DATE 12-30-94

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER SECURITY DEVELOPMENT CORP. (STEWART YOUNG)

ADDRESS P.O. Box 417 ELLICOTT CITY, MD. 21041 PHONE (410) 465-4244

AGENT OR PROSPECTIVE BUYER SECURITY DEVELOPMENT CORP.

ADDRESS P.O. Box 417 ELLICOTT CITY, MD. 21041 PHONE (410) 465-4244

PROPERTY LOCATION:

SUBDIVISION WELLINGTON 2 LOT NO. 60

ROAD AND DESCRIPTION HUNT VALLEY DRIVE

TAX MAP 14 & 21 PARCEL # 73 & 74

SIZE OF LOT 1.5 AC. ± TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Stewart Young
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

PROVIDE NO. CO. RESIDENTIAL ENTRANCE 1

HUNT VALLEY DRIVE

(Public Road)

Ex. 10' Drainage Utility and SWM Esmt. per Plat 10520

INFILTRATION TRENCH F-90-67

LIMIT OF DISTURBANCE

Approved Septic System Plan
Howard County Health Department

1300100929

Amy McMillan
Signature

7/26/96
Date

Length of trench to be determined at time of septic permit issuance

N 14° 44' 15" W
15' BRL

50' BRL

S 04° 23' 51" W

77

59' 50" 0.0

204' 00"

S 25° 30' 00" E

15' BRL

R=72500' L=13748'

SCE. 57

100'R

60' BRL

050

063

PENDLETON Gar. II

FF 508.00

B 479.00

Inv. 405.0

Inv. 400.8

Inv. 400.5

1250 Gal. Septic Tank Ex. Grd. 494.5

Distribution Box Ex. Grd. 493.0 Inv. 400.0

Septic Easement

238'

