

10/5/88 11 AM  
10/7/88 2 PM  
3:45 P.M.

03-312135 File

10/7 2 P.C.O. P.M.  
ONLY S.T.C.O. still  
needed. ✓ C.B.D.  
P 42711

# PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

A 39488  
DISTRICT 3rd  
DATE 10/6/88  
DATE SYSTEM APPROVED 10/10/88  
INSPECTOR C.B.D.

HOWARD COUNTY  
BUREAU OF ENVIRONMENTAL HEALTH  
461-9933

INDEXED

*Note*  
Per WATTS of Jade Enterprizes IS PERMITTED TO INSTALL X ALTER  
7/10/20 completed - confirmed C.B.D.  
ADDRESS \_\_\_\_\_ PHONE 848-8979  
SUBDIVISION Hoffman Acres ROAD 12375 Frederick Road LOT A

PROPERTY OWNER Stephen Flemming

**BUILDING PERMIT SIGNED**

ADDRESS \_\_\_\_\_  
**AND RETURNED**  
3-6-03 800140 465 - ENCLOSE DECK

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES \_\_\_\_\_ NO X

SEPTIC TANK CAPACITY 1250 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 187 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 3 1/2 feet of stone below distribution pipe.

LOCATION - Beginning from the left front (33'/462.56') lot corner start the first trench 170 feet down the left (462.56') lot line and 50 feet off the left line as seen when facing property from Route 144 entrance. Run trenches along contour towards the right (425.93') lot line.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Bert Nixon DATE 3/30/88

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(IES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(IES).

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

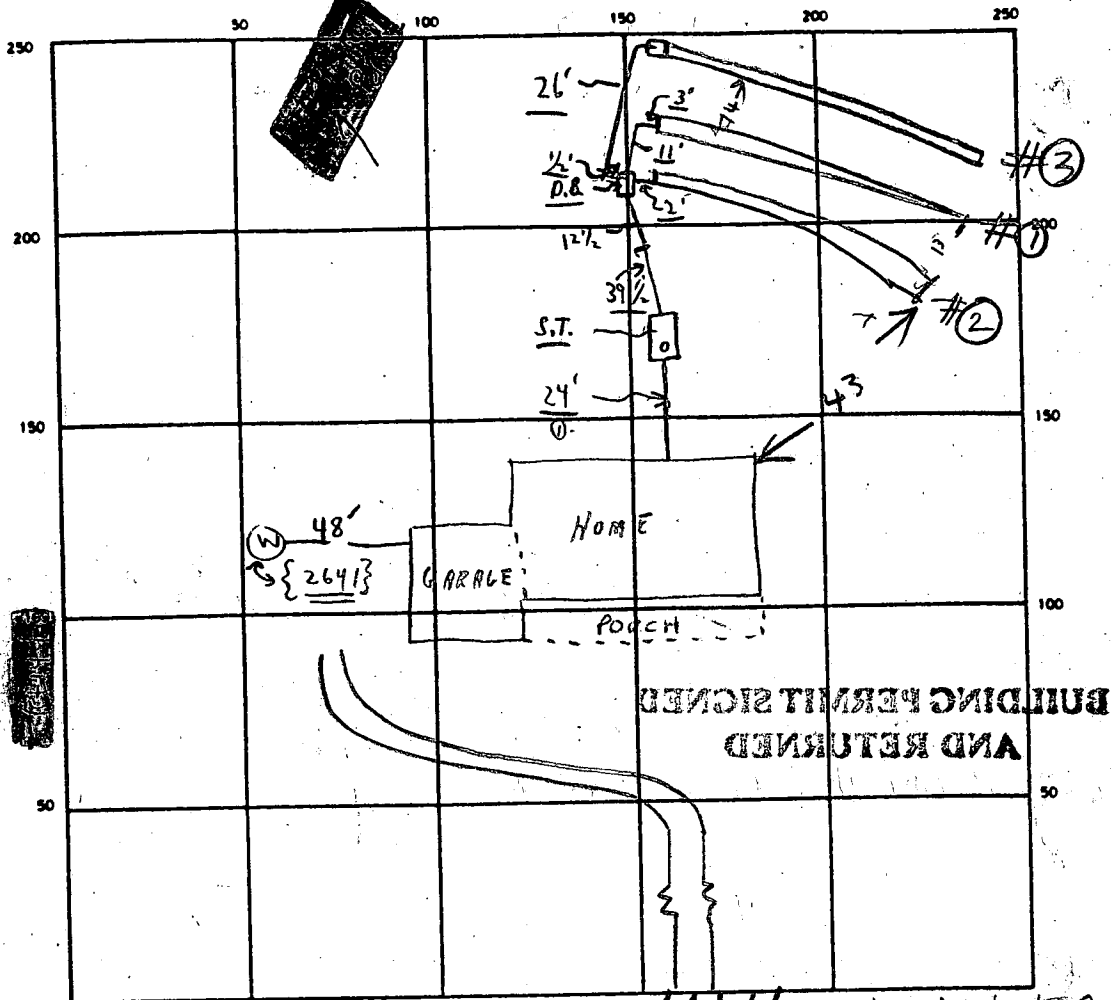
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

**VOID. PERMIT SIGNED AND RETURNED 7-22-99**  
Serial # 80119430  
deck

39488

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.



