

7/2/97
noon
with E. House Connection
9/25/97
1:00

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 58473

A _____

DISTRICT 5th

DATE 5/21/97

DATE SYSTEM APPROVED 9/23/97

INSPECTOR JA

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
~~XXXXXXX~~ 313-2640

TAXID #
05-420733

INDEXED

Winchester Homes, Inc. IS PERMITTED TO INSTALL ALTER _____

ADDRESS 6305 Ivy Lane, Suite 800, Greenbelt, Maryland 20770 PHONE _____

SUBDIVISION Ashleigh Knolls LOT 124 ROAD 7111 Crabbury Court

PROPERTY OWNER Winchester Homes, Inc. / LORENZO ASEOLI

ADDRESS 6305 Ivy Lane, Suite 800
Greenbelt, Maryland 20770

SEPTIC TANK CAPACITY 1250 GALLONS

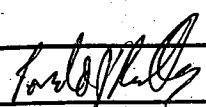
NUMBER OF BEDROOMS 4

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include individual septic tank, connection from tank to common effluent line, community system headworks, and shared disposal fields.
- This portion of the septic installation permit is strictly limited to authorization of the individual pump in the pump pit with associated piping and electrical controls, and installation of the individual house sewer line. Location as per the signed building permit site plan, copy attached.
- Contact Health Department for inspection before covering the installation.
- For the pump test 48 hour advance notice of inspection is required. Where adequate notice has been provided, installation may proceed to completion one-half hour after the scheduled inspection time.

