

10/27/92 Spm  
10/28/92 Jwood

04-348559

10/27/92 P.C.O.  
C.B.S.

# PERMIT

File

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 48598

A 39220

DISTRICT 4th

DATE 10/15/92

DATE SYSTEM APPROVED 10/28/92

INSPECTOR C. Bell

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

313-2640

INDEXED

TAXID #04-348559

C. C. Cissel

IS PERMITTED TO INSTALL  ALTER

ADDRESS 14079 Brighton Dam Road, Clarksville, Maryland 21029 PHONE 854-2006

SUBDIVISION Foxport Plantation LOT 7 ROAD 15537 Bushy Tail Run

PROPERTY OWNER Frank Saglimbeni

ADDRESS **BUILDING PERMIT SIGNED**

SEPTIC TANK CAPACITY 1250 GALLONS **AND RETURNED** **BLDG. PERMIT SIGNED**

NUMBER OF BEDROOMS 4 **AND RETURNED 4/19/95**

250 SQUARE FEET PER BEDROOM **Serial # 57091 - deck**

LINEAR FEET OF TRENCH REQUIRED 250

TRENCHES - Trench to be 2 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 7.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Place the distribution box 150 feet from the back line along Bushy Park Road and 60 feet from the left side of the lot as seen when facing the lot from Bushy Park Road. Run trenches on contour toward both right and left lot lines.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. **OK 9/11/92 RH**

PLANS APPROVED BY Raymond Hodges DATE 1/19/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS **BLDG. PERMIT SIGNED**  
**AND RETURNED 5/21/93**  
**Serial # 48773**

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED. **Sun... Addison**

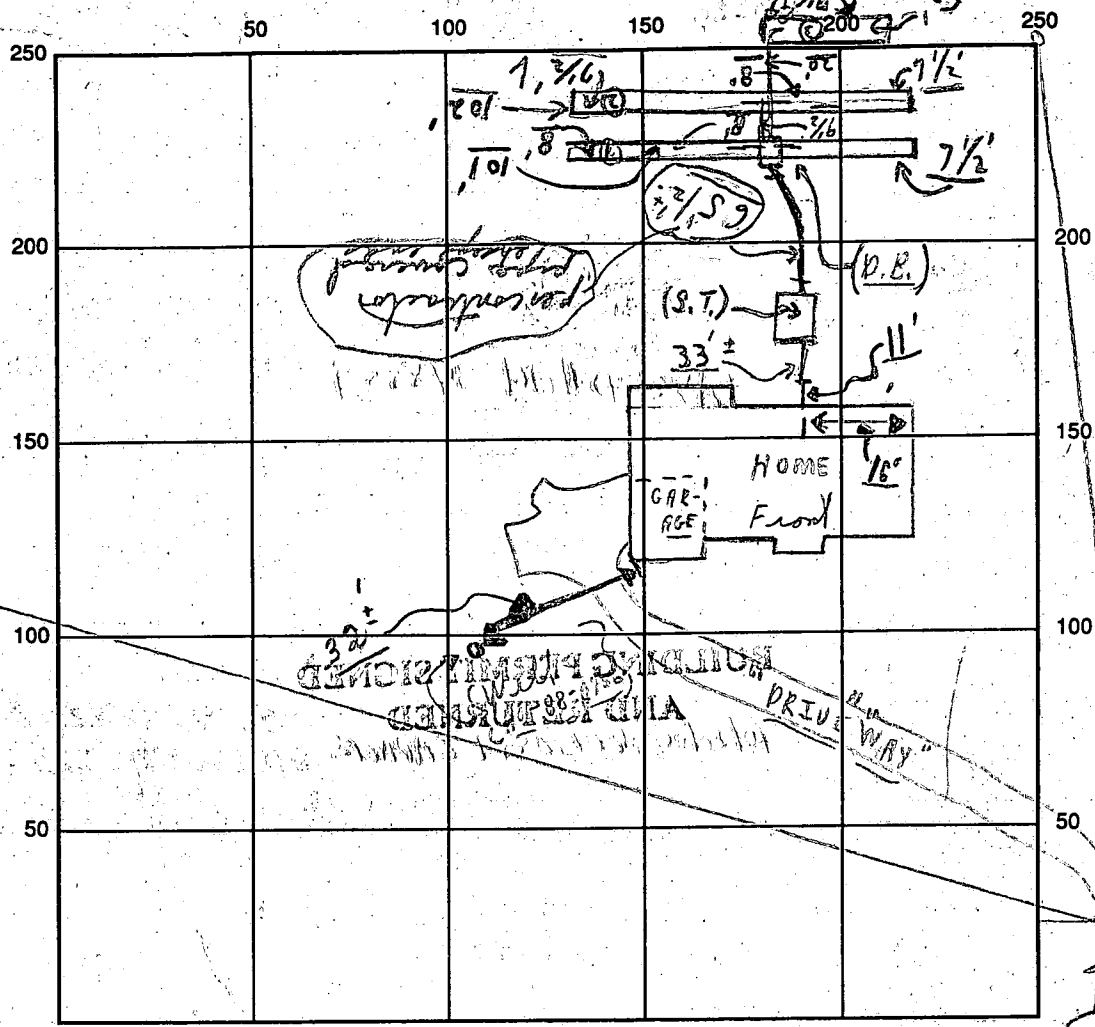
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

A 39220

Cane Mill Road

BUSBY PARK ROAD



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL OK CLEANOUTS S.T. OK

DISTRIBUTION BOX LEVEL OK (Baffles in)

DRAIN FIELD/TITLE DEPTH 7 1/2 FT. TRENCH WIDTH 2 FT. INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 4 FT. TOTAL LENGTH 101 FT. } = 255

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 1020 SQ. FT.

DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA 1020 SQ. FT.

REMARKS: 10/27/92 notes - P.M. - 3 Trenches - of for stone, particles, ok to cover from house to septic tank - only; C.B.D. HOLD FOR A CALL!!

10/28/92 System completed except last trench - Final (Material on site - ok to cover as finish - last trench.)

C.B.D.

10/28 No W.P.I. C.B.D.

DATE SYSTEM APPROVED 10/20/92 INSPECTOR Charles Bryan

# APPLICATION

PERCOLATION TESTING

A 39220

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 4TH

DATE 4-24-87

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD RIPPEON *Frank Saglimbeni*

ADDRESS 15474 BUSHY PARK RD PHONE 345-0293

PROSPECTIVE BUYER UNITED GENERAL CONTRACTORS

ADDRESS 8370 COURT AVE, ELLICOTT CITY PHONE 461-2227

PROPERTY LOCATION: *FOXPORT PLANTATION*  
SUBDIVISION *RIPPEON PROPERTY* LOT NO. 7

ROAD AND DESCRIPTION CORNER OF CARR'S MILL & BUSHY PARK ROAD, WOODINE,  
HOWARD COUNTY *(15537 Bushy Tail Road)*

TAX MAP 14 & 8 PARCEL # 9 & 12

SIZE OF LOT @ 3 acre lot TYPE BLDG. SFD  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

*Donald Rippeon* (SIGNATURE OF APPLICANT)

APPROVED BY *RIH* FOR *Trencher* DATE *11/1/89*

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

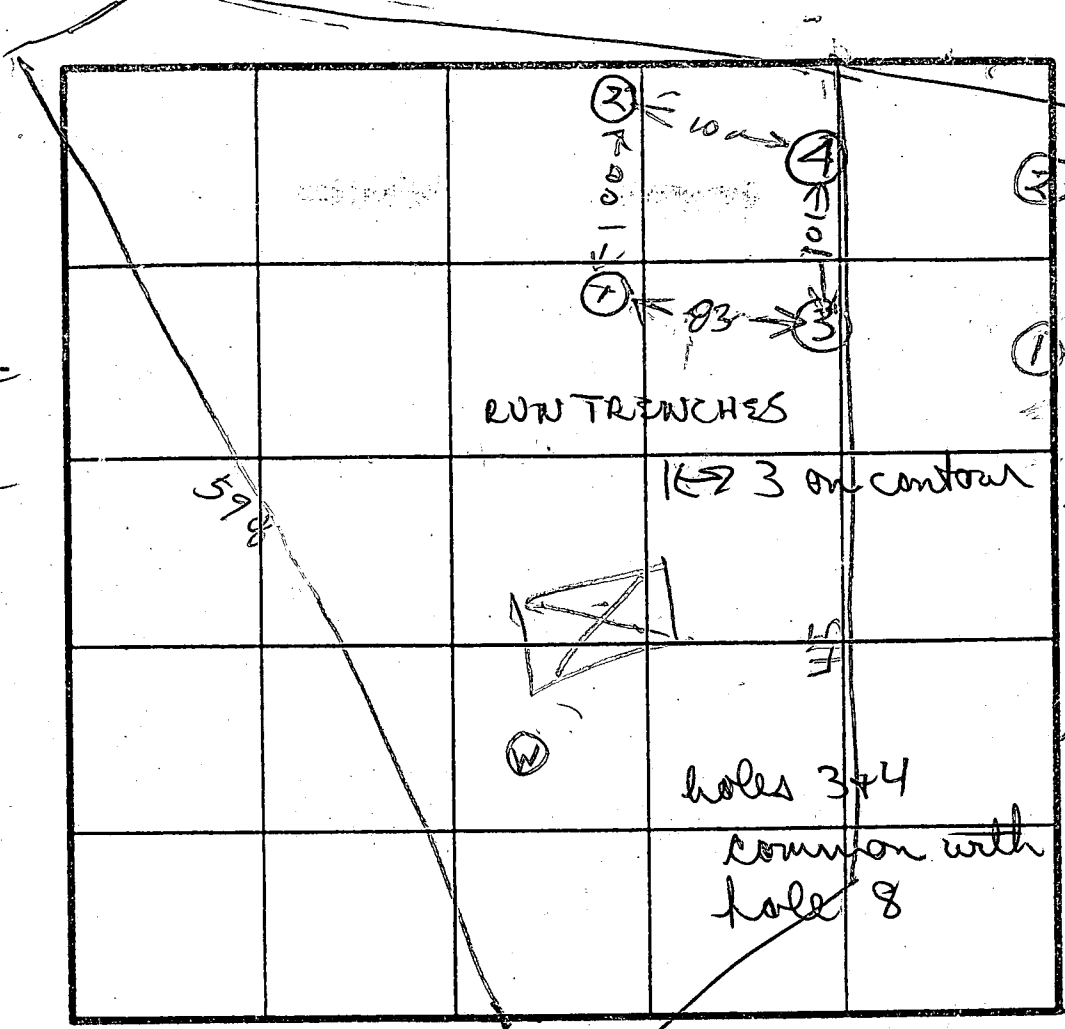
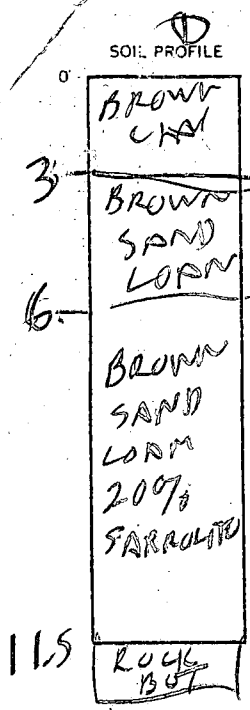
HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING *6/23/87 Perc OK Hold for Plat RIH*

