

6/24/87 AM

Tax ID - 04-312 406

PERMIT

P 39772

A REPAIR

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

DISTRICT _____

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

DATE 6/25/87

INDEXED

DATE SYSTEM APPROVED 6-26-87

INSPECTOR JEN

Herman Sirk IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS _____ PHONE _____

SUBDIVISION _____ ROAD 3349 Hipsley Mill LOT _____

PROPERTY OWNER John Crabb

ADDRESS 3049 Hipsley Mill Road
3349

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%. 495 sq ft

GARBAGE GRINDER? YES _____ NO _____

SEPTIC TANK CAPACITY _____ GALLONS NUMBER OF BEDROOMS 3

2-3 bedroom. 0-3' Red to sand, 3-11' Brown to pink silty sand with some small rock fragments (< 30%) Mt. Airy soils. 165 sqft. per bedroom. Inlet at 3.0 feet with bottom at 10.0 feet. 7 feet of effective area with stone.

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

P R 39777

8/30/68

app. 82 30 68
13140

PERMIT

P 13682

SEWAGE DISPOSAL SYSTEM

A 13140

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

INDEXED

DISTRICT 4

DATE 6/24/68

Herman Sirk IS PERMITTED TO INSTALL X ALTER

ADDRESS Annapolis Rock Road, Woodbine, Md. PHONE HU 9-4724

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION 3349 ROAD Hipsley Mill Road LOT _____
5947

PROPERTY OWNER John H + Louise G. Crabb
Howard C. Nicodemus

ADDRESS _____

SPECIFICATIONS - 4 bedrooms

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA _____ SQ. FT.

SEPTIC TANK CAPACITY 1,000 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER ~~Dry well - 400 sq. ft. absorbent sidewall area to begin below the inlet pipe. Inlet pipe 4 ft. below original grade. Max. depth permitted for dry well below original grade is 12 ft. Place dry well about 192 ft. from front lot line and either 88 ft. or 136 ft. from left side line as seen when facing lot from Hipsley Mill Road.~~

PERMIT VOID AFTER THREE YEARS.
PLANS APPROVED BY D. W. Monaghan DATE 10/10/67

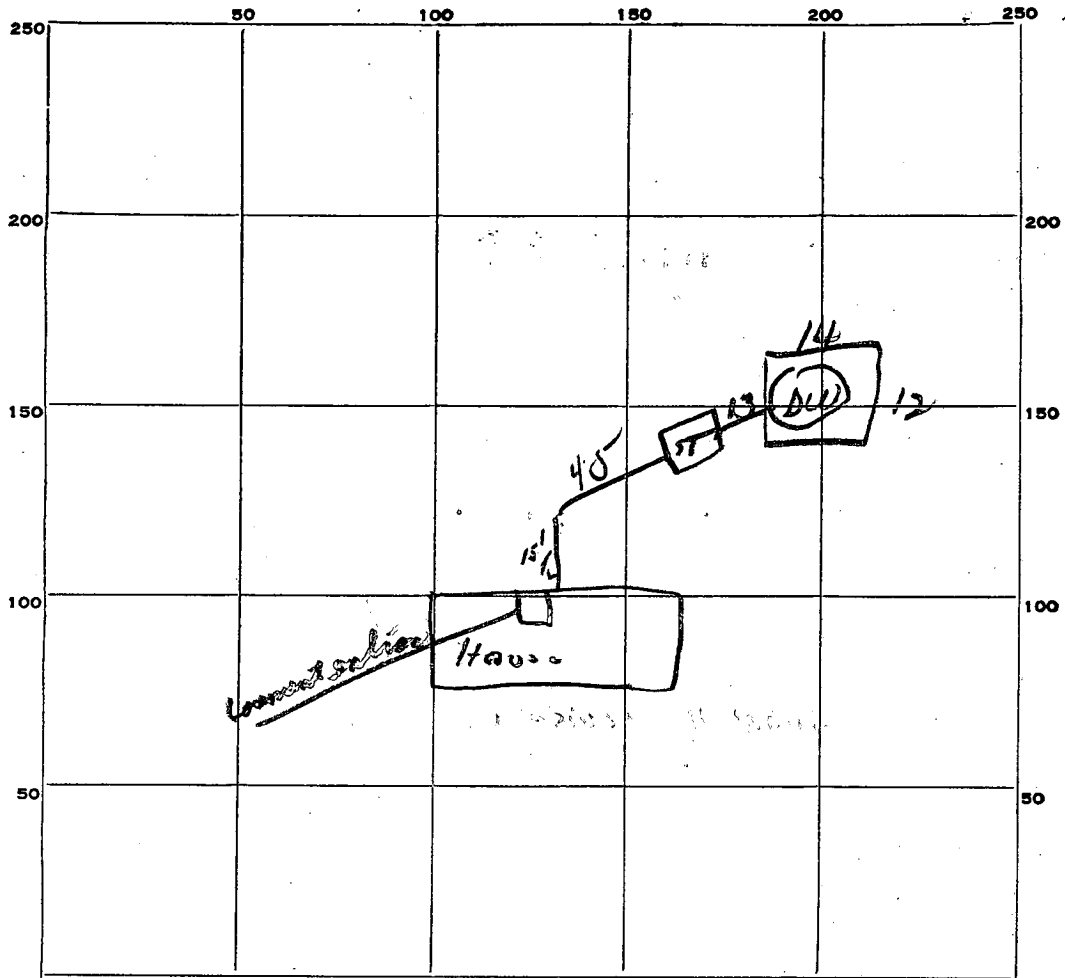
FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

