

Final
9-27-98
10/15/98
10/15/98

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 510185

A _____

DISTRICT _____

DATE 06/05/98

DATE SYSTEM APPROVED 10/15/98

INSPECTOR KM

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXX~~ 410-313-2640

Tax ID#
05-420628

INDEXED

Winchester Homes, Inc. IS PERMITTED TO INSTALL ALTER _____

ADDRESS 6305 Ivy Lane, Suite 800, Greenbelt, Maryland 20770 PHONE 301-474-4411

SUBDIVISION Ashleigh Knolls LOT 113 ROAD 7100 Crabbury Court

PROPERTY OWNER Winchester Homes, Inc.

ADDRESS _____

NUMBER OF BEDROOMS: 4

SEPTIC TANK CAPACITY: 1250 GALLONS

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include individual septic tank, connection from tank to common effluent line, community system headworks, and shared disposal fields.

- This portion of the septic installation permit is strictly limited to authorization of the individual pump in the pump pit with associated piping and electrical controls, and installation of the individual house sewer line. Location as per the signed building permit site plan, copy attached.

- Contact Health Department for inspection before covering the installation.

- For the pump test 48 hour advance notice of inspection is required. Where adequate notice has been provided, installation may proceed to completion one-half hour after the scheduled inspection time.

ULDL PERMITS 5130/01
NO RETURN 5/30/01
B00130574-deck

510185

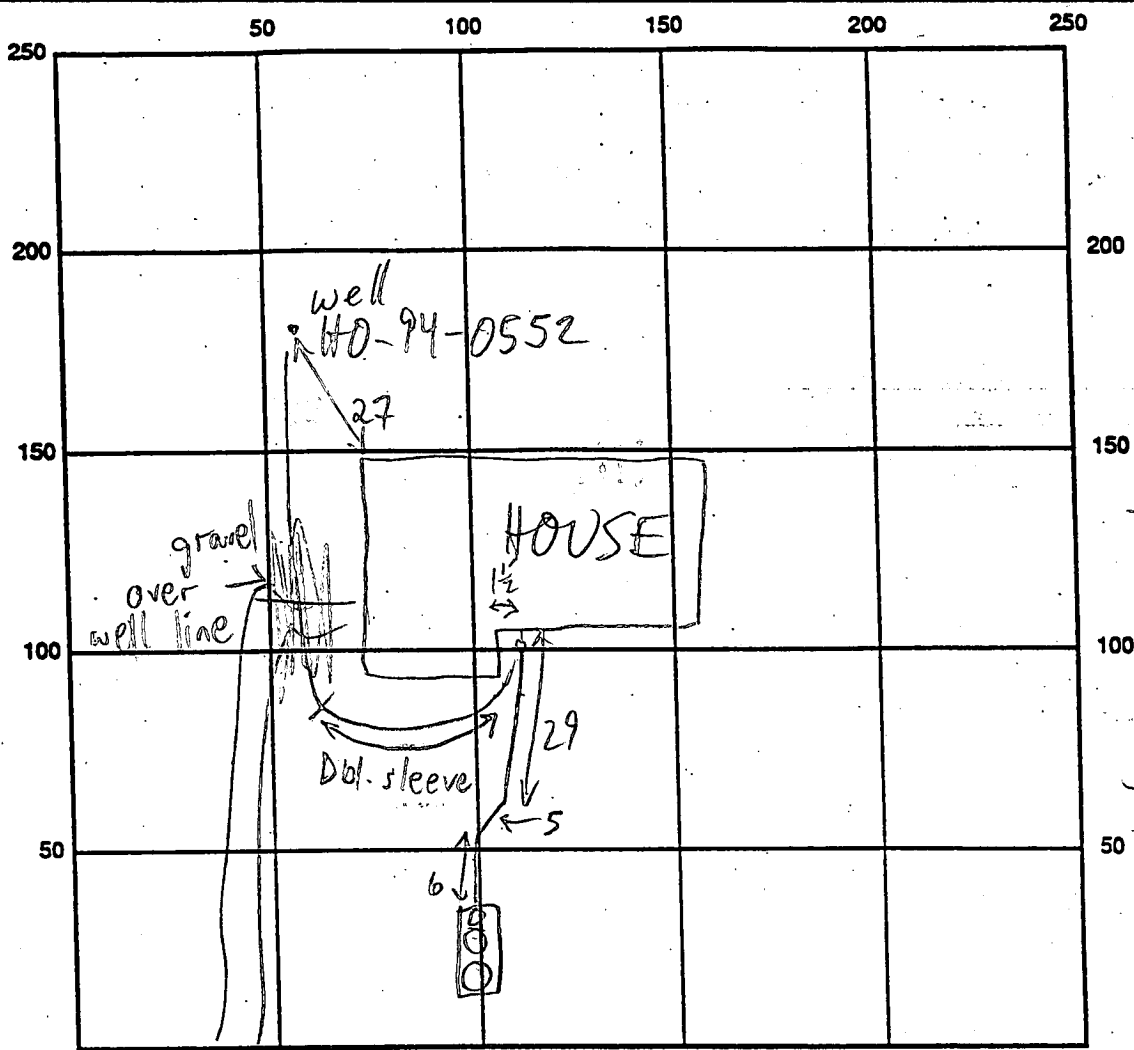
Plans Approved By:

Ronald H. Kelly

Date:

6/9/98

29
5
6



FAWN CROSSING DR

CRABBURY CT INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1500 GAL CLEANOUTS OK

REMARKS: 7/27/98 HOUSE PIPE OK TO COVER (MR)
10/15/98 pump test ok waiting on U+D release from Matt Tudor (RM)

7/27/98 WPI OK 2PC CAP OK MR

DATE SYSTEM APPROVED 10/15/98 INSPECTOR Kim Maisto

Building Address 7100 Crabbury Court
Clarksville Md 21029

Suite/Apt. #: _____ SDP/WP/Petition #: _____

Census Tract 6051.02 Subdivision Ashleigh Knolls

Section 4 Area _____ Lot 113

Tax Map 41 Parcel 475 Grid 7

Zoning RA-200 Map Coordinates 18F1 Lot size _____

Property Owner's Name Sung Jin Jung

Address 7100 Crabbury Court

City Clarksville State MD Zip Code 21029

Home Phone (410) 531-3488 Work Phone (410) 752-8288

Applicant's Name & Mailing Address, (if other than stated hereon): _____

Phone _____ Fax _____

Existing Use SFD

Proposed Use SFD w/ decks

Estimated Construction Cost \$ 6000

Description of Work Construct 34' x 16'
decks on rear of SFD
w/STAIRS

Contractor Company MARK'S DECKS & HOME IMPROVEMENT, INC.

Contact Person MARK BANTHAQ

Address 7021 Mink Hollow Road

City Highland State MD Zip Code 20777

License No. MHC 34999

Phone (301) 854-0981 Fax _____

Occupant or Tenant _____

Contact Name _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

Engineer or Architect Company _____

Contact Person _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ Fax _____

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression # of Heads _____
<input type="checkbox"/> State Certified Modular	

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: _____ Depth _____ Width _____	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: _____	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: _____	Heating System: Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	Sprinkler system: N/A <input type="checkbox"/> <input type="checkbox"/> NFFA #13D <input type="checkbox"/> NFFA #13R <input type="checkbox"/> Other: _____
No. of Bedrooms _____	
Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature MARK'S DECKS & HOME IMPROVEMENT, INC.

Title/Company _____

Print Name Eun Mi Jung

Date 5/30/01

Checks payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**
**** PLEASE WRITE NEATLY AND LEGIBLY. ****
- FOR OFFICE USE ONLY -

