

LAYOUT 3/12/03 10 INSP 4 _____
 INSP 2 3/13/03 2:30 INSP 5 _____
 INSP 3 _____ INSP 6 _____

05-406 854

ISSUE DATE: 2/11/2003

P 518541

APPROVAL DATE: 3/19/03

A 39161

**PERMIT
INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH**

Hatfields Equipment IS PERMITTED TO INSTALL ALTER

ADDRESS: 13785 Burntwoods Road PHONE NUMBER: 301-854-6172

SUBDIVISION: Waterman Estates LOT NUMBER: 8

ADDRESS: 12457 Petrillo Drive PROPERTY OWNER: Douglas Homes, Inc.

SEPTIC TANK CAPACITY (GALLONS): 1250 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 4

SQUARE FEET PER BEDROOM: 210

LINEAR FEET OF TRENCH REQUIRED: 282

TRENCHES:	Trench to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth <u>5.5</u> feet below original grade. Effective area begins at 4.0 feet below original grade. <u>1.5</u> feet of stone below distribution pipe.
LOCATION:	Place the distribution box approximately midway between the two upper corner easement stakes. Run trenches on contour in both directions.
NOTES:	<u>If Possible Install Initial System Uphill of Septic Easement</u>

PLANS APPROVED: Brian Baker DATE: 11/20/2002

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

BUILDING PERMIT SIGNED AND RETURNED

CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

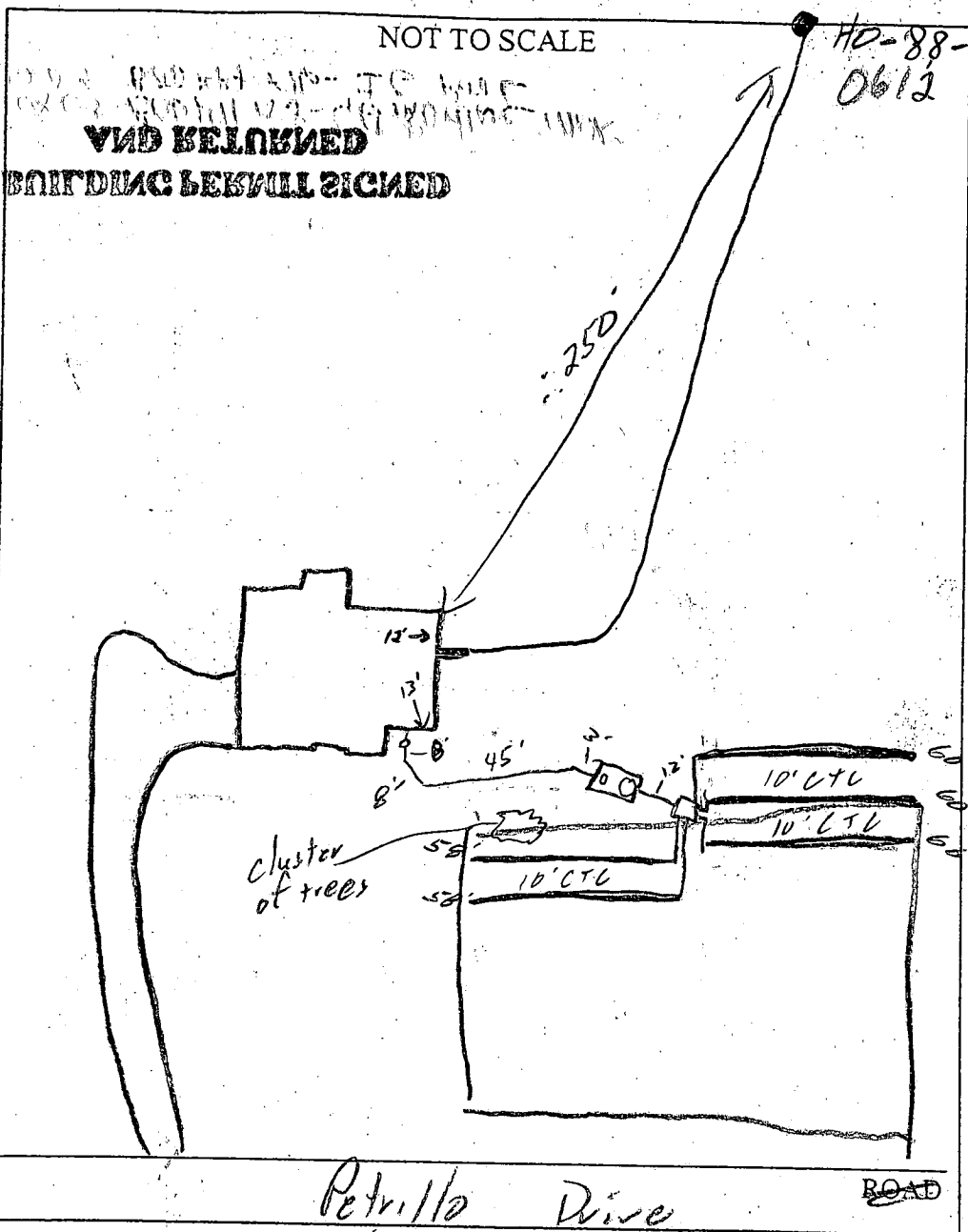
5-08-03 800 141 958 - UB PRO ANNE TANK
 10-22-03 800 144 676 - IG POTL

A39161

NOT TO SCALE

HD-88-0612

AND BELIEVED BUILDING BE WILL SIGNED



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
3'	4'	5.5'
NUMBER OF TRENCHES		5
TOTAL LENGTH		296'
ABSORPTION AREA		888 sq ft
DISTRIBUTION BOX LEVEL		<input checked="" type="checkbox"/>
DISTRIBUTION BOX BAFFLE		<input checked="" type="checkbox"/>
DISTRIBUTION BOX PORT		<input type="checkbox"/>

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	<input checked="" type="checkbox"/>
CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	2.5'
BAFFLES	<input checked="" type="checkbox"/>
BAFFLE FILTER	<input type="checkbox"/>
MANHOLE LOC	Back
6" PORT LOC	Front
WATERTIGHT TEST	<input checked="" type="checkbox"/>
SEPTIC TANK 2 LEVEL	<input type="checkbox"/>
CAPACITY	_____ GAL
SEAM LOC	_____
TANK LID DEPTH	_____
BAFFLES	M/A
BAFFLE FILTER	_____
MANHOLE LOC	_____
6" PORT LOC	_____
WATERTIGHT TEST	_____

