

c/o  
8/19/94  
late am pm  
11/19/94  
house come  
(if possible)  
anytime

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50142B

A 39059

DISTRICT 2nd

DATE 7/11/94

DATE SYSTEM APPROVED 11/2/94

INSPECTOR [Signature]

#### HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

### INDEXED

Paul Schissler/South Carroll Backhoe IS PERMITTED TO INSTALL  ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, Maryland 21157 PHONE 875-4197

SUBDIVISION Amberwoods LOT 31 ROAD 12814 Forest Creek Court

PROPERTY OWNER Grayson Homes, Inc. **BUILDING PERMIT SIGNED**

ADDRESS \_\_\_\_\_ **AND RETURNED**

SEPTIC TANK CAPACITY 1500 GALLONS TOP SEAMED TANK 6/2/04 B00149083-WALKWAY

NUMBER OF BEDROOMS 4  
210 SQUARE FEET PER BEDROOM 4/840 210  
4/840

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES --Trench to be 2 feet wide. Inlet 3 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 3 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - From the right-rear lot corner, place the distribution box 130 feet down the right lot line and 85 feet off that lot line. Run trenches along contour toward right lot line.

NOTES --No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK MK 7/8/94

PLANS APPROVED BY C. Williams REVISED DATE 9/15/89

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

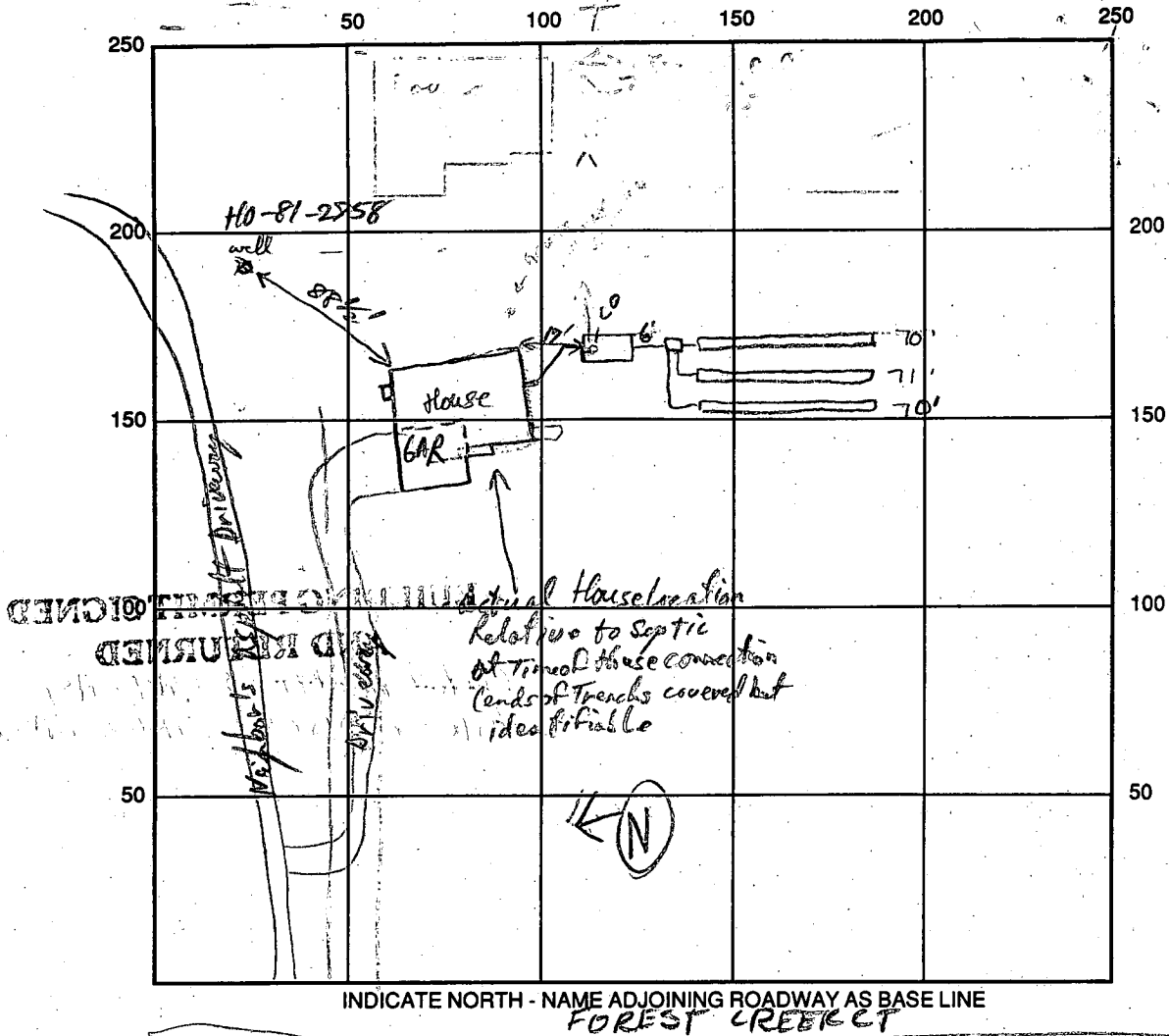
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

**BUDG. PERMIT SIGNED  
AND RETURNED 6/14/01  
B00130865  
deck**

A  
39059



SEPTIC TANK LEVEL OK 1500 gal CLEANOUTS OK

DISTRIBUTION BOX LEVEL OK baffles in

DRAIN FIELD/TITLE DEPTH 27 FT. TRENCH WIDTH 2' FT. INLET DEPTH 2 1/2-3 FT.