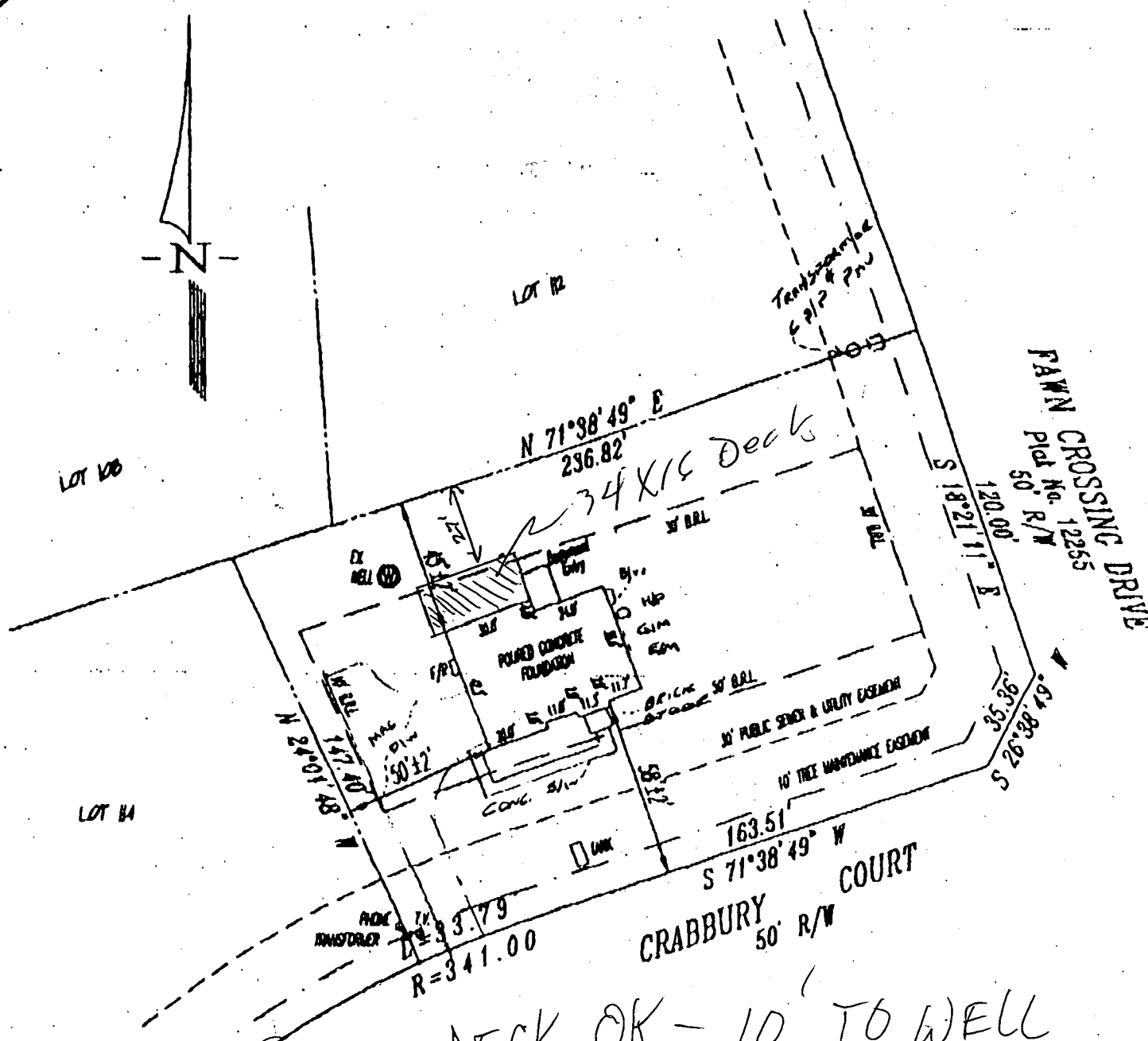
AGENCY	DATE	SIGNATURE APPROVAL
<input checked="" type="checkbox"/> Land Development, DPZ		
<input type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Official	<u>5/30/01</u>	<u>[Signature]</u>
<input checked="" type="checkbox"/> Dev. Engineering, DPZ		
<input checked="" type="checkbox"/> Health	<u>5/30/01</u>	<u>[Signature]</u>
<input type="checkbox"/> Fire Protection		

Is Sediment Control approval required prior to issuance?
 YES NO

CONTINGENCY CONSTRUCTION START:

ONE STOP SHOP:

DPZ SETBACK INFORMATION	PROPERTY ID#
Front: _____	<u>36091</u>
Rear: _____	Filing fee \$ _____
Side: _____	Permit fee \$ <u>30</u>
Side St.: _____	Excise tax \$ _____
All minimum setbacks met? YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Entrance Permit required? YES <input type="checkbox"/> NO <input type="checkbox"/>	Add'l permit fee \$ _____
Historic District? YES <input type="checkbox"/> NO <input type="checkbox"/>	TOTAL FEES \$ <u>30</u>
Lot Coverage for Newtown Zone _____	Balance due \$ _____
SDP/Red-line approval date _____	Check # <u>CASH</u>
Accepted by <u>[Signature]</u>	Validation # <u>39068</u>



ML
5/30/07

DECK OK - 10' TO WELL REMAINS

S.J.J. 12.15.98
E.M.J. 12.15.98

LOT 113
ASHLEIGH KNOLLS
PHASE FOUR
PLAT NO. 11841
ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