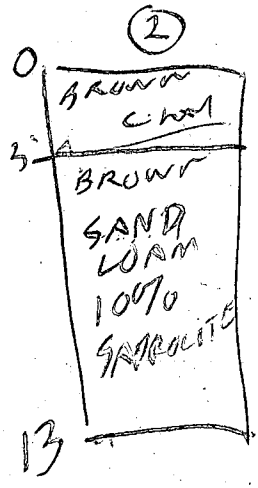
BLDG. PERMIT SIGNED  
AND RETURNED *8/10/89*  
*Serial # 44913-SFD*  
*4 Bedroom*

# THIS IS NOT A PERMIT

Lot 7



Hole Elevation  
HIGH ①③  
LOW ②④  
approx depth 4 FT  
air time 16



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

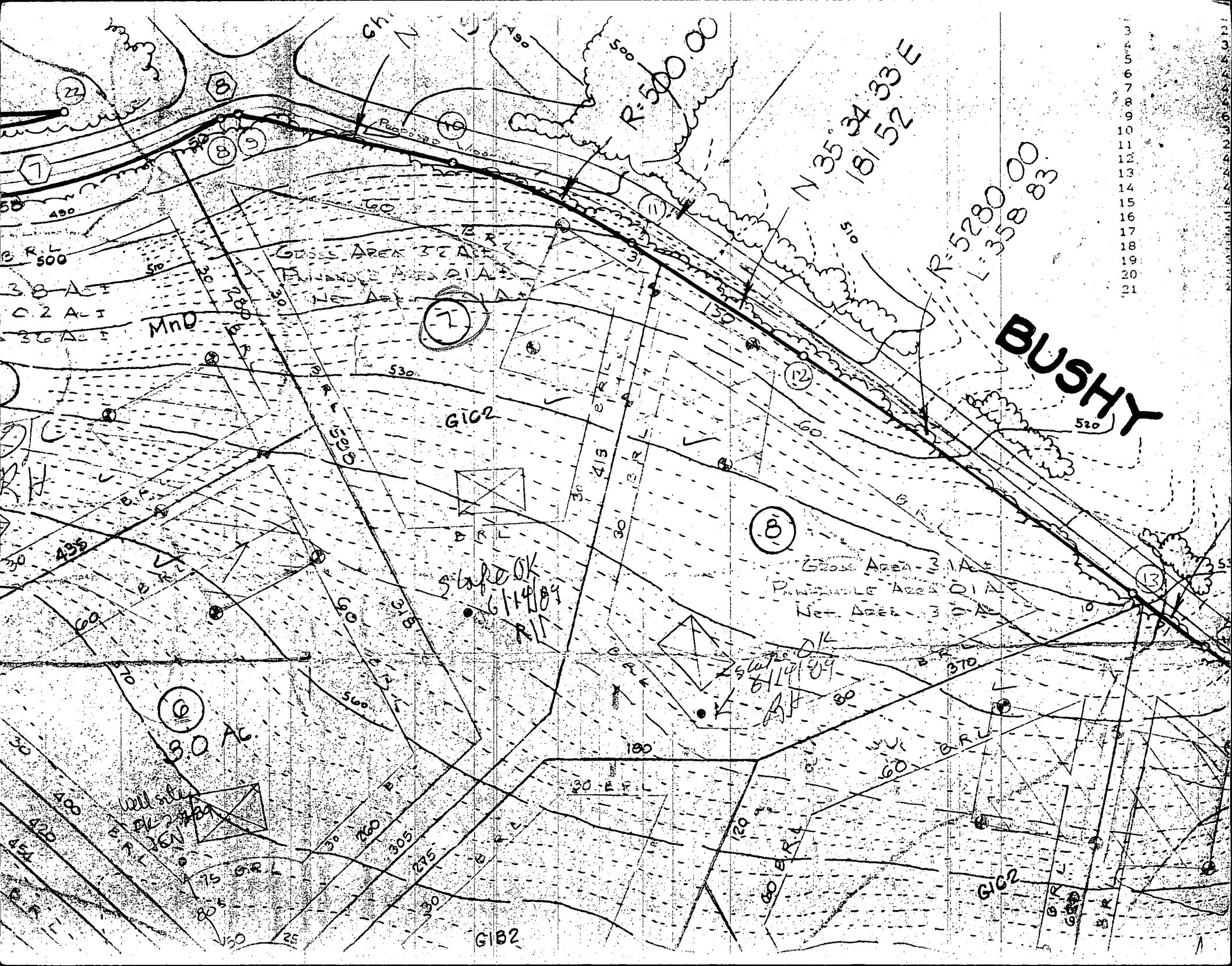
DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
4/23/87	1B	6	1033	1040	1040	1049	8
	1S	3	1033	1102	1102	1130	28
6/23/87	1V	11.5	OK	BELOW	3.5 FT		
	2S	4	1040	1050	1050	1116	26
	2V	12	OK				
	3S	3	216	240	attempt per slow		
	3V	12	OK	BELOW 4 FT			
	3M	4	252	259	259	308	9
	4S	3.5	218	233	233	244	11
	4V	12	OK				