EFFECTIVE GRAVEL DEPTH 4' FT. TOTAL LENGTH 70'  
71'  
70' FT. = 211 linear feet

NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 844 SQ. FT.  $\frac{211}{25}$

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA — SQ. FT.

REMARKS: 8/19/94 OK to fill trenches with stone (last 10' each)  
and cover all work (materials on-site). No house connection  
Call for inspection Ann House connection OK RPP 11/10/94

10/5/94 - W.P.I @ well casing only - ok CES  
 P.M.  
 DATE SYSTEM APPROVED 11/10/94 INSPECTOR [Signature]

# APPLICATION

PERCOLATION TESTING

A 39059

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

DISTRICT 3

DATE 3/4/87

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER Richard Arrington Grayson Homes

ADDRESS 1050 Sykesville Rd. West Friendship MD PHONE 301-776-7454  
461-5900

PROSPECTIVE BUYER Amberwoods Limited Partnership

ADDRESS 420 Fenwick Lane Silver Spring MD PHONE 301-587-5455

PROPERTY LOCATION:

SUBDIVISION Amberwoods (5-87-42) LOT NO. 27 Block 31

ROAD AND DESCRIPTION Rt 32 north of Rt 99  
12814 Forest Creek Court - 21784

TAX MAP 9 PARCEL # 4

SIZE OF LOT 3.0 Ac. TYPE BLDG. Single Family  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT.

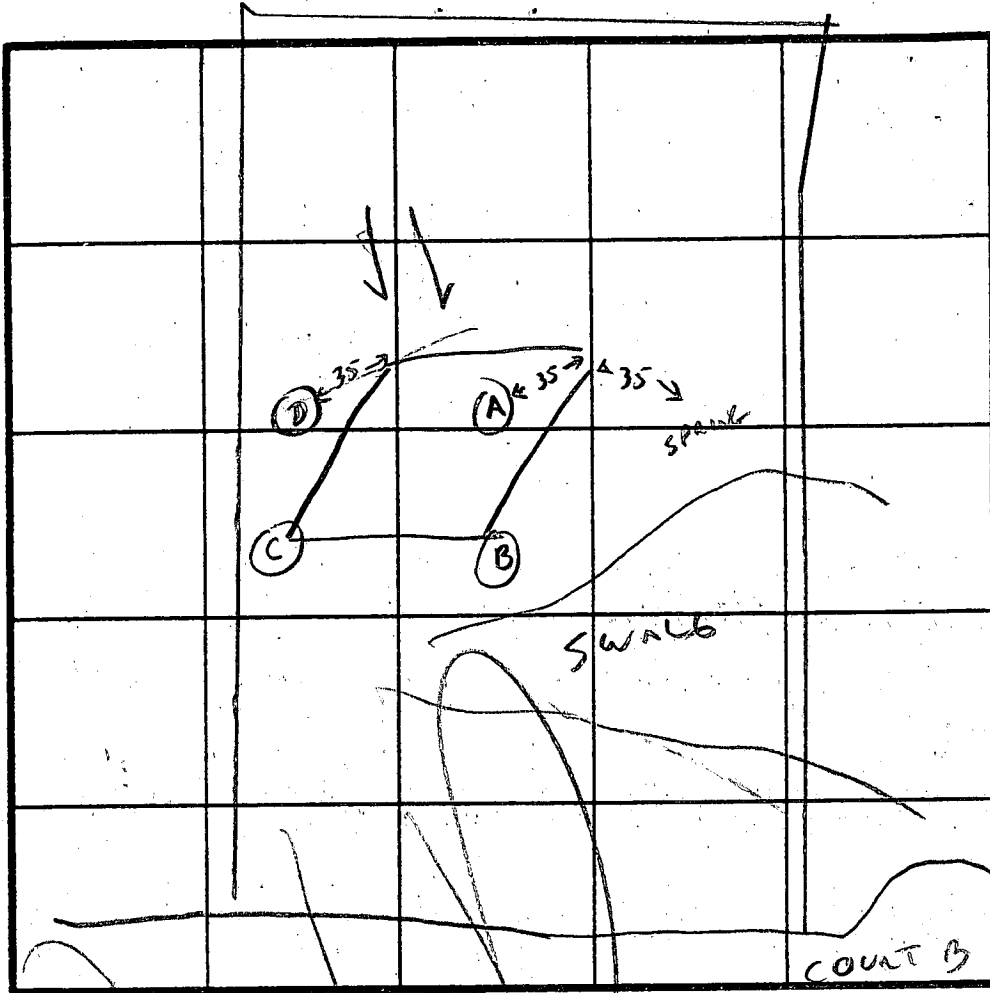
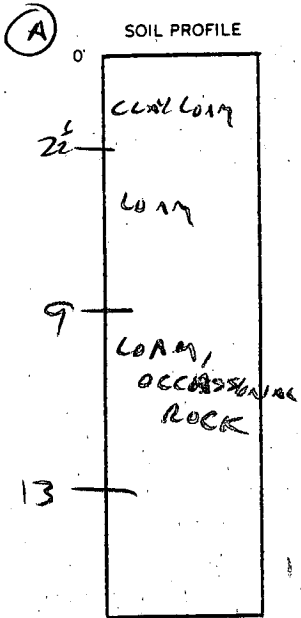
APPROVED BY C. Williams FOR \_\_\_\_\_ DATE 4/20/89  
(SIGNATURE OF APPLICANT)