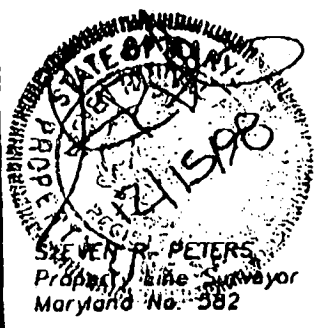
LEGEND

- F/P = FIREPLACE
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE
- O/H = OVERHANG
- H/P = HEAT PUMP/AIR COND
- G/M = GAS METER
- E/M = ELECTRIC METER

ADDRESS No.: 7100 CRABBURY COURT
TOP OF WALL ELEV. = 485.2 FIRST FLOOR ELEV. =
NO BOUNDARY OR MONUMENTATION ESTABLISHED OR LOCATED.
THE LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY
INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE
COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED
TRANSFER, FINANCING OR REFINANCING;
THE LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE ES-
TABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR
OTHER EXISTING OR FUTURE IMPROVEMENTS;
AND THE LOCATION DRAWING DOES NOT PROVIDE FOR THE
ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT
SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER
OF TITLE OR SECURING FINANCING OR REFINANCING.
FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C"
AREA OF MINIMAL FLOODING
PER COMMUNITY PANEL NUMBER 240044 0038 B
FOR TITLE PURPOSES ONLY - NO TITLE REPORT FURNISHED
SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY OF RECORD

LOCATION DRAWING

FOUNDATION	DATE: SRP 07-16-98
FINAL	DATE: SRP 12/15/98
DRAWN BY: KMB	SCALE: 1"=50'
PROJECT No.:	94517.00



R.M. MOCHI GROUP, P.C.
CIVIL ENGINEERS
LAND SURVEYORS
P.O. Box 10
New Market, MD 21774-0010
10120 A Old National Pike
Ijamsville, MD 21754-9708
(301) 865-5888
Fax: (301) 865-5888

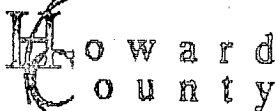
OCT. 19. 1996

3:53PM

HON. CO. UTIL/STAKE

NO. 790 P. 1/1

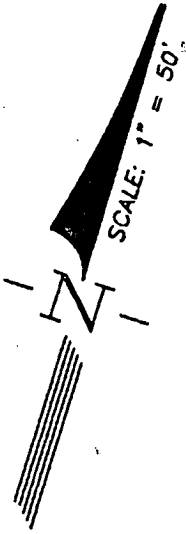
FAX
cover sheet



Howard
County
Bureau of Utilities
8270 Old Montgomery Rd.
Columbia, Md. 21045
Tel: (410) 313 4900
Fax: (410) 313 4989

Date: 10/19/96 Number of pages including this one one
To: Water & Sewer Program
Fax No. 2648
From: Matt Tucker

Comments: Today, Winchester Home's Lot # 113
completed pump-out inspection. 7100 Crabby
Cart has passed U & O.