BLDG. PERMIT SIGNED
AND RETURNED 10/25/83
Serial # 56203 Family room

NOTIFY THE HEALTH DEPARTMENT 48 HOURS BEFORE EXCAVATIONS ARE TO BE BACK FILLED.

13140



3.14
5.14
5.14
5.14
5.14

PERMIT CARD OK

SEPTIC TANK, LEVEL OK CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 52 FT. DEPTH BELOW INLET 8 FT.

ABSORBENT AREA 416 SQ. FT.

REMARKS _____

DATE SYSTEM APPROVED 8/30/68 INSPECTOR Del. Manag

APPLICATION

A 13140

SEWAGE DISPOSAL TESTING

P _____

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4

DATE 10/5/67

Septic Tank - @ 1000 gal.
Dry Well - 400 sq ft absorbent sidewall area to begin below the inlet pipe. Inlet pipe 4 ft below original grade. Max. depth permitted for Dry Well below original grade is 12 ft.

Place Dry Well about 192 ft from front lot line and either 88 ft or 136 ft from left side line as seen when facing lot from Hipsley Mill Rd.

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TESTS IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Howard C. Nicodemus

ADDRESS Jennings Chapel Road, Woodbine, Maryland PHONE _____

PROPERTY LOCATION:

SUBDIVISION _____ LOT NO. 6

ROAD AND DESCRIPTION Hipsley Mill Road off Jennings Chapel Road - approx. 1350 ft. in

OCCUPANT _____ PHONE _____

PERSON TO CONSTRUCT SYSTEM _____

ADDRESS _____ PHONE _____

SIZE OF LOT 5.036 acres TYPE BLDG. 4

NUMBER OF BEDROOMS

(Single Family Dwllg.)

