

Tax ID - 05-408253

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 47557

A 39833

DISTRICT 5th

DATE 10/17/91

DATE SYSTEM APPROVED 11/21/91

INSPECTOR RH

INDEXED

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

7/11/91
3:00 PM

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL X ALTER

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 795-5670

SUBDIVISION Beulah Cook LOT 2 ROAD 4995 Greenbridge Road

PROPERTY OWNER William & Carita Randall Michael Saltzman

ADDRESS _____

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 240

TRENCHES - Trench to be 3 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 5 feet below original grade. Effective area begins at 3 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Starting from the right front lot corner, place the distribution box 270' down the right lot line and 115' off this same lot line. Run trenches on contour in both directions.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 9/20/91 RH

PLANS APPROVED BY Mark Rifkin cm DATE 7/11/91

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH 5/30/02 B00136582 DECK

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED. Serial # 41791 4 car garage

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

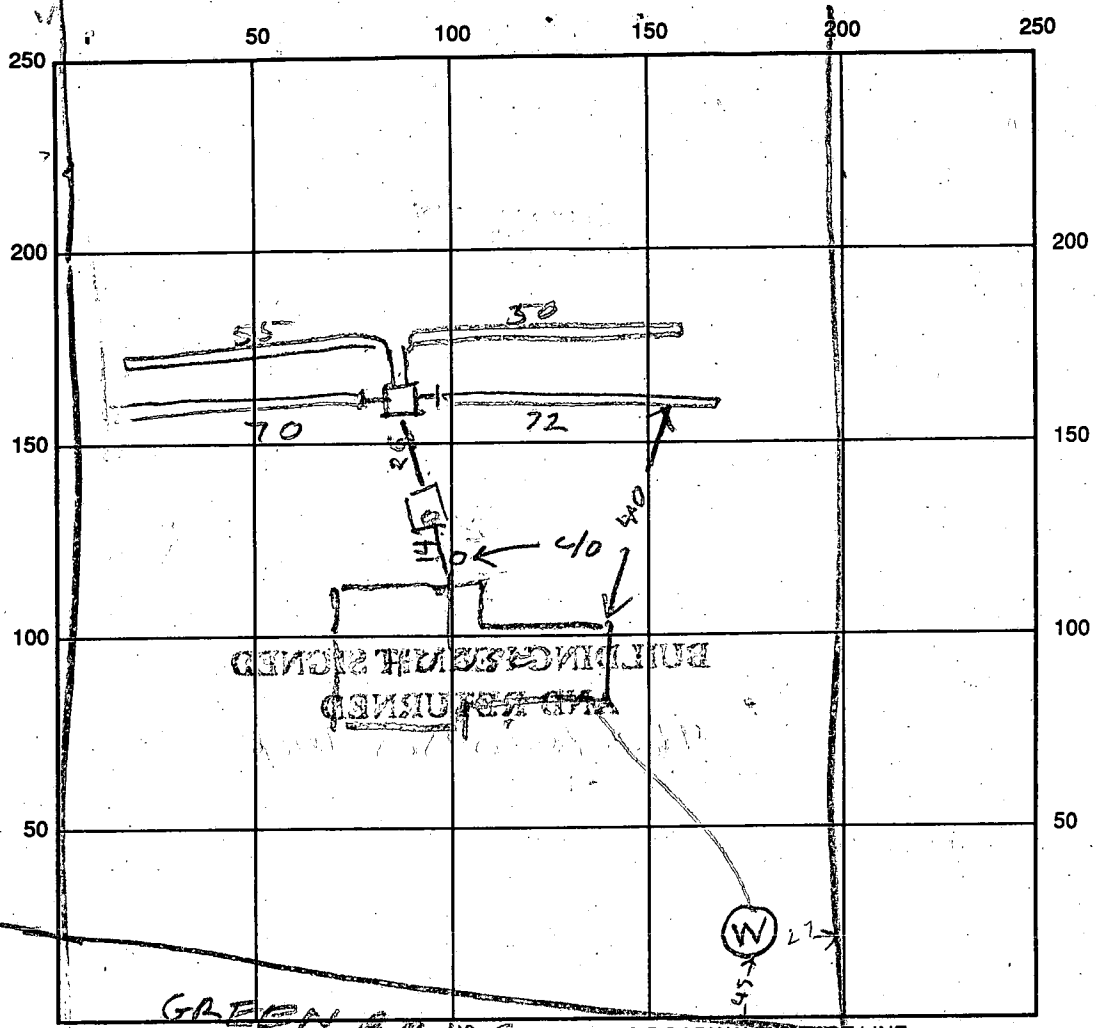
***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

BUILDING PERMIT SIGNED

AND RETURNED

A 39833

70
72
50
241



SEPTIC TANK LEVEL OK CLEANOUTS OK | ST | HOUSE SEWER
 DISTRIBUTION BOX LEVEL OK
 DRAIN FIELD/TITLE DEPTH 5 FT. TRENCH WIDTH 3 FT. INLET DEPTH 2 1/2 FT.
 EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH 241 FT.
 NUMBER OF TRENCHES 4 ONE-SIDEWALL/BOTTOM AREA 723 SQ. FT.
 DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.
 ABSORBENT AREA _____ SQ. FT.

REMARKS 11/21/91 LOCATION OK TRENCHES OK R/H
~~BUILDING PERMIT SIGNED~~
~~AND RETURNED~~

DATE SYSTEM APPROVED 11/21/91 INSPECTOR Raymond Hodges

APPLICATION

PERCOLATION TESTING

A 39833

P _____

DISTRICT 5TH

DATE 8/7/87

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER BEULAH
Mrs ~~Betworth~~ Gook William + Carita Randall

ADDRESS 4987 Green bridge Road Dayton MD, 21036 PHONE 523-2076
531-3756

PROSPECTIVE BUYER William H Randall 3rd

ADDRESS 1651 North Payson St Baltimore MD 21217 PHONE 523-2076

PROPERTY LOCATION:

SUBDIVISION N/A LOT NO. N/A B^s

ROAD AND DESCRIPTION 4995
4987 Green bridge RD Dayton MD 21036

TAX MAP 28 PARCEL # 96

SIZE OF LOT 3 Acres ± TYPE BLDG. Single Family
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. William H. Randall 3rd
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS SEPTIC REPAIR ON EXISTING HOUSE DATE 87 MAY IMPACT AVAILABLE RAGA FOR SUBDIVISION - REVIEW BOTH FILES CAREFUL. 4/29/88 CW.
DATE _____