ON LINE HOLE LOT 788

REMARKS: HOLES ①②③④ DUG PER SURVEY OR PLAN

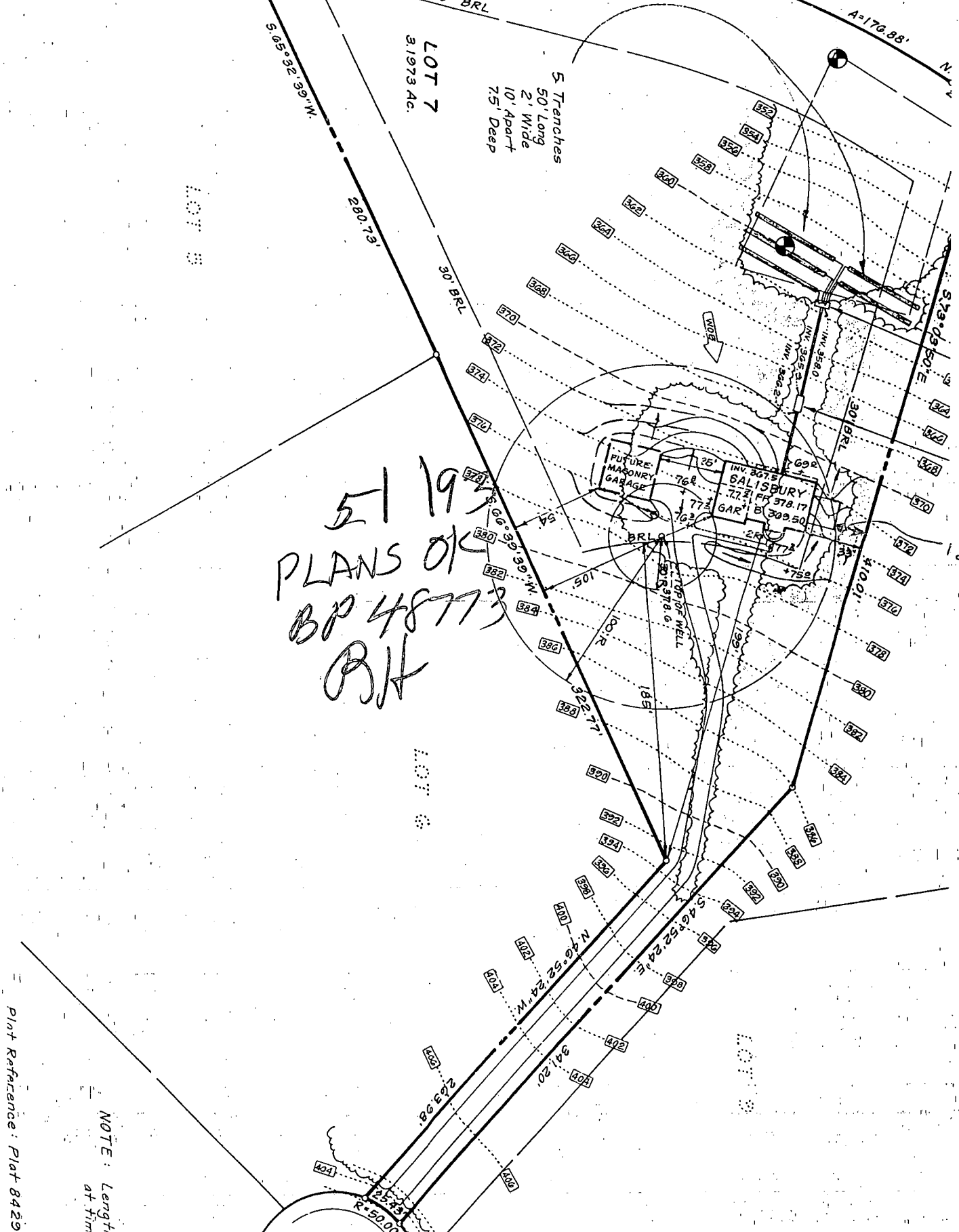
TYPE OF SOIL: common DAVE

TESTED BY: R HODGES ALSO PRESENT: NONNY BOCKHUIS CHRIS



3  
4  
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21

CARRS MILL R/W 60' R/W  
 BUSHY PARK ROAD  
 R=500.00'  
 A=176.88'



5/19/73  
 PLANS OF  
 BP 48773  
 R/H

Plot Reference: Plat 8429

NOTE: Length at 1/4" = 1'