Petriello Drive ROAD

PRE-CONSTRUCTION 3/12/03 Lot staked, contour appears accurate. House conn. changed to the front of the house. No possible to move trenches uphill. Layout

INSTALLATION per B.P. (SO) 3/13/03 House conn needed, OK to cover all work (SO) 3/19/03 House conn completed OK to cover (SO)

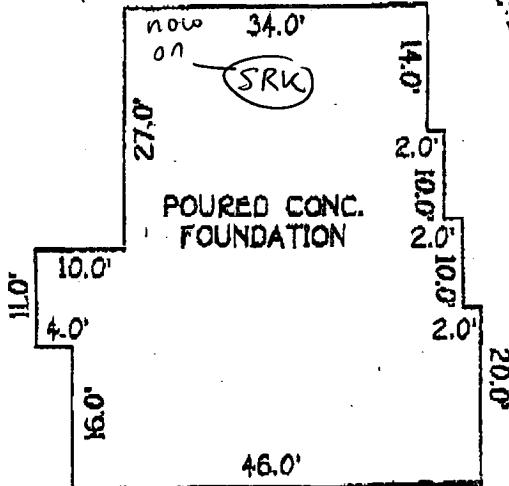
FINAL INSPECTOR [Signature] DATE OF APPROVAL 3/19/03

GENERAL NOTES:

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE COMTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE C ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 2400440037, EFFECTIVE DEC. 4, 1995.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 1' (+)
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.



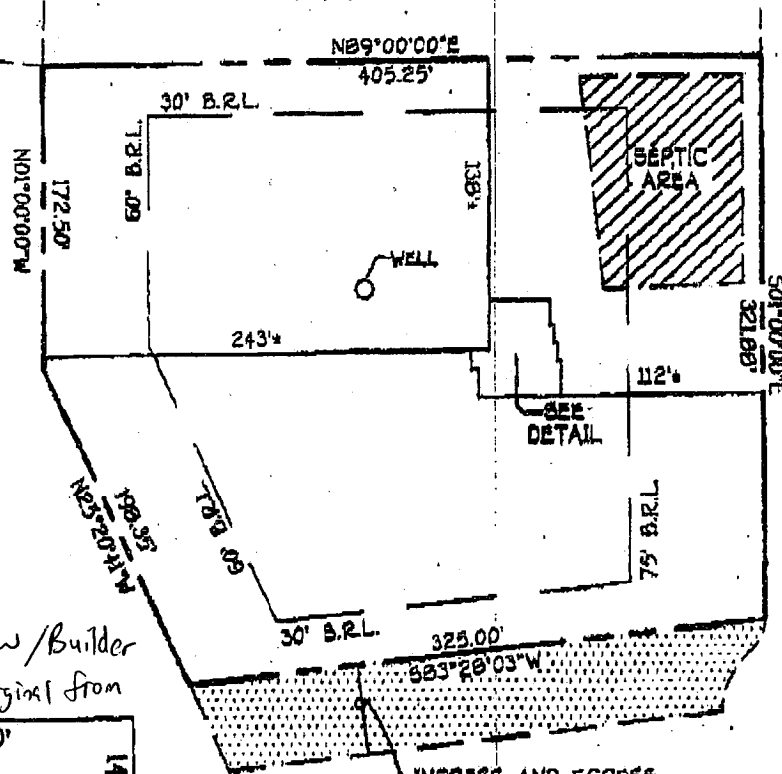
1/29/03
 Wall Check
 OK T/C w/Builder
 to submit original from



B.R.L. = BUILDING RESTRICTION LINE
 TOP OF FOUNDATION ELEV. 480.7±

LOT 5

LOT 7



PETRILLO DRIVE
 50' R/W

INGRESS AND EGRESS
 EASEMENT
 DRIVEWAY IS PRIVATELY
 OWNED AND MAINTAINED
 L. 1725 / P. 398

DETAIL:
 1"=20'

LOT 8
 WATERMEN ESTATES
 SECTION ONE
 LOTS 5 THRU 19
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 PLAT REF. 7480



HOUSE LOCATION
 02/11/03

N 01°00'00" W 172.50'

LOT 8
3.0001 AC.