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

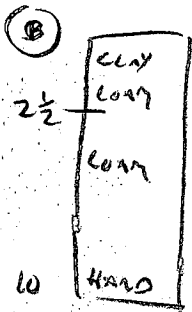
HOLD PENDING FURTHER TESTS (NEED NEW HOLE LOCATIONS ON WORKING PLAT) DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING \_\_\_\_\_

# THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.



DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
4/20/87	A	2 1/2	1:18	1:23	1:23	1:29	6 MIN	
		8	1:18	1:20	1:20	1:22	2 MIN	
		13	OCCASIONAL LARGE ROCK BELOW 9'					
	B	2						
		7						
		10	LOAM, HARD AT 10'					
	C	2 1/2	3:33	4:36			X 3000	
		11	WATER AFTER 4 HOURS					
	D	VIS OK 2-11'						
	E, F	ROCK, CLAY, WATER PROBLEMS - LOCATION NEVER VERIFIED						

4 MIN

LOCATION PLATTED INCORRECTLY ON PRELIMINARY PLAT  
PLAT SHOWS IN AREA OF OBVIOUS HIGH WATER TABLE.

REMARKS

RE-TEST REQUIRED SEE NEXT SHEET

TYPE OF SOIL

TESTED BY

C. Williams

ALSO PRESENT

NEW 31

LOT 27

D = F ON 26

A OK 2 = 9

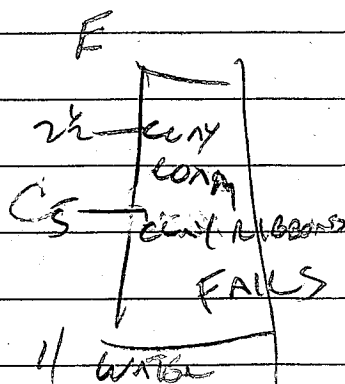
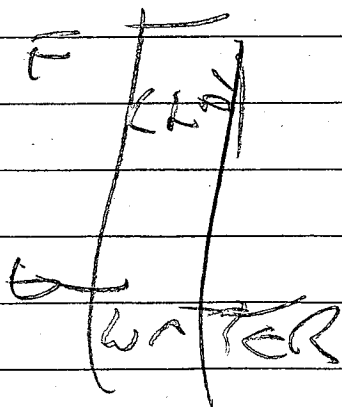
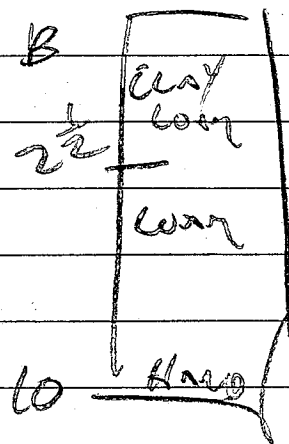
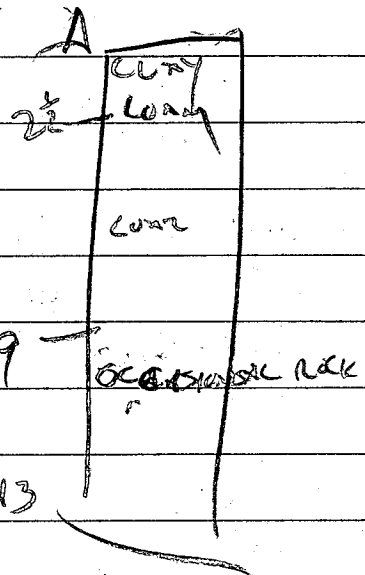
B OK 2 = 10