REASONS FOR REJECTION OR HOLDING 8/24/87 PERC OK HOLD FOR PLAT

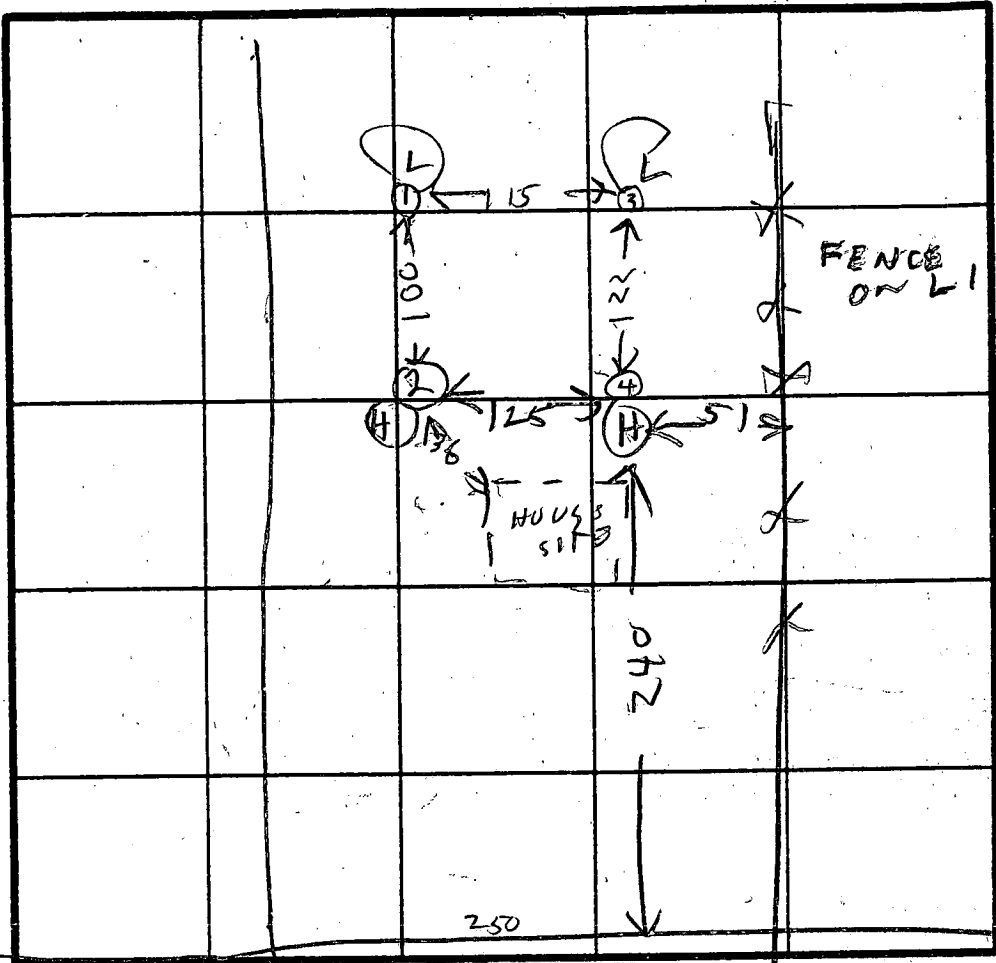
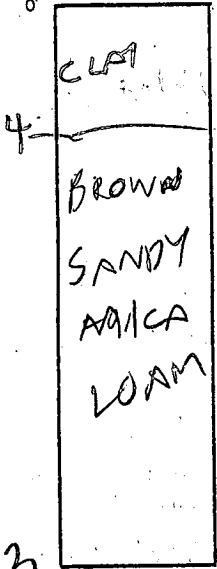
(PROPOSAL TO SUBDIVIDE DROPPED AT THIS TIME
PER. HOUSING OFFICE (CHRIS TELSON) 10/8/87 CW) BLDG. PERMIT SIGNED AND RETURNED 9/17/87
Serial # 39527 - SFD

THIS IS NOT A PERMIT

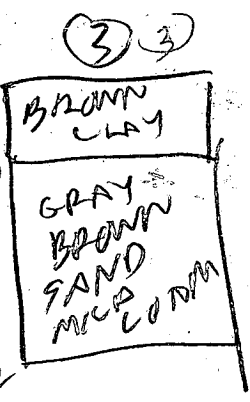
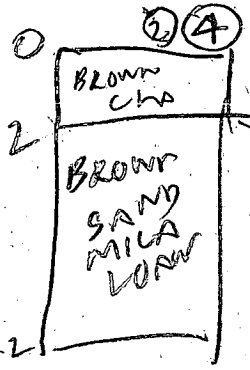
Preliminary
8-24-87
9:30 AM
11:00
Rock?

with Vaernd

SOIL PROFILE



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
8/24/01	1 S	5	1051	1052	1052	1053	1
	1 V	13	OK				
11	2 S	4	1054	1056	1056	1059	3
	2 D	125	1100	1102	1102	1105	3
11	3 V	12	OK				
	3 S	4	1112	1118	1118	1119	2
	3 V	12	OK				
12	4 V	12	OK				