INDICATE NORTH NAME ADJOINING ROADWAY AS BASE LINE ROUTE 144 TO W. FRIENDSHIP

SEPTIC TANK LEVEL ✓ 1250 CLEANOUTS \* ① N<sub>0</sub> → 10/7 ← ② N<sub>0</sub> \*

DISTRIBUTION BOX LEVEL OK (Baller in)

DRAIN FIELD/TILE FIELD DEPTH 6.5' 7' 7' FT. TRENCH WIDTH 2 FT. INLET DEPTH 3' 3' 3' FT.

EFFECTIVE GRAVEL DEPTH 3.5' 3.5' 3.5' FT. TOTAL LENGTH 78' 70' 70' = 218

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 245' 273' 245' SO FT. } 763' +

DRYWELL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 763' + SQ. FT.

REMARKS 10-4-88 NO WORK DONE OTHER THAN TANK SET, STOP WORK ORDER ISSUED. S.A.W

10/5/88 AM - TRENCH #① & #② DUG & SOME STONE ADDED R.H

10/6/88 PM - STONE ADDED TO TRENCH #① TRENCH #③ DUG

ADD STONE TO TRENCH #② & #③ FINISH JOB & CALL R.H

10/7/88 (W.P.I. PARTIAL) INSPECTION OF WELL LINE & PITLESS ADAPTER - OK TO COVER.

① OK TO COVER FROM HOUSE TO 1' OF SEPTIC TANK; ③ 10/7/88 OK TO COVER

ALL EXCEPT - S.T. C.O. - PARTIAL. C.B.D. 10/10/88 FINAL. C.B.D.

DATE SYSTEM APPROVED 10/10/88 INSPECTOR Charles Bryan Stecker

# APPLICATION

992-2357  
Work.  
Gene

## PERCOLATION TESTING

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

7/16/87  
perc OK'd  
pending approval  
[Signature]

A 394/87

P \_\_\_\_\_

DISTRICT 3

DATE 6/16/87

Copy of  
here cost  
sent to Du Boy  
8/24

TO: THE COUNTY HEALTH OFFICER  
ELLCOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER J. Donald and Audrey A. Hoffman STEPHEN Flemming

ADDRESS 12393 Frederick Rd. PHONE 442-2287

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE F-88-95

LOT 16 ON FINAL

### PROPERTY LOCATION:

SUBDIVISION (Wynfield) LOT NO. A (w/ old existing house)

ROAD AND DESCRIPTION 12395 Frederick Rd

Proposed Hoffman Property

TAX MAP 15 PARCEL # A

SIZE OF LOT 3.2180 TYPE BLDG. Single Family Dwelling  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

BLDG. PERMIT SIGNED  
AND RETURNED 4/29/88  
Sept # 18706 SFPL  
Single Family Dwelling

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

Audrey A. Hoffman  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING for hold located holes/plat.

(NOTE: well site approved at perc)

# THIS IS NOT A PERMIT

HD-216



B 1 **1584** SEQUENCE NO. (DP USE ONLY)  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

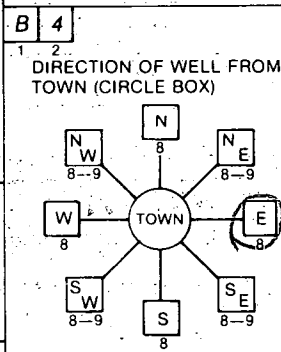
STATE OF MARYLAND  
 PERMIT TO DRILL WELL  
 please print or type

STATE PERMIT NUMBER  
**HO-81-2641**  
 fill in this form completely

Date Received (APA) **030388**  
 OWNER INFORMATION  
 FLEMING SUSAN  
 12480 FREDERICK RD  
 W FRIENDSHIP MD 21794

B 3 LOCATION OF WELL **R-41105**  
 HOWARD COUNTY  
 HOFFMAN ACRES  
 SECTION 16 (M. 15 P/O 34)  
 WESTERLEND SHIP  
 MILES FROM TOWN (enter 0 if in town) **2** MI

DRILLER INFORMATION  
 George F. Easterday  
 Driller's Name L. Franklin Easterday, Inc.  
 Firm Name 9205 Brown Church Rd., Mt. Airy, Md. 21771  
 Signature *George F. Easterday* Date **2-25-88**



NEAR WHAT ROAD **RT 144 (OLD NAT PIKE)**  
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)  
 DISTANCE FROM ROAD **200** FT  
 ENTER FT or MI **FT**

B 2 WELL INFORMATION  
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**  
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)  
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)  
 FARMING LIVESTOCK WATERING & AGRICULTURAL IRRIGATION  
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV.  
 OTHER (REQUIRES APPROPRIATION PERMIT)  
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)  
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL  
 COUNTY NAME **HOWARD** COUNTY NO. **A 39485**  
 STATE SIGNATURE \_\_\_\_\_ DATE ISSUED **033088**  
 CO SIGNATURE *A. N. N...* EXP. DATE **09/30/80**  
 NORTH GRID **533000** EAST GRID **0815000**