Well

Approved Septic System Plan
Howard County Health Department

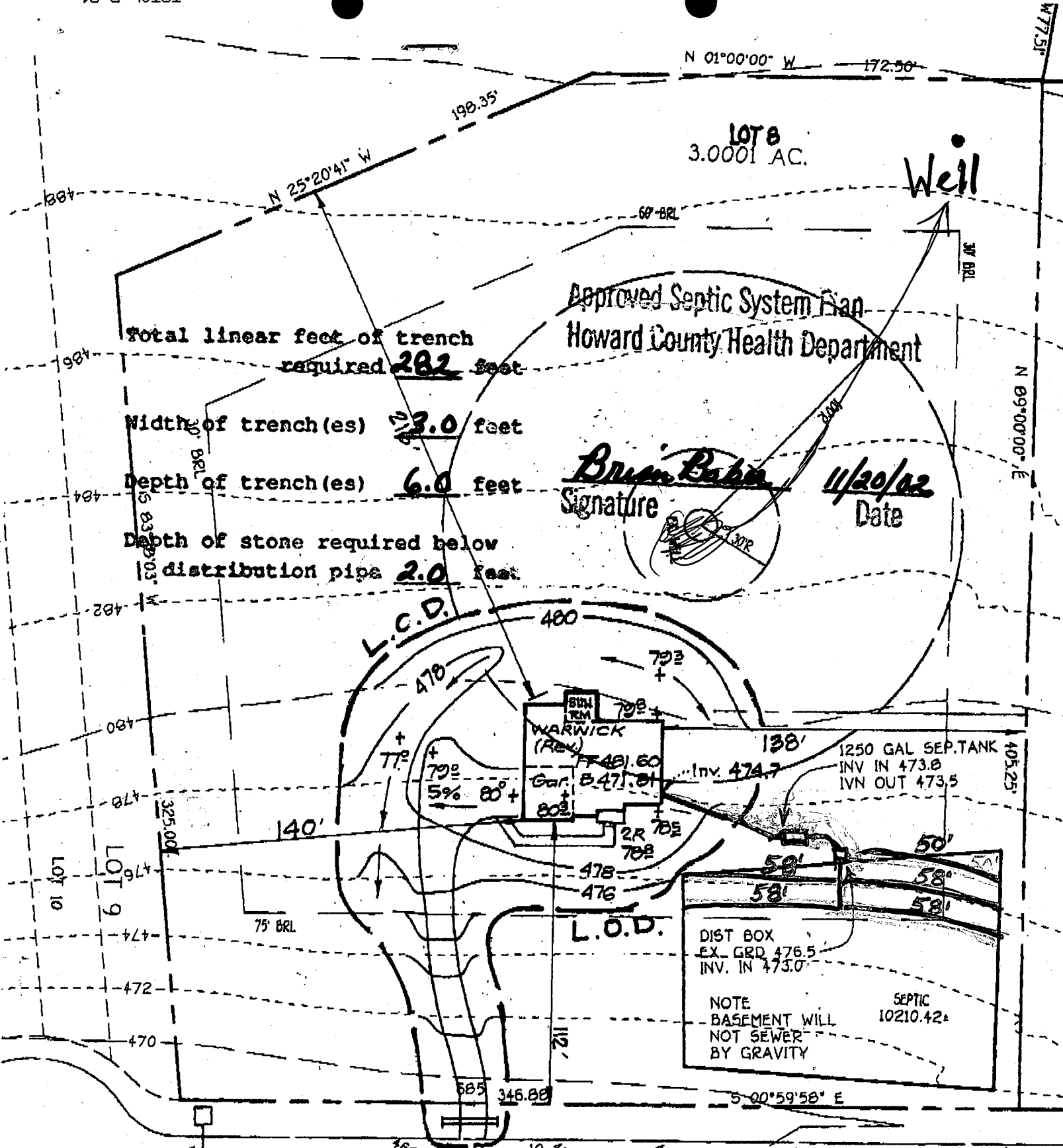
Total linear feet of trench
required 282 feet

Width of trench (es) 3.0 feet

Depth of trench (es) 6.0 feet

Depth of stone required below
distribution pipe 2.0 feet

Brian Babie
Signature 11/20/02
Date



138'
1250 GAL SEP. TANK
INV IN 473.8
INV OUT 473.5

405.25'

58'
58'
58'
58'

NOTE
BASEMENT WILL
NOT SEWER
BY GRAVITY

SEPTIC
10210.42'

Post-It® Fax Note 7671		Date	# of pages
		10-28-02	1
To	DANA BOES	From	JOEY
Co./Dept	DOUGLAS	Co.	FCC
Phone #	Waterman Est	Phone #	
Fax #	1-4-A	Fax #	

42 lbs
Revised
6/10/03

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
WATER AND SEWERAGE PROGRAM
TEL: (410)313-2640 FAX: (410)313-2648

Information Form for the Installation of the Well Pump, Pitless Adapter, and Supply Piping

NOTE: The installer is responsible for requesting an inspection prior to 9 am on the day of the desired inspection. No work is to be covered until approved by the Health Department. All installations must comply with the National Standard Plumbing Code (NSPC, as amended locally) and COMAR 26.04.04 (MD Well Construction Regulations). Submission of a complete form is required prior to Use and Occupancy approval.

Company Name: Foale Well Drilling Telephone #: 410-795-5670
Address: 580 Obrecht Rd
Sykesville Md 21784

(Must circle one) Licensed Plumber Licensed Well Driller Licensed Well Pump Installer
License # and name of individual responsible for the field installation:

Name (Print): Allen Compton License# MSD 609

*A licensed individual must perform the actual installation. Apprentices must be under the direct supervision of a licensed journeyman or master plumber, pump installer or well driller. Licenses may be subjected to field verification.

Name of Property Owner: Douglas Homes Telephone #: 410-750-0522
Subdivision: Waterman Estates Lot #: 8 Well Tag #: HO-88-0612
Site Address: 12457 Petilla Dr.

Submersible Pump Data

Make: Goulds
Model #: 75B05
Pump Capacity 7 GPM
Well Yield: 12 GPM

Pitless Adapter

Make: Campbell
Model#: N/A
Depth: 42 (36" min)
NSF approved: YES

Well Cap and Electric Conduit

Two piece watertight cap: YES
Screened, vented well cap: YES
Cap secured to casing: YES
Conduit min 18" B.G.: YES
Conduit secured to well cap: YES

Depth of well encountered at time of pump installation: 165 feet
If pump capacity exceeds well yield, a low water cut off switch is required by NSPC 1990 Section 17.8.4
Torque arrestors or Cable guards are required - Must circle one
Safety rope, if used, attached to inside of well casing with eye bolt: N/A

Piping to house

Type: 1" Black Plastic
PSI: 160 (160 psi min)
Depth of supply line: 42/36" min

House Connection

PVC sleeved to undisturbed soil at wall penetration: YES
Approximate length of sleeve: 5'
Sleeve caulked and sealed properly: YES

The water supply line is required to be at least ten feet from the septic tank, pump chamber, sewage piping, distribution box, drainfields, and sewage reserve area. If this cannot be accomplished, contact this office for approval prior to installation.

Allen Compton
Signature of company representative responsible for installation

3/25/03
date

For Health Department Use Only - Not to be completed by Installer

Date Insp. Requested: 3/19/03 Date Insp. Approved: 3/19/03 (50) SRK

- Inspection Data: Pitless adapter and water supply line at least 36" below grade YES
- Two piece cap installed and attached to casing securely YES
- Elec. conduit extends at least 18" below grade/attached to cap properly YES
- Safety rope installed inside of well casing YES
- Correct well tag attached properly and casing 8" above finished grade YES
- Water supply line sleeved adequately at house connection YES
- Adequate grout observed below pitless adapter YES

C1 2463

SEQUENCE NO. (DENV-USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER

A-39161

DATE Received

DATE WELL COMPLETED

Depth of Well

11/20/02 OK (BR)

PERMIT NO. FROM "PERMIT TO DRILL WELL"

Mo-98-0612

OWNER: Hunter Development last name first name TOWN: FULTON SUBDIVISION: WARREN ST SECTION: 1 LOT: 1

WELL LOG table with columns: DESCRIPTION, FEET (FROM, TO), Check if water bearing. Includes handwritten entries: SAND stone, GRAY mica rock.