342.85

512

512

510

508

506

504

502

500

78

500

498

496

494

492

490

488

486

484

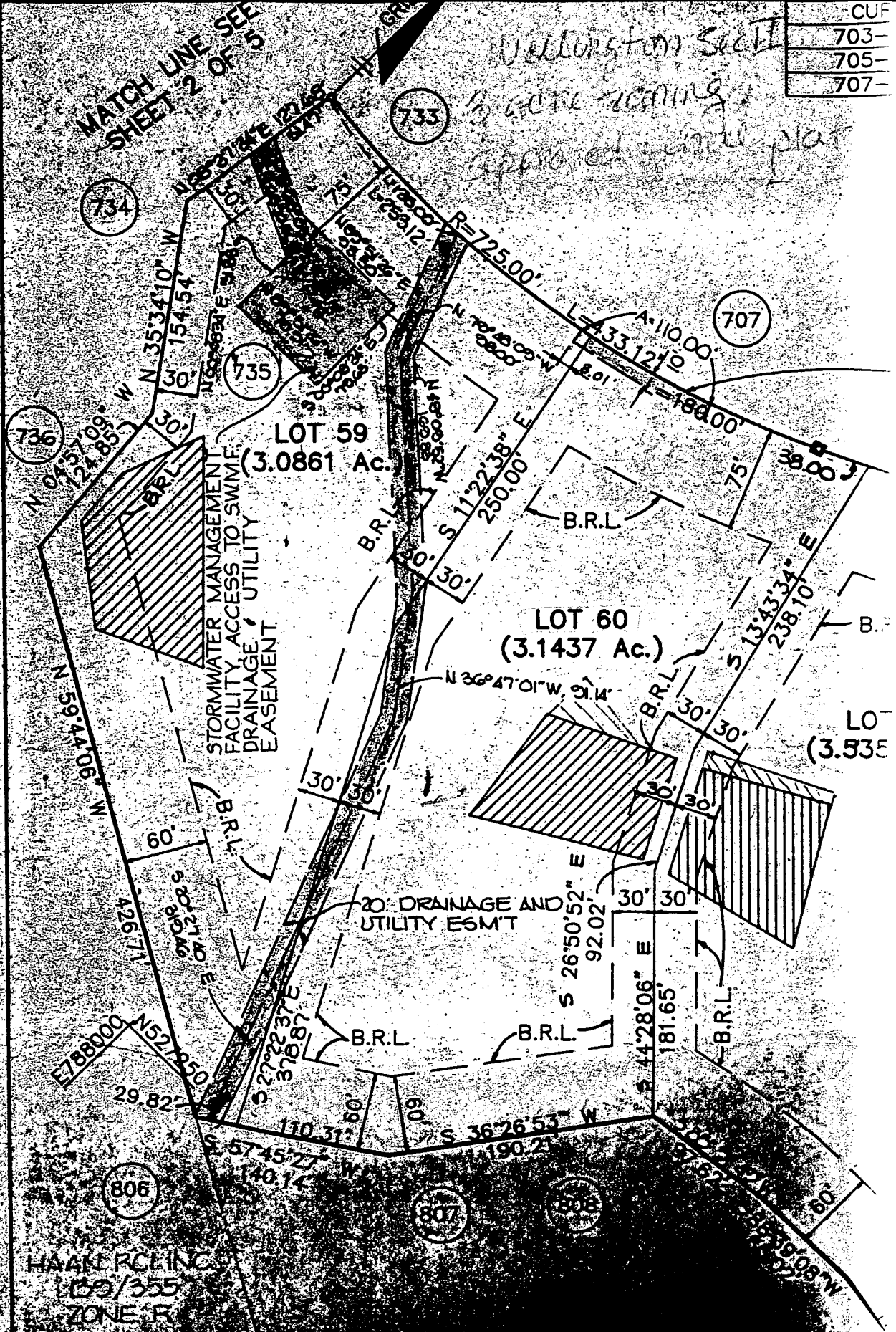
482

480

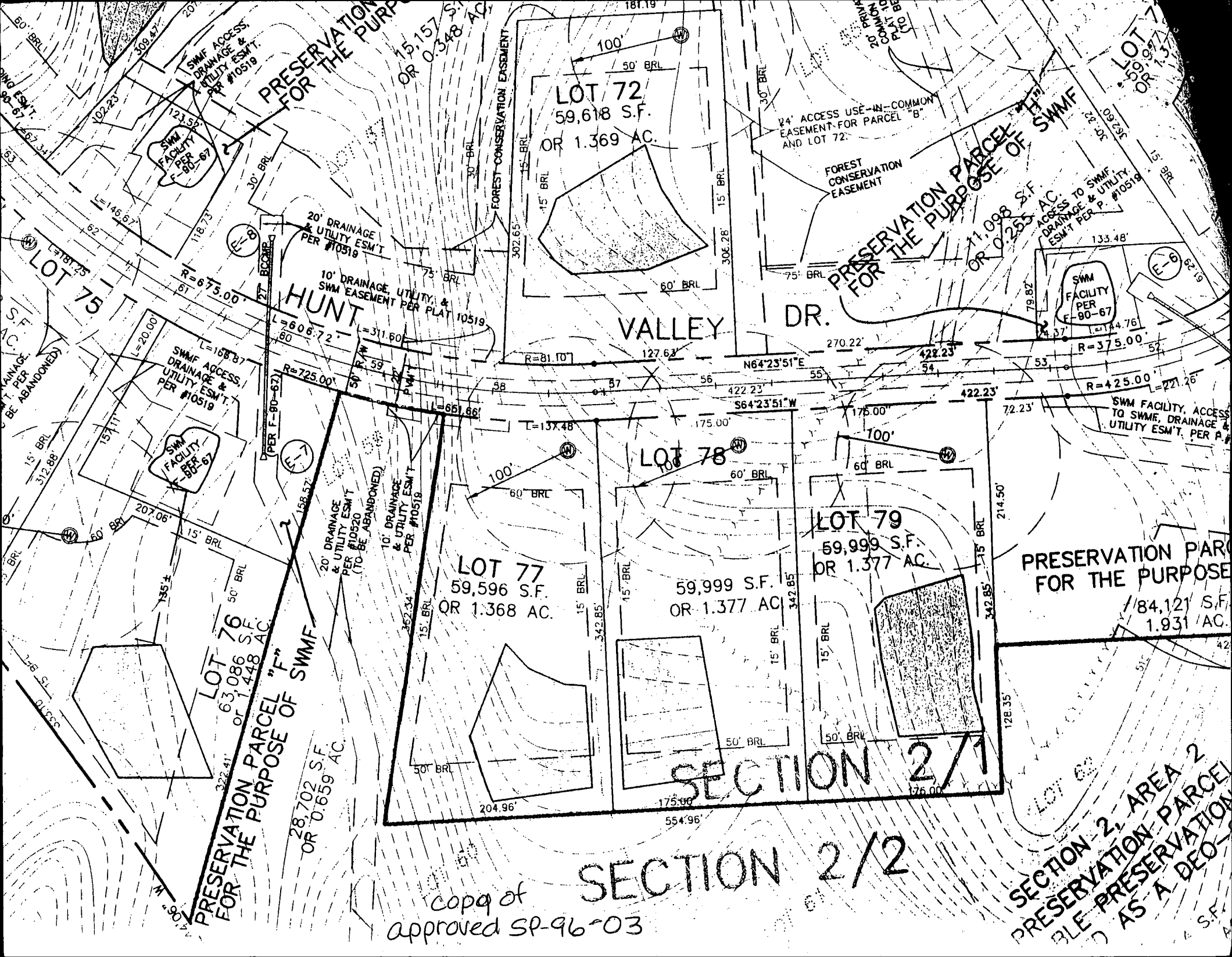
WELLINGTON SECTION 3 AREA 2 ZONED RD-DEO