IF NOT SINGLE RESIDENCE DESCRIBE _____

SIGNATURE OF APPLICANT John A. Schillinger, Jr

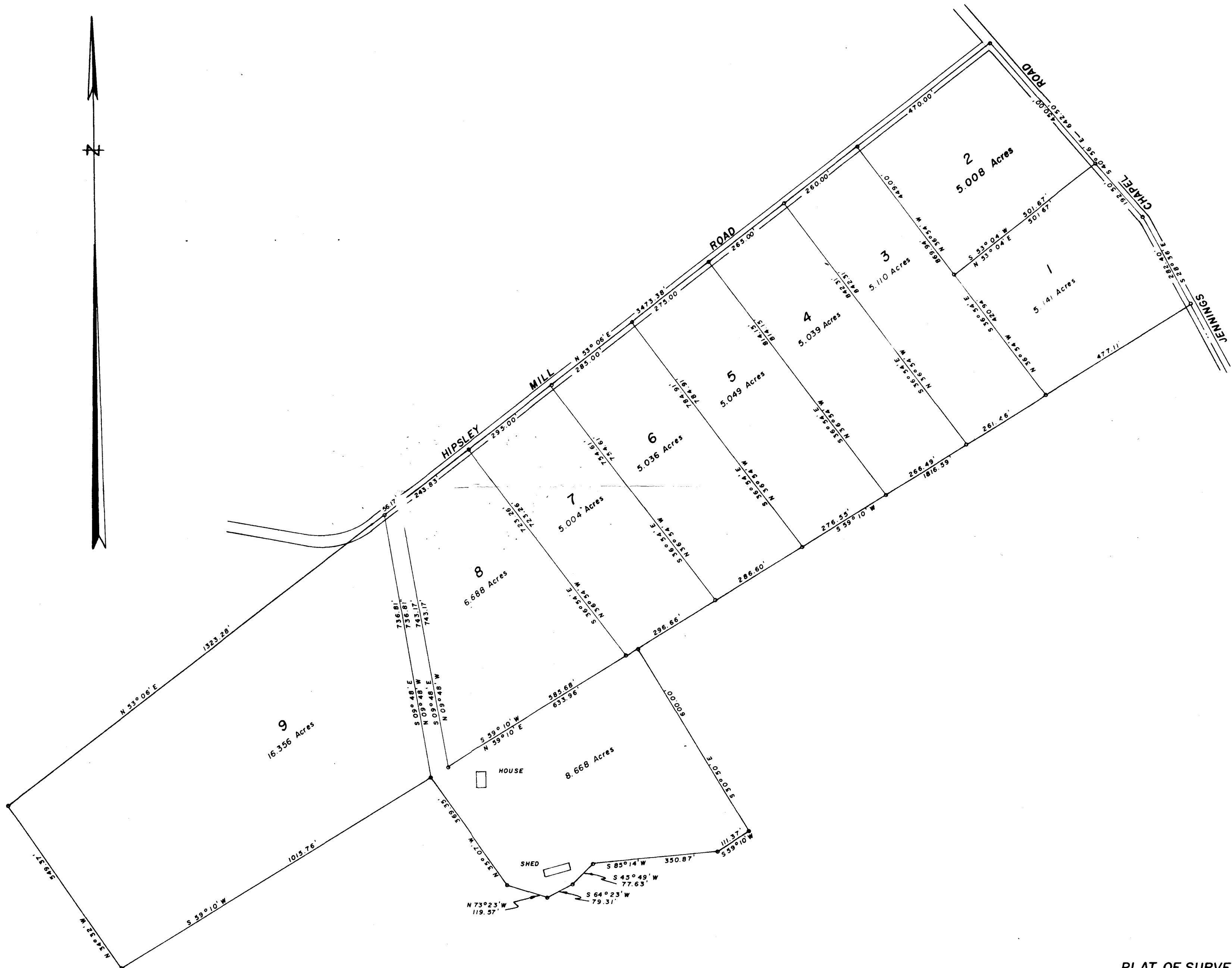
APPROVED BY Donald W. Monaghan FOR Dry Well DATE 10-10-67
(KIND OF SYSTEM)

REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

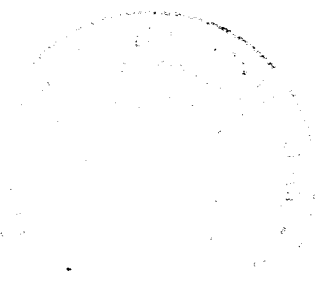
REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

