

Rescheduled  
9/26/88  
9/29/88  
Early

9/23/88 pm  
Cancelled T/c

File

9/26 P.C.O.  
C.B.D.

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

P 42569  
A 40692

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

04-346017

DISTRICT \_\_\_\_\_

DATE 9/21/88

DATE SYSTEM APPROVED 9/27/88

INSPECTOR C.B.D.

INDEXED

J.M.I. \_\_\_\_\_ IS PERMITTED TO INSTALL X ALTER \_\_\_\_\_

ADDRESS 1221 Roundgate Court, Woodbine, Maryland 21797 PHONE 442-5780

SUBDIVISION Huntsmans Ridge ROAD 16920 Old Frederick LOT 3

PROPERTY OWNER ~~David Selby/John Britt~~ JAMES & LISA KLINGENSMITH

ADDRESS \_\_\_\_\_

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

TRENCHES - 190 sq. ft. per bedroom. Trench to be 3 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - SHALLOW SYSTEM ONLY. Beginning from the left rear lot corner, place the 1st trench 90 feet down the rear (315.28') lot line and 100 feet off the rear line as seen when facing property from Right-of-way entrance. Run trenches along contour towards the rear (315.28') lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. oc/cw

PLANS APPROVED BY Bert Nixon DATE 12/23/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

OLD PERMIT SIGNED  
AND RETURNED 10/2/01  
B00132559 CANCELLED  
barn w/storage loft

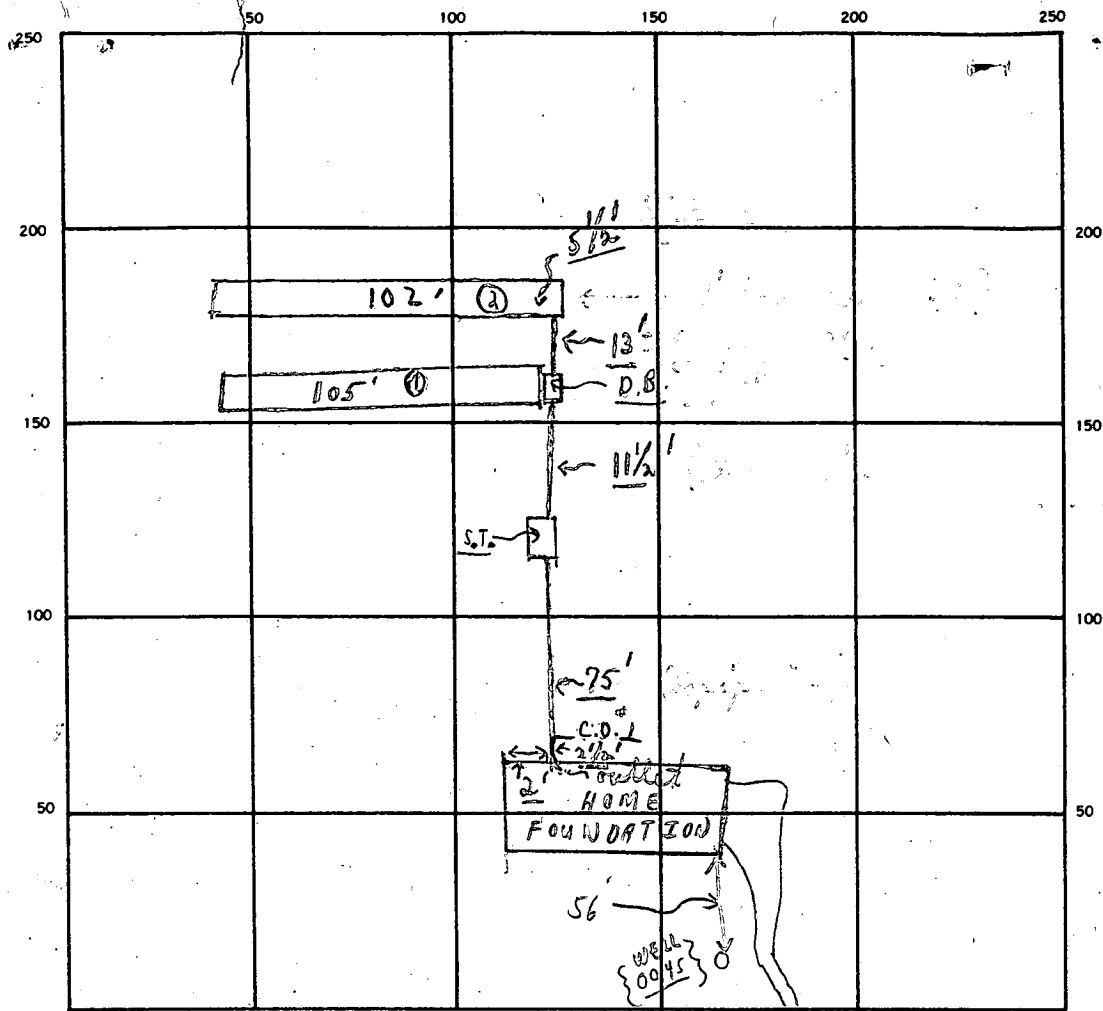
OLD PERMIT SIGNED  
AND RETURNED 10/22/2001  
B00132682  
BARN W/STORAGE LOFT

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT

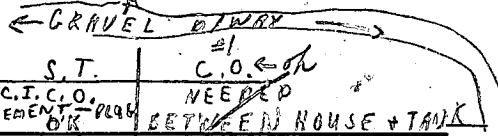
\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A 40692



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE



SEPTIC TANK. LEVEL OK

CLEANOUTS

MT. AIRY — OLD FREDERICK RD.

DISTRIBUTION BOX. LEVEL OK

DRAIN FIELD/TILE FIELD. DEPTH 5 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 102 } 207 FT.