7/26/96 A. McMillan

Wellington Sect
 to be re-zoned
 approved plat



HALL POLING
 133/355
 ZONE R



LOT 72
59,618 S.F.
OR 1.369 AC.

HUNT
VALLEY
DR.

LOT 78

LOT 77
59,596 S.F.
OR 1.368 AC.

LOT 79
59,999 S.F.
OR 1.377 AC.

SECTION 2/2

PRESERVATION PARCEL "F"
FOR THE PURPOSE OF SWM
63,086 S.F.
OR 1.448 AC.

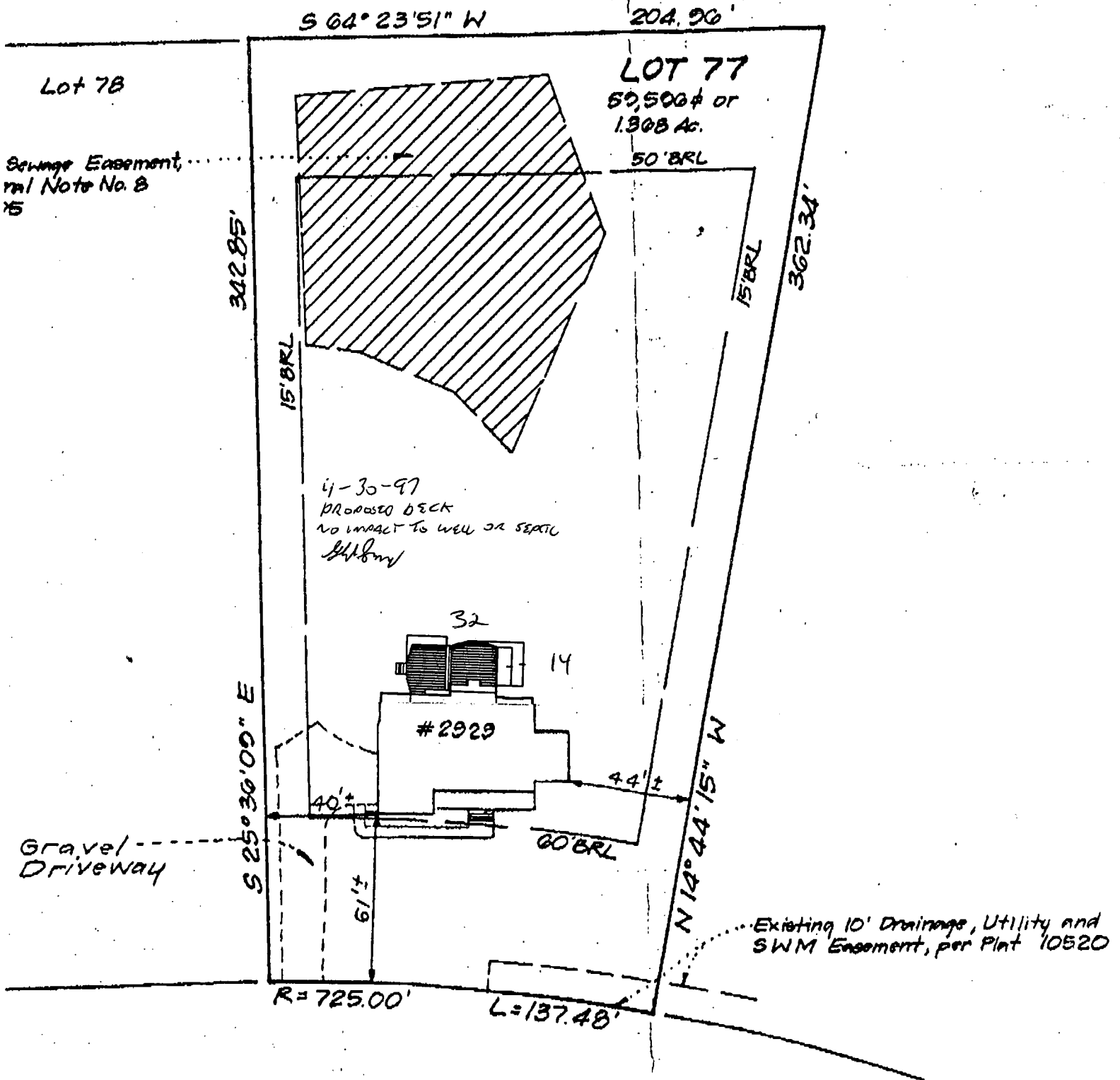
PRESERVATION PARCEL "H"
FOR THE PURPOSE OF SWM
71,098 S.F.
OR 1.625 AC.

