

For B.P.

8/27/87 10130 03-297713

PERMIT

P 39890

A REPAIR

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH* DISTRICT _____

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 8/19/87

DATE SYSTEM APPROVED 8/27/87

INSPECTOR (Signature)

INDEXED

Arnold Setpic Services, Inc. IS PERMITTED TO INSTALL _____ ALTER

ADDRESS P. O. Box 15, Woodbine, Maryland 21797 PHONE 795-7873

SUBDIVISION Woodmark ROAD 12213 Fawnhaven Ct LOT _____

PROPERTY OWNER William Snider

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO _____

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS _____

REPAIR - REPLACEMENT OF EXISTING SEPTIC TANK-IN A DIFFERENT LOCATION.

BUILDING PERMIT SIGNED AND RETURNED

62205 B00154561 2 STORY ADDITION

PLANS APPROVED BY Craig Williams DATE 8/19/87

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

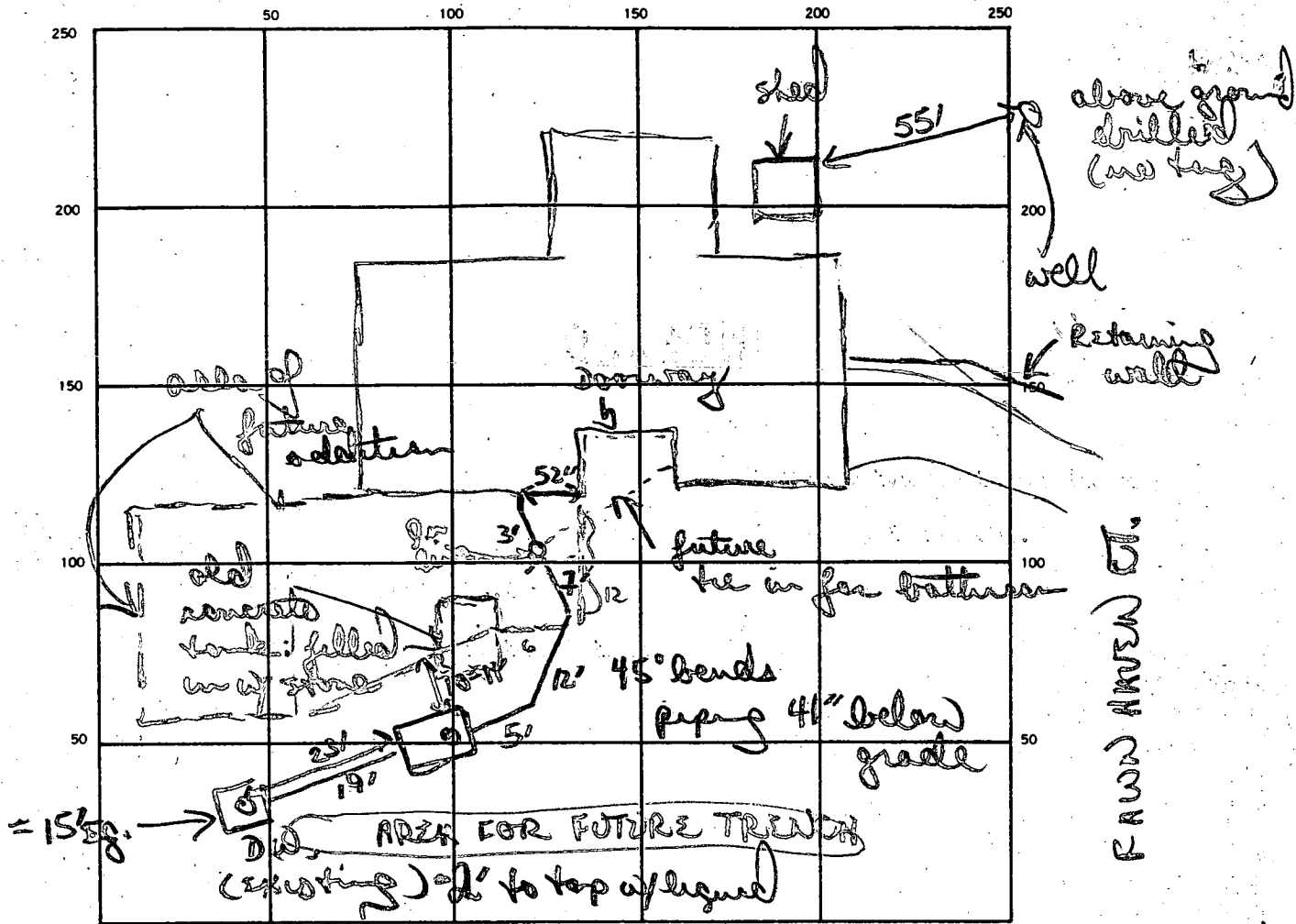
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