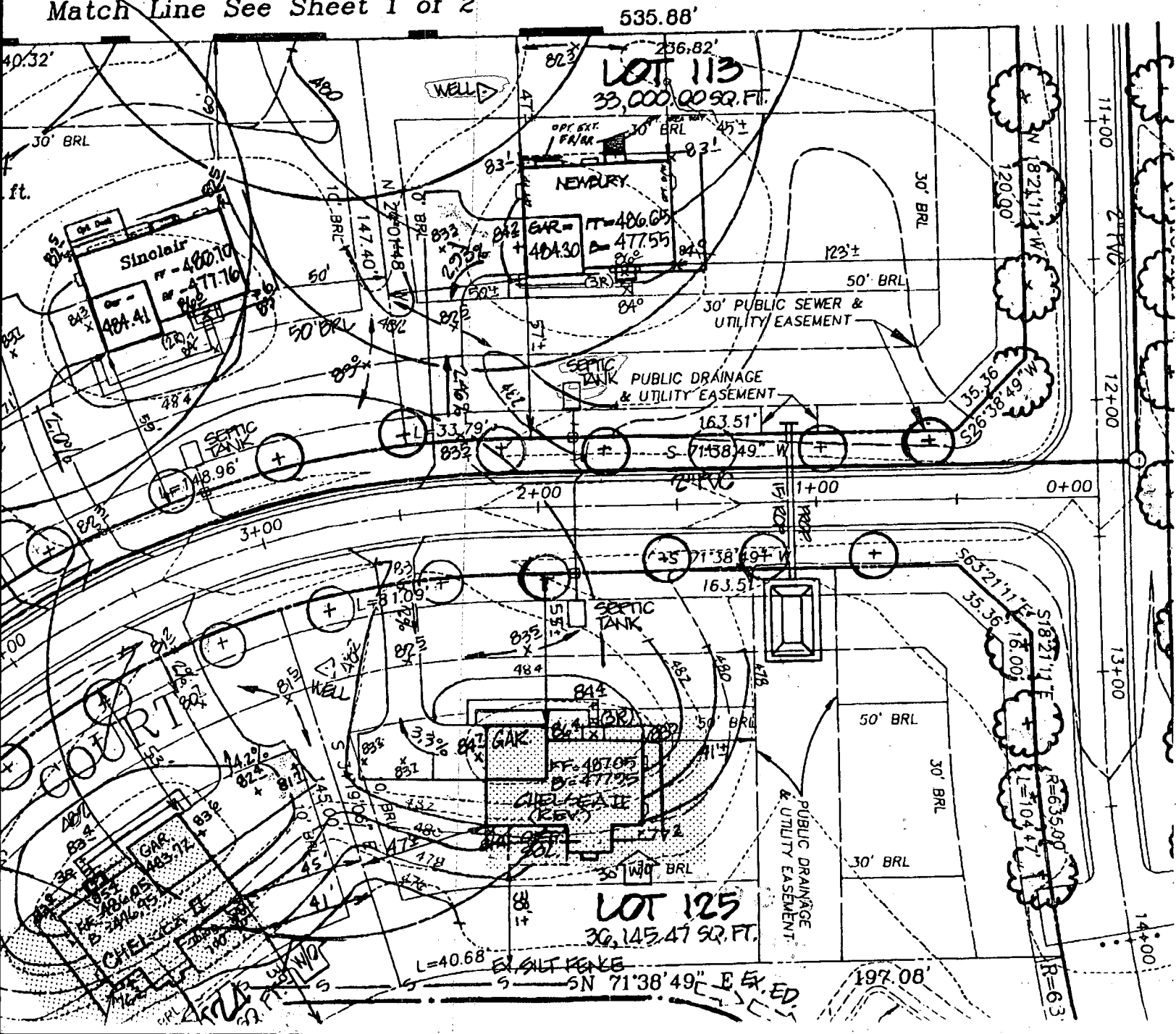


Approved Septic System Plan

Howard County Health Department

Dwight Geo 6/8/98
 Signature Date

Match Line See Sheet 1 of 2



APPLICATION

HOWARD COUNTY

SERIAL NUMBER

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

246825
B00112160

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

7100 Crabburn Court
Clarksville, Md 21029 36081

GRADING/SEDIMENT CONTROL YES NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

Newbury w/Fan etc
2 story finished bsmt 4 FB 1 HD
1 1/2 Garage 5' in basement 4 BR

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
113	475		2	7		

SUB DIVISION	ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.
Ashleigh Knolls	RR	41	5	6051.02

OWNER NAME AND ADDRESS PHONE NO.

Winchester Homes Inc
6308 Ivy Lane Suite 200
Greenbelt MD 20770 (301) 487-1144

OCCUPANT'S NAME AND ADDRESS PHONE NO.

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.

R.M. Mechi Group
10120 A. Old National Pike
Lanham MD 21754 (301) 865-5858

CONTRACTOR'S NAME AND ADDRESS PHONE NO.

Same as Above
Winchester Homes Inc

EXISTING USE PROPOSED USE

Vacant Res. Single Fam

EST. CONSTRUCTION COST	LICENSE NUMBER	PERMIT FEE
151,000	157-14160	

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
	54	42	10
	54	36	10
	54	40	10

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	2038		
ROOMS	1278		
BATHS			
FIREPLACES	1372		

FOOTINGS	FOUNDATION	S. WALLS
16 x 8	8" concrete	Asphalt

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT
		X	X	GAS
				AC
				X

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

Carl June
SIGNATURE
Permit Administration Fee
TITLE DATE 6-2-98

FOR OFFICE USE ONLY

W/S CODE
DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE
SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)
TO SIDE BUILDING LINE
DISTANCE IN FEET, REAR YD. REQUIRING SET
BACK (CORNER LOT ONLY) SDP #