BLDG. PERMIT SIGNED
AND RETURNED 6-15-98
Serial # BD 112393
J Fordwick

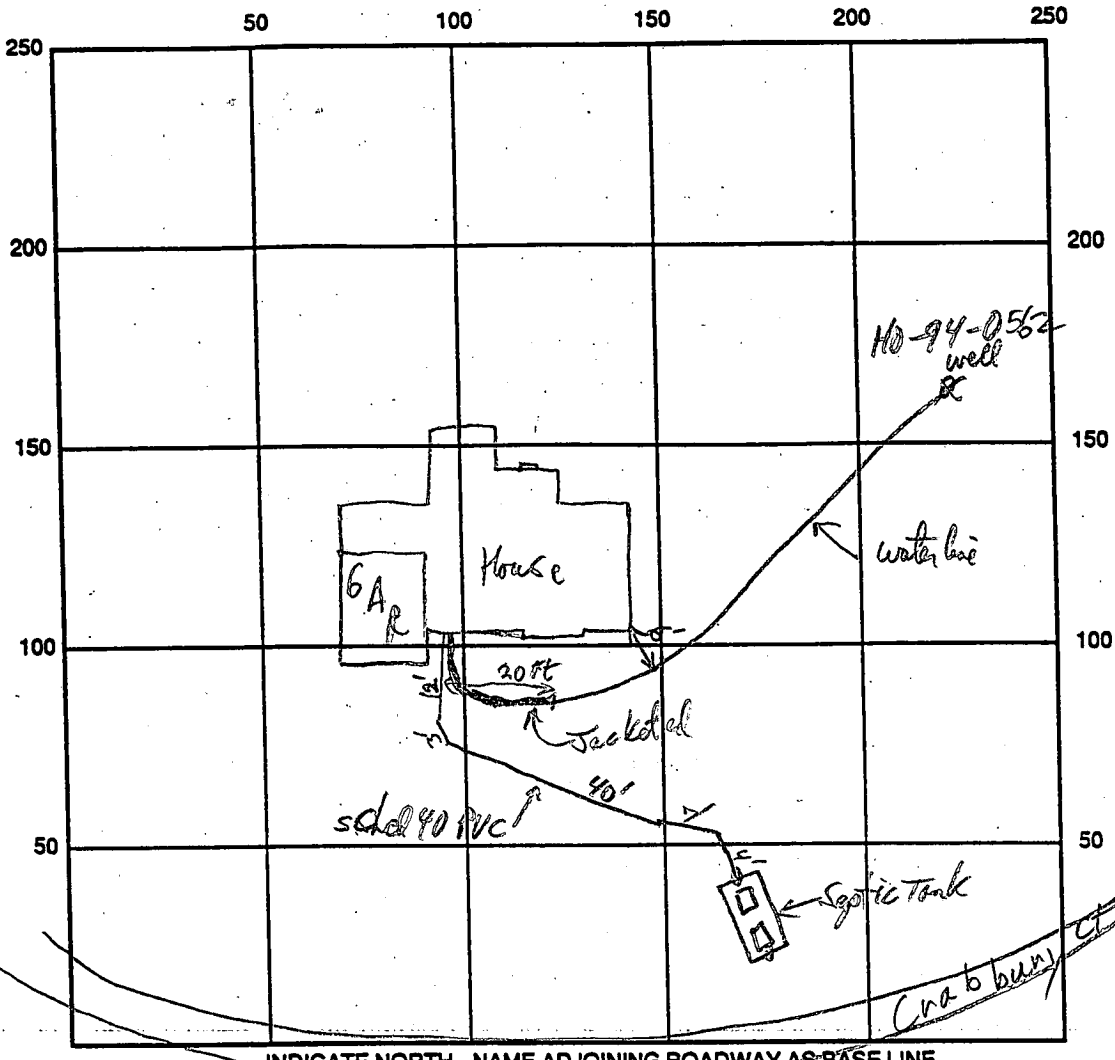
58473

Plans Approved By



Date:

5/28/97



SEPTIC TANK LEVEL _____ CLEANOUTS _____

REMARKS: _____

WPI - Pitless adapter and water line OK 04ft 9/2/97

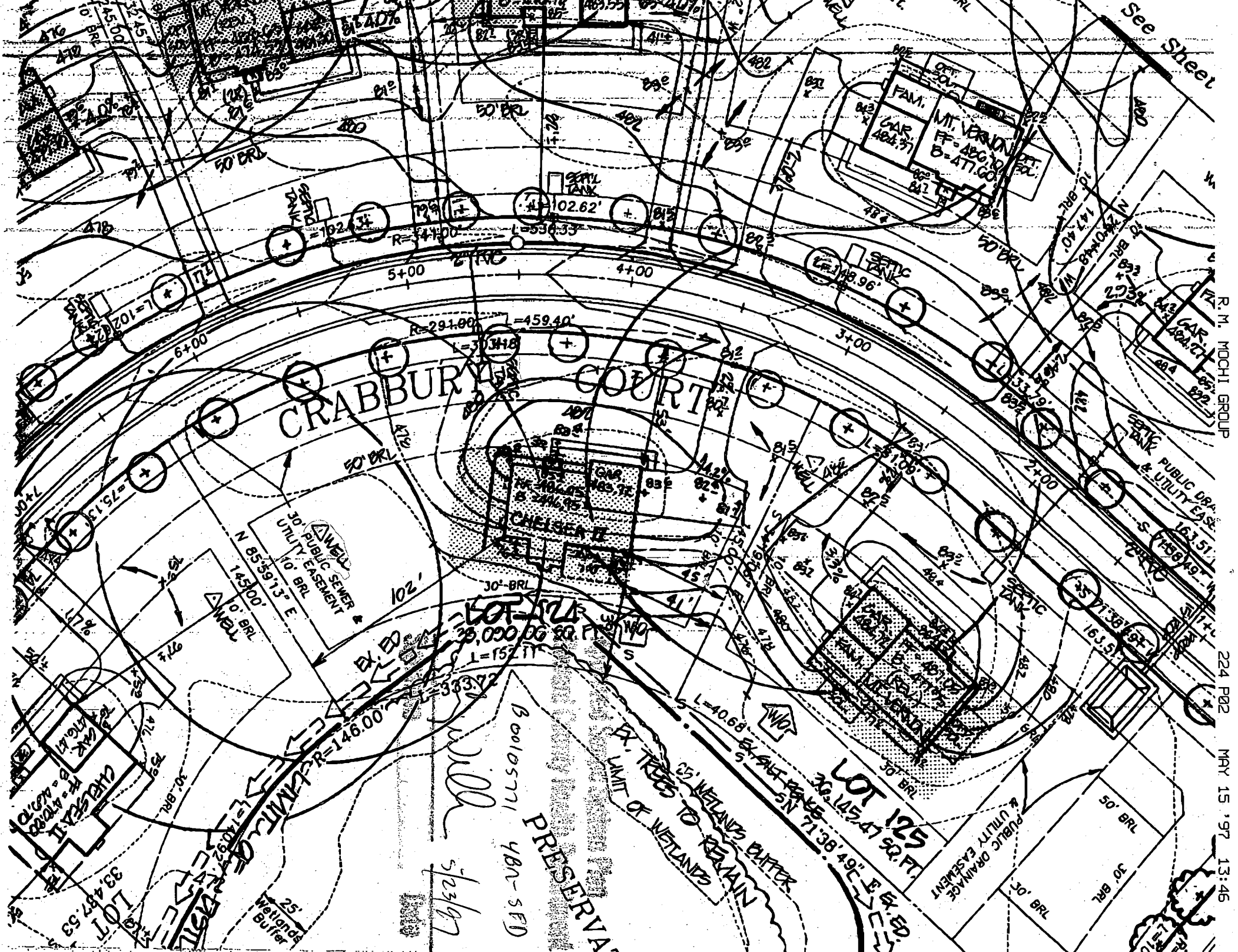
DATE SYSTEM APPROVED 9/25/97 INSPECTOR [Signature]