B 1 3546 SEQUENCE NO. (DP USE ONLY)  
(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND PERMIT TO DRILL WELL

please print or type

STATE PERMIT NUMBER

HC-45-0756  
fill in this form completely

Date Received (APA)

011089

OWNER INFORMATION

THE BRYANT GROUP

2815 HARTLAND ROAD

FALLS LAUREL VA 22043

B 3

LOCATION OF WELL

HOWARD

FOXPOPE PLANTATION

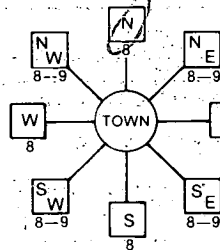
SECTION 44 46 LOT 7 48 50

GREENWOOD

MILES FROM TOWN (enter 0 if in town) 2 1/2 MI

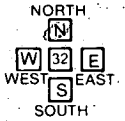
B 4

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)



Bushy trail Run

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)



DISTANCE FROM ROAD 380 FT

B 2 WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) 3

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 300

USE FOR WATER (CIRCLE APPROPRIATE BOX)

- D HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
F FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
I INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
P PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
T TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL

HOWARD A 39220 COUNTY NAME COUNTY NO.

STATE SIGNATURE DATE ISSUED 061689 Raymond Hodges 12/16/89

NORTH GRID 539000 EAST GRID 0765000

APPROXIMATE DEPTH OF WELL 220 FEET

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)

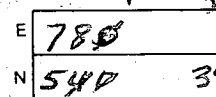
- BORED (or Augered) JETTED Jetted & DRIVEN
AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)
CABLE REVerse-ROTary DRive-POINT

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

- 1. WEL
2.
3.

WRITE THE BOX NUMBER FROM THE MAP HERE



8/28/89 X H/W
31 BAGS GROUT
45' OPEN OBS'D
78' CASING
1/2 CASING A.G.
VTAG OK 8/28/89 #MR

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

- N THIS WELL WILL NOT REPLACE AN EXISTING WELL
Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
D THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)

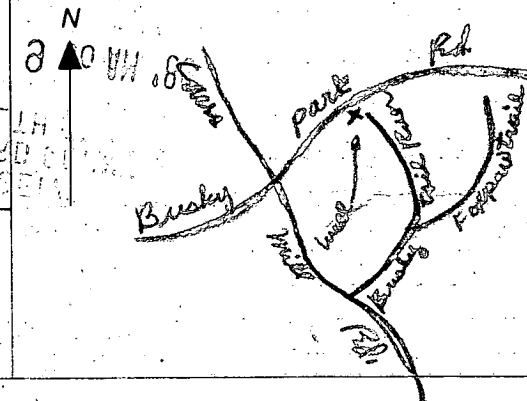
Not to be filled in by driller (OEP USE ONLY)

APPROP. PERMIT NUMBER GAP

FORCE RH PERMIT NO. HC-45-0756

SPECIAL CONDITIONS

DRAW A SKETCH BELOW SHOWING LOCATION OF WELL IN RELATION TO NEARBY TOWNS AND ROADS AND GIVE DISTANCE FROM WELL TO NEAREST ROAD JUNCTION



C1 0080

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS 3-6 ON ALL CARDS)

COUNTY NUMBER A 37220

ST/CO USE ONLY DATE Received

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

Grid for ST/CO USE ONLY DATE Received

Grid for DATE WELL COMPLETED

Grid for Depth of Well

Grid for PERMIT NO.

OWNER THE Bryant Group last name first name TOWN Glenwood SUBDIVISION SECTION LOT 7

WELL LOG Not required for driven wells STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS, AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Rows: Brown Sand 0-72, Blue Rock 72-185.

GROUTING RECORD WELL HAS BEEN GROUTED (Y) (N) TYPE OF GROUTING MATERIAL CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 31 NO. OF POUNDS 294 GALLONS OF WATER 186 DEPTH OF GROUT SEAL (to nearest foot) from 0 to 45 ft.

CASING RECORD casing types insert appropriate code below ST CO STEEL CONCRETE PL OT PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot) S-H 6 78

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole insert appropriate code below ST BR HO STEEL BRASS OPEN HOLE PL OT PLASTIC OTHER

Table for SCREEN RECORD with columns for depth (nearest ft.) and rows for casing height.

CIRCLE APPROPRIATE LETTER A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 738 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

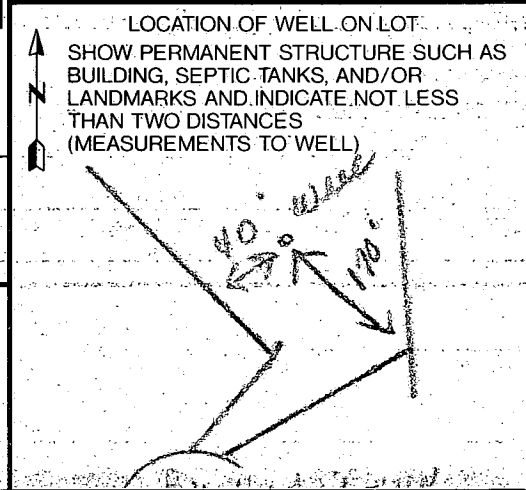
SITE SUPERVISOR (sign of driller or journeyman responsible for sitework if different from permittee)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q 70 72 74 75 76 TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3 PUMPING RATE (gal. per min. to nearest gal.) 15 METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING 47 WHEN PUMPING 50 TYPE OF PUMP USED (for test) A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED DRILLER WILL INSTALL PUMP YES (NO) IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)



KOP/55060  
12/1/92

HOWARD COUNTY HEALTH DEPARTMENT  
Bureau of Environmental Health  
3825-N Ellicott Mills Drive  
Ellicott City, MD 21043  
461-9933

APPLICATION FOR PITLESS ADAPTER, WELL PUMP AND PRESSURE TANK INSTALLATION

New Installation   
Replacement

Receipt # -0-  
Date 12/01/92

Name of Installer Robert L. Feezer Co., Inc.