REMARKS _____

TYPE OF SOIL _____

TESTED BY B. HODGES

ALSO PRESENT RANDALL BUYER
D. KYBURK BLACKHUE
REGGIE GRANDSON
OF OWNER

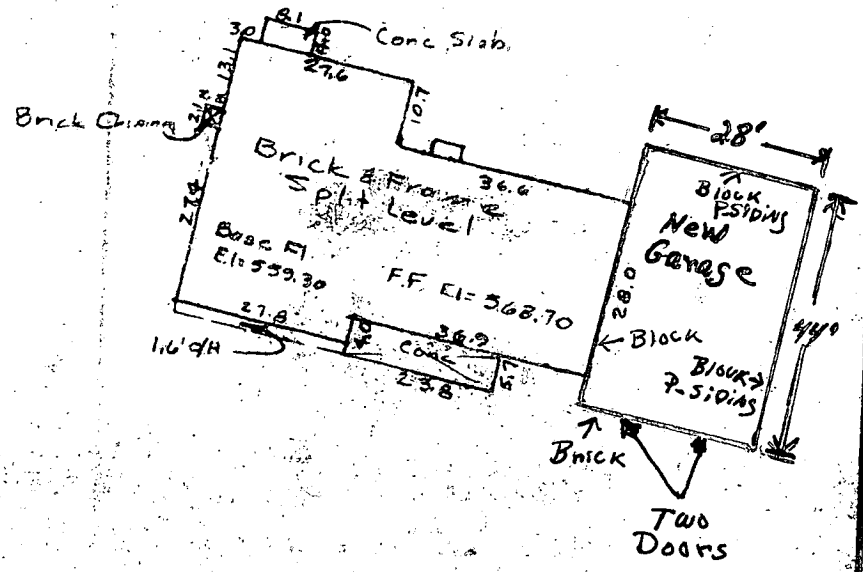
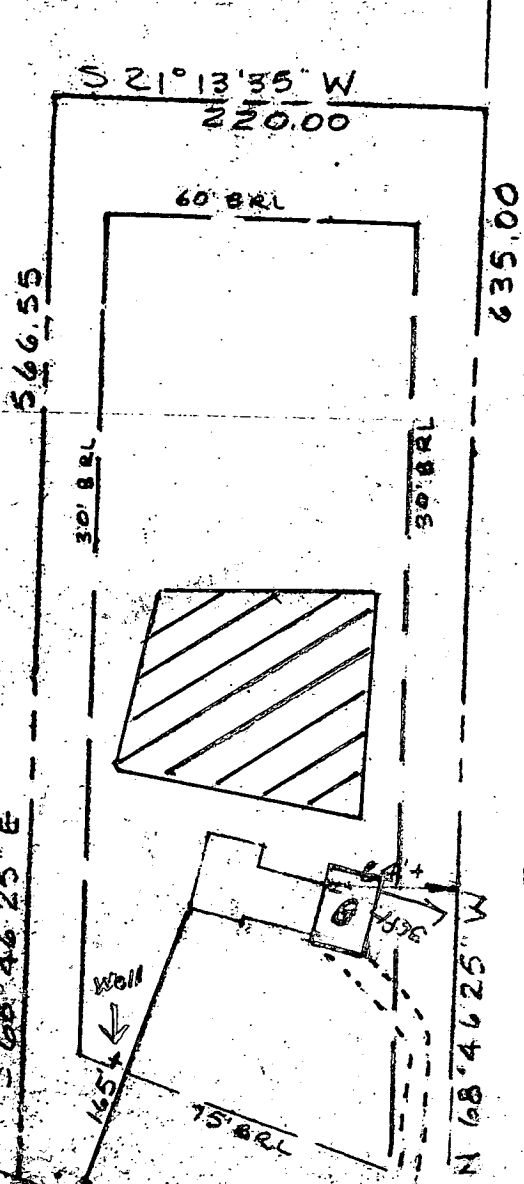
Note: This is a building and improvement plat only and should not be used to establish property lines



LOT 2 COOK SUBDIVISION DAYTON

Howard County, Md.
Scale: 1" = 100' Dec. 1991

LOT 1



GREENBRIDGE RD.
R-187.43
L-29.02
121.49
168' 46' 25" W
N 68° 46' 25" W
L-84.20
R-609.78

SURVEYORS CERTIFICATE

I hereby certify that a careful transit tape survey has been made of the improvements on the property shown hereon and that they are as shown and that there are no encroachments except as shown.

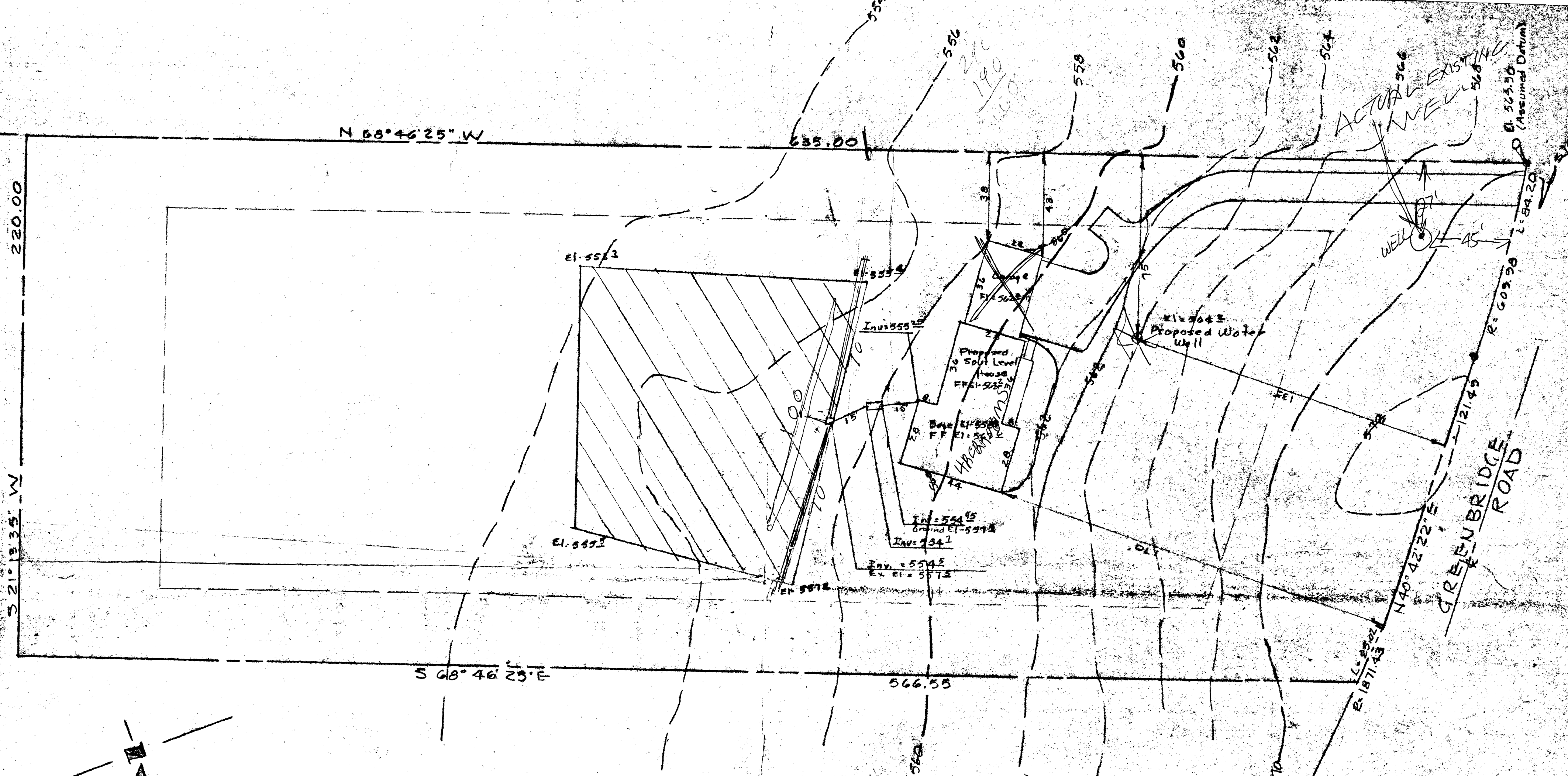
[Signature]
Land Surveyor
STATE OF MARYLAND
JACK E. CLARK
12-21-91
PROFESSIONAL
REG. NO. 4379



THE J. E. CLARK COMPANY

LAND SURVEYING ENGINEERING

P.O. BOX 147 • LAUREL, MARYLAND 20707



Surveyors Certificate

I hereby certify that the above measurements and elevations are actual (based on an assumed Datum approx. Howard County Datum) and correct for this property.