GROUTING RECORD: WELL HAS BEEN GROUTED (Y), TYPE OF GROUTING MATERIAL: CEMENT CM, BENTONITE CLAY BC, NO. OF BAGS 24, NO. OF POUNDS 2250.

CASING RECORD: casing types insert appropriate code below (ST, CO, PL, OT), MAIN CASING TYPE ST, Nominal diameter 6, Total depth 61.

OTHER CASING (if used) table with diameter and depth columns.

SCREEN RECORD: screen type or open hole insert appropriate code below (ST, BR, HO, PL, OT).

DEPTH (nearest ft.) table with columns for each screen depth (1-51).

- A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 236

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SLOT SIZE 1 2 3, DIAMETER OF SCREEN (NEAREST INCH) 56-60

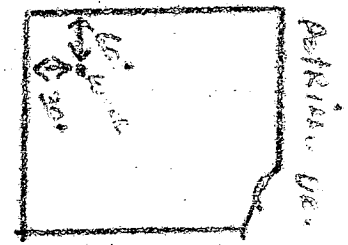
GRAVEL PACK, IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.), WQ, TELESCOPE CASING, LOG INDICATOR, OTHER DATA

PUMPING TEST: HOURS PUMPED (nearest hour) 3, PUMPING RATE (gal. per min. to nearest gal.) 12, METHOD USED TO MEASURE PUMPING RATE bucket, WATER LEVEL (distance from land surface) BEFORE PUMPING 17, WHEN PUMPING 50, TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED: DRILLER WILL INSTALL PUMP YES (NO), TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31-35, PUMP HORSE POWER 37-41, PUMP COLUMN LENGTH (nearest ft.) 43-47, CASING HEIGHT (circle appropriate box and enter casing height) (+) above, (-) below LAND SURFACE (nearest foot) 1

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



COUNTY

B 1 2242 SEQUENCE NO. (DP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
 40-88-0612
 fill in this form completely

Date Received (APA) 050989
 OWNER INFORMATION
 HILLTOP Development
 P.O. BOX 208
 CLARKSVILLE MD 21009

LOCATION OF WELL
 HOWARD COUNTY
 WATERMAN ESTATES
 SECTION 1 LOT 8
 FULTON
 MILES FROM TOWN 1 MI

DRILLER INFORMATION
 Joseph L. Mayne
 Joseph L. Mayne WELL DRILLING
 5512 RIDGE RD. MT. AIRY 21771
 5/1/89

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)
 TOWN
 NEAR WHAT ROAD petrillos Drive
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 DISTANCE FROM ROAD 340 FT

WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) 5
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
 Howard COUNTY NAME
 A-39161 COUNTY NO.
 DATE ISSUED 05/16/89
 NORTH GRID 481000 EAST GRID 0819000

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

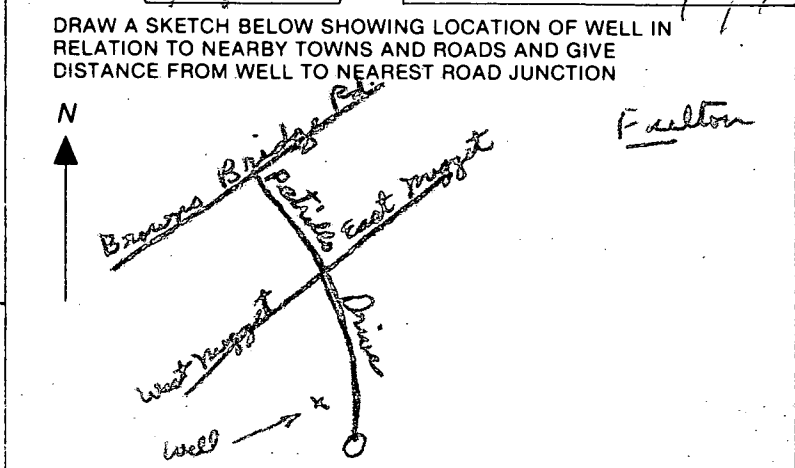
APPROXIMATE DEPTH OF WELL 260 FEET

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. WELL
 WRITE THE BOX NUMBER FROM THE MAP HERE
 8104
 4801
 5/20/89 9:30
 24 BAGS GROUT
 40' OPEN OBS'D
 61' CASING
 1' CASING A.G.
 MR 5/22/89

APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROTary AIR-PERcussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROTary DRive-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY
 THIS WELL WILL DEEPEM AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE)



Not to be filled in by driller (OEP USE ONLY)
 APPROP. PERMIT NUMBER GAP
 FORCE SA PERMIT No. 40-88-0612

SPECIAL CONDITIONS
 COUNTY

APPLICATION

PERCOLATION TESTING

A 39161

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 461-9933

DISTRICT 5

DATE 4/2/87

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER ~~W-L Research, Inc.~~ Hilltop Development Co

ADDRESS 7625 Brown Bridge Road PHONE _____

PROSPECTIVE BUYER Richard J. Demmitt

ADDRESS P.O. Box 208, Clarksville, Md. 21029 PHONE 301-531-5539

PROPERTY LOCATION:

SUBDIVISION Waterman Estates, Section One LOT NO. Four (4) ON FINAL ^{LOT 8}

ROAD AND DESCRIPTION ~~7625 Brown's Bridge Road~~ 12457 Petillo Dr

TAX MAP 40 PARCEL # 250

SIZE OF LOT 3 acres TYPE BLDG. _____
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE

FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY

WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Richard J. Demmitt
(SIGNATURE OF APPLICANT)

APPROVED BY Sidney Abel FOR Standard Fund DATE 6-12-89

REJECTED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING 5-12-87 Perc Satisfactory - hold for plat. S. Abel