Telephone 781-4655

License Number 2122

Certified Well Pump Installer  Well Driller  Registered Plumber

Name of Property Owner NU-HOMES, INC. Telephone 781-4655  
Subdivision FOXPORT PLANTATION Lot # 7 Well Tag # HO-88-0756  
Site Address 15537 BUSHEY TAN RUN

Pump

- 1. Type
  - a. Deep well jet
  - b. Shallow well jet
  - c. Submersible
- 2. Make FLINT & WALLING
- 3. Model # 4F07A05-201
- 4. Capacity 7 GPM
- 5. Pump exceeds well capacity Yes  No
- 6. If Yes, is low pressure cutoff switch installed? Yes  No
- 7. What methods are used to protect the pump and electrical wiring from vibrations? Torque arrestors  Cable guards  Other

Motor

- 1. Horsepower 1/2
- 2. RPM 3450
- 3. Voltage 
  - a. 110
  - b. 220

Pitless Adapter

- 1. Make MERKIL
- 2. Model # M-200
- 3. Depth 42" +

Tank Captive Air

- 1. Capacity WX-203
- 2. Pressure relief valve? YES

Piping

- 1. Type Poly.
- 2. Size 1"
- 3. NSF and/or BOCA Code approved
- 4. Depth of supply line 42" - 46"

Well data

- 1. Depth 182 ft.
- 2. Yield ? GPM
- 3. Static water level 27 ft.
- 4. Will water supply be disinfected by installer? YES

OK w/o insp 12/1/92 CW

I understand that it is my responsibility to notify the Howard County Health Department when the installation is ready for inspection (otherwise this permit is null and void).

All information given above is true to the best of my knowledge.

Signature of Applicant: Ricky Z. Fook

Date: 12/1/92

Note: A sticker indicating approval/status of the installation will be placed on the well casing at the time of the inspection.

12/1/92  
HD-215

\* WE ARE BACKFILLING DITCH AND PITLESS ADPT.  
WE ACCEPT RESPONSIBILITY FOR PROPER DEPTH OF  
DITCH AND PROPER INSTALLATION OF PITLESS ADAPTER.  
R.L.F.

IN THE MATTER OF : BEFORE THE HOWARD COUNTY  
FRANK AND KELLY SAGLIMBENI : BOARD OF APPEALS  
Petitioner : Case No. BA 93-05V

: : : : : : : : : :

DECISION AND ORDER

On March 30, 1993, the Howard County Board of Appeals met to consider the petition of Frank and Kelly Saglimbeni for a variance to reduce the required thirty (30) foot side setback to eighteen (18) feet for a proposed sunroom on a parcel of land consisting of three point one nine seven three (3.1973) acres zoned RC (Rural Conservation) in the Fourth Election District, located on the northwest side of the cul-de-sac of Bushy Tail Run, fourteen hundred (1,400) feet north of Carrs Mill Road, also known as 15537 Bushy Tail Run, Woodbine, Howard County, Maryland, and more particularly described as Lot 7, Parcel 233, Block 2, Tax Map 14.

The Petitioners were not represented by legal counsel. No persons appeared in opposition to the petition.

Notice of the hearing was advertised, the property was posted, and the Board members viewed the property in accordance with the regulations. All of the Board members were present; Chairperson Evelyn Tanner presided.

Prior to the introduction of testimony, the following items were incorporated into the record by reference:

1. The appropriate provisions of the Howard County Charter;

2. The appropriate provisions of the Howard County Code;
3. The Howard County Zoning Regulations;
4. The Technical Staff Report of the Department of Planning and Zoning recommending approval;
5. The recommendation of approval by the Planning Board;
6. The General Plan for Howard County;
7. The General Plan of Highways; and
8. The Petition and Plat submitted by the Petitioners.

Since this matter is before the Board of Appeals pursuant to its original jurisdiction, the hearing was conducted in accordance with Section 2.209 of the Howard County Code. Testifying in support of the petition was the Petitioner, Mr. Frank Saglimbeni. As a preliminary matter, the record was held open for receipt of a certificate of advertising, which the Petitioners inadvertently forgot. The certificate was duly received on March 31, 1993.