NUMBER OF TRENCHES 2 ONE-SIDEWALL/BOTTOM AREA 306 } 621 SQ. FT.

DRYWELL-INSIDE-DIAMETER \_\_\_\_\_ FT. EFFECTIVE-DEPTH-BELOW-INLET \_\_\_\_\_ FT.

ABSORBENT AREA 621 SQ. FT.

REMARKS 9/26 Partial - need to see all work - stickers left with end in enclosed plastic with building permit; (1) No WORK DONE SINCE A.M. C.R.D.; 9/27 TRENCHES - COMPLETE WITH PAPER - OK TO COVER - FINAL C.R.D.

DATE SYSTEM APPROVED 9/27/88

INSPECTOR Charles Bryan Stricker

12/2/87

HUNTSMANS RIDGE  
OLD FREDERICK ROAD

A 40692-W

SUBDIVISION:

LOT NUMBER: 3

DRY WELL OR DRY WELL AND TRENCH

\_\_\_\_\_ sq. ft./bedroom

	Septic Tank	Minimum Total Square Feet
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet \_\_\_\_\_ feet below original grade.

Bottom maximum depth \_\_\_\_\_ feet below original grade.

Effective area begins at \_\_\_\_\_ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5-foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with \_\_\_\_\_ feet of stone below distribution pipe.

John Brill 16920 OLD FRED. Rd. TRENCHES

DAVID SELBY

190 sq. ft./bedroom  
3-110

Trench to be 3 wide.

Inlet 3 1/2 feet below original grade.

Bottom maximum depth 5 1/2 feet below original grade.

Effective area begins at 3 1/2 feet below original grade.

2 feet of stone below distribution pipe.

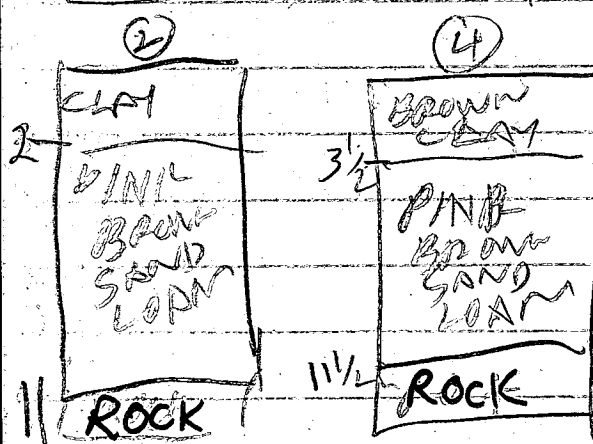
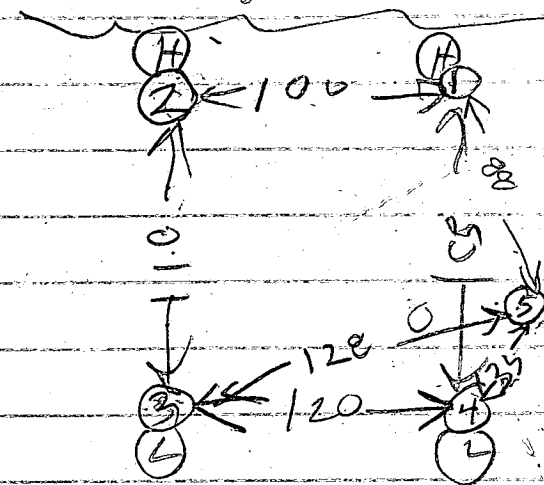
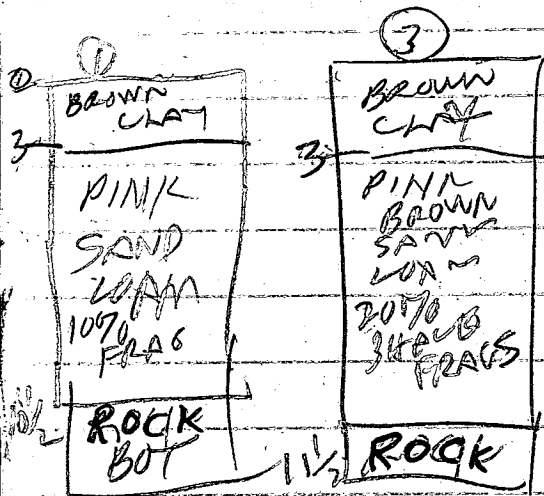
- NOTE:
- (1) No trench to exceed 100 feet in length.
  - (2) If more than one trench used, a distribution box is required.
  - (3) Trenches to be installed on level ground.
  - (4) Call for inspection of trench before gravel is installed.
  - (5) Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank and drywell.
  - (6) If a garbage disposal is used, increase septic tank capacity by 50% and increase absorbent sidewall area by 22%.

LOCATION: SHALLOW SYSTEM ONLY. SYSTEM TO BE INSTALLED FIRST, BEGINNING FROM THE LEFT REAR LOT CORNER PLACE THE 1ST TRENCH 90' DOWN THE REAR (315.28') LOT LINE AND 100' OFF THE REAR LINE, AS SEEN WHEN FACING PROPERTY FROM R.O.W. ENTRANCE. RUN TRENCHES ALONG CONTOUR TOWARDS THE REAR (315.28') LOT LINE.