J. Clark 6-12-91
 Registered Land Surveyor - Md. 4379

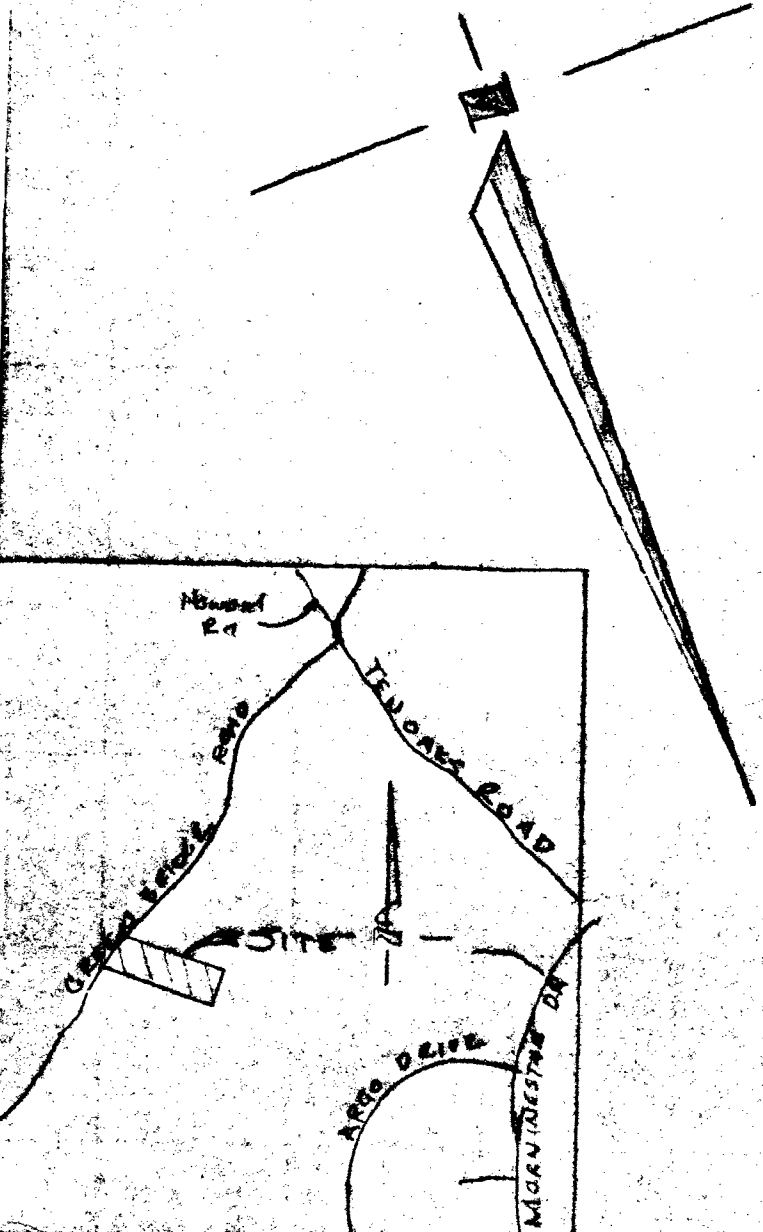
9/17/91

Revised Plans OK
 After Redline Addition

PLOT PLAN after Calling
 LOT 2 J. CLARK
 COOK SUBDIVISION R. Hodges
 DAYTON

Howard County, Md.
 Scale: 1"=30'
 June 1991

3.049 ACRES



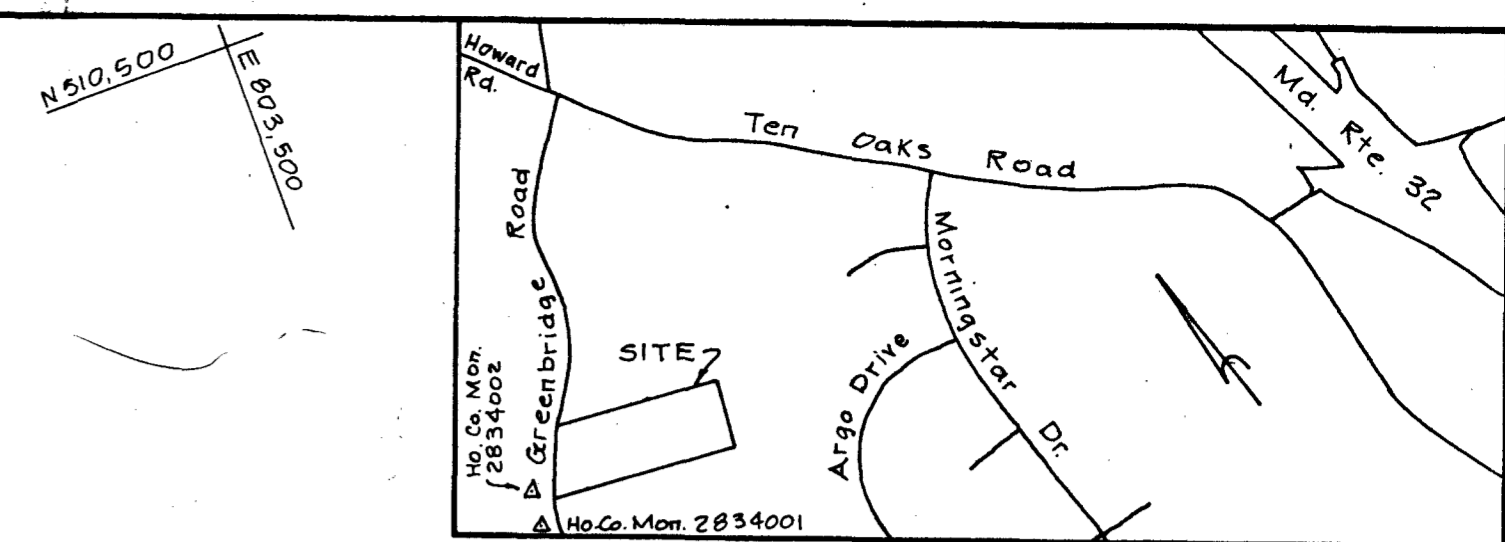
PREPARED BY:
THE J.E. CLARK COMPANY
 LAND SURVEYING AND ENGINEERING
 P.O. BOX 147 LAUREL, MARYLAND 20725
 (301) 725 3442