X C 2 1/2 3133 - (1/4" 1516 3.50) 4.36  
180 1516 26

C WATER 11' AFTER 5 HRS

E WATER 7' X

F RISK

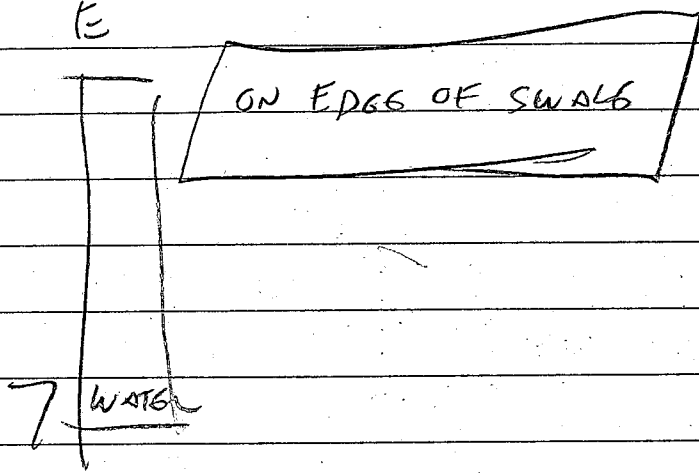


NSW

31

~~27~~ Some ~~boxes~~ A-D 4/20/87

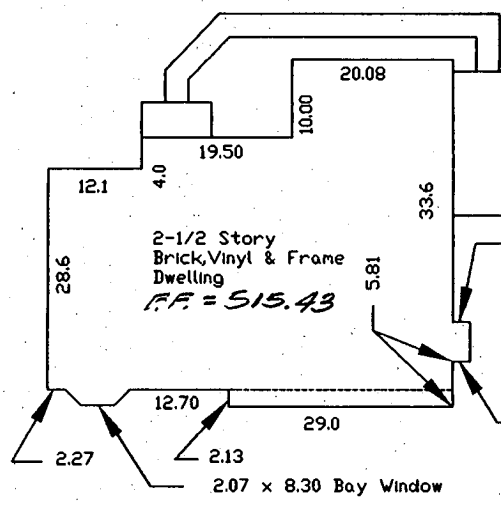
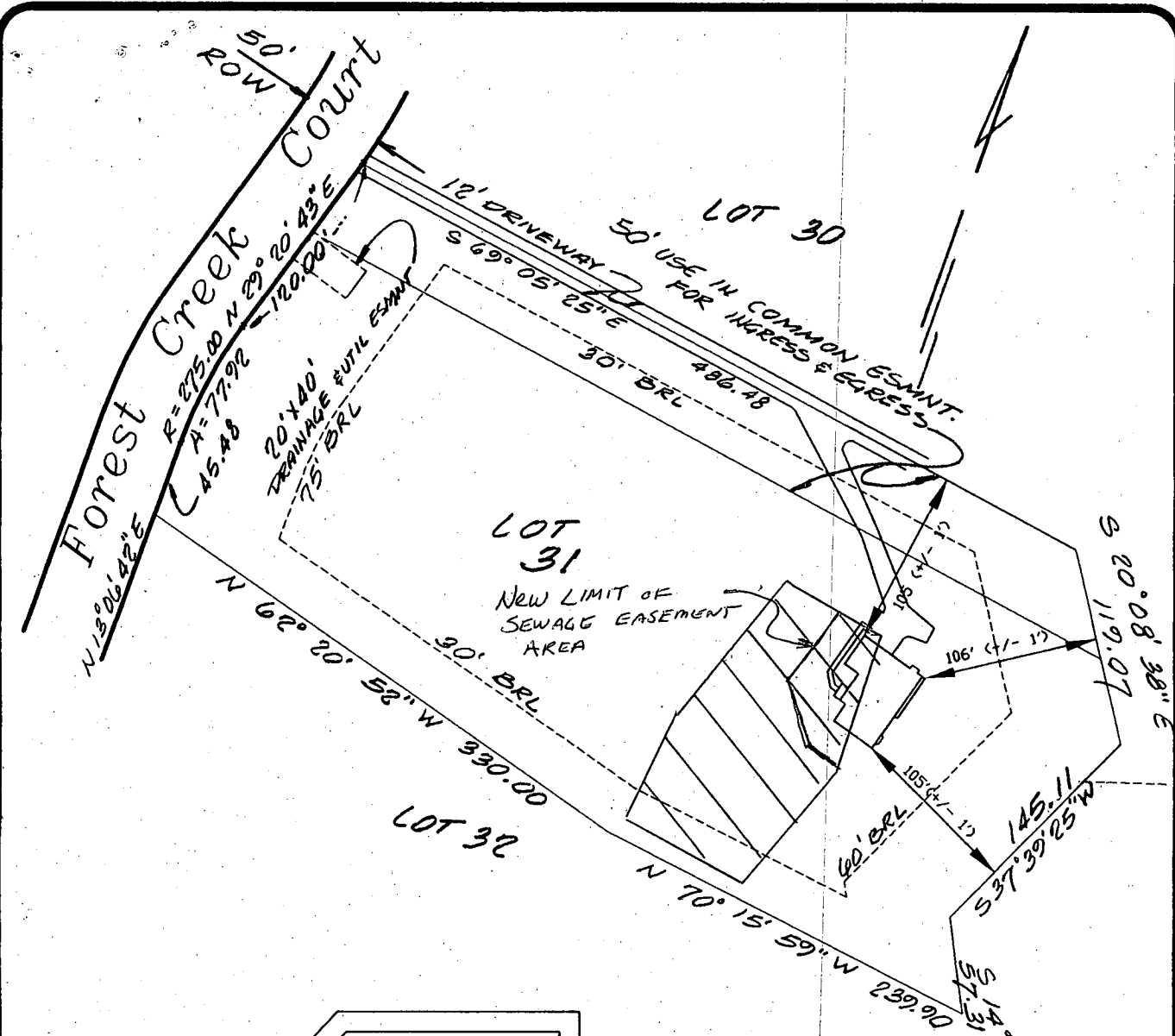
4/21/87



SOME JOBS ALSO IN MANGIN



2645



Approved Septic System Plan  
 Howard County Health Department  
 Revised Sewage Easement Area  
 O.K.

Frank Shinner 6-14-95  
 Signature Date

- LEGEND**
- O/H = OVERHANG
  - H/P = HEAT PUMP/AIR COND.
  - G/M = GAS METER
  - E/M = ELECTRIC METER
  - F/P = FIREPLACE
  - B/W = BAY WINDOW
  - D/W = DRIVEWAY
  - CONC = CONCRETE

**LOT 31**  
**AMBERWOODS, SECTION ONE**

ADDRESS No.: 12814 Forest Creek Court

PLAT BOOK No. 9703  
 ELECTION DISTRICT No. 3  
 HOWARD COUNTY, MARYLAND

THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS SURVEY IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS. FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C" AREA OF MINIMUM FLOODING PER COMMUNITY PANEL NUMBER

**MILDENBERG**  
**BOENDER & ASSOC., INC.**

Engineers Planners Surveyors  
 5072 Dorsey Hall Drive, Suite 202, Ellicott City, Maryland 21042  
 (410) 997-0296 Balt. (301) 621-5521 Wash. (410) 997-0298 Fax.