Lot 3

Final Lot 3  
LOT 3

Howard County Santhorn Old Fuel Rd  
WOODS



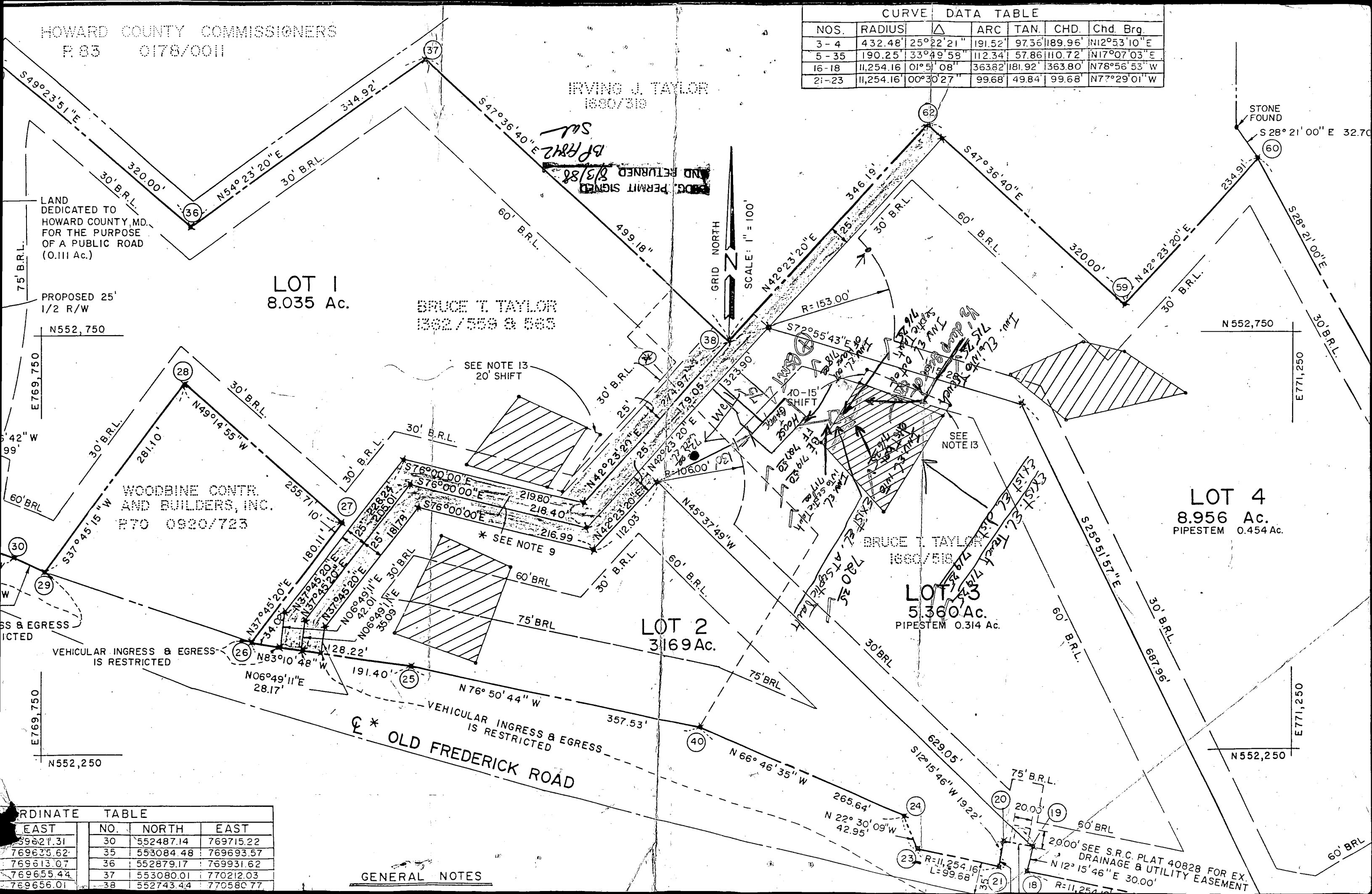
9/21/86	PD	8	328	333	335	343	10
9/21/86	1S	4	328	333	333	343	10
9/26/86	1V	10 1/2	OK	But Rock			10 1/2 FT
9/30/86	2S	3 1/2	213	1st inch 75 sec.			2nd inch 130 sec.
	2V	11	OK	But Rock			11 ft
	3S	3 1/2	220	1st inch 60 sec			2nd inch 140 sec.
	3V	11 1/2	OK	But Rock			11 1/2 ft
	4S	4	250	358	little pen		Slow
	4V	11 1/2	UNSAT	CLAY SHELF &			ROCK BOTTOM

Test by B. J. ... also present OK Katterman & Pops Harry Huber 3rd school



HOWARD COUNTY COMMISSIONERS  
P. 83 0178/0011

CURVE DATA TABLE						
NOS.	RADIUS	Δ	ARC	TAN.	CHD.	Chd. Brg.
3-4	432.48'	25°22'21"	191.52'	97.36'	189.96'	N12°53'10"E
5-35	190.25'	33°49'58"	112.34'	57.86'	110.72'	N17°07'03"E
16-18	11,254.16'	01°51'08"	363.82'	181.92'	363.80'	N78°56'53"W
21-23	11,254.16'	00°30'27"	99.68'	49.84'	99.68'	N77°29'01"W



LAND DEDICATED TO HOWARD COUNTY, MD. FOR THE PURPOSE OF A PUBLIC ROAD (0.111 Ac.)

PROPOSED 25' 1/2 R/W  
N552,750

LOT 1  
8.035 Ac.

BRUCE T. TAYLOR  
1362/559 & 565

WOODBINE CONTR. AND BUILDERS, INC.  
P70 0920/723

LOT 2  
3.169 Ac.