COORDINATE SCHEDULE		
Nos.	North	East
1	510,065.95	802,085.47
2	510,261.78	802,233.43
3	510,408.87	802,374.55
4	510,378.37	802,401.58
5	510,043.39	803,316.53
6	509,647.86	803,161.90
7	510,057.41	802,107.45
8	510,126.28	802,155.79
9	510,218.37	802,235.02

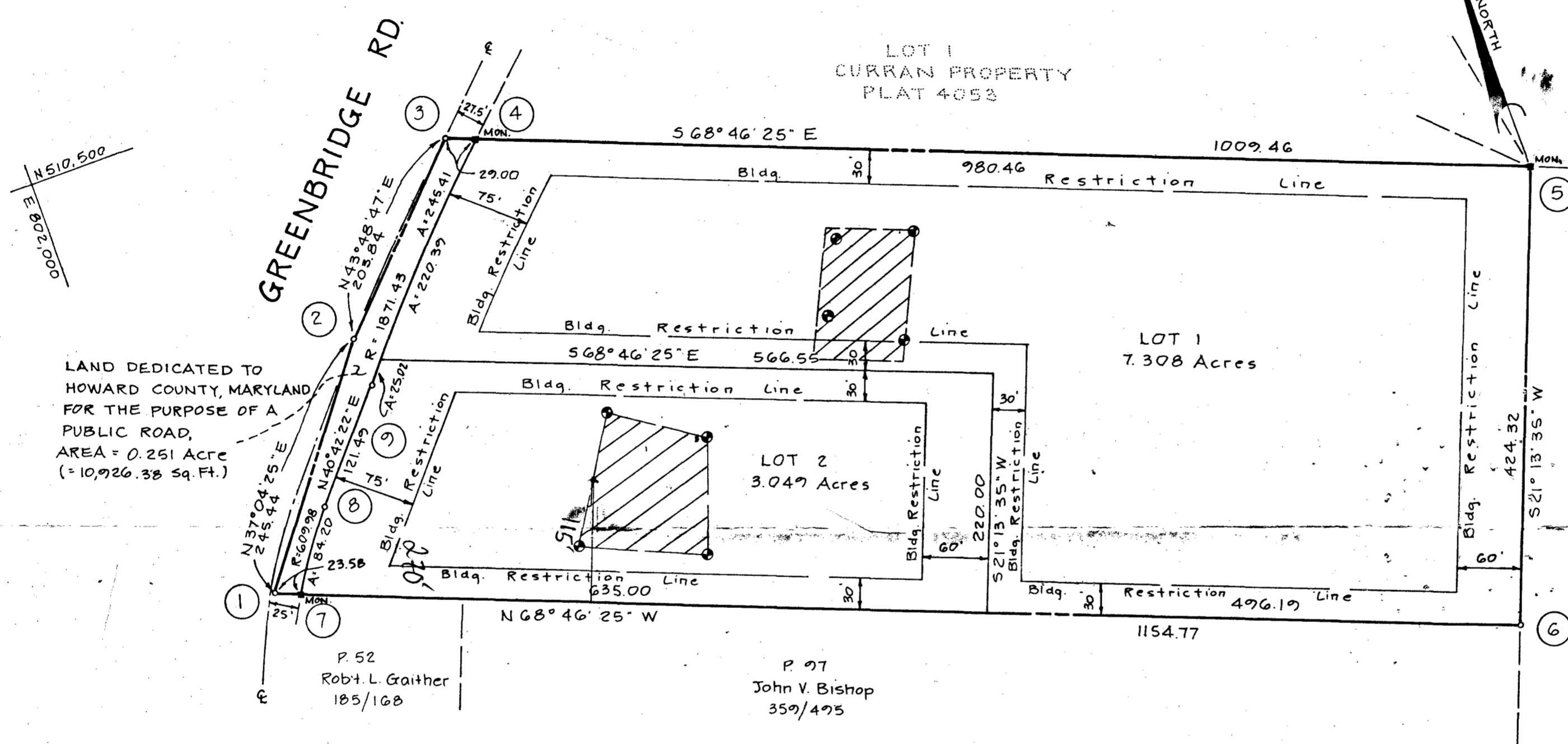
Maryland State Grid System, based on Ho. Co. Control Stations 2834002 and 2834001.

NOTES:

- Subject property Zoned R as per 8-2-85 Comprehensive Zoning Plan.
- Percolation Test holes, field located.
- Private Sewer Easement of approx. 10,000 square feet as required by the Md. State Dept. of Health and Mental Hygiene for individual sewage disposal. Improvements of any nature are restricted in this area until public sewage is available. This easement shall become null and void upon connection to a public sewage system. The County Health Officer shall have the authority to grant variances for encroachments into the private sewer easement. Recordation of a modified sewer easement shall not be necessary.
- There is an existing dwelling on Lot 1.
- The lots shown hereon comply with the minimum ownership width and lot area as reqd. by the Md. State Dept. of Health and Mental Hygiene.



CURVE DATA						
Nos.	Δ	Rad.	Arc.	Tan.	Ch.	L. C. B.
4-7	07°30'49"	1871.43	245.41	122.88	245.24	S 42°46'46" W
8-7	07°54'34"	609.98	84.20	42.17	84.14	S 35°03'56" W



LAND DEDICATED TO HOWARD COUNTY, MARYLAND FOR THE PURPOSE OF A PUBLIC ROAD, AREA = 0.251 ACRES (= 10,926.38 Sq. Ft.)