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING		
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL		
WATER & SEWER		
HEALTH DEPT.	6/8/98	[Signature]
FIRE PROTECTION		
STORM WATER MGM		

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-89-591

APPROVED DATE
Distribution of Copies:
White - Building Official
Green - Planning & Zoning
Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

A

	FF ELEV	INV. OUT OF HOUSE	EXIST. GROUND AT SEPTIC TANK	PROP. GROUND AT SEPTIC TANK	INV. INTO SEPTIC TANK
LOT 113	486.65	480.65	483.62	481.35	476.43
LOT 114	486.70	480.70	482.70	482.97	478.05
LOT 115	485.82	479.82	480.50	480.59	477.01
LOT 116	483.63	477.63	478.08	478.49	474.82
LOT 117	482.03	476.03	475.83	476.56	473.40
LOT 118	479.73	473.73	473.47	474.26	471.18
LOT 119	477.05	471.05	472.93	472.03	468.03
LOT 120	474.55	468.55	469.55	469.78	465.78
LOT 121	477.35	471.35	469.81	469.72	466.30
LOT 122	475.80	469.80	469.93	470.78	467.36
LOT 123	478.80	472.80	474.53	473.63	469.88
LOT 124	486.05	480.05	479.08	479.14	475.72
LOT 125	487.05	481.05	483.01	483.88	479.31

project	94027.21	date	12/94
illustration	MAS	engineering	TJP
scale	1" = 50'	approval	RMM

7	REMOVED STRUCTURAL FILL PADS TO MAX. SIZE OF 55' x 80' PER C. COLLINS, WHI, 12/10/95 SITED LOTS 113-125 AS MT. VERNON PER L. BURKON, WHI 9/18/95	7/21/95
6	DELINEATED STRUCTURAL FILL FOR HOUSE PADS & WELL LOCATIONS PER REVISED LOT 120 SEPTIC TANK & WELL LOCATIONS PER UO. CO. HEALTH DEPT.	7/18/95
5	REMOVED WELL LOCATIONS LOTS 114, 115, 116, 117, 118, 119, 121, 122, 123, 124 & 125	8/13/95
4	ADDED SEWER SERVICE NOTE	5/12/95
3	REVISED DRIVEWAYS - 12' AFFRAYS PER L. BURKON, WHI	5/2/95
2	REVISED LOT 115 WELL LOCATION PER L. BURKON, WHI	5/1/95
1		
no.	description	date
	revisions	

PUBLIC SUBSURFACE WASTEWATER DISPOSAL AREA & UTILITY EASEMENT

C1 2044

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER 13-

ST/CO USE ONLY

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE RECEIVED grid

032897

200 (TO NEAREST FOOT)

10-99-0552

OWNER Winchester Homes last name Crabbury Court first name TOWN Highland SUBDIVISION Ashleigh Knolls SECTION LOT 113

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Rows: top soil (0-2), Shale (2-48), Gray mica (48-130), Quartz (130-180), Gray mica (180-200)

GROUTING RECORD

WELL HAS BEEN GROUTED (Y/N), TYPE OF GROUTING MATERIAL (Cement, Bentonite Clay), NO. OF BAGS (28), NO. OF POUNDS (280), GALLONS OF WATER (140), DEPTH OF GROUT SEAL (0-40)

CASING RECORD

MAIN CASING TYPE (ST, CO, PL, OT), Nominal diameter top (main) casing (6), Total depth of main casing (57)

OTHER CASING (if used)

Grid for diameter and depth of other casing

SCREEN RECORD

screen type or open hole (ST, BR, HO, PL, OT)

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED (Y/N)

CIRCLE APPROPRIATE LETTER: A (well abandoned), E (electric log), P (test well converted to production)

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

TYPE: MWD/MSD/MGD DRILLERS LIC. NO. 40

DRILLERS SIGNATURE: George F. Esterlitz

LIC. NO. 481

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

C2 DEPTH (nearest ft.)