39890



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE

CANBERRA MILL RD

BUILDING PERMIT SIGNED

SEPTIC TANK. LEVEL 1250 gal CLEANOUTS NEW SUT. NEW CONCRETE

DISTRIBUTION BOX. LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWELL INSIDE DIAMETER 15 x 15 x 15 FT. EFFECTIVE DEPTH BELOW INLET 7' FT. Inlet 2 1/2'

8/27/82 ABSORBENT AREA ? = 420 SQ. FT. existing

REMARKS TANK location affords 10-12' clearance from new addition - OK. OK to fill in tank w/ stone. OK to cover all work. recommend D.W. being pumped out. may also recommend new trench off D.W.

DATE SYSTEM APPROVED 8/27/82 INSPECTOR B. Wilson

8/27/87
12N

PERMIT

SEWAGE DISPOSAL SYSTEM
MARYLAND STATE DEPARTMENT OF HEALTH

P 38248

A REPAIR

DISTRICT 3rd

DATE 12/15/86

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE SYSTEM APPROVED _____

INSPECTOR _____

Mr. & Mrs. William F. Snider IS PERMITTED TO INSTALL _____ ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Woodmark ROAD 12213 Fawnhaven Ct. LOT 37 ~~35~~ Part "b", Sec. 2

PROPERTY OWNER Mr. & Mrs. William F. Snider

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES _____ NO _____

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS _____

REPAIR - CALL FOR INSPECTION WHEN GROUND IS OPENED UP SO SANITARIAN CAN RECOMMEND

REPAIR.

PLANS APPROVED BY C. Williams DATE 12/15/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

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PERMIT VOID AFTER TWO YEARS.