P 24
E.T. Ryan
6/20/112

P 292
Joel L. Parran
9/96/703

P 52
Robt. L. Gaither
185/168

P 97
John V. Bishop
359/495

TABULATION:

TOTAL NO. OF LOTS and/or PARCELS to be recorded.....	2
TOTAL AREA OF LOTS and/or PARCELS.....	10.357 Acres
TOTAL AREA OF ROADWAYS incl. widening strips.....	0.251 Acre
TOTAL AREA OF SUBDIVISION.....	10.608 Acres

RECORDED PLAT 7923
ON 7/5/88 BY THE LAND RECORDS DEPT.
HOWARD COUNTY, MD.

The RBA Group ENGINEERS-ARCHITECTS-PLANNERS
5485 HARPER'S FARM ROAD, SUITE 200, COLUMBIA, MD. 21044

APPROVED: FOR Private WATER & Private SEWERAGE SYSTEMS, HOWARD CO. DEPT. OF HEALTH & MENTAL HYGIENE.

[Signature] 6-13-88
County Health Officer Date

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

[Signature] 7.1.88
Director Date

APPROVED: FOR STORM DRAINAGE SYSTEMS, and PUBLIC ROADS, HOWARD CO. DEPT. OF PUBLIC WORKS.

[Signature] 6/21/88
Director Date

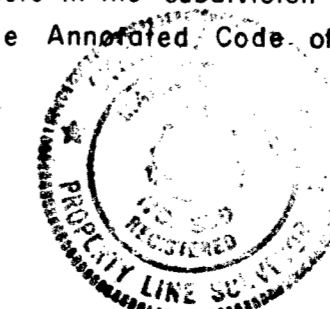
OWNER'S DEDICATION

I, (We) Beulah M. Cook owner(s) of the property shown and described hereon, hereby adopt this plan of subdivision and in consideration of the approval of this Final Plat by the Office of Planning and Zoning, establish the min. Bldg. Restriction Lines & grant unto Howard Co., Md., its successors & assigns, (1) the right to lay, construct and maintain sewers, drains, water pipes & other municipal utilities & services, in and under all roads & street rights-of-way & the specific easement areas shown hereon; (2) the right to require dedication for public use the beds of the streets and/or roads & floodplains & open space where applicable, & for good and other valuable consideration, hereby grant the right & option to Howard County, Md., to acquire the fee simple title to the beds of the streets and/or roads & floodplains, storm drainage facilities & open space where applicable; (3) the right to require dedication of waterways & drainage easements for the specific purpose of their construction, repair & maintenance; and (4) that no bldg. or similar structure of any kind shall be erected on or over the said easements & rights-of-way.

Owner Beulah M. Cook Date 12/6/87
Witness Frank Arnold Date 12/6/87

SURVEYOR'S CERTIFICATE

I hereby certify that the Final Plat shown hereon is correct, that it is a subdivision of all the lands conveyed by Doris Anne Hommel to Beulah M. Cook deed dated Oct. 13, 1981 and recorded in the Land Records of Howard County in Liber 1074 Folio 345, and that all monuments are in place, or will be in place prior to the acceptance of the streets in the subdivision by Howard Co. as shown, in accordance with the Annotated Code of Maryland, as amended.



[Signature] 12/7/87
Surveyor Date

Signed *[Signature]* File Copy
COOK SUBDIVISION

LOTS 1 and 2

Tax Map..... 28
Parcel..... 96
Deed Ref..... 1074/345
Zoning..... R

5th Election District, Howard County, Md.
Scale: 1" = 100' Date: Nov., 1987

F-88-122

Building Address 4995 Green Bridge Road
Dayton Md. 21036

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 605101 Subdivision Cook

Section _____ Area _____ Lot 2

Tax Map 23 Parcel 96 Grid 7

Zoning R Map Coordinates 13H2 Lot size _____

Property Owner's Name Michael Saltzman

Address 4995 Green Bridge Road

City Dayton State Md Zip Code 21036

Home Phone (410) 531-8058 Work Phone (443) 436-6461

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD & Deck

Estimated Construction Cost \$ 2500

Description of Work 16x36" New Deck

SHAW

Contractor Company DAVE

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

License No. _____

Phone _____ Fax _____

Occupant or Tenant SHA

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL **BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads: _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms: _____	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Michael D Saltzman
 Applicant's Signature
 OWNER

Michael D Saltzman
 Print Name
5/20/02
 Date

Title/Company _____

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****

AGENCY	DATE	SIGNATURE APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ			Front: _____	8714
State Highways			Rear: _____	Filing fee \$ _____
Building Official	<u>5/20/02</u>	<u>[Signature]</u>	Side: _____	Permit fee \$ <u>50</u>
Dev. Engineering DPZ			Side St: _____	Excise tax \$ _____
Health	<u>5/30/02</u>	<u>Mark Rfk</u>	All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l per fee \$ _____
Fire Protection			Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>50</u>
Is Sediment Control approval required prior to issuance? YES <input type="checkbox"/> NO <input type="checkbox"/>			Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>			Lot Coverage for New Town Zone _____	Balance due \$ _____
ONE STOP SHOP: <input type="checkbox"/>			SDP/Red-line approval date _____	Check # <u>2409</u>
				Validation # <u>5455</u>
				Accepted by <u>[Signature]</u>

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

Forms PERMIT.FRM Rev. 5/17/00

B 1 **5583** SEQUENCE NO. (DP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 APPLICATION FOR PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
HO-88-1931
 fill in this form completely

Date Received (APA) **061791**
 OWNER INFORMATION
RANDALL WILLIAD
 Last Name Owner First Name
1651 NORTH PAYSON ST
 Street or RFD
BALTIMORE MD 21219
 Town State Zip

B 3 LOCATION OF WELL
HOWARD COUNTY
COOK SUBDIVISION
 SECTION **2** LOT **2**
DAVTON NEAREST TOWN
 MILES FROM TOWN (enter 0 if in town) **1** MI

trans. to **Easterday**
 DRILLER INFORMATION
Joseph L. Mays 8/13/91
 Driller's Name License No. **238**
Joseph L. Mays Well Drilling
 Firm Name
5517 Ridge Rd. Baltimore, Md. 21271
 Address
Joseph L. Mays 6/17/91
 Signature Date

B 4 DIRECTION OF WELL FROM TOWN (CIRCLE BOX)
 NEAR WHAT ROAD **Brown Bridge Road**
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH
 WEST EAST
 SOUTH
 DISTANCE FROM ROAD **135** FT
 ENTER FT or MI **FT**

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **500**
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard COUNTY NAME
A39833 COUNTY NO.
 STATE SIGNATURE **Mark E. Riffkin** 11/15/92
 DATE ISSUED
071591 CO SIGNATURE
 NORTH GRID **510000** EAST GRID **0802000**