APPROXIMATE DEPTH OF WELL **200** FEET

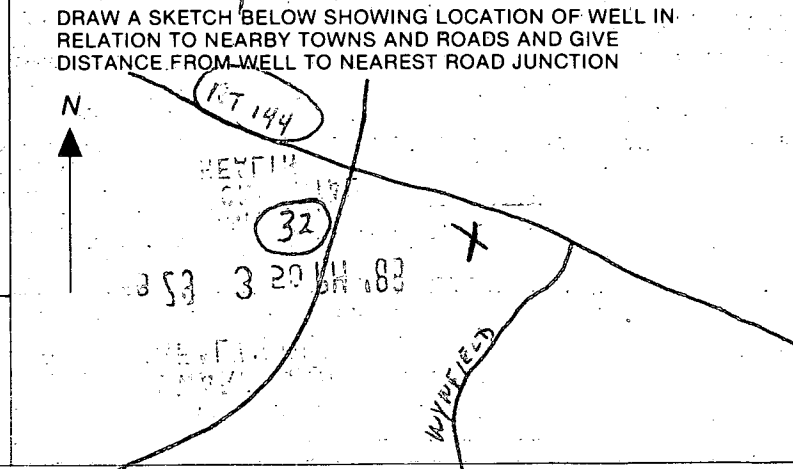
APPROXIMATE DIAMETER OF WELL **6** INCH

METHOD OF DRILLING (circle one)  
 BORED (or Augered) JETTED Jetted & DRIVEN  
 AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)  
 CABLE REVERSE-ROTARY DRIVE-POINT  
 other \_\_\_\_\_

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)  
 THIS WELL WILL NOT REPLACE AN EXISTING WELL  
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED  
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY  
 THIS WELL WILL DEEPEM AN EXISTING WELL  
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_

Not to be filled in by driller (OEP USE ONLY)  
 APPROP. PERMIT NUMBER \_\_\_\_\_ GAP \_\_\_\_\_  
 FORCE **12** WRITE INITIALS IN BOX PERMIT NO. **HO-81-2641**

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X  
 SOURCES OF DRILLING WATER  
 1. WELL  
 2.  
 3.  
 WRITE THE BOX NUMBER FROM THE MAP HERE  
**800 5**  
**530 3**



C1 8540 SEQUENCE NO. (OEP USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 15 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A 39488

DATE Received DATE WELL COMPLETED 04/13/88

Depth of Well 200 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" HO-81-2041

OWNER FLEMING SUSAN M. STREET OR RFD ROUTE 144 TOWN WESTFRIENDSHIP SUBDIVISION HOFFMAN ACRES SECTION LOT 16

WELL LOG table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes entries for Top Soil, BR. mica, GREEN mica, and Blue mica.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL CEMENT (CM), BENTONITE CLAY (BC), NO. OF BAGS 13, NO. OF POUNDS 1300.

CASING RECORD: casing types insert appropriate code below (SP, CO, PL, OT), MAIN CASING TYPE (ST), Nominal diameter 6, Total depth 54.

OTHER CASING (if used) diameter inch, depth (feet) from to.

SCREEN RECORD: screen type or open hole (ST, BR, HO, PL, OT), SLOT SIZE 1, 2, 3.

DEPTH (nearest ft.) table with columns 1-51 and rows 1-3.

A CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION"

DRILLERS IDENT. NO. 40, DRILLERS SIGNATURE Marie Esterday, SITE SUPERVISOR responsible for sitework if different from permittee

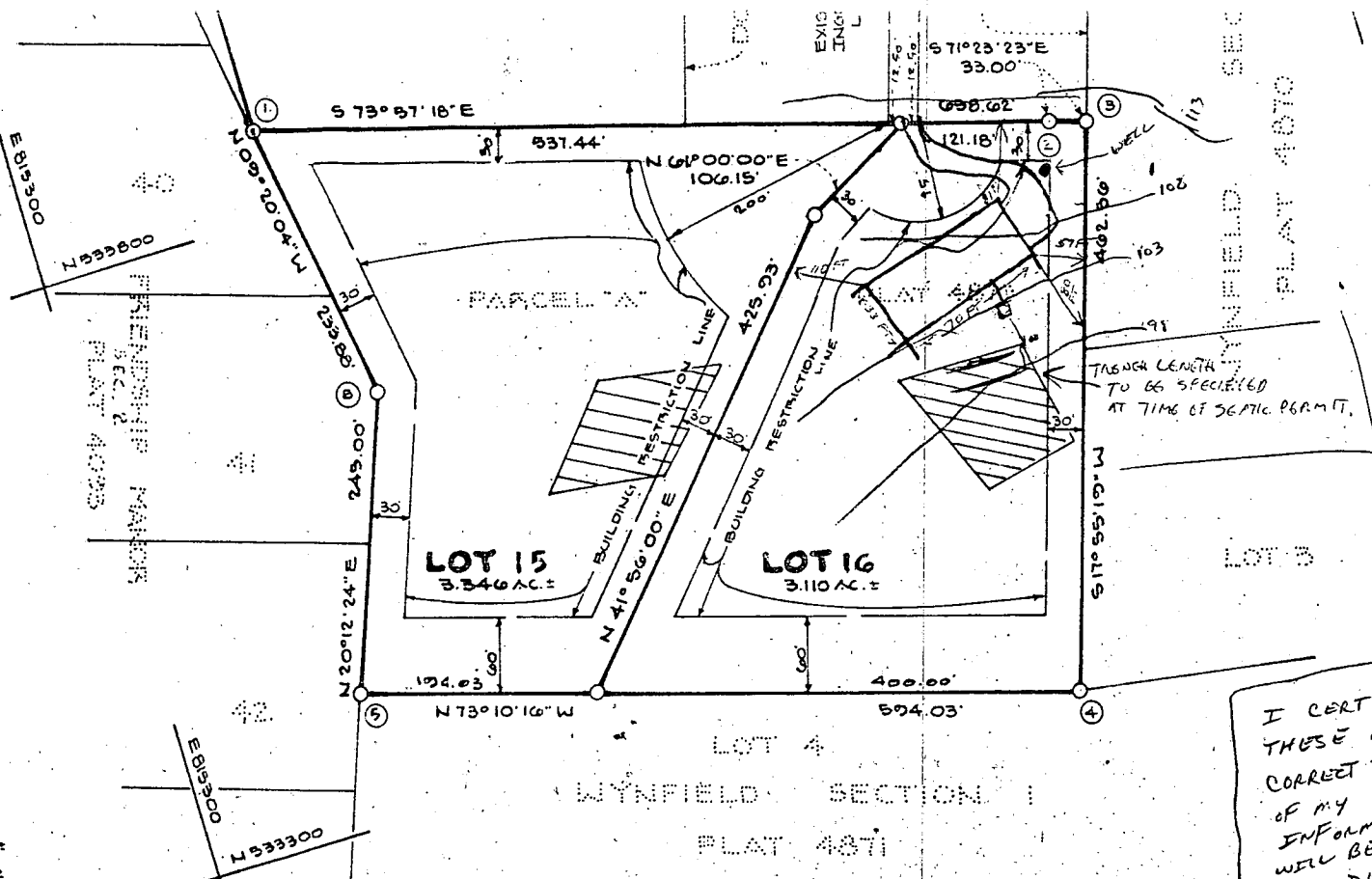
GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.), WQ, TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: PUMPING TEST, HOURS PUMPED (nearest hour) 3, PUMPING RATE (gal. per min. to nearest gal.) 10, METHOD USED TO MEASURE PUMPING RATE bucket, WATER LEVEL (distance from land surface) BEFORE PUMPING 40, WHEN PUMPING 74, TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED: DRILLER WILL INSTALL PUMP YES (NO), IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