FOUNDATION	DATE:	FINAL	DATE:
DRAWN BY: JBM		SCALE: 1"=100'	6/14/95
PROJECT NO.: 94023	LOCATION DRAWING		

JOHN MILDENBERG  
 PROF. LAND SURVEYOR  
 MARYLAND No. 10718

LOT 24  
(SEE SHEET # 9)

LOT 23

LOT 22  
(SEE SHEET # 9)

FOREST CREEK COURT (PUBLIC)

LOT 30  
(SEE SHEET # 7)

STONE OUTLET TRAP II  
D.A. 2.4 Mc + 1800  
VOL REQ 4,300 C.F.  
VOL. PREV. 5,000 C.F.  
TRNK. SIZE 18" 25' 150" x 3' DEEP  
BOT. EL. 496.00  
D. CREST EL. 499.00, CLEAN-OUT EL. 497.50  
TOP 6" TIME 497.00 SIDE SLOPE 2:1

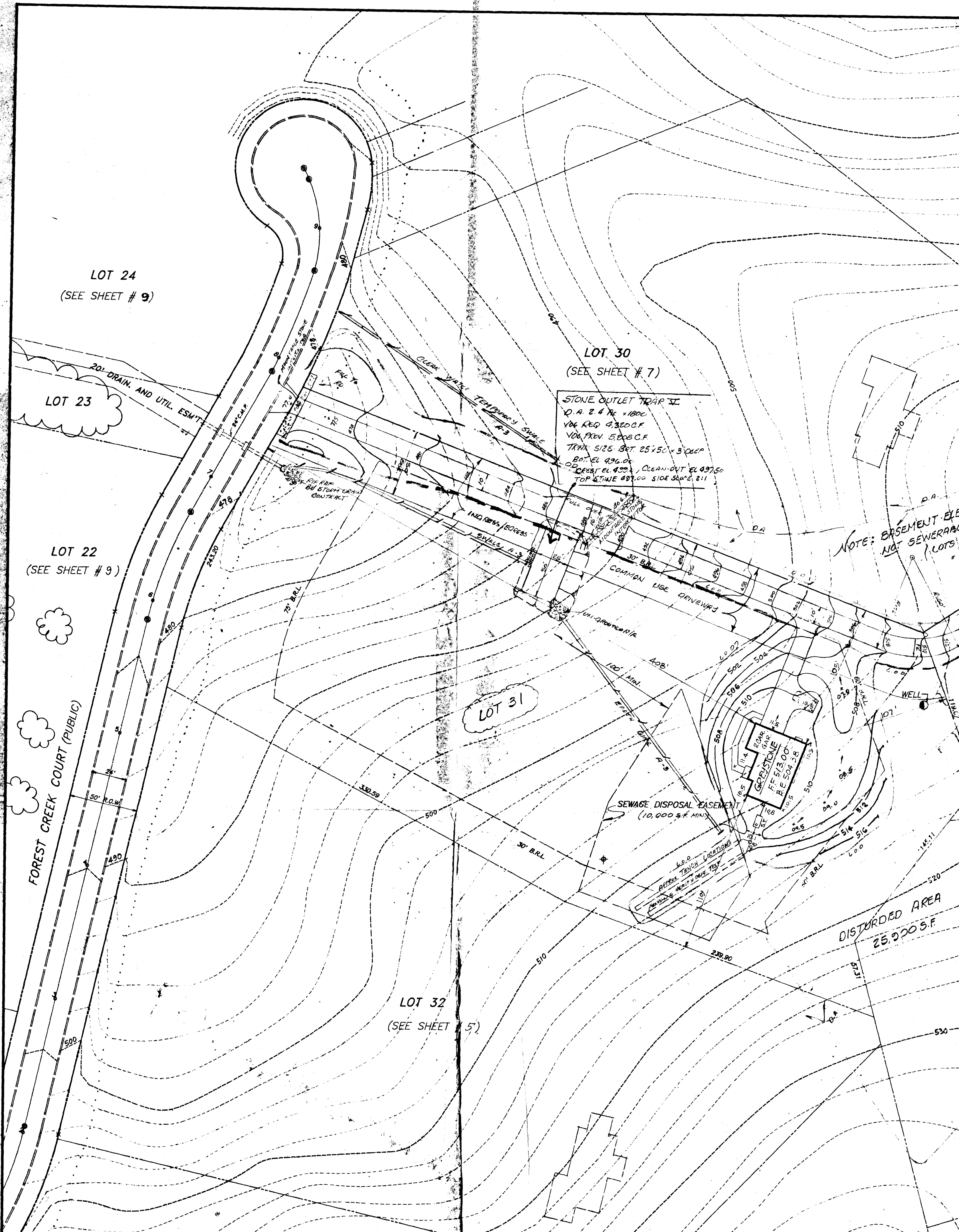
NOTE: BASEMENT ELEV.  
NOT SEWERAGE  
(LOTS 30, 31, 32)

LOT 31

LOT 32  
(SEE SHEET # 5)

SEWAGE DISPOSAL EASEMENT  
(10,000 S.F. MIN)

DISTURBED AREA  
25,000 S.F.