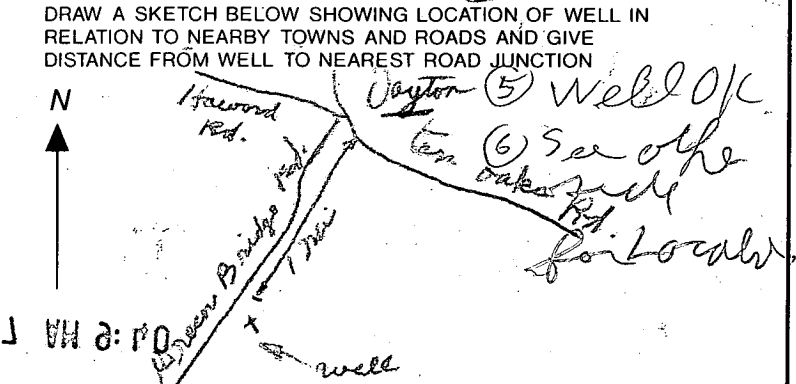
APPROXIMATE DEPTH OF WELL **280** FEET

APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROTary Drive-POINT
 other _____

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. WELL
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E **80x2**
 N **540**
 000 000
 8/21/91 9800
 ① arrived 945 Green in progress
 ② 63 FT CASIN
 ③ 52 ft open
 ④ 23 Bags
 ⑤ well

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____

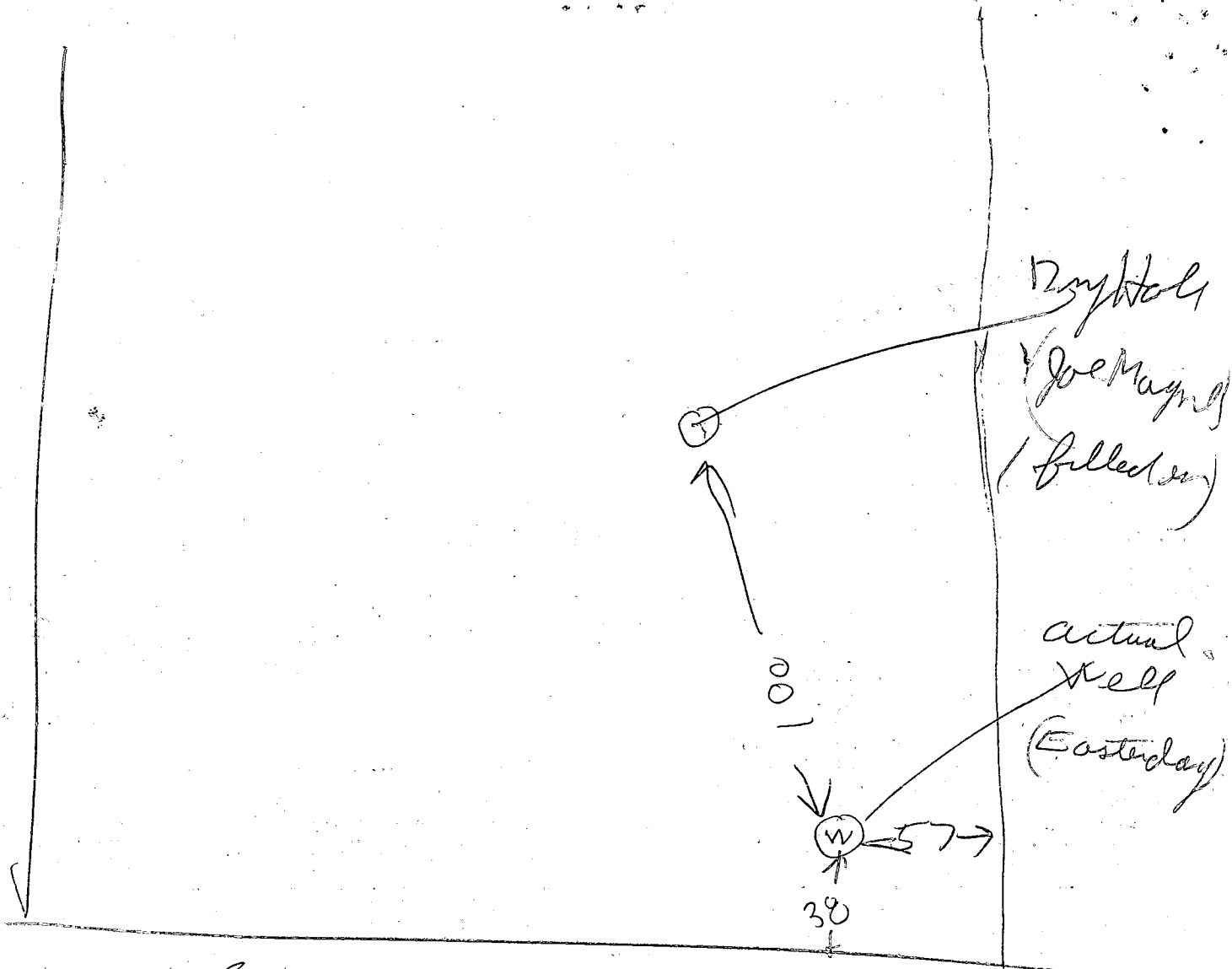


Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER _____ GAP _____

FORCE **MR** WRITE INITIALS IN BOX PERMIT No. **HO-88-1931**

SPECIAL CONDITIONS **Mr. Randall 523-2076**

HEALTH DEPT
 RECEIVED



GREEN BRIDGE RD

RECEIVED
 HOWARD COUNTY
 HEALTH DEPT.
 91 JUN 17 AM 9:40

4596

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A39833

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED 083091

Depth of Well 300 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 40-8K-1937

OWNER: Randall last name, William first name, Green Bridge Rd TOWN Dayton, SUBDIVISION COOK SUB SECTION LOT 2

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Rows include Topsoil, Br. mica, Tan mica, Gray mica, etc.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) TYPE OF GROUTING MATERIAL: CEMENT (CM), BENTONITE CLAY (BC), NO. OF BAGS 23, NO. OF POUNDS 2300, GALLONS OF WATER 115, DEPTH OF GROUT SEAL (to nearest foot) from 0 to 52 ft.

CASING RECORD casing types insert appropriate code below: ST (STEEL), CO (CONCRETE), PL (PLASTIC), OT (OTHER). MAIN CASING TYPE: ST, Nominal diameter top (main) casing (nearest inch) 6, Total depth of main casing (nearest foot) 63.