See Sheet

R. M. MOCHI GROUP

224 P02

MAY 15 '97 13:46



C 1 - 2719

SEQUENCE NO (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER 13-

ST/CO USE ONLY DATE RECEIVED 031297

DATE WELL COMPLETED 022697

Depth of Well 400 (TO NEAREST FOOT)

PERMIT NO. FROM "PERMIT TO DRILL WELL" 10-94-0562

OWNER Winchester Homes last name Crabbury Court first name TOWN Highland SUBDIVISION Ashleigh Knolls SECTION LOT 124

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Includes entries for Top Soil, Sand Silt clay, Sandstone, gravel, mica, Sandstone, mica.

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) YES (Y) NO (N)

TYPE OF GROUTING MATERIAL (Circle one) CEMENT (CM) BENTONITE CLAY (BC) NO. OF BAGS 50 NO. OF POUNDS 5000 GALLONS OF WATER 250 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 30 ft.

CASING RECORD casing types insert appropriate code below STEEL (ST), CONCRETE (CO), PLASTIC (PL), OTHER (OT)

MAIN CASING TYPE (S, T) Nominal diameter top (main) casing (nearest inch) 6 Total depth of main casing (nearest foot) 90

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD screen type or open hole (circle appropriate code below) STEEL (ST), BRASS (BR), OPEN HOLE (HO), PLASTIC (PL), OTHER (OT)

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED YES (Y) NO (N)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED, E ELECTRIC LOG OBTAINED, P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

TYPE (MWD/MSD/MGD) 40 DRILLERS LIC. NO. 40

DRILLERS SIGNATURE George F. Easterday

LIC. NO. 501

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

DEPTH (nearest ft.) 1088 400

DEPTH (nearest ft.) 1088 400

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min.) 40

METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface)

BEFORE PUMPING 7 ft.

WHEN PUMPING 177 ft.

TYPE OF PUMP USED (for test) air (A), piston (P), turbine (T), centrifugal (C), rotary (R), other (O), jet (J), submersible (S)

PUMP INSTALLED DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES (NO)

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

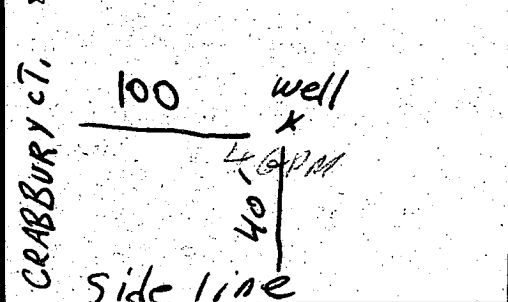
CAPACITY: GALLONS PER MINUTE (to nearest gallon)

PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



See bids 301-4577-7866
 APPLICATION
 Call Me at 301-4577-7866

HOWARD COUNTY

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

B00112393

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA) 29857

GRADING/SEDIMENT CONTROL YES NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

2 level Deck
 UPR. IRREGULAR SHAPE APPROX 30'x30'
 w/ STPS & LATHINGS TO GRADE

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
124	475	4	-	7		
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
ASHLEIGH KNOLLS		R1-100	41	5	6051.02	

OWNER NAME AND ADDRESS Lozenzo Ascoli PHONE NO. 301 554 0499
 SAME

OCCUPANT'S NAME AND ADDRESS Lozenzo Ascoli PHONE NO.

ARCHITECT OR ENGINEER'S NAME AND ADDRESS NONE PHONE NO.

CONTRACTOR'S NAME AND ADDRESS SAME AS OWNER PHONE NO.

EXISTING USE Single Family Dwelling PROPOSED USE Deck

EST. CONSTRUCTION COST 13,500 LICENSE NUMBER PERMIT FEE

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS			
ROOMS			
BATHS			
FIREPLACES			
FOOTINGS		FOUNDATION	S. WALLS

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT AC

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

Robert Godwin SIGNATURE 6-12-98 DATE
 TITLE

W/S CODE 0 FOR OFFICE USE ONLY: Robert Godwin

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE _____
 SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE) _____
 TO SIDE BUILDING LINE _____
 DISTANCE IN FEET, REAR YD. REQUIRING SET _____
 BACK (CORNER LOT ONLY) _____ SDP # _____

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING		
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL		
WATER & SEWER		
HEALTH DEPT.		
FIRE PROTECTION		
STORM WATER MGM.		