LOCATION OF WELL ON LOT: SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



THIS AREA INDICATES A PRIVATE SEWERAGE EASEMENT OF A MINIMUM OF 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF MENTAL HEALTH AND HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THE EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECOGNITION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.

FOR FLAG OR PIPESTEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPESTEM DRIVEWAY AND THE COUNTY MAINTAINED ROADWAY.

HOWARD COUNTY USE IN COMMON ACCESS AREA DELIBERATION OF MAINTENANCE OBLIGATIONS SEE L1988 1765 AT FOLD 512.

- EX grade at tank 100  
 - below 96 1/2 to tank  
 - 1/4 x 20 ft. raise 97 feet  
 - inlet 97 1/4 to tank  
 - from house to invert at tank 97 3/4

I CERTIFY THAT THESE ELEVATIONS ARE CORRECT TO THE BEST OF MY KNOWLEDGE. INFORMATION GIVEN WILL BE CONVEY TO MY BUILDER.

- the floor 100'  
 - first floor 108"  
 - well 110'  
 - EX grade tank 103"

4-29-88  
 Elevation of 4/29/88 CWL

**CONVEYORS CERTIFICATE**

WE HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS A SUBDIVISION OF ALL OF THAT LAND AS SHOWN BY DEED DATED JUNE 22, 1981 AND RECORDED AMONG THE RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERTY FOLIO 324. WAS CONVEYED BY WILLIAM C. HOFFMAN AND THAT ALL MONUMENTS ARE IN PLACE OR BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE PLAN OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE CODE OF MARYLAND, AS AMENDED.



Walter Park OCT 27, 1987  
 WALTER PARK REG. L.S. #5530

**OWNERS CERTIFICATE**

WE, J. DONALD HOFFMAN AND AUDREY A. HOFFMAN, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS FINAL PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS PLAT BY THE HOWARD COUNTY OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES. ALL EASEMENTS OF RIGHTS OF WAYS ARE INCLUDED IN THIS PLAN OF SUBDIVISION.

WITNESS OUR HANDS THIS 22<sup>nd</sup> DAY OF OCTOBER, 1987.

*J. Donald Hoffman*  
 J. DONALD HOFFMAN

*Audrey A. Hoffman*  
 AUDREY A. HOFFMAN

*Donald R. Hoffmann*  
 WITNESS

RECORDED AS PLAT NO. 7648 ON 3-07-88 1987 IN AND AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND

**HOFFMAN ACRES**

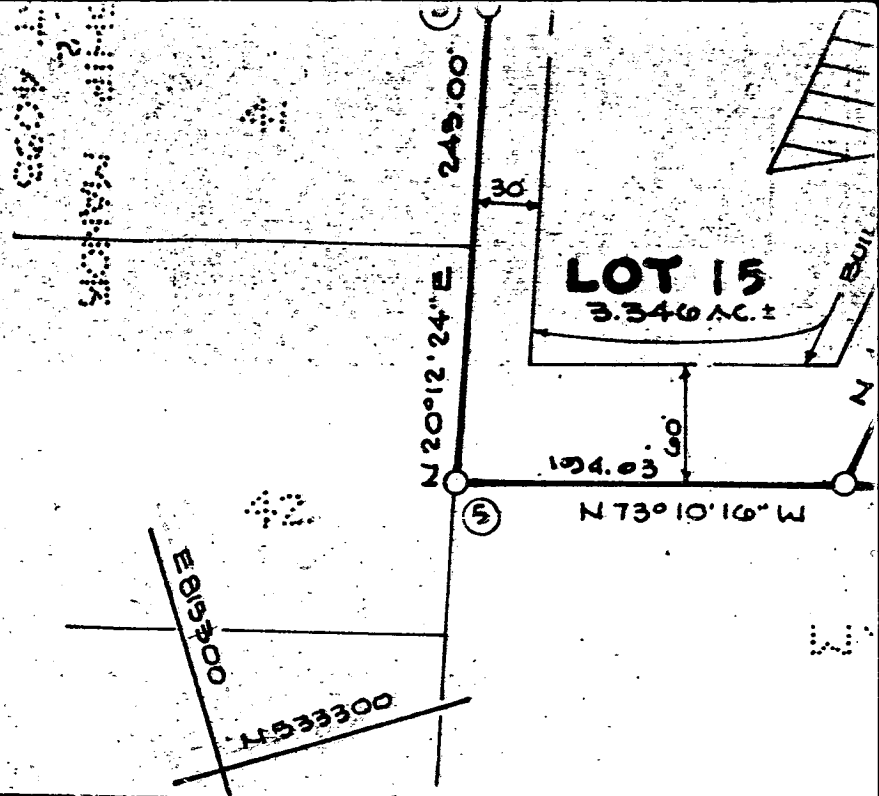
LOTS 15 & 16  
 A RESUBDIVISION OF PARCEL "A"  
 SECTION ONE WYNFIELD  
 3RD ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 TAX MAP 15, PARCEL 34  
 8-80-10  
 P-81-23  
 F-81-57  
 OCTOBER 17, 1987 SCALE: 1"=100'

ENGINEER:  
 M. & H. DEVELOPMENT ENGINEERS, INC.  
 5485 HARRIS FARM ROAD  
 SUITE 231, HARRIS CHOICE MIL. CTR.  
 COLUMBIA, MARYLAND 21044



### TABULATIONS:

TOTAL NUMBER OF LOTS TO BE RECORDED: 2  
 TOTAL AREA OF LOTS TO BE RECORDED: 6.456 AC.±  
 TOTAL AREA OF ROADWAYS TO BE RECORDED: 6.000 AC.±  
 TOTAL AREA OF SUBDIVISION TO BE RECORDED: 6.456 AC.±



### APPROVED:

FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.  
 HOWARD COUNTY HEALTH DEPARTMENT.

*[Signature]* 2-24-88  
 COUNTY HEALTH OFFICER DATE

### APPROVED:

HOWARD COUNTY OFFICE OF PLANNING AND ZONING.

*[Signature]* 3.2.88  
 DIRECTOR DATE

### APPROVED:

FOR STORM DRAINAGE AND PUBLIC ROADS.  
 HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS.

*[Signature]* 2/28/88  
 DIRECTOR DATE

### SURVEYORS CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT, THAT IT IS A SUBDIVISION OF ALL OF THAT LAND WHICH BY DEED DATED JUNE 27, 1981 AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY, MARYLAND IN LIBERTY 1050 AT FOLIO 324 WAS CONVEYED BY WILLIAM C. HOFFMAN UNTO J. DONALD HOFFMAN AND AUDREY A. HOFFMAN AND THAT ALL MONUMENTS ARE IN PLACE OR WILL BE IN PLACE PRIOR TO THE ACCEPTANCE OF THE ACCEPTANCE OF THE STREETS IN THE SUBDIVISION BY HOWARD COUNTY, AS SHOWN, IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND, AS AMMENDED.



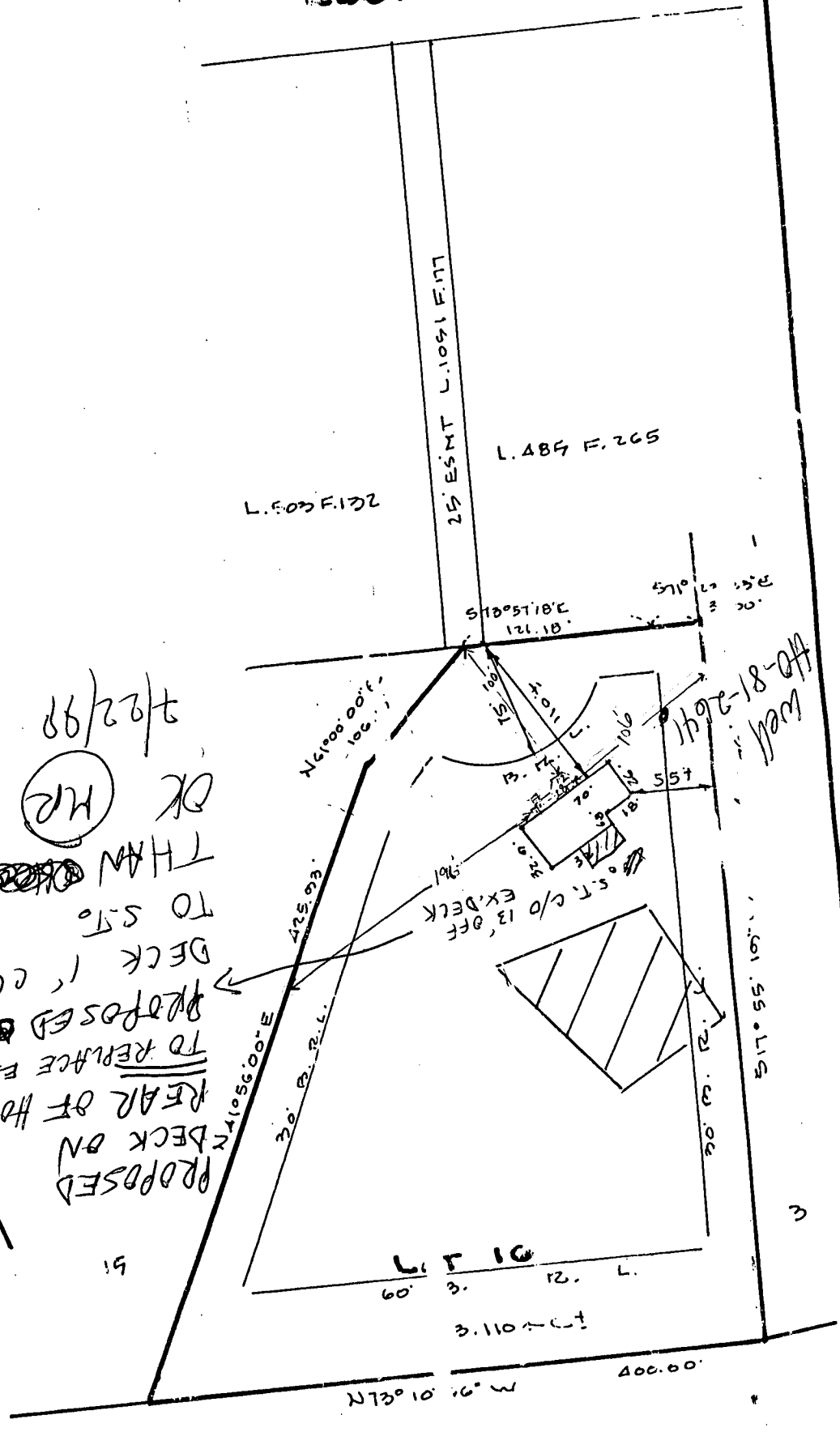
*Walter Park* OCT 27, 1987  
 WALTER PARK REG. L.S. #5530