BLDG. PERMIT SIGNED
AND RETURNED 6-19-89

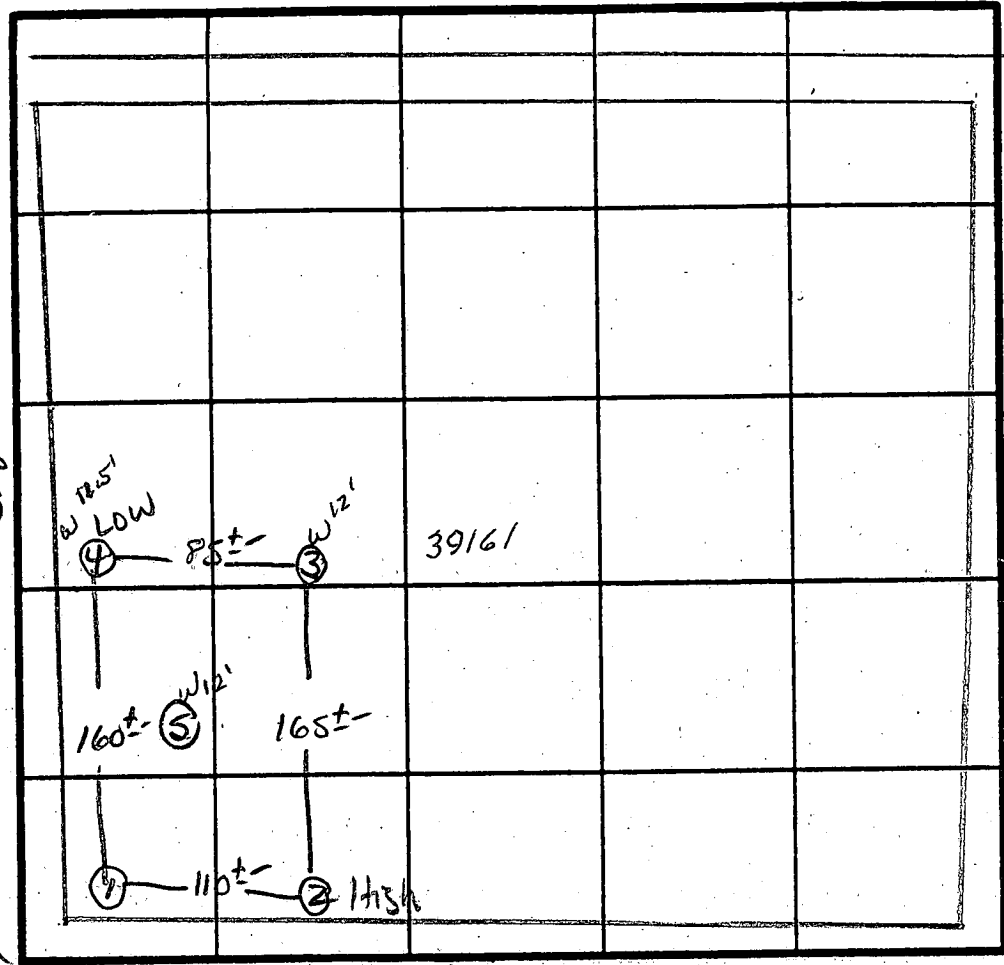
BP 26996 SAC

THIS IS NOT A PERMIT

① → ④
SOIL PROFILE

8"
AP
DK. RED
CLAY LOAM
MANY QUARTZ
FRAGS 15%
CLAY 20%
FRAGS
4.5"
RED Silt.
RED Silt
LOAM TO
LOAM
Highly
MICACEOUS
20-25%
FRAGS
13"
H₂O hole
3-5

Proposed Road



1 + 2 LOT LINE HOLES
LOT 3+4

X PERC 10 MIN
2 1/2" Ø 13/2
INLET 4.0"
BOTTOM 6.0"

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
5/12/87	1S V	4.5 13	12:02 UNIFORM	12:06 SOIL	12:06 below 4.0-4.5"	12:12	6 MIN
	2S M	4" 9"	12:12 12:12	12:20 12:20	12:20 12:20	12:40 12:35	20 MIN 15 MIN
	2V	13"	UNIFORM SOIL		below 4.5"		
	3V	13"	WATER AT 12"		UNIFORM SOIL below 4.0"		
	4S V	4.5 12.5	12:48 WATER AT	12:53 11.5"	12:53 UNIFORM	1:01 Soil below	8 MIN 4.5"
	5V	13"	WATER AT 12.0"		UNIFORM SOIL below 4.0"		

EH-12-1079

REMARKS Holes DIFE THAN PLAT | SHALLOW Syst. ONLY

TYPE OF SOIL ELIOAKS

TESTED BY S. Abel

ALSO PRESENT P. DeMarrt
Allen Backhoe

N01°24'27"W
609'

WATERMAN ESTATES, SECTION 1
Lot 8, Hilltop Development Corp.
P.O. box 208, Clarksville, MD
21029 (301)531-5539