8539 SEQUENCE NO. (DP USE ONLY) 6/2/88 #2

STATE OF MARYLAND PERMIT TO DRILL WELL please print or type

STATE PERMIT NUMBER

HO-81-2758 fill in this form completely

Date Received (APA) 052088 OWNER INFORMATION KOREM DEVELOPMENT 8808 CENTRE PARK DR COLUMBIA MD 21045

LOCATION OF WELL HOWARD COUNTY AMBERWOODS SECTION LOT 31 SYKESVILLE MILES FROM TOWN 2 MI

DRILLER INFORMATION George F. Easterday L. Franklin Easterday, Inc. 9265 Brown Church Rd., Mt. Airy, Md. 21771

DIRECTION OF WELL FROM TOWN (CIRCLE BOX) ROCKCESTER COURT NEAR WHAT ROAD ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX) DISTANCE FROM ROAD 300 FT

WELL INFORMATION APPROX. PUMPING RATE (GAL. PER MIN.) 5 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) 500

USE FOR WATER (CIRCLE APPROPRIATE BOX) TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL HOWARD COUNTY NAME A 39059 COUNTY NO. DATE ISSUED 052088 B N Nylon 11/20/88

APPROXIMATE DEPTH OF WELL 200 FEET

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X SOURCES OF DRILLING WATER 1 WELL WRITE THE BOX NUMBER FROM THE MAP HERE

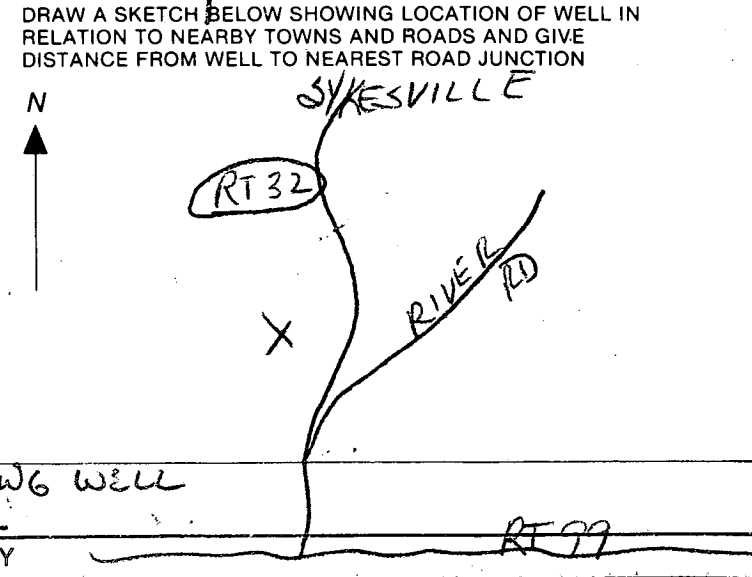
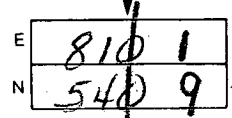
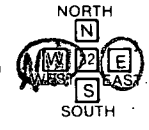
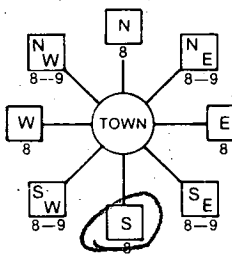
APPROXIMATE DIAMETER OF WELL 6 INCH

METHOD OF DRILLING (circle one) BORED (or Augered) AIR-ROTary JETTED Jetted & DRIVEN ROTARY (Hydraulic Rotary) CABLE REVerse-ROTary DRive-POINT

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX) THIS WELL WILL NOT REPLACE AN EXISTING WELL

Not to be filled in by driller (OEP USE ONLY) APPROX. PERMIT NUMBER GAP FORCE INITIALS PERMIT NO. HO-81-2758

SPECIAL CONDITIONS TO BE CONVERTED TO DRINKING WELL W/ FINAL PLAT APPROVAL COUNTY



C1 9518

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

COUNTY NUMBER A 39059

DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE RECEIVED grid

DATE WELL COMPLETED grid: 040588

Depth of Well grid: 164 (TO NEAREST FOOT)

PERMIT NO. grid: HC-81-2758

OWNER DEVELOPMENT KORSN

STREET OR RFD ROCKCESTER COURT first name TOWN SYKESVILLE

SUBDIVISION AMBRWOODS SECTION LOT 31

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed) FEET FROM TO Check if water bearing

Table with 3 columns: Description, Feet From, Feet To. Includes entries like 'Top soil 0-1', 'Red clay 1-3', 'Blue mica 100-160'.

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box) YES [Y] NO [N]

TYPE OF GROUTING MATERIAL CEMENT [CM] BENTONITE CLAY [BC]

NO. OF BAGS 8 NO. OF POUNDS 800

GALLONS OF WATER 40 DEPTH OF GROUT SEAL (to nearest foot)

Grid for GROUT SEAL: from 0 ft. to 27 ft.

CASING RECORD

MAIN CASING Nominal diameter Total depth top (main) casing of main casing TYPE (nearest inch) (nearest foot)

Grid for MAIN CASING: 27 inch, 30 feet

OTHER CASING (if used)

Grid for OTHER CASING: diameter inch, depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below [ST] [BR] [HO] [PL] [OT]

DEPTH (nearest ft.)

Table for DEPTH (nearest ft.) with 3 rows and 5 columns of grids.