ALL SHOWING IN CONFORMITY WITH ALL EVIDENCE

LOT 16  
 AN. ACRES  
 LOTS 15 & 16  
 PARCEL A  
 WINDFIELD  
 48  
 SECTION DISTRICT  
 COUNTY, MD

LINES OR CORNERS

ROUTE 144



PROPOSED DECK ON REAR OF HOUSE TO REPLACE EXISTING DECK!  
 PROPOSED DECK 1' CLOSER TO ST. TO REPLACE EXISTING DECK!  
 THAN ~~EXISTING~~ EXISTING  
 OK MR  
 2/22/99

110-81-264  
 well

LOCATION SURVEY PLAT  
 SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

SCALE 1"=100' DATE 7-5-1989

CERTIFICATION

This is to certify that I have surveyed the property known as: 12315  
ROUTE 144  
 for the purpose of locating the improvements thereon, and the improvements are located as shown.

SEAL



Columbia: 730-9060  
 Towson: 828-9060  
 M & H DEVELOPMENT ENGINEERS, INC.  
 Surveyors and Subdivision Designers  
 231 Harpers Choice Village Center  
 5485 Harpers Farm Road  
 Columbia, Md. 21044  
 WALTER PARK  
 REG. L.S. 5539

Walter Park

# HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

1300117450

Building Address: 12375 Frederick Rd  
West Friendship MD 21794

Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: \_\_\_\_\_

Census Tract: 6030 Subdivision: Wynfield

Section: \_\_\_\_\_ Area: \_\_\_\_\_ Lot: 16

Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grid: \_\_\_\_\_

Zoning: \_\_\_\_\_ Map Coordinates: 1DE3 Lot size: \_\_\_\_\_

Existing Use: Single Family Home

Proposed Use: Deck

Estimated Construction Cost: \$ 15,585

Description of Work: wrap up steps on wood deck with steps 28x8

Property Owner's Name: Stephen/Susan Fleming  
 Address: 12375 Frederick Rd

City: West Friendship State: MD Zip Code: 21794

Home Phone: (410) 489-7215 Work Phone: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Contractor Company: DOCK AMERICA

Contact Person: PATRICIA HOIT

Address: 7502 Cannelly Dr

City: HANOVER State: MD Zip Code: 21076

License No.: 23889 Phone: 888 330 5787 Fax: \_\_\_\_\_

Occupant or Tenant: SAME

Contact Name: [Signature]

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Engineer or Architect Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> Depth _____ Width _____	Water Supply: _____ Public _____ Private <input checked="" type="checkbox"/>
1st floor: _____	Sewage Disposal: _____ Public _____ Private <input checked="" type="checkbox"/>
2nd floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> No. of Bedrooms _____	Sprinkler system: N/A <input type="checkbox"/> NFPA #13D _____ NFPA #13R _____ Other: _____
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____ Dimensions: _____ Footings: _____ Roof: _____	
State Certified Modular _____ Manufactured Home _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Patricia Hoit  
 Title/Company: DOCK AMERICA

Print Name: PATRICIA HOIT  
 Date: 7-21-99

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*  
 - FOR OFFICE USE ONLY -

AGENCY	DATE	SIGNATURE APPROVAL
Land Development, DPZ		
State Highways		
Building Official		
Dev. Engineering, DPZ		
Health	<u>7/22/99</u>	<u>Mark E. R. [Signature]</u>
Fire Protection		

DPZ SETBACK INFORMATION

Front:	_____
Rear:	_____
Side:	_____
Side St.:	_____
All minimum setbacks met?	YES <input type="checkbox"/> NO <input type="checkbox"/>
Is Entrance Permit required?	YES <input type="checkbox"/> NO <input type="checkbox"/>
Historic District?	YES <input type="checkbox"/> NO <input type="checkbox"/>
Lot Coverage for NewTown Zone	_____
SDP/Red-line approval date	_____