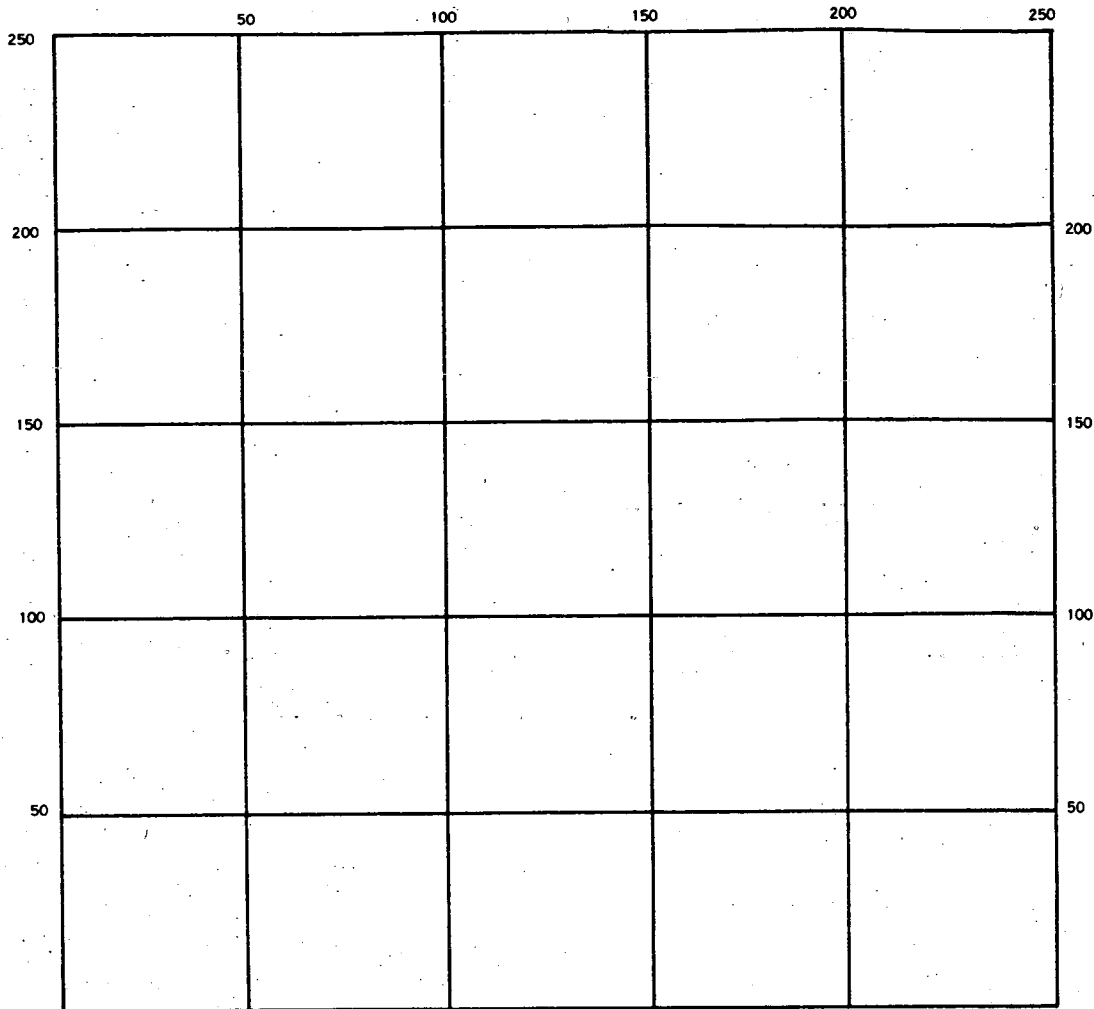
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EH - 2-1186



INDICATE NORTH. — NAME ADJOINING ROADWAY AS BASE LINE.

SEPTIC TANK. LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX. LEVEL _____