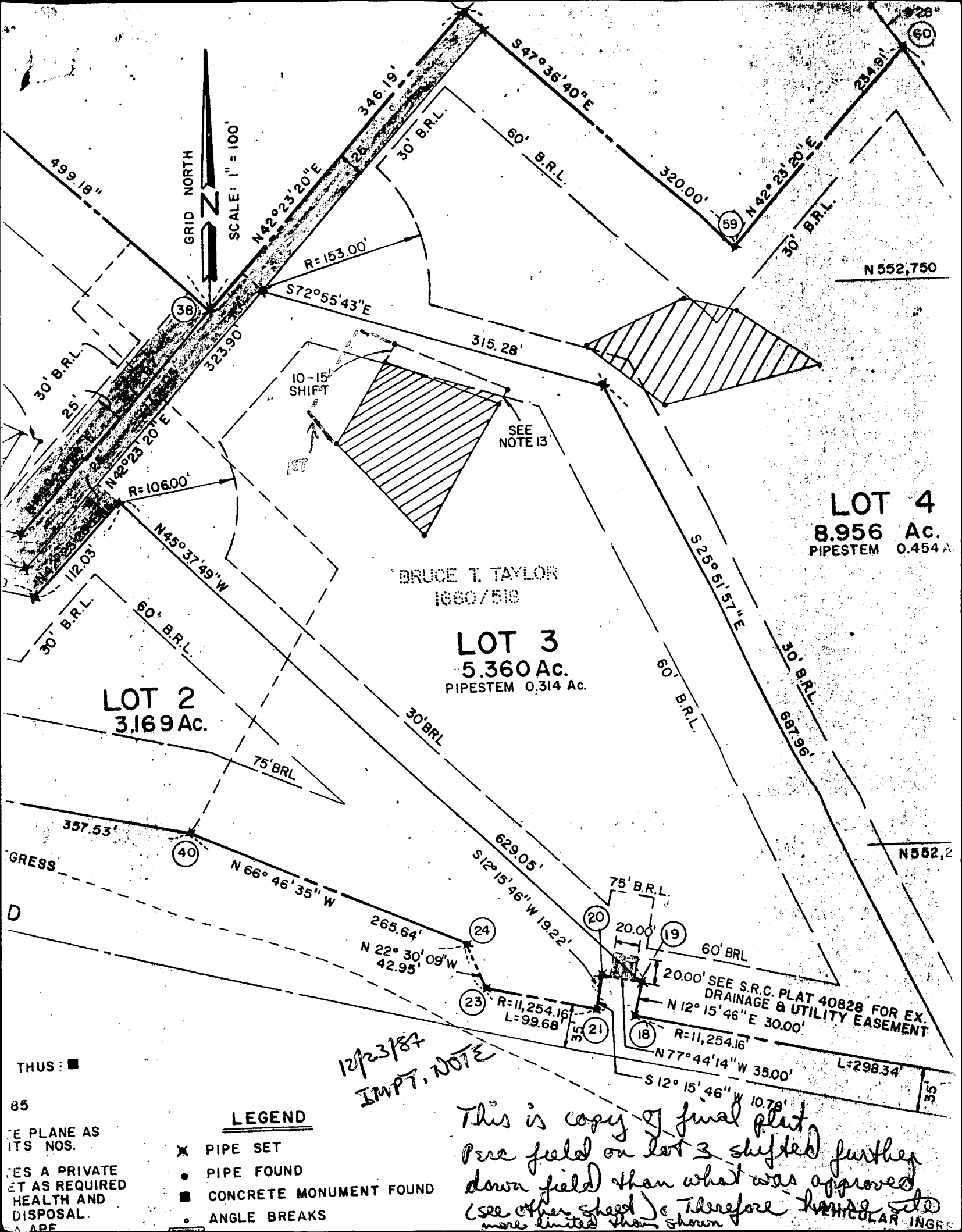
LOT 3  
5.360 Ac.  
PIPESTEM 0.314 Ac.

LOT 4  
8.956 Ac.  
PIPESTEM 0.454 Ac.

COORDINATE TABLE			
EAST	NO.	NORTH	EAST
759621.31	30	552487.14	769715.22
769635.62	35	553084.48	769693.57
769613.07	36	552879.17	769931.62
769655.44	37	553080.01	770212.03
769656.01	38	552743.44	770580.77

GENERAL NOTES

20.00' SEE S.R.C. PLAT 40828 FOR EX. DRAINAGE & UTILITY EASEMENT  
N12°15'46"E 30.00'



GRID NORTH  
SCALE: 1" = 100'

**LOT 4**  
8.956 Ac.  
PIPESTEM 0.454 Ac.

BRUCE T. TAYLOR  
1880/518

**LOT 3**  
5.360 Ac.  
PIPESTEM 0.314 Ac.

**LOT 2**  
3.169 Ac.

12/23/87  
IMPT. NOTE

This is copy of final plat  
Per field on lot 3 shifted further  
down field than what was approved  
(see other sheet) therefore house site  
more limited than shown

THIS: ■  
85  
E PLANE AS  
ITS NOS.  
ES A PRIVATE  
ET AS REQUIRED  
HEALTH AND  
DISPOSAL.  
ARE

**LEGEND**

- ✕ PIPE SET
- PIPE FOUND
- CONCRETE MONUMENT FOUND
- ANGLE BREAKS

B 1 **8479** SEQUENCE NO. (DP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

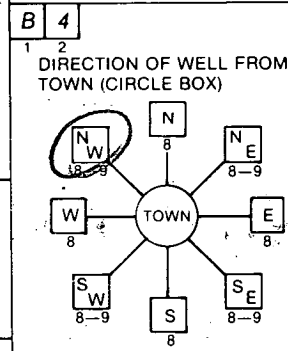
STATE OF MARYLAND  
 PERMIT TO DRILL WELL  
 please print or type