PROPERTY ID#: 42267

Filing fee	\$ _____
Permit fee	\$ <u>30</u>
Excise tax	\$ _____
Sub-total paid	\$ _____
Add'l permit fee	\$ _____
TOTAL FEES	\$ <u>30</u>
Balance due	\$ _____
Check	# <u>523</u>
Validation	# <u>73367</u>

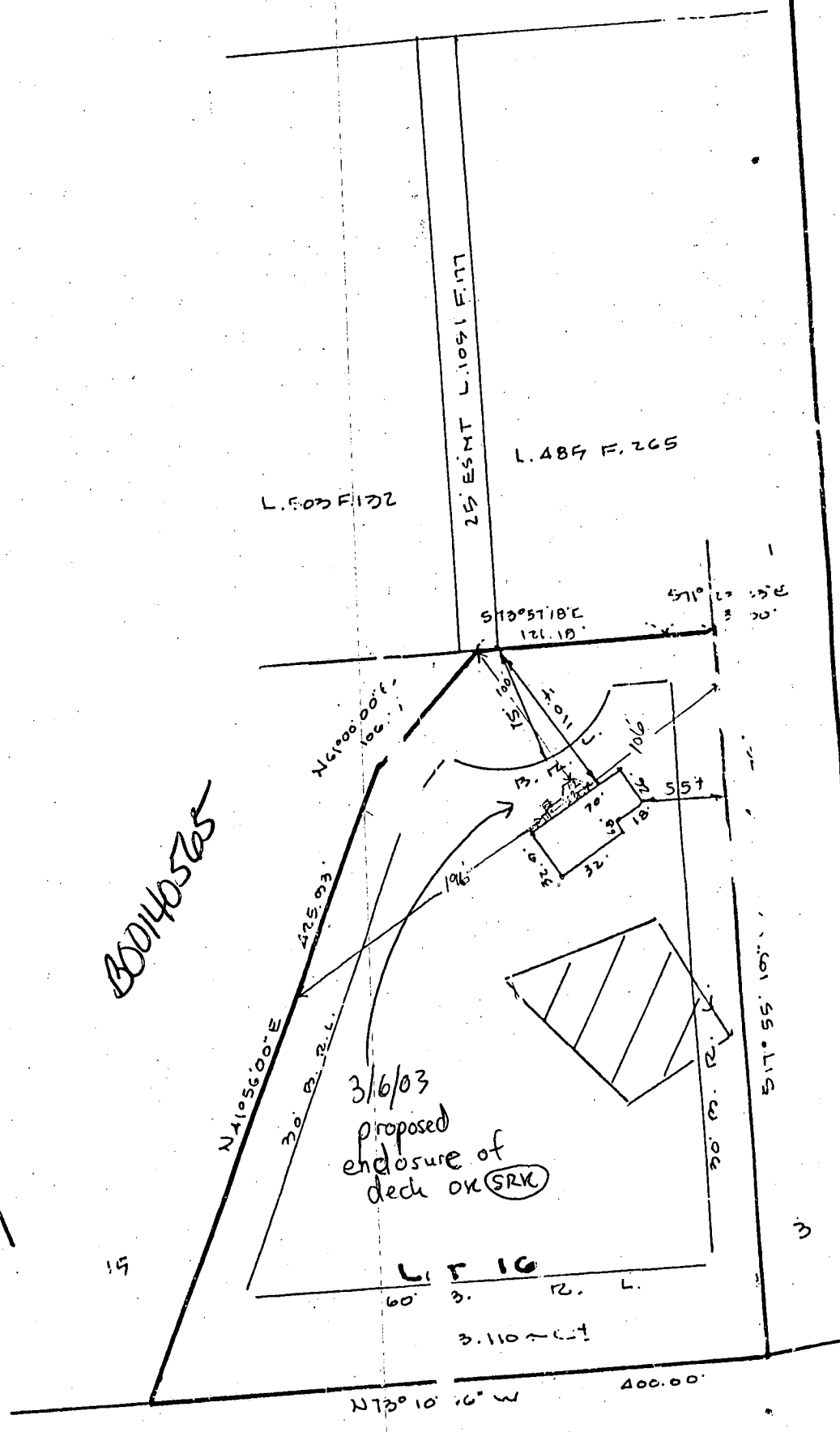
CONTINGENCY CONSTRUCTION START:   
 ONE STOP SHOP:

Accepted by: [Signature]

Distribution of Copies: White: Building Official Green: LDD, DPZ Yellow: DED, DPZ Pink: Health Gold: SHA