SLOT SIZE 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)

T (E.R.O.S.) WQ 70 72 74 75 76 TELESCOPE LOG OTHER DATA CASING INDICATOR

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min. to nearest gal.) 12

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

Grid for WATER LEVEL: BEFORE PUMPING 9

Grid for WATER LEVEL: WHEN PUMPING 27

TYPE OF PUMP USED (for test)

Grid for TYPE OF PUMP USED: [A] air [P] piston [T] turbine [C] centrifugal [R] rotary [O] other [J] jet [S] submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height) [+] above [-] below LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

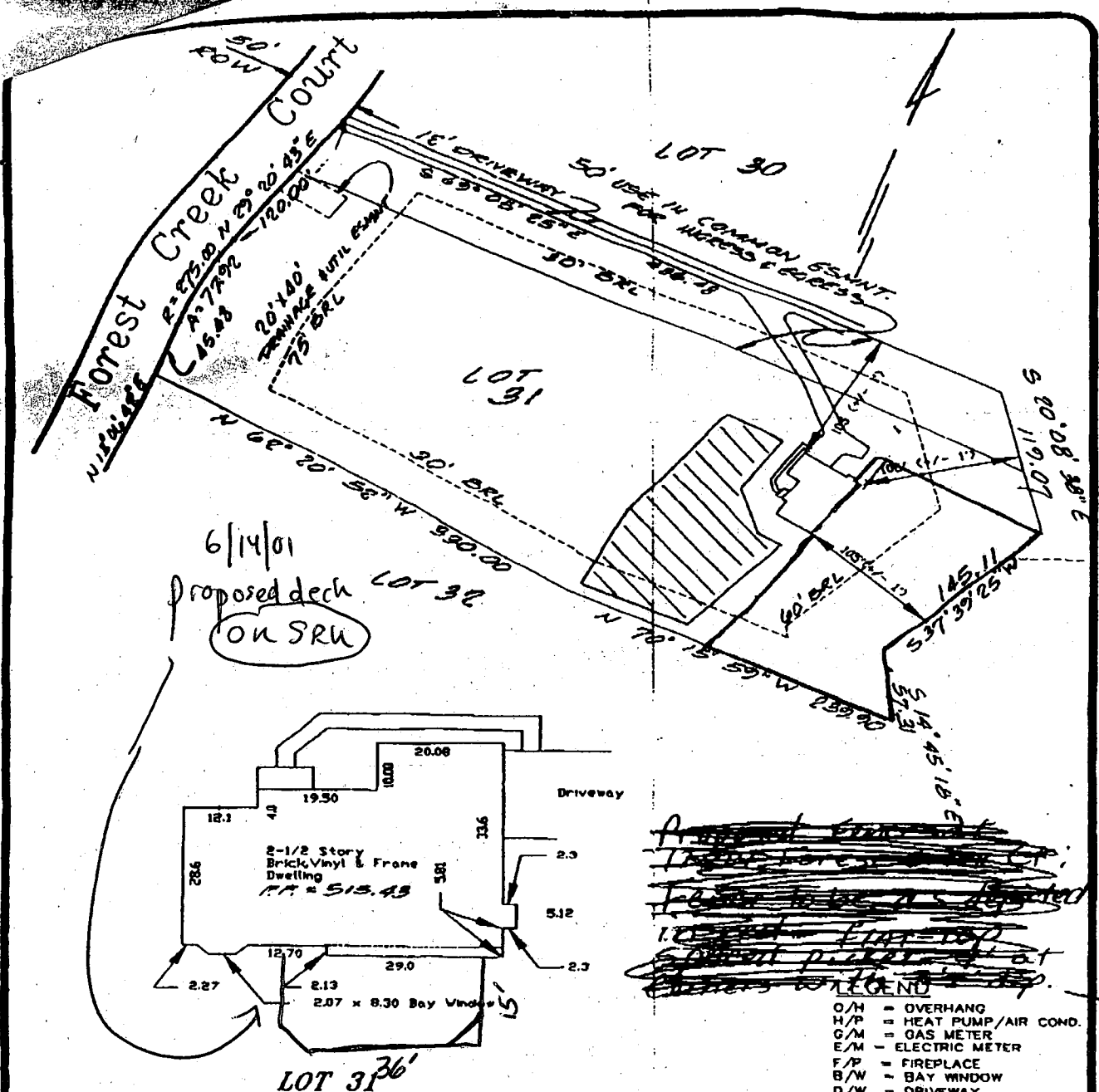
I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 40

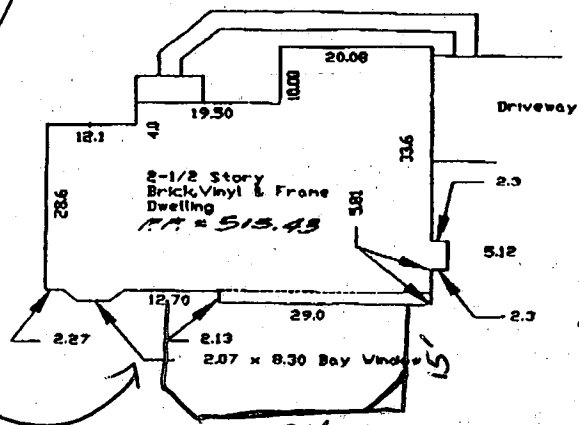
DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

COUNTY



6/14/01  
 Proposed deck  
 ON SRU



~~Proposed deck on SRU~~  
~~Interior dimensions~~  
~~to be as depicted~~  
~~on floor plan~~  
~~at~~  
~~owner's risk~~

- LEGEND**
- O/H = OVERHANG
  - H/P = HEAT PUMP/AIR COND.
  - G/M = GAS METER
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**AMBERWOODS, SECTION ONE**