DEPTH grid: 140, 55, 200

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W.Q

TELESCOPE CASING, LOG INDICATOR, OTHER DATA

C3

PUMPING TEST

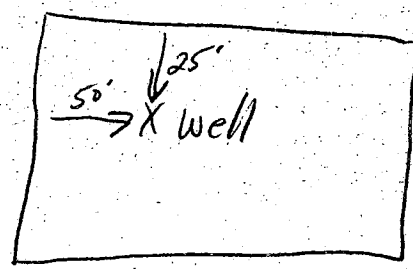
HOURS PUMPED (3), PUMPING RATE (150), METHOD USED TO MEASURE PUMPING RATE (Buchet), WATER LEVEL (4 ft before, 80 ft when pumping), TYPE OF PUMP USED (submersible)

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (NO), TYPE OF PUMP INSTALLED (S), CAPACITY: GALLONS PER MINUTE, PUMP HORSE POWER, PUMP COLUMN LENGTH, CASING HEIGHT (+ above, - below)

LOCATION OF WELL ON LOT

SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



B 1 **6416** SEQUENCE NO. (MDE USE ONLY)

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
HD-99-0552
 fill in this form completely

Date Received (APA) **06/29/95**

WINCHESTER HOMES OWNER INFORMATION

Winchester Homes (Last Name, Owner, First Name)

0305 IVY Lane (Street or RFD)

Greenbelt MD 20770 (Town, State, Zip)

DRILLER INFORMATION CIRCLE: MSD/MGD/MWD

George F. Easterday (Driller's Name) License No. **40**

L. Franklin Easterday, Inc. (Firm Name)

9265 Brown Church Rd., Mt. Airy, Md. 21771 (Address)

George F. Easterday (Signature) **5-17-95** (Date)

WELL INFORMATION

APPROX. PUMPING RATE (GAL. PER MIN.) **5**

AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)

HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **300** FEET

APPROXIMATE DIAMETER OF WELL **6** INCH

METHOD OF DRILLING (circle one)

BORED (or Augered) JETTED Jetted & DRIVEN

AIR-ROTARY AIR-PERCussion ROTARY (Hydraulic Rotary)

CABLE REVerse-ROTary DRive-POINT

other _____

REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)

THIS WELL WILL NOT REPLACE AN EXISTING WELL

THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS

THIS WELL WILL DEEPEN AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) _____

Not to be filled in by driller (MDE OR COUNTY USE ONLY)