ACRES  
 15 15 & 16  
 ACRES  
 E WINDFIELD  
 48  
 SECTION DISTRICT  
 COUNTY, MD

ROUTE 144



1988  
 FOUNDATION

00140565

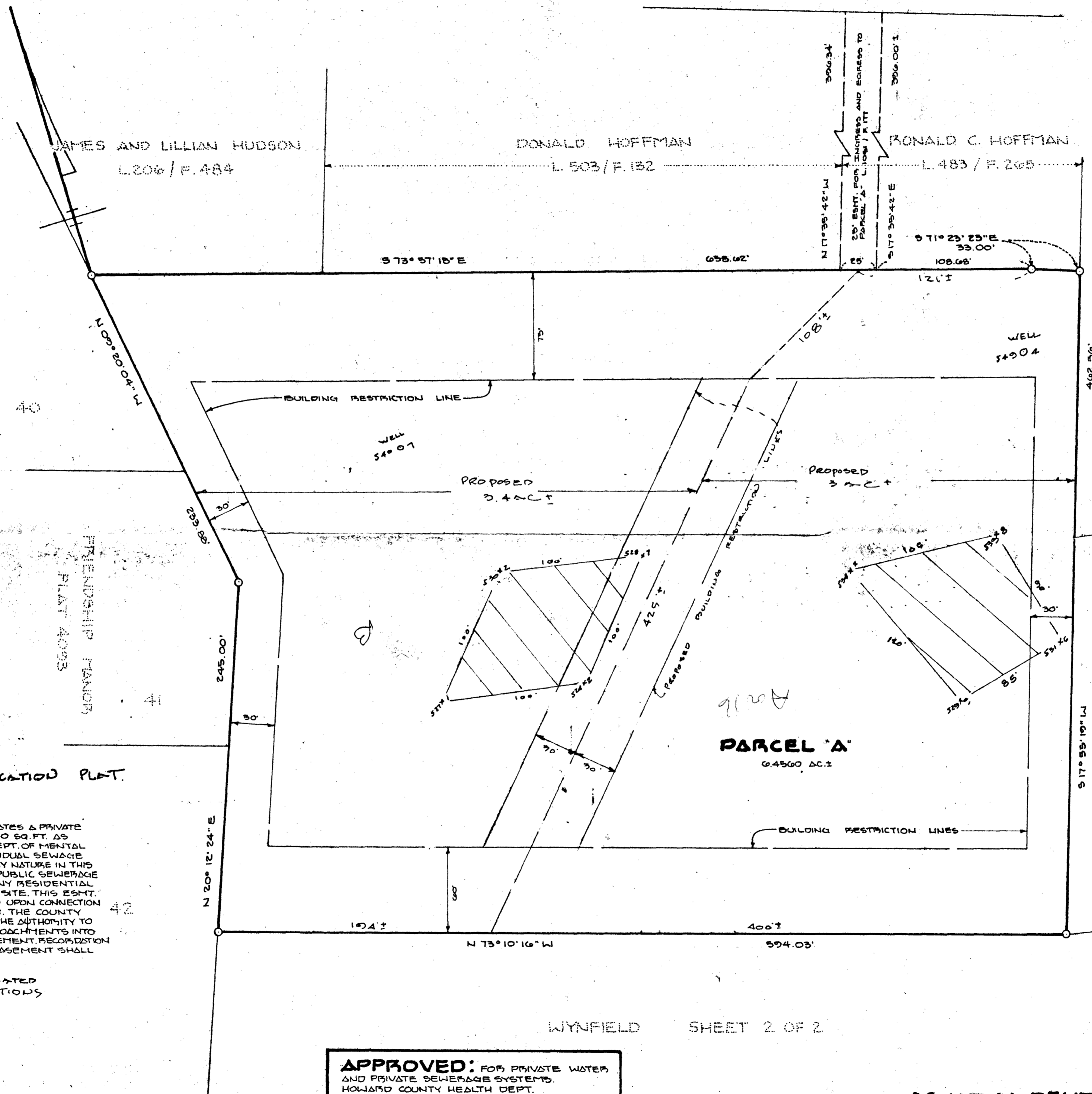
3/16/03  
 proposed  
 enclosure of  
 deck OK (SRK)

LOCATION SURVEY PLAT  
 SUBJECT PROPERTY NOT LOCATED IN A FLOOD PLAIN AREA UNLESS OTHERWISE NOTED

CERTIFICATION  
 I hereby certify that I have surveyed  
 the property known as: ROUTE 144  
 for the purpose of locating the im-  
 provements thereon, and the improvements  
 are located as shown.



SCALE 1"=100' DATE 7-5-1989  
 Columbia: 730-9060  
 Towson: 825-9060  
 M & H DEVELOPMENT ENGINEERS, INC.  
 Surveyors and Subdivision Designers  
 231 Harpers Choice Village Center  
 5485 Harpers Farm Road  
 Columbia, Md. 21044  
 WALTER PARK  
 REG. L.S. 5539



PERCOLATION CERTIFICATION PLAT.

THIS AREA DESIGNATES A PRIVATE SEWERAGE EASEMENT OF 10,000 SQ. FT. AS REQUIRED BY THE MD STATE DEPT. OF MENTAL HEALTH AND HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURE ON THIS BUILDING SITE. THIS ESMT. SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED SEWERAGE EASEMENT SHALL NOT BE NECESSARY.

53x2 DESIGNATES FIELD LOCATED PERC HOLES & ELEVATIONS

**PARCEL 'A'**  
WYNFIELD  
SECTION 1 SHEET 1 OF 2  
PLAT NO. 4070  
3RD ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

SCALE: 1"=50' DATE: 8-6-87

**APPROVED:** FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.  
HOWARD COUNTY HEALTH DEPT.

SA *[Signature]* 8-26-87  
COUNTY HEALTH OFFICER, DATE.

**M. AND H. DEVELOPMENT ENGINEERS**

SUITE 231 HARRERS CHOICE VIL. CTR.  
5485 HARRERS FARM ROAD  
COLUMBIA, MARYLAND 21044  
PHONE: 730-9060

Health Dept

Was filed Hoffman - Frederick Rd. Incl. Unapp.