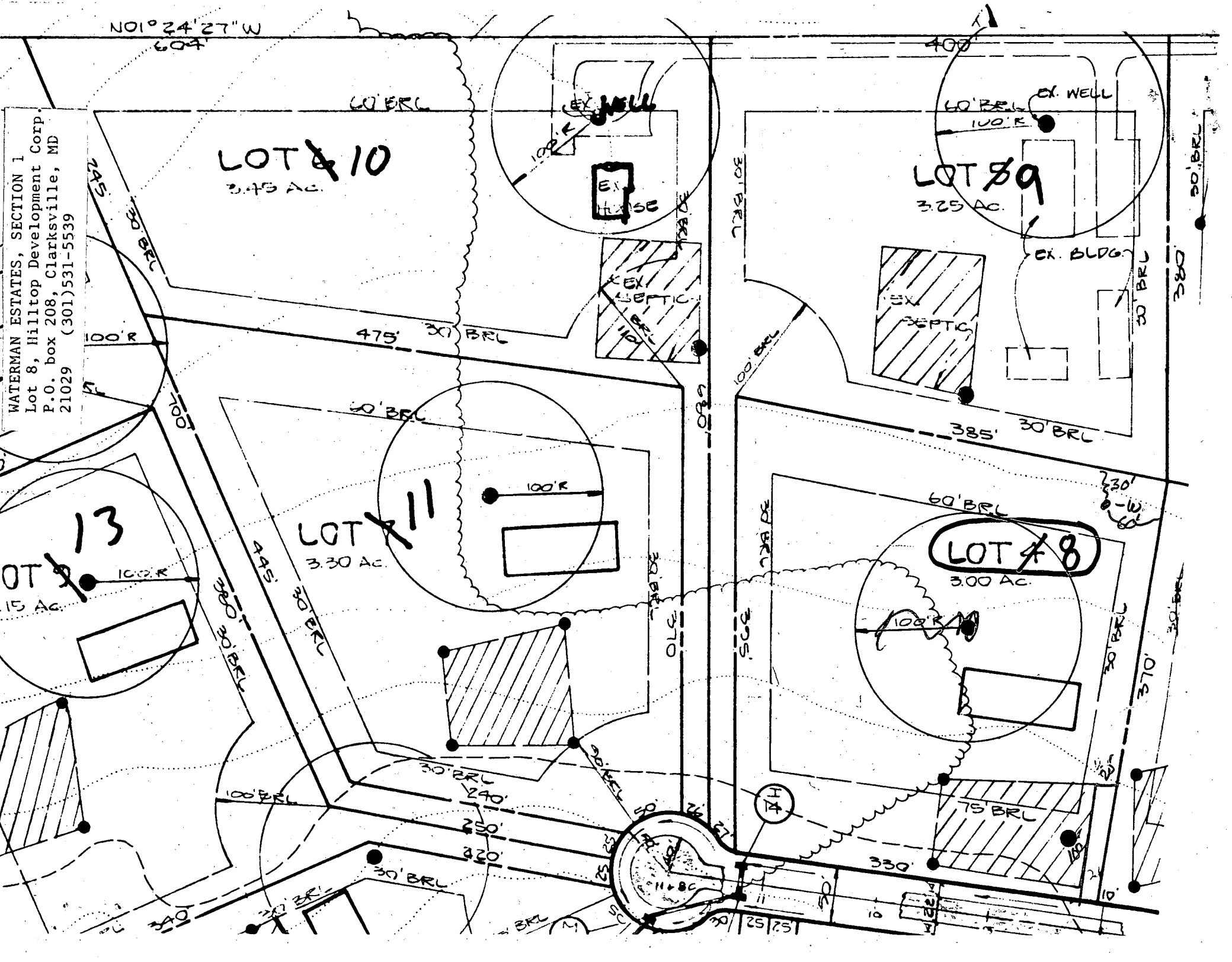
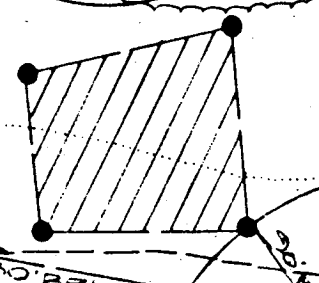
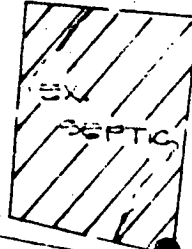
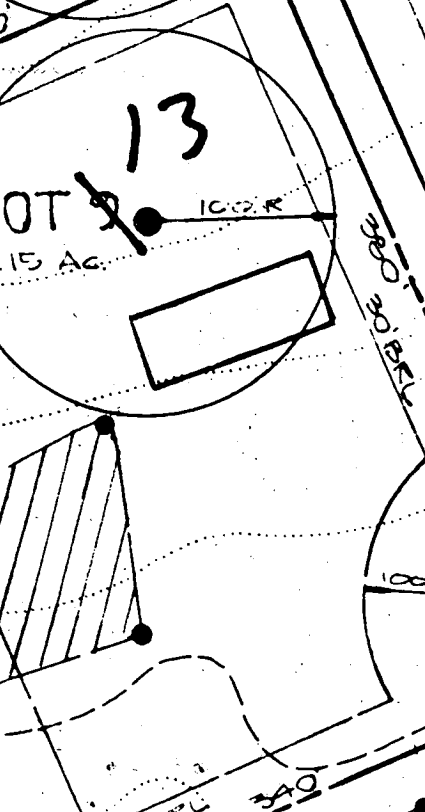
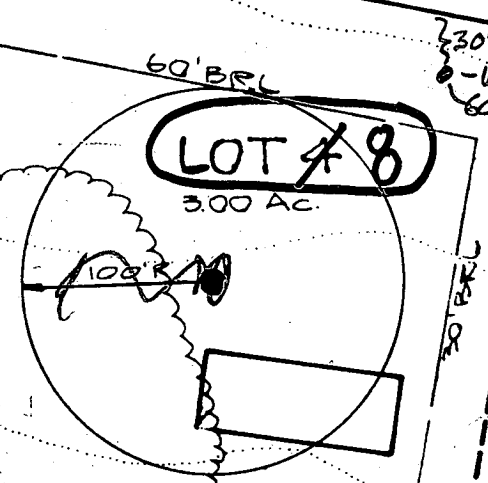
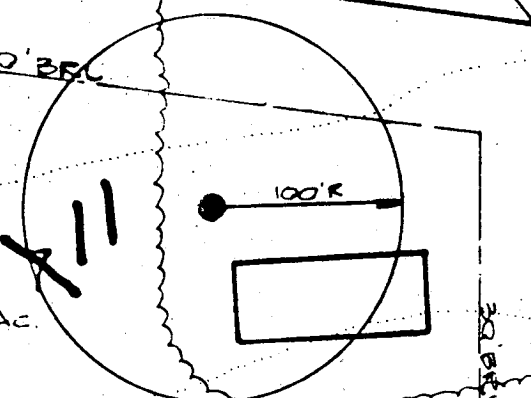
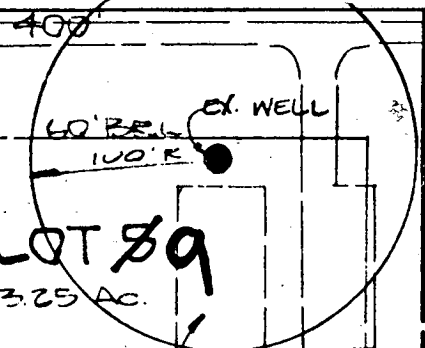
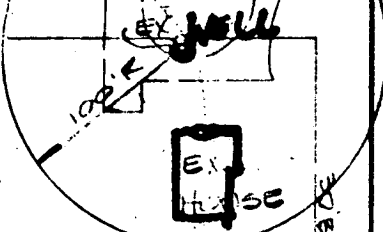
LOT #10
3.45 Ac.