DRAIN FIELD/TILE FIELD. DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

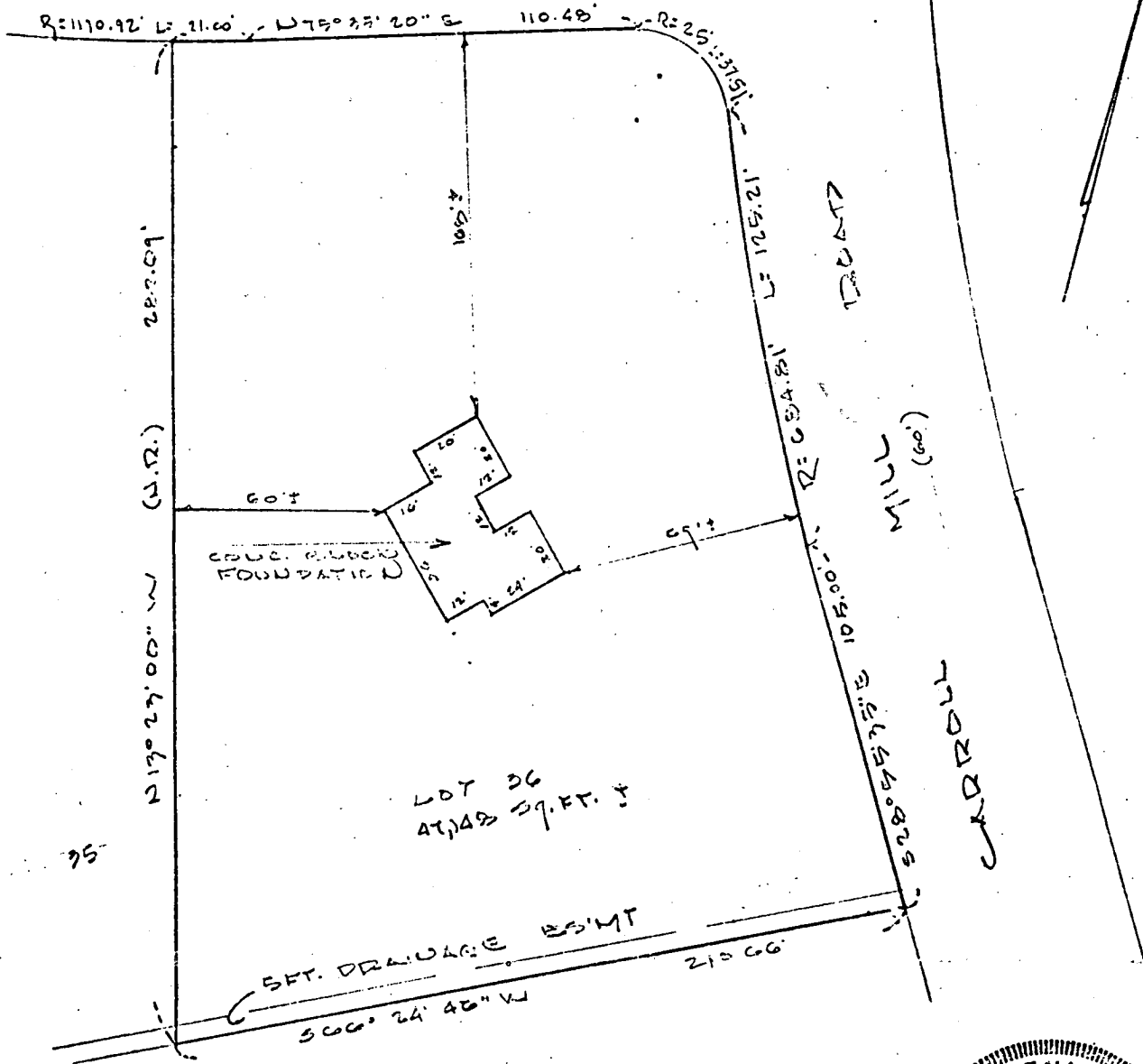
DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED _____ INSPECTOR _____

FAUNHAVEN COURT
- (50')



LOCATION SURVEY
 LOT 26 PART 'B' SEC. 2
 WOODMARK P.D. 13-65
 EL. DIST. 7 HOWARD CO. MD
 1"=50' MAR 15, 1972



IMPROVEMENTS AS SHOWN
Walter Park
 WALTER PARK REG. L.S. NO. 5539
 M.E. HOPKINS ASSEC.
 205 W. CHESAPEAKE AVE
 TOWSON 21284 MD.

Lot Number: 36
 Block/Section: B
 Plat Reference: Book: 13 Page: 65
 Title of Plat: Part B, Section No. 2, Woodmark



APPROVED
 WALK-THRU BUILDING PERMIT
 ED# 50034561 A# 1035298
 APR 2004
 DATE: 6/22/03
 DESC. OF WORK: Extend Bed Room & dining