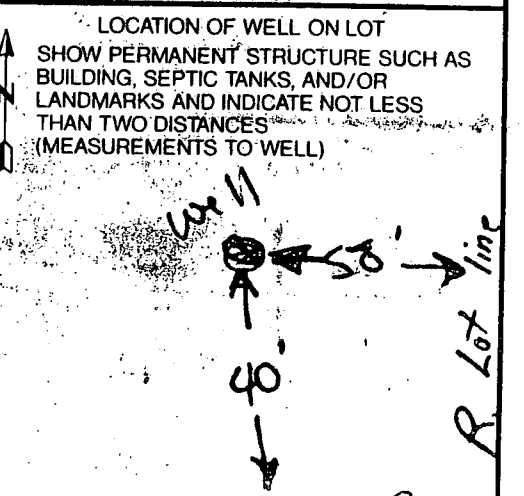
OTHER CASING (if used) diameter inch, depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below: ST (STEEL), BR (BRASS), HO (OPEN HOLE), PL (PLASTIC), OT (OTHER). DEPTH (nearest ft.) 61, 300.

SLOT SIZE 1, 2, 3. DIAMETER OF SCREEN (NEAREST INCH) from 56 to 60. GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68.

PUMPING TEST C3. HOURS PUMPED (nearest hour) 3. PUMPING RATE (gal. per min. to nearest gal.) 7. METHOD USED TO MEASURE PUMPING RATE Bucket. WATER LEVEL (distance from land surface) BEFORE PUMPING 43, WHEN PUMPING 101. TYPE OF PUMP USED (for test): S (submersible).

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO). IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE. TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,ST,O) IN BOX - SEE ABOVE: 29. CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31-35. PUMP HORSE POWER 37-41. PUMP COLUMN LENGTH (nearest ft.) 43-47. CASING HEIGHT (circle appropriate box and enter casing height) + above, - below. LAND SURFACE 2 (nearest foot).



CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED. E ELECTRIC LOG OBTAINED. P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40. DRILLERS SIGNATURE: Lewis J. Esterday, Wesley H. Blomquist. SHE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee).

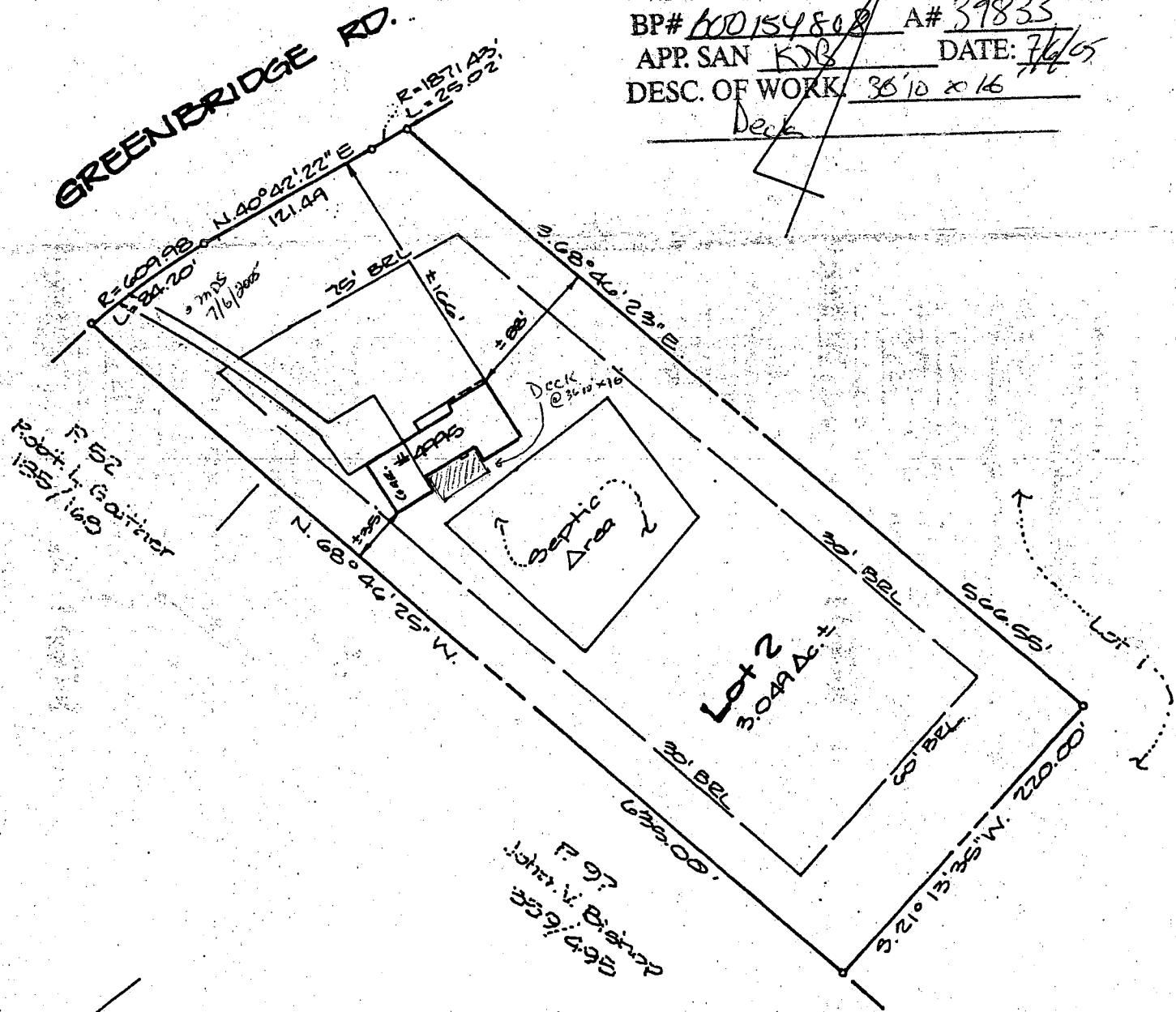
TELESCOPE CASING LOG INDICATOR OTHER DATA

DRILLER: Green Bridge Rd

PROPERTY KNOWN AS: Lot 2
 Cook Subdivision Lots 1 & 2
 5th Election District
 Howard County, MD
 Plat # 7923

APPROVED

WALK-THRU BUILDING PERMIT
 BP# 600154808 A# 39833
 APP. SAN KJB DATE: 7/6/05
 DESC. OF WORK 36'10" x 16'
Deck



House Detail