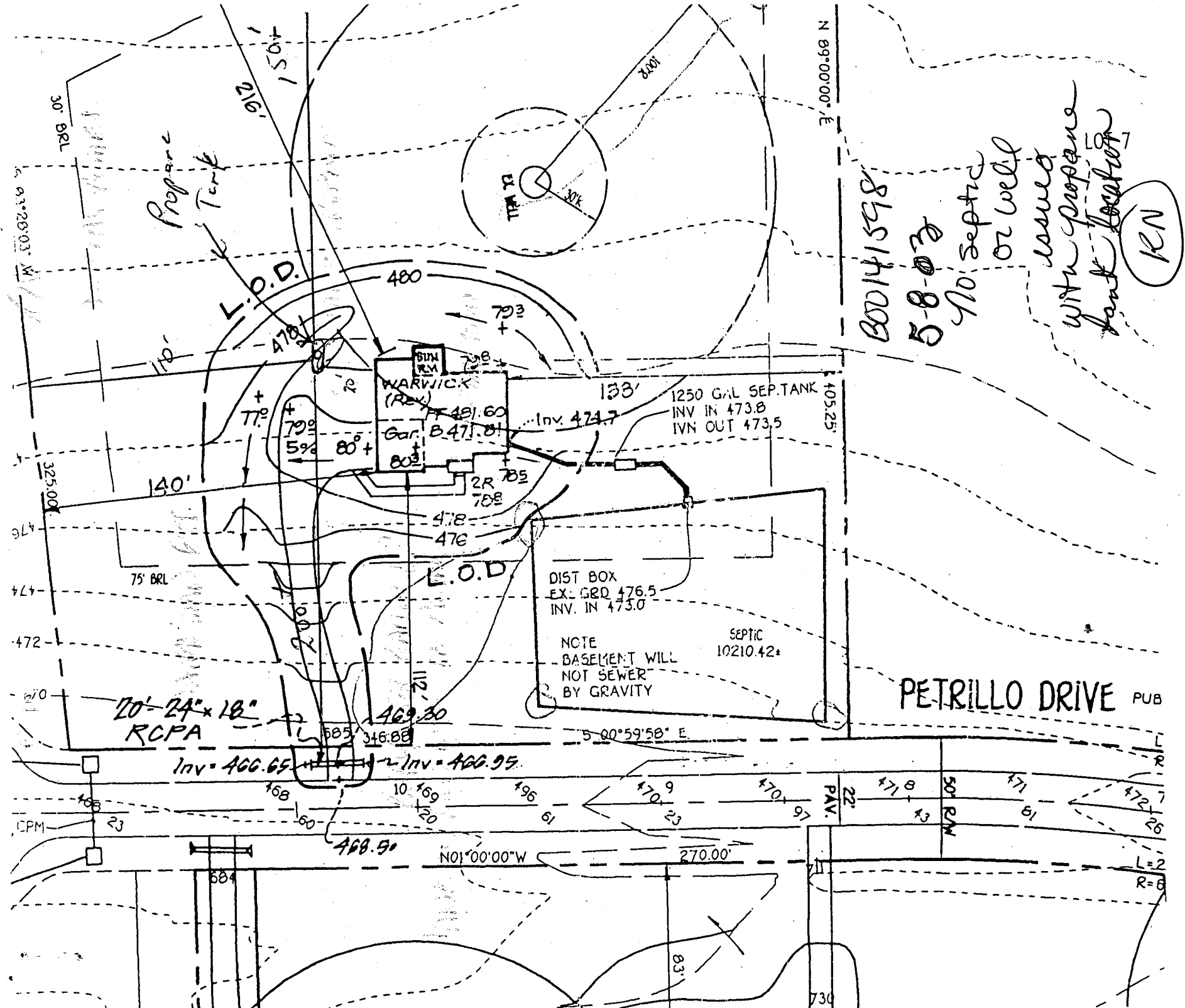
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3.25 Ac.

LOT #11
3.30 Ac.

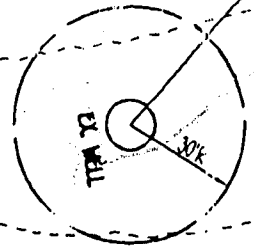
LOT #8
3.00 Ac.

LOT #13
1.5 Ac.





855141008
 5-8-03
 No septic or well
 issued
 with propane
 tank location
 (KEN)



PETRILLO DRIVE PUB

SCALE

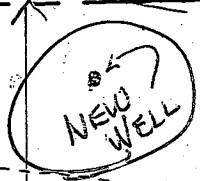


MARK & DEBRA RICIGLIANO

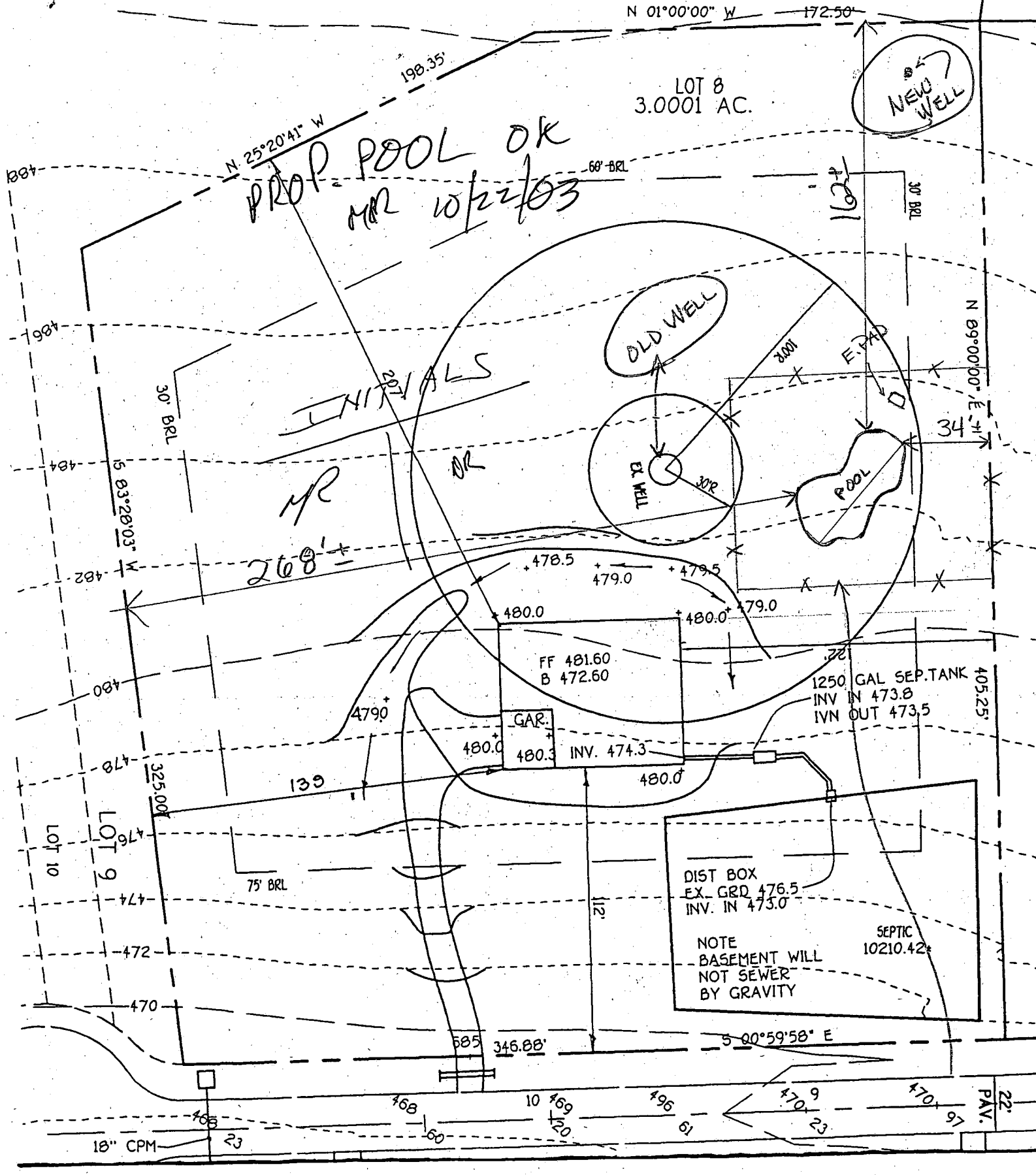
236' W 77.51'