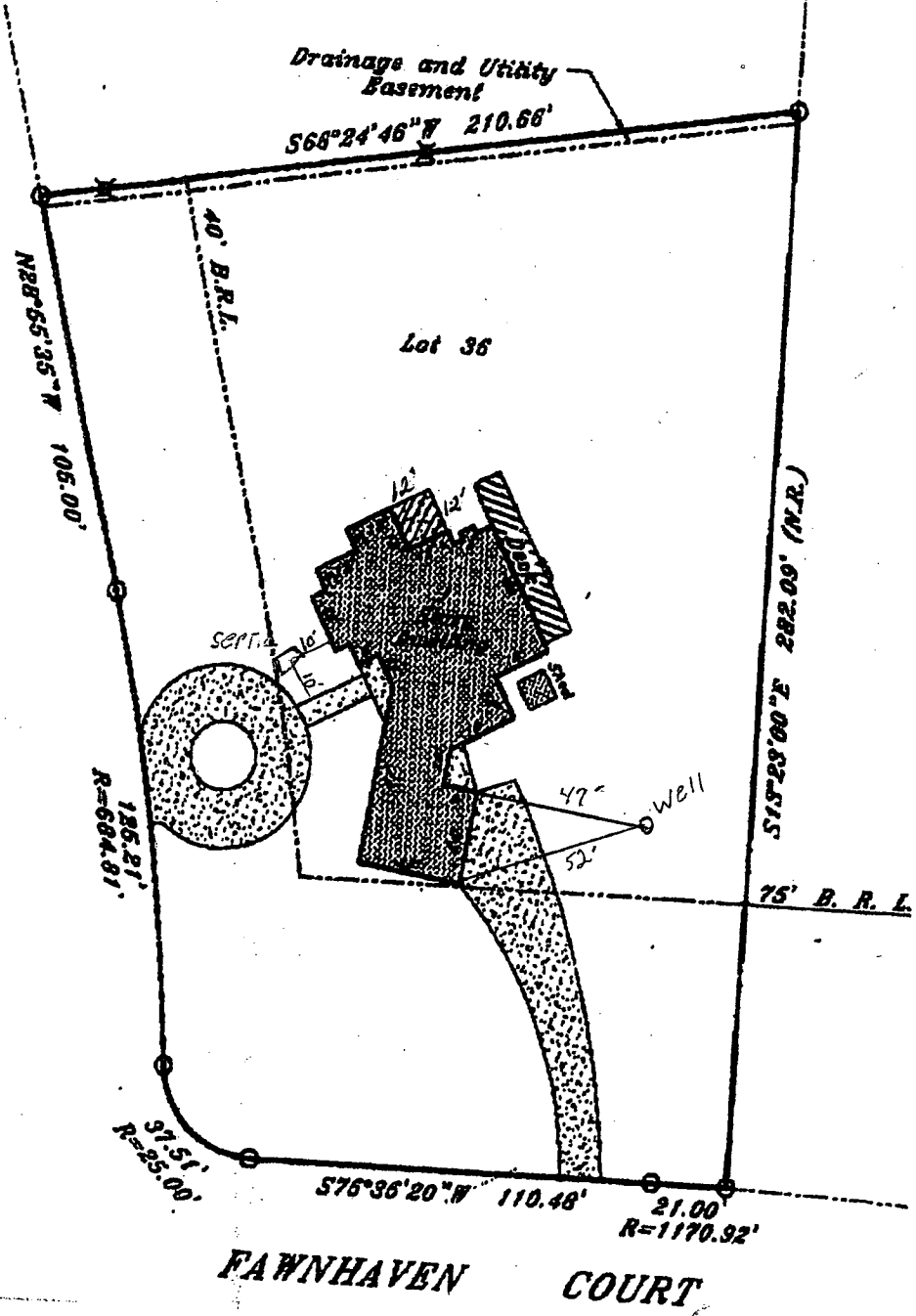
Location Drawing
 Scale: 1" = 50'

This plat is of benefit to a consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing or refinancing. This plat is not to be relied upon for the establishment or location of fences, garages, buildings, dwellings or other existing or future improvements nor does this plat purport to reflect setbacks or other distances with any specific level of accuracy. This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or securing financing or refinancing. The approximate location of the dwelling is shown in relation to the apparent property lines for the property known as

12213 Fawnhaven Court
 Howard County, Maryland
 William T. Mattres 6/16/03

Ruxton Design Corporation
 8422 Bellona Lane
 Suite 300
 Towson, Maryland 21204
 410-823-5000
 410-823-0115 fax
 ©ruxtondesign.com www.ruxtondesign.com

932MT



Dwelling lies in Flood Zone C