#### FINDINGS OF FACT

Based upon the evidence and testimony submitted at the hearing, the Board of Appeals makes the following Findings of Fact:

1. The Petitioners, Frank and Kelly Saglimbeni, are the owners of the subject property, a parcel of land consisting of three point one nine seven three (3.1973) acres zoned RC (Rural Conservation) in the Fourth Election District, located on the northwest side of the cul-de-sac of Bushy Tail Run, fourteen

hundred (1,400) feet north of Carrs Mill Road, also known as 15537 Bushy Tail Run, Woodbine, Howard County, Maryland. The subject property is irregular in shape, with access onto the Bushy Tail Run cul-de-sac by way of a twenty five (25) foot wide, two hundred fifty (250) foot long "pipestem". The site is improved with a two (2) story single family detached dwelling with an attached two (2) car garage. The dwelling is situated thirty three (33) feet at its closest point from the northern side lot line. The topography of the site slopes downward from the front of the site toward the western, rear lot line. There is over a twenty (20) foot drop in elevation from the rear of the house to the rear lot line.

2. The Petitioners seek a variance to reduce the required thirty (30) foot side setback to eighteen (18) feet for a proposed fifteen (15) by sixteen (16) sunroom comprising two hundred forty (240) square feet, on the northern side of the dwelling. The Petitioner explained that he has no other place in which to locate the proposed sunroom. Difficulties in complying with the mandatory setbacks result from the topography of the site as well as the design and location of the house. The sunroom could be constructed outside of the setback area, on either the southern or the rear (western) sides of the house without the need for a variance; however, the location of the side entry garage makes placement of the sunroom on the south side problematic. Because of the sloping topography and the location of the septic system to the rear of the house, placing a sunroom on the rear of the house would be expensive, requiring

extensive grading and elevating the proposed addition to meet the first floor. Additionally, placing the addition to the rear of the house would require extensive alterations to the existing roof. The Petitioner also noted that the remaining setback area is heavily wooded and would provide adequate buffering for the adjacent property to the north. The proposed sunroom will be situated about eighty seven (87) feet from the attached garage on the closest adjacent property. Mr. Saglimbeni also testified that because of the topography of the site, the builder determined the location of the house. The proposed sunroom would have non-functional dormer windows on the roof, and would be compatible with the exterior of the existing house.

#### CONCLUSIONS OF LAW

Based upon the foregoing Findings of Fact, the Board makes the following Conclusions of Law:

1. In accordance with section 125.B.a.2(1) of the Howard County Zoning Regulations, the irregular shape and sloping topography of the subject property, in conjunction with the location and layout of the existing house, constitute unique physical conditions peculiar to the subject property, which results in practical difficulties and unnecessary hardships in complying with the bulk regulations of the RC zoning district.

2. The proposed sunroom will be adequately screened from adjacent residential properties and roads, and located eighty seven (87) feet from the garage on the closest adjacent

property. Accordingly, the proposed variance will not alter the existing character of the neighborhood, will not impair the appropriate use or development of the vicinal properties, and will not be detrimental to the public welfare, as required by section 125.B.2.a.(2) of the Zoning Regulations.

3. The practical difficulties result from the irregular shape and sloping topography of the site in conjunction with the location and layout of the existing house, and have not been created by the Petitioners, in accordance with section 125.B.2.a(3) of the Zoning Regulations.

4. Section 125.B.2.a(4) of the Zoning Regulations requires that the variance be the minimum necessary to afford the Petitioners relief. The existing topographical conditions leave no alternative location for the proposed sunroom; thus, the request is the minimum necessary to allow the Petitioners to construct the proposed addition.

#### ORDER

Based upon the foregoing Findings of Fact and Conclusions of Law, it is this 4<sup>th</sup> day of May, 1993, by the Howard County Board of Appeals ORDERED:

That the petition of Frank and Kelly Saglimbeni for a variance to reduce the required thirty (30) foot side setback to eighteen (18) feet for a proposed sunroom be, and the same is hereby, **GRANTED**, subject to the following conditions:

1. The Petitioners shall comply with all applicable Federal, State and County laws and regulations.

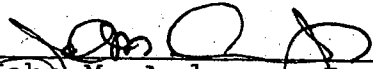
Frank and Kelly Saglimbeni, Petitioners  
Case No. BA 93-05V  
Decision and Order

2. The granted variance shall apply solely to the proposed fifteen (15) foot by sixteen (16) foot sunroom addition, and not to any other structures, additions, or uses.

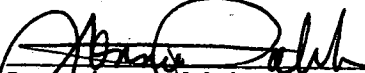
3. The Petitioners shall retain the existing woods between the proposed addition and the northern side property line.

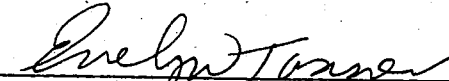
HOWARD COUNTY BOARD OF APPEALS

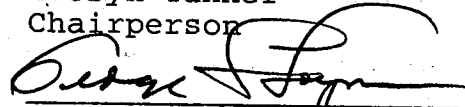
ATTEST:

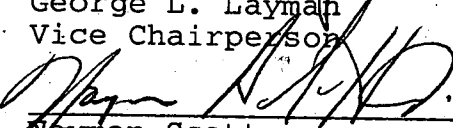
  
John M. Andrews, Jr.  
Administrative Assistant

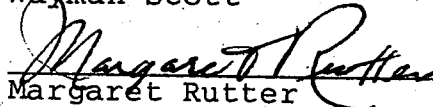
APPROVED AS TO FORM:  
HOWARD COUNTY OFFICE OF LAW  
BARBARA M. COOK  
COUNTY SOLICITOR