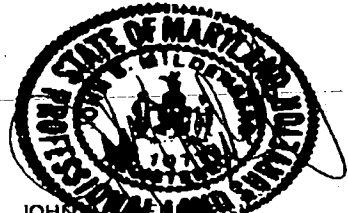
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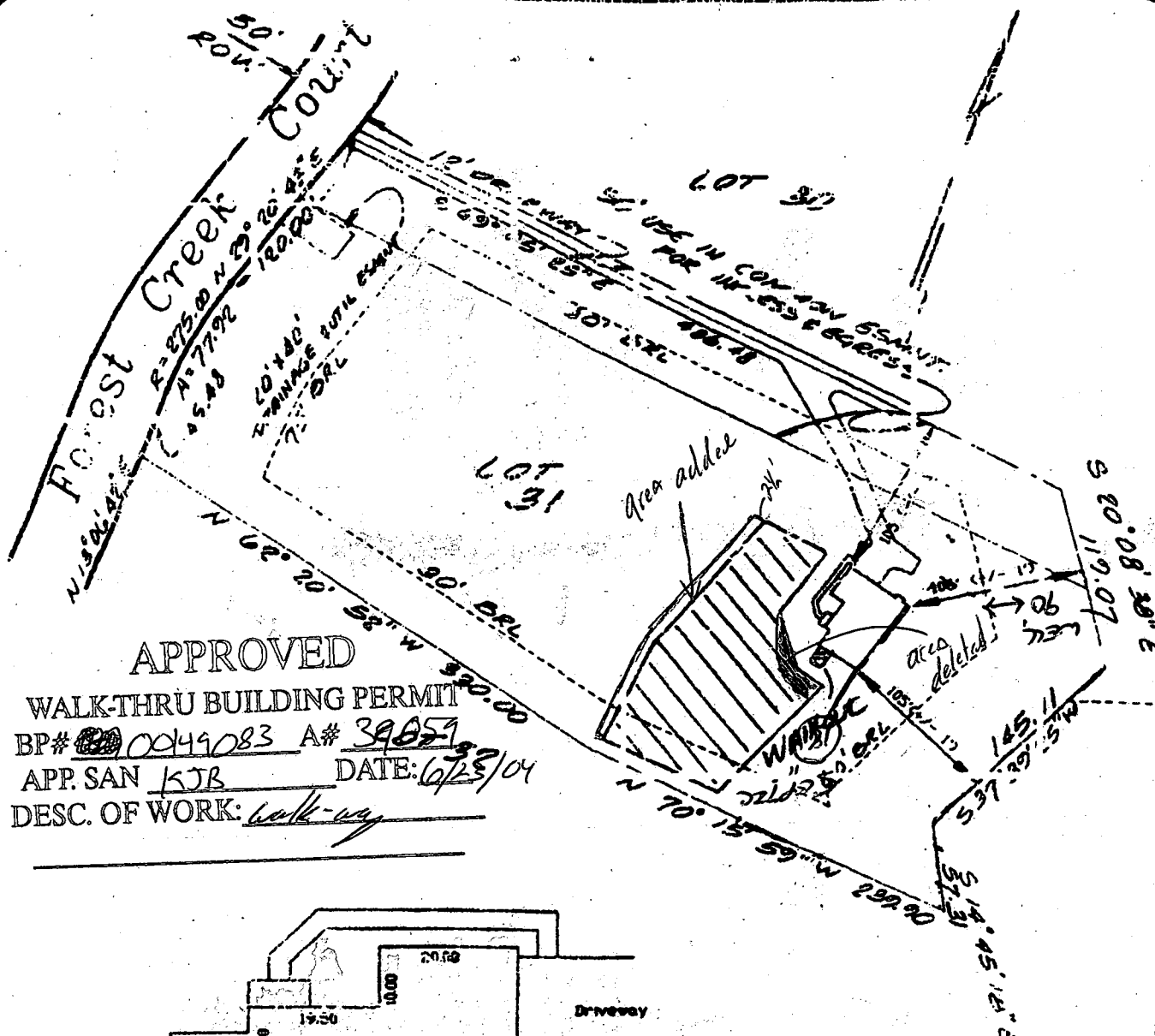
**MILDENBERG BOENDER & ASSOC., INC.**

Engineers Planners Surveyors  
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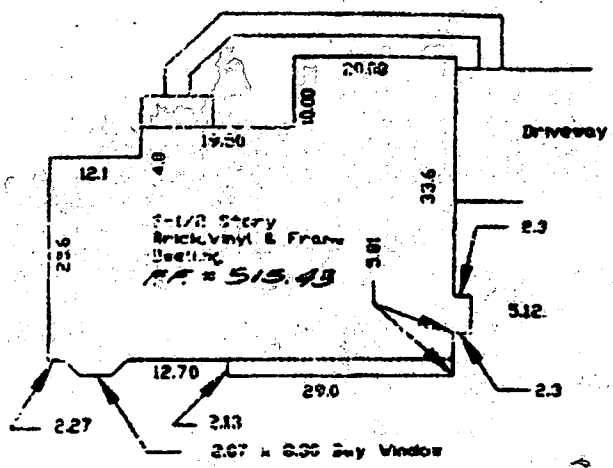


FOUNDATION	DATE:	FINAL	DATE:
DRAWN BY: JBM		SCALE: 1"=100'	6/14/95
PROJECT NO.: 94023	LOCATION DRAWING		

JOHN M. BOENDER  
 PROF. LAND SURVEYOR  
 MARYLAND No. 10718



APPROVED  
 WALK-THRU BUILDING PERMIT  
 BP# 0049083 A# 39659  
 APP. SAN KJB DATE: 6/23/04  
 DESC. OF WORK: walk-way



6/23/04  
 Revised septic OK  
 (KJB)

- U/P = OVERHEAD
- H/P = HEAT PUMP/AIR COND.
- G/M = GAS METER
- E/M = ELECTRIC METER
- F/P = FIREPLACE
- B/W = BAY WINDOW
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ADDRESS No.: 12814 Forest Creek Court

LOT 31  
**AMBERWOODS, SECTION ONE**

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