PRESERVATION PARCEL "I"
FOR THE PURPOSE OF SWM
184,121 S.F.
OR 4.231 AC.

SECTION 2, AREA 2
PRESERVATION PARCEL
AS A DEO

copy of
approved SP-96-03

WELLINGTON
SECTION 2 AREA 2
PART OF PARCEL 'D'



Sewage Easement, per Note No. 8

LOT 77
57,500 sq ft or
1.308 Ac.
50' BRL

4-30-97
PROPOSED DECK
NO IMPACT TO WELL OR SEPTIC
H.H.B.M.

32
14
#2929

Gravel Driveway

Existing 10' Drainage, Utility and SWM Easement, per Plat 10520

HUNT VALLEY DRIVE A 4107
(50' R/W - Public Road)

WELLINGTON
SECTION 2 AREA 2
PART OF PARCEL D

S 66° 23' 51" W 204.90'

Lot 78

LOT 77

50,500± or
1,308 A.

50' BRL

Swamp Easement...
at Note No 8
05

302.85'

15' BRL

15' BRL

302.34'

B001339&8

1/17/02

O.K. to screen and cover
existing deck.

BB

S 25° 30' 00" E



#2929

Gravel
Driveway

40'

44'

60' BRL

N 14° 24' 15" W

Existing 10' Drains, Utility and
SWM Easement, per Plat 10520

R=725.00'

L=137.46'

HUNT VALLEY DRIVE
(50' R/W - Public Road)

Building Address <u>2929 HUNT VALLEY DR</u> <u>GLENWOOD, MD 21738</u>	Property Owner's Name <u>EDWARD A. SMYTH</u> Address <u>2929 HUNT VALLEY DRIVE</u> City <u>GLENWOOD</u> State <u>MD</u> Zip Code <u>21738</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____ Census Tract <u>6040</u> Subdivision <u>Wellington</u> Section <u>2</u> Area <u>1</u> Lot <u>77</u> Tax Map <u>21</u> Parcel <u>239</u> Grid <u>2</u> Zoning <u>RC-DEP</u> Map Coordinates <u>8R6</u> Lot size _____	Home Phone <u>410-487-9654</u> Work Phone _____ Applicant's Name & Mailing Address, (if other than stated hereon): _____ Phone _____ Fax _____

Existing Use <u>SINGLE FAMILY HOME</u> Proposed Use <u>SAME WITH BASEMENT</u> Estimated Construction Cost \$ <u>4500</u> Description of Work <u>FINISHIDE PART OF</u> <u>BASEMENT FOR STORAGE EYELEOR</u> <u>BATH, BAR, & T.V. AREA</u>	Contractor Company <u>OWNER</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____
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Occupant or Tenant <u>OWNER</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company _____ Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
--	--

BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
Building Characteristics	Utilities	Building Characteristics	Utilities
Height: _____ No. of stories: _____ Gross area, sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric: Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth Width 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