STATE PERMIT NUMBER  
**40-88-0045**  
 fill in this form completely

Date Received (APA) **063088**  
 OWNER INFORMATION  
 EQUITY BUILDERS INC  
 7031 BLEN SPRING RD  
 BALTIMORE MD 21207

B 3 LOCATION OF WELL R 42083  
 HOWARD COUNTY  
 HUNTSMAN RIDGE  
 SECTION 44 46 LOT 3  
 LISBON  
 MILES FROM TOWN (enter 0 if in town) **3** MI

DRILLER INFORMATION  
 George F. Easterday  
 L. Franklin Easterday, Inc.  
 9265 Brown Church Rd., Mt. Airy, Md. 21771  
 Signature: *George F. Easterday* Date: 6/24/88



OLD FRED RD  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 DISTANCE FROM ROAD **550** FT  
 ENTER FT or MI **FT**

B 2 WELL INFORMATION  
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
 HOWARD COUNTY NAME  
 A 40692-W COUNTY NO.  
 STATE SIGNATURE \_\_\_\_\_ DATE ISSUED **071583**  
 CO SIGNATURE *R N Nyon* EXP. DATE \_\_\_\_\_  
 NORTH GRID **553000** EAST GRID **0770000**

APPROXIMATE DEPTH OF WELL **200** FEET

APPROXIMATE DIAMETER OF WELL **6** INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered)  JETTED  Jetted & DRIVEN  
 AIR-ROTARY  AIR-PERCussion  ROTARY (Hydraulic Rotary)  
 CABLE  REVERSE-ROTARY  DRIVE-POINT  
 other \_\_\_\_\_

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
 SOURCES OF DRILLING WATER  
 1. WELL  
 2. \_\_\_\_\_  
 3. \_\_\_\_\_  
 WRITE THE BOX NUMBER FROM THE MAP HERE  
  
 DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEIN AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) \_\_\_\_\_

Not to be filled in by driller (OEP USE ONLY)  
 APPROP. PERMIT NUMBER \_\_\_\_\_  
 FORCE **BA** INITIALS IN BOX PERMIT NO. **40-88-0045**

SPECIAL CONDITIONS **REISSUE TO SAME PROP.; NEW #, NEW DRILLER**

9581 SEQUENCE NO. (BENV. USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 WELL COMPLETION REPORT  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

PERMIT NO. FROM "PERMIT TO DRILL WELL"  
 COUNTY NUMBER A 40692-W

DATE Received: [ ] [ ] [ ] [ ] [ ] [ ] DATE WELL COMPLETED: 080198  
 Depth of Well: [ ] [ ] [ ] [ ] [ ] [ ] (TO NEAREST FOOT)  
 PERMIT NO. FROM "PERMIT TO DRILL WELL": HC-187-0044

OWNER: BUILDERS INC. EQUITY  
 STREET OR RFD: OLD FREDERICK ROAD TOWN LISBON  
 SUBDIVISION HUNTSMAN RIDGE SECTION LOT 3

WELL LOG  
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Top Soil	0	2	
Bn Shale	2	10	
Tan slate	10	30	
Bl slate	30	69	
Bn slate	69	70	
Bl slate	70	400	

GROUTING RECORD  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) YES (Y) NO (N)  
 TYPE OF GROUTING MATERIAL  
 CEMENT (CM) BENTONITE CLAY (BC)  
 NO. OF BAGS 6 NO. OF POUNDS 600  
 GALLONS OF WATER 30  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from 0 ft. to 18 ft.  
 (enter 0 if from surface)

CASING RECORD  
 casing types insert appropriate code below  
 (S) (T) (C) (P) (L) (O)  
 STEEL CONCRETE PLASTIC OTHER  
 MAIN Casing TYPE (S) Nominal diameter (6) Total depth (1) of main casing (70)  
 (nearest inch) (nearest foot)

OTHER CASING (if used)  
 diameter inch depth (feet) from to

SCREEN RECORD  
 screen type or open hole insert appropriate code below  
 (S) (B) (H) (P) (L) (O)  
 STEEL BRASS OPEN HOLE PLASTIC OTHER

DEPTH (nearest ft.)

EACH SCREEN	1	2	3	4	5
1	HC	19		20	
2					
3					

SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN [ ] [ ] [ ] [ ] (NEAREST INCH)  
 from [ ] to [ ]

PUMPING TEST  
 HOURS PUMPED (nearest hour) 6  
 PUMPING RATE (gal. per min. to nearest gal.) 1  
 METHOD USED TO MEASURE PUMPING RATE Bucket  
 WATER LEVEL (distance from land surface) BEFORE PUMPING 23  
 WHEN PUMPING 192  
 TYPE OF PUMP USED (for test) (A) air (P) piston (T) turbine (C) centrifugal (R) rotary (O) other (describe below) (J) jet (S) submersible

PUMP INSTALLED  
 DRILLER WILL INSTALL PUMP YES (NO)  
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED (C)  
 PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
 CAPACITY GALLONS PER MINUTE (to nearest gallon) [ ] [ ] [ ] [ ]  
 PUMP HORSE POWER [ ] [ ] [ ] [ ]  
 PUMP COLUMN LENGTH (nearest ft.) [ ] [ ] [ ] [ ]  
 CASING HEIGHT (circle appropriate box and enter casing height) (4) above } LAND SURFACE (nearest foot) (2) (nearest foot)  
 (49) below }

CIRCLE APPROPRIATE LETTER  
 A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
 E ELECTRIC LOG OBTAINED  
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40  
 DRILLERS SIGNATURE: George F. Estabrook  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee): Bruce Harrison

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68  
 OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
 T (E.R.O.S.) WQ  
 70 [ ] 72 [ ] 74 [ ] 75 [ ] 76 [ ]  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

LOCATION OF WELL ON LOT  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)  
 Hook

B 1 **4948** SEQUENCE NO. (DP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND  
 PERMIT TO DRILL WELL  
 please print or type