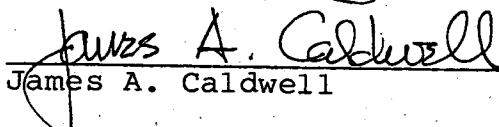
  
Lonnie Robbins  
Assistant County Solicitor

  
Evelyn Tanner  
Chairperson

  
George L. Layman  
Vice Chairperson

  
Wayman Scott

  
Margaret Rutter

  
James A. Caldwell

IN THE MATTER OF  
FRANK AND KELLY SAGLIMBENI  
Petitioner

: BEFORE THE HOWARD COUNTY  
BOARD OF APPEALS  
: Case No. BA 93-05V

: : : : : : : : : :

AMENDED DECISION AND ORDER

On May 4, 1993, the Howard County Board of Appeals granted the Petitioner's request for a variance, subject to three (3) conditions of approval. Condition number two (2) requires that "the granted variance shall apply solely to the proposed fifteen (15) foot [wide] by sixteen (16) foot [long] sunroom addition, and not to any other structures, additions, or uses." The Petitioners filed a timely Motion for Modification, seeking amendment of condition number two (2) to allow for an addition up to twenty (20) feet long. Because the width of the proposed addition will encroach into the setback, allowing a greater length will not alter the granted variance in any way.

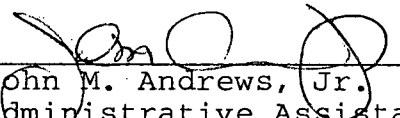
WHEREFORE, it is this 18<sup>th</sup> day of May, 1993, by the Howard County Board of Appeals, ORDERED:

That condition number two (2) of the May 4, 1993, Decision and Order be, and the same is hereby **AMENDED**, as follows:

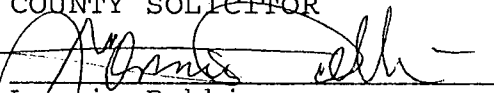
2. The granted variance shall apply solely to the proposed fifteen (15) foot wide by up to twenty (20) foot long sunroom addition, and not to any other structures, additions, or uses.

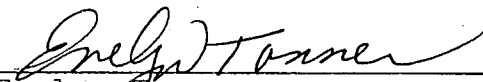
HOWARD COUNTY BOARD OF APPEALS

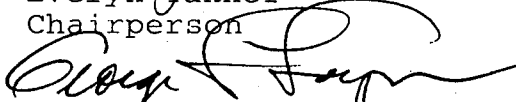
ATTEST:

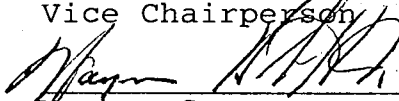
  
John M. Andrews, Jr.  
Administrative Assistant

APPROVED AS TO FORM:  
HOWARD COUNTY OFFICE OF LAW  
BARBARA M. COOK  
COUNTY SOLICITOR

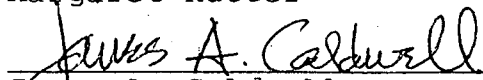
  
Lonnie Robbins  
Assistant County Solicitor

  
Evelyn Tanner  
Chairperson

  
George L. Layman  
Vice Chairperson

  
Wayman Scott

  
Margaret Rutter

  
James A. Caldwell



ROAD

R=500.00'

A=176.88'

N. 35° 20'

60' BRL

LOT 7  
3.1973 AC.

5 Trenches  
50' Long  
2' Wide  
10' Apart  
7.5' Deep

S 50° 32' 39" W

280.73'

30' BRL

S 73° 03' 50" E

362

364

366

370

372

374

376

378

380

378

380

382

384

386

388

390

390

392

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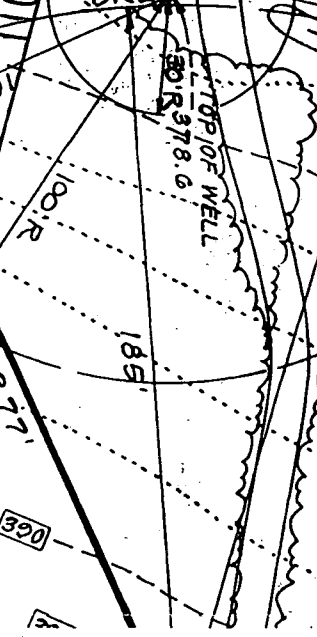
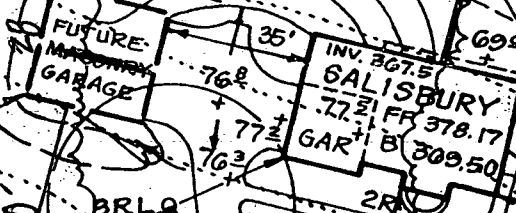
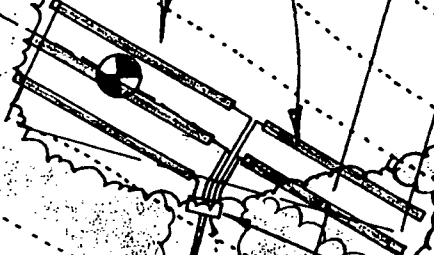
426

428

430

432

434



Scale  
1" = 50'

APPROVED

WALK-THRU BUILDING PERMIT

BP# 00150851 A# 39220

APP. SAN P.A.Y / L.W. DATE: 10/20/04

DESC. OF WORK: 2 Car garage

28x20