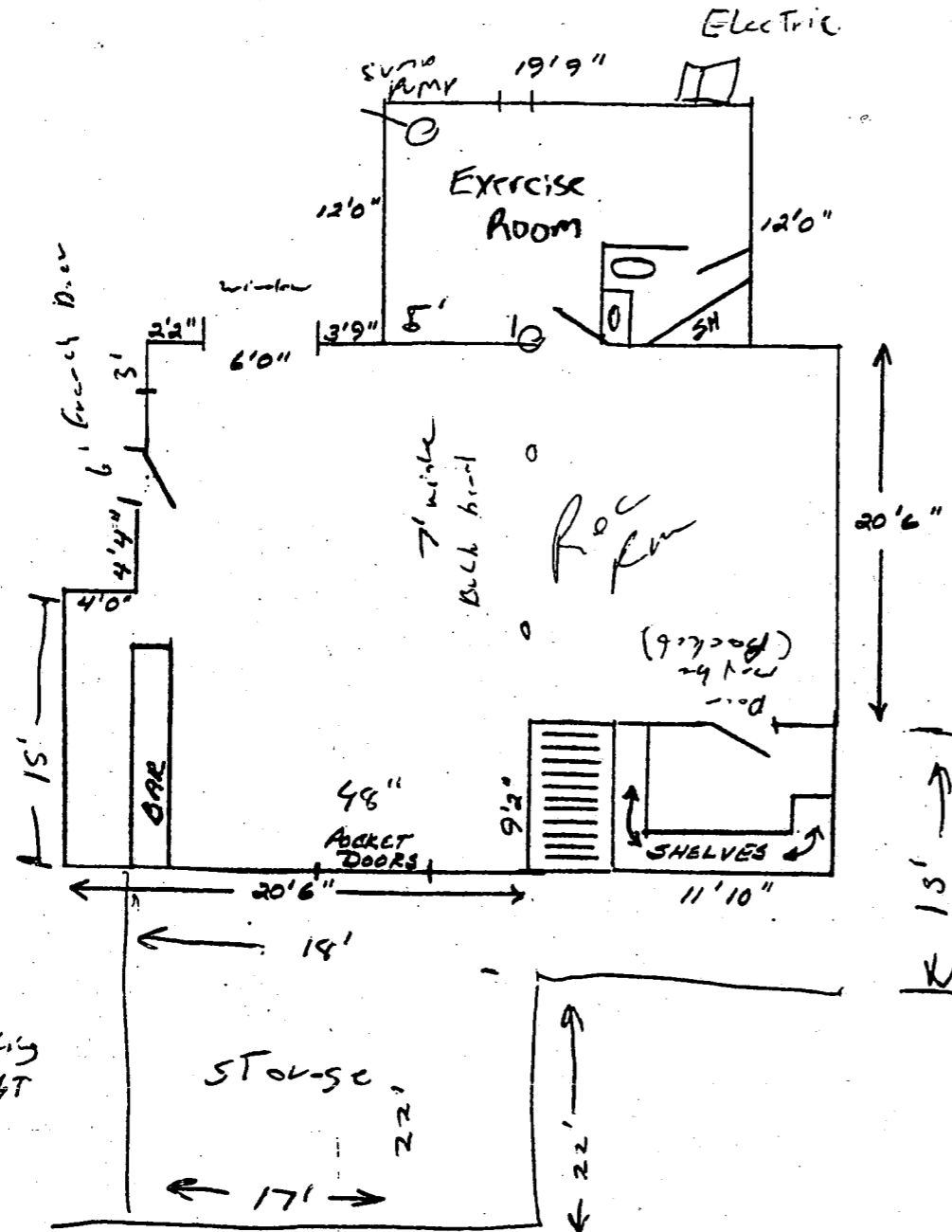
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

<u>C. J. Smyth</u> Applicant's Signature <u>OWNER</u>	<u>E. A. SMYTH</u> Print Name
---	----------------------------------

Title/Company _____ Date _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
 ** PLEASE WRITE NEATLY AND LEGIBLY. **

FOR OFFICE USE ONLY			PROPERTY ID# <u>24023</u>
AGENCY	DATE	SIGNATURE APPROVAL	DPZ/SETBACK INFORMATION
<input checked="" type="checkbox"/> Land Development DPZ			Front: _____
<input checked="" type="checkbox"/> State Highways			Rear: _____
<input checked="" type="checkbox"/> Building Official	<u>7/17/02</u>	<u>[Signature]</u>	Side: _____
<input checked="" type="checkbox"/> Dev. Engineering DPZ			Side St: _____
<input checked="" type="checkbox"/> Health	<u>7/17/02</u>	<u>[Signature]</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>
<input checked="" type="checkbox"/> Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>
CONTINGENCY CONSTRUCTION START <input type="checkbox"/>			Lot Coverage for New Town Zone _____
ONE STOP SHOP <input type="checkbox"/>			SDP/Red-line approval date _____ Accepted by _____
Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA			



SMYTH
BASEMENT
2929 HUNT VALLEY DRIVE

Separate Price for
B-1

7/17/02 JJS

- O.K. to finish bsmt
- Exercise room contains no windows

92" Ceiling
Height