STATE PERMIT NUMBER  
**HO-81-2512**  
 fill in this form completely

Date Received (APA) **122387**  
 OWNER INFORMATION  
 CHAIRS SAMUEL  
 2865 MAHOLIN AVE  
 BALTIMORE MD 21230

B 3 LOCATION OF WELL  
 HOWARD  
 HUNTSMAN'S RIDGE  
 SECTION 44-46 LOT 3  
 POPULAR SPRINGS  
 MILES FROM TOWN (enter 0 if in town) 1 MI

DRILLER INFORMATION  
 Ralph Mayne  
 ALPH MAYNE WELL DRILLING  
 5120 Brown Church Rd. H.A. 19  
 Signature: Ralph Mayne Date: 12/22/87

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)  
 TOWN  
 NEAR WHAT ROAD: MD. RT. OLD FRED RD.  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 DISTANCE FROM ROAD: 550 FT  
 ENTER FT. or MI. FT

B 2 WELL INFORMATION  
 APPROX. PUMPING RATE (GAL. PER MIN.): 5  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY): 500

USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
 COUNTY NAME: HORTLAND COUNTY NO. 40692-W  
 STATE SIGNATURE: [Signature] DATE ISSUED: 07/26/88  
 NORTH GRID: 5530 EAST GRID: 0770  
 EXP. DATE: 07/26/88

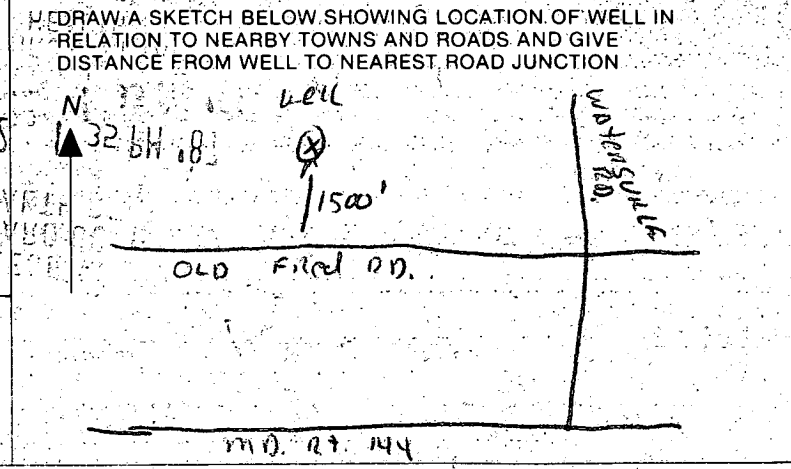
APPROXIMATE DEPTH OF WELL: 150 FEET

APPROXIMATE DIAMETER OF WELL: 6" NEAREST INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered) JETTED Jetted & DRIVEN  
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)  
 CABLE REVERSE-ROTARY DRIVE-POINT  
 other

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
 SOURCES OF DRILLING WATER  
 1. well  
 WRITE THE BOX NUMBER FROM THE MAP HERE  
 E 5500  
 N 5503  
 000 000

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEM AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