APPROX. PERMIT NUMBER _____

FORCE **RA** WRITE INITIALS IN BOX PERMIT No. **HD-99-0552**

SPECIAL CONDITIONS

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED

LOCATION OF WELL

Howard COUNTY

Asheigh SUBDIVISION

SECTION _____ LOT **113**

Highland NEAREST TOWN

MILES FROM TOWN (enter 0 if in town) **1** MI

CRABBURY CT NEAR WHAT ROAD

DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

120 DISTANCE FROM ROAD

ENTER FT OR MI **FT**

TAX MAP: **40** BLK: **12** PARCEL: **174**

Howard COUNTY NAME COUNTY NO. **13**

STATE SIGNATURE _____ DATE ISSUED **06/09/95** CO SIGNATURE **Lonnie P. Pilly** EXP. DATE **6/9/96**

NORTH GRID **487000** EAST GRID **0818000**

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. **well**

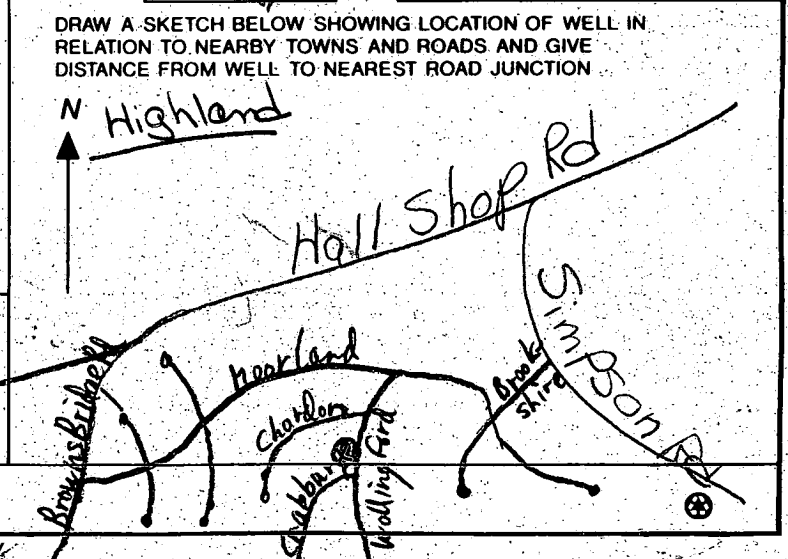
2. _____

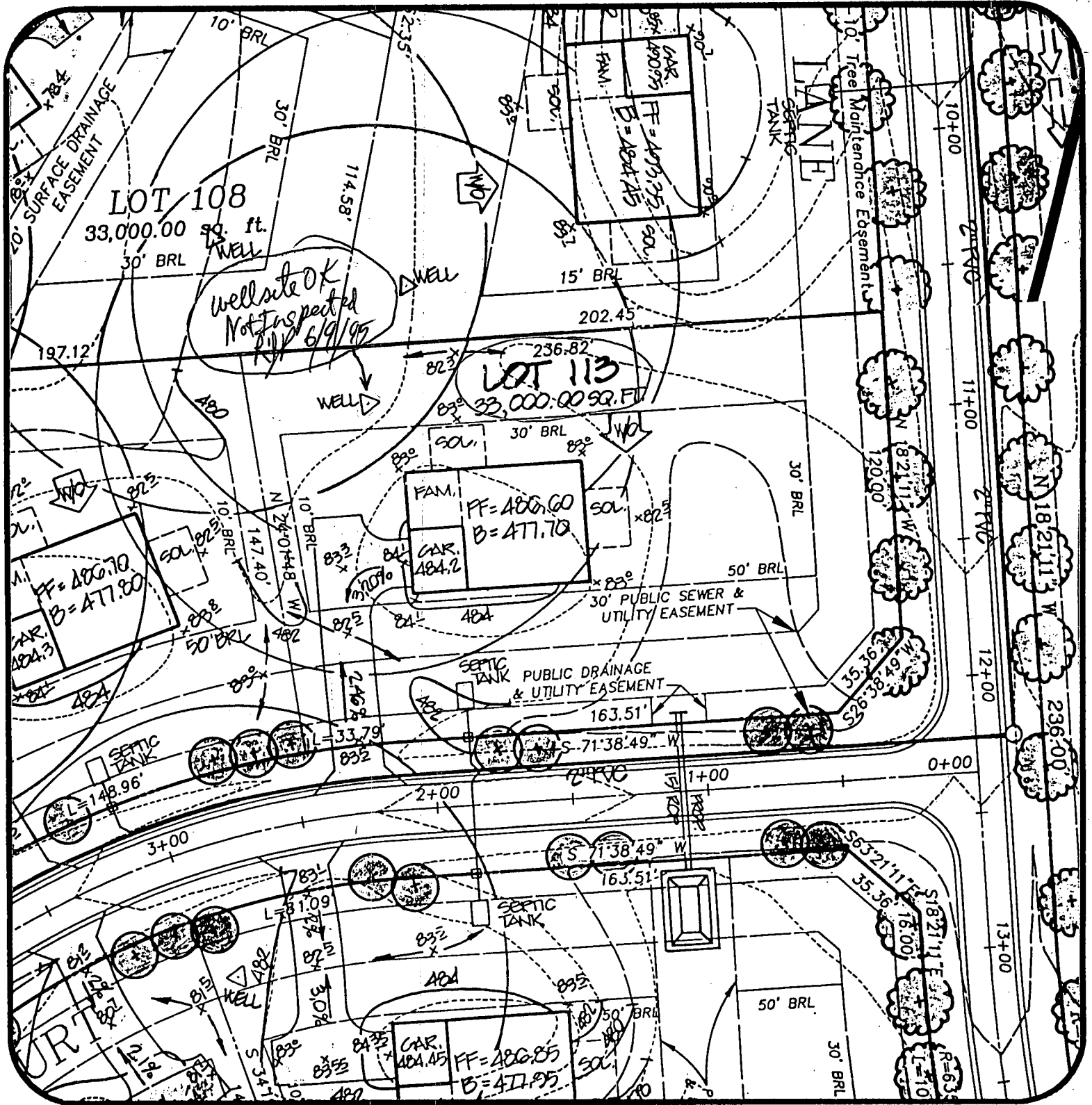
3. _____

WRITE THE BOX NUMBER FROM THE MAP HERE

818

487





Ashleigh Knolls
Lot 113

DATE: 5/2/95

PROJECT NO.:
89027.01

DRAWN BY:
TJP

SCALE:
1" = 50'

R.M. MOCHI GROUP, P.C.

CIVIL ENGINEERS
LAND SURVEYORS

PLANNERS
ENVIRONMENTAL

3300 N. Ridge Road, Suite 235
Ellicott City, MD 21043-3305

(410) 461-0079
Fax: (410) 750-6340