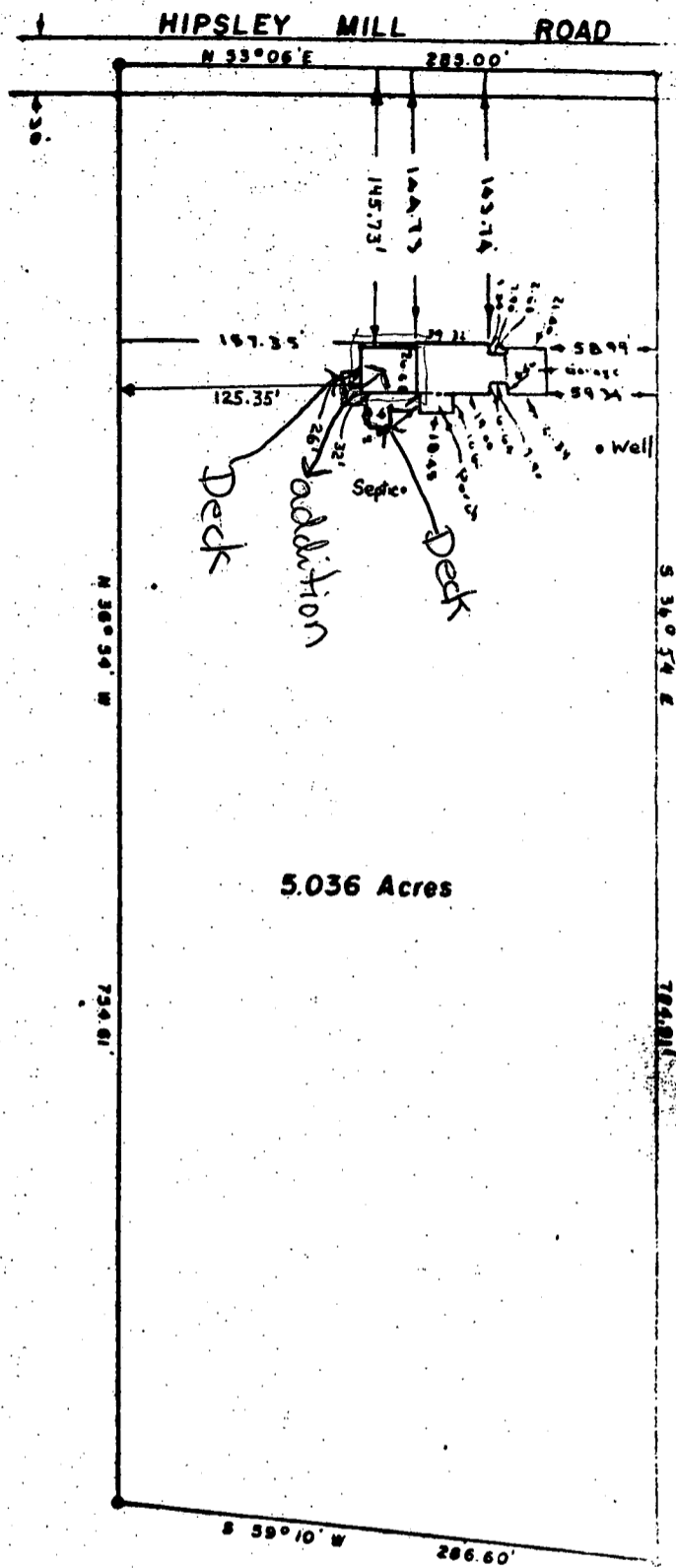
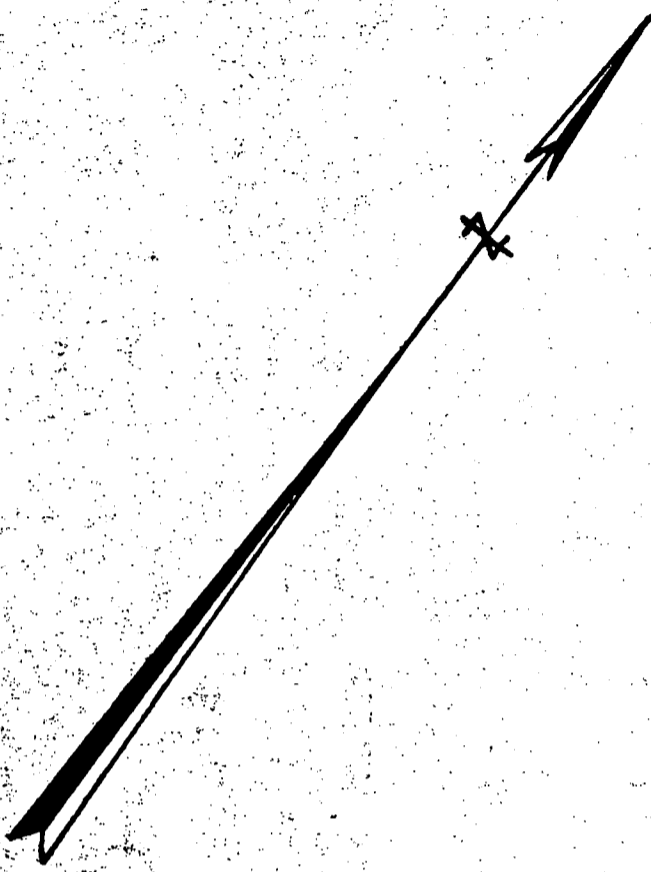


PLAT OF SURVEY
FOR
HOWARD C. NICODEMUS
FOURTH ELECTION DISTRICT OF HOWARD COUNTY
WOODBINE, MARYLAND
SCALE: 1 IN. = 200 FT. JANUARY 10, 1967

Claude M. Skinner Jr.
Claude M. Skinner Jr. Reg. Eng. & Land Surveyor No. 2237



addition in RED



LOCATION SURVEY
 FOR
~~JOHN SCHILLINGER~~ JOHN H. CRABB & WIFE
 FOURTH ELECTION DISTRICT OF HOWARD COUNTY
 WOODBINE, MARYLAND PURCHASED 1974
 SCALE: 1 IN. = 100 FT. JUNE 26, 1968

ENGINEERS CERTIFICATE

I hereby certify that the improvement shown hereon has been located by a transit-type survey and there are no encroachments.

Cloud M. Shaefer Jr.
 Cloud M. Shaefer Jr. Reg. Engineer & Land Surveyor No. 2237

Permit OK
 10/24/83 JS