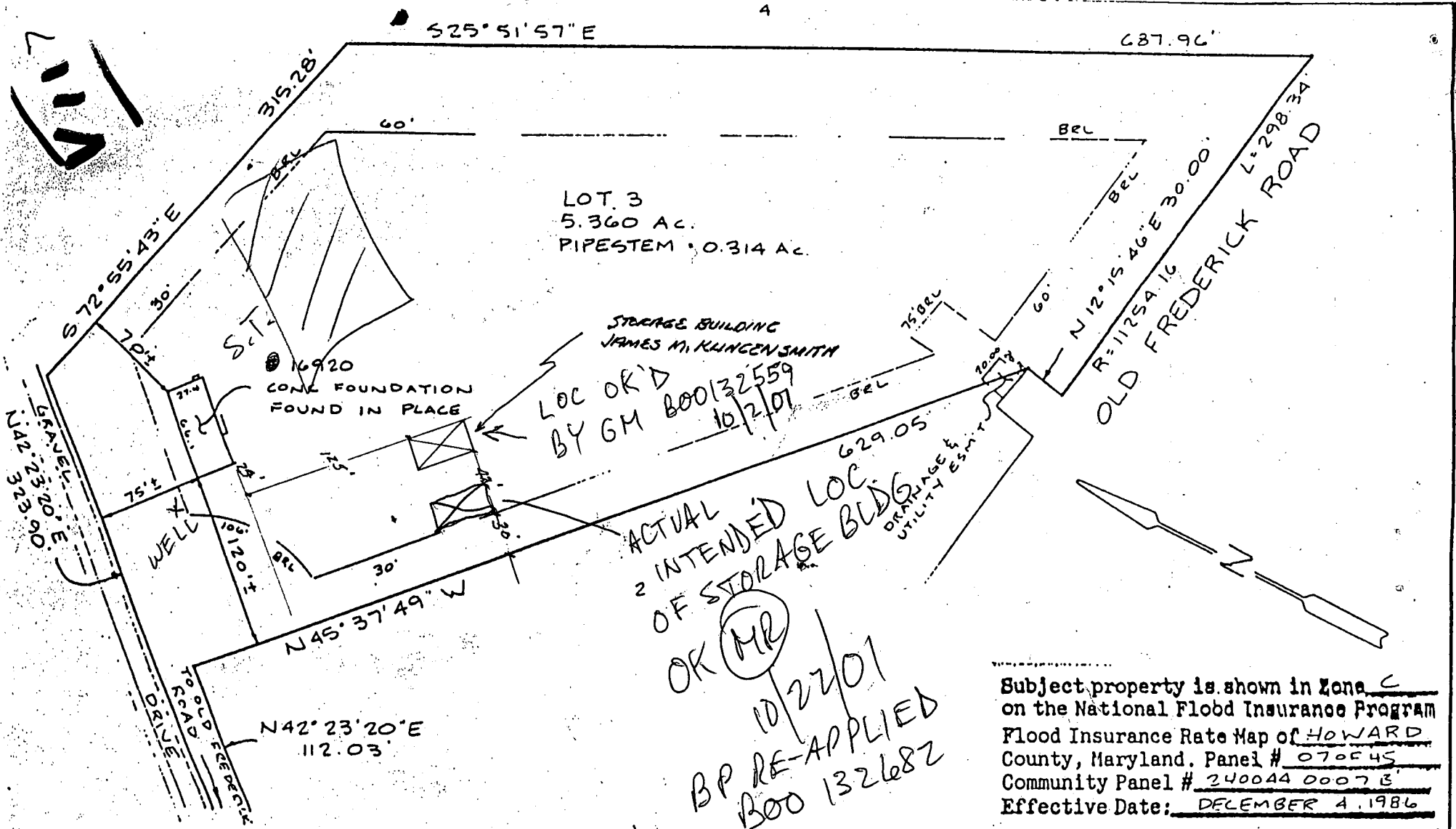


Not to be filled in by driller (OEP USE ONLY)  
 APPROP. PERMIT NUMBER: GAP  
 FORCE INITIALS IN BOX: [Signature] WRITE PERMIT NO.: HO-81-2512

SPECIAL CONDITIONS: H-644-0620 W-796-5329

TAG RETURNED  
 CONTRACT NUMBER  
 NEW CONTRACT NUMBER

copy sent downtown



LOT 3  
5.360 AC.  
PIPESTEM 0.314 AC.

STORAGE BUILDING  
JAMES M. KUNGEN SMITH

LOC OR'D  
BY GM 800132559  
10/2/01

ACTUAL  
2 INTENDED LOC.  
OF STORAGE BLDG

OR MR  
10/22/01  
BP RE-APPLIED  
BOO 132682

Subject property is shown in Zone C  
on the National Flood Insurance Program  
Flood Insurance Rate Map of HOWARD  
County, Maryland. Panel # 070645  
Community Panel # 240044 0007 E  
Effective Date: DECEMBER 4, 1986

This is to certify that I have surveyed the property known as LOT 3 HUNTSMAN'S RIDGE SECTION, sheet 1 of 1 recorded PLAT # 7412 among the Land Records of HOWARD County, Maryland for the purpose of locating the improvements thereon.

THIS PLAT SHOWS ONLY THAT THE IMPROVEMENTS ARE CONTAINED WITHIN THE OUTLINES OF THE LOT AND IS NOT TO BE USED TO ESTABLISH PROPERTY LINES.



J. Carl Hudgins PLS#96

LOCATION SURVEY

16920 OLD FREDERICK ROAD  
4<sup>TH</sup> ELECTION DISTRICT  
HOWARD COUNTY, MD.

NTI ASSOCIATES, INC.  
16205 Old Frederick Road  
Mt. Airy, Maryland 21771  
Phone 442-2031

Scale 1" = 100'
Date 29 AUG 88
Field By RIK
Drawn By RIK
Drawing # MISC03E

Oct 10/01

Building Address <u>16920 Old Frederick Rd</u> <u>MT Arty Md 21771</u>	Property Owner's Name <u>James M Klingensmith</u> Address <u>16920 Old Frederick Rd</u>
Suite/Apt. #: _____ SDP/WP/Petition #: _____	City <u>MT Arty</u> State <u>MD</u> Zip Code <u>21771</u>
Census Tract <u>60400</u> Subdivision <u>Ellicott City</u>	Home Phone <u>410 481-5577</u> Work Phone <u>701 699-6070</u>
Section _____ Area _____ Lot _____	Applicant's Name & Mailing Address (if other than stated hereon): <u>(call) 210 508 6212</u>
Tax Map <u>2</u> Parcel <u>20</u> Grid <u>21</u>	Phone _____ Fax _____
Zoning <u>RC-100</u> Map Coordinates <u>3A7</u> Lot size _____	Contractor Company <u>Osborn Built</u>

Existing Use <u>Single Family Dwelling</u> Proposed Use <u>Basin</u> Estimated Construction Cost \$ <u>18,000</u>	Contact Person _____ Address _____ City _____ State _____ Zip Code _____ License No. _____ Phone _____ Fax _____
Description of Work <u>40 x 74 2 story basin</u> <u>Storage of buckets ladders etc.</u>	Engineer or Architect Company <u>Stover</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____

Occupant or Tenant <u>Business</u> Contact Name _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____	Engineer or Architect Company <u>Stover</u> Contact Person _____ Address _____ City _____ State _____ Zip Code _____ Phone _____ Fax _____
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BUILDING DESCRIPTION - COMMERCIAL		BUILDING DESCRIPTION - RESIDENTIAL	
<b>Building Characteristics</b> Height: _____ No. of stories: _____ Gross area; sq. ft. per floor: _____ Use group: _____ Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads	<b>Building Characteristics</b> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> <b>Depth</b> _____ <b>Width</b> _____ 1st floor: _____ 2nd floor: _____ Basement: _____ Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Craw space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____ <input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	<b>Utilities</b> Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other:

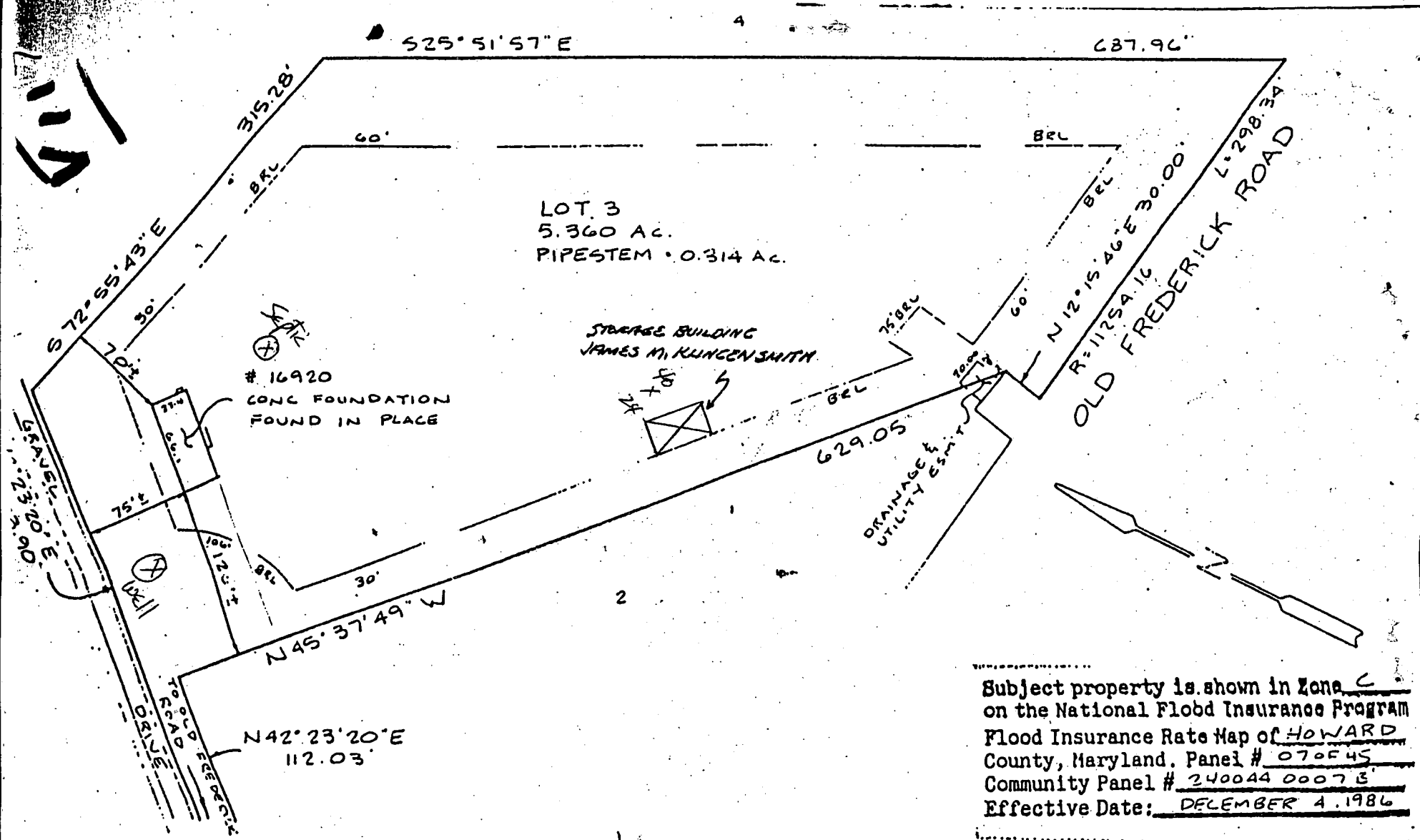
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

James M. Klingensmith      James M. Klingensmith  
 Applicant's Signature      Print Name

Title/Company \_\_\_\_\_      Date 10-1-01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**  
**\*\* PLEASE WRITE NEATLY AND LEGIBLY \*\***

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ		<u>Okayed 10/24/01</u>	Front _____	22294
State Highways			Rear _____	Filing fee \$ _____
Building Official			Side _____	Permit fee \$ _____
Dev. Engineering DPZ			Side St. _____	Excise tax \$ _____
Health		<u>Return to DILP</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per. fee \$ _____
Fire Protection		<u>Per Jim Neil</u>	Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ _____
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOPSHOP: <input type="checkbox"/>		<u>Return</u>	SDP/Red-line approval date _____	Check # _____
Distribution of Copies: White: Building Official    Green: LDD, DPZ    Yellow: DED, DPZ    Pink: Health    Gold: SHA				Validation # _____
T: forms/PERMIT-FRM		<u>for Health Dept Record</u>		Accepted by _____



Subject property is shown in Zone C  
 on the National Flood Insurance Program  
 Flood Insurance Rate Map of HOWARD  
 County, Maryland. Panel # 070545  
 Community Panel # 240044 00073  
 Effective Date: DECEMBER 4, 1986

This is to certify that I have surveyed the property  
 known as LOT 3 HUNTSMAN'S RIDGE SECTION 1  
 sheet 1 of 1 recorded PLAT # 7412 among the  
 Land Records of HOWARD County, Maryland for the  
 purpose of locating the improvements thereon.



J. Carl Hudgins PLS#96

LOCATION SURVEY  
 16920 OLD FREDERICK ROAD  
 4<sup>TH</sup> ELECTION DISTRICT  
 HOWARD COUNTY, MD.

NTI ASSOCIATES, INC.  
 16205 Old Frederick Road  
 Mt. Airy, Maryland 21771  
 Phone 442-2031

Scale 1" = 100'  
 Date 29 AUG 88  
 Field By RIK  
 Drawn By RIK  
 Drawing # MISE035

PLAT SHOWS ONLY THAT THE IMPROVEMENTS ARE  
 LOCATED WITHIN THE OUTLINES OF THE LOT AND IS  
 NOT TO BE USED TO ESTABLISH PROPERTY LINES.