N 01°00'00" W 172.50'

LOT 8
3.0001 AC.



PROP POOL OK
MR 10/22/03

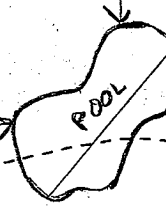
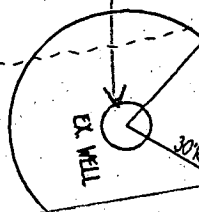
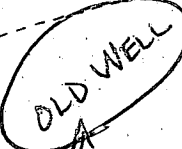


UTILITIES

MR

OR

268'



FF 481.60
B 472.60

GAR.

INV. 474.3

1250 GAL SEP. TANK
INV IN 473.8
INV OUT 473.5

DIST BOX
EX. GRD 476.5
INV. IN 473.0

NOTE
BASEMENT WILL
NOT SEWER
BY GRAVITY

SEPTIC
10210.42'

S 00°59'58" E

18" CPM

P.A.V.

70150-70152

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS
2430 COURT HOUSE DRIVE
ELICOTT CITY, MD 21043
PERMITS (410) 313-5555 INSPECTIONS (410) 313-1810
AUTOMATED INFORMATION (410) 313-3000

HOWARD COUNTY PERMIT APPLICATION

PERMIT NUMBER

B00144670

Building Address 12457 PETRILLO DRIVE,
HIGHLAND, MARYLAND 20777

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 605102 Subdivision Waterman Park

Section 1 Area _____ Lot 8

Tax Map 40 Parcel 250 Grid 711

Zoning R1000 Map Coordinates B D 3 Lot size 3.0001 ACRES

Existing Use SINGLE FAMILY DWELLING

Proposed Use SAME, WITH POOL

Estimated Construction Cost \$ 22,200.00

Description of Work REINFORCED CONCRETE INGROUND
POOL WITH D.E. FILTER
POOL FILLED BY TRUCK @ 29' LONG BY 50' WIDE
3' TO 8' 6" DEEP NO DIVING BOARD
TOTAL S.F. = 1,450
500 L.F. OF 48" HIGH FENCE TO CODE

Occupant or Tenant SAME AS OWNER

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Property Owner's Name MARK & DEBRA RICIGLIANO

Address 12457 PETRILLO DRIVE

City HIGHLAND State MD Zip Code 20777

Home Phone (301) 854-2706 Work Phone (301) 953-9031

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Contractor Company ANTHONY & SYLVAN POOLS, INC.

Contact Person GEORGE A. SCHWEICH AGENT FOR CONTRACTOR

Address 10840 GUILFORD ROAD, SUITE 407

City ANNAPOLIS State MD Zip Code 20701

License No. 19347

Phone (301) 490-1930 Fax (410) 792-2818

Engineer or Architect Company N/A

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics

Utilities

Height: _____

No. of stories: _____

Gross area, sq. ft. per floor: _____

Use group: _____

Construction type:

Reinforced Concrete

Structural Steel

Masonry

Wood Frame

State Certified Modular

Water Supply:

Public

Private

Sewage Disposal:

Public

Private

Electric Yes No

Gas Yes No

Heating System:

Electric Oil

Natural Gas

Propane Gas

Sprinkler system: N/A

Full

Partial

Other Suppression

of Heads

Building Characteristics

Utilities

SF Dwelling SF Townhouse

Depth Width

1st floor: _____

2nd floor: _____

Basement: _____

Finished Basement Unfinished Basement

Crawl space Slab on Grade

No. of Bedrooms: _____

Multi-family dwellings:

No. of efficiency units: _____

No. of 1 BR units: _____

No. of 2 BR units: _____

No. of 3 BR units: _____

Other Structure: Inground Pool

Dimensions 29' wide 50' long

Footings: _____

Roof: _____

State Certified Modular

Manufactured Home

Water Supply:

Public

Private

Sewage Disposal:

Public

Private

Electric Yes No

Gas Yes No

Heating System:

Electric Oil

Natural Gas

Propane Gas

Sprinkler system: N/A

NFPA #13D

NFPA #13R

Other

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERE TO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THE PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

George A. Schweich
Applicant's Signature

AGENT FOR CONTRACTOR
Title/Company

OK MR 10/22/03

GEORGE A. SCHWEICH
Print Name

OCTOBER 22, 2003
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

** PLEASE WRITE NEATLY AND LEGIBLY **

FOR OFFICE USE ONLY

AGENCY

DATE

SIGNATURE APPROVAL

DPZ SETBACK INFORMATION

PROPERTY ID: 56627