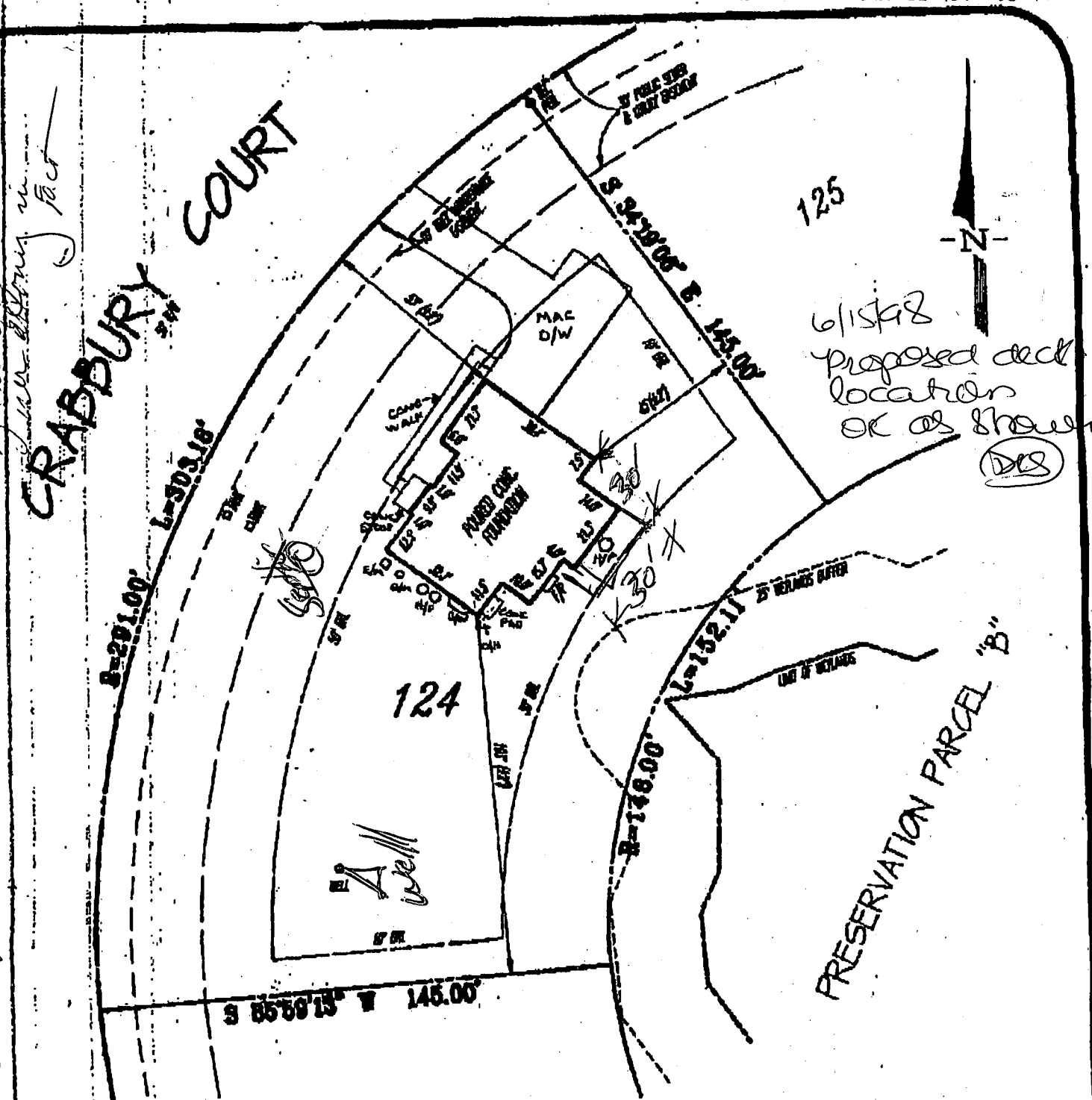
Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
 To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.
 Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591 1186

APPROVED _____ DATE _____
 Distribution of Copies:
 White - Building Official
 Green - Planning & Zoning
 Yellow - Engineering
 Pink - Health Dept.
 Gold - S.H.A.



See drawing in fact

CRABBURY COURT

6/15/98
proposed deck
location
OR as shown
(DES)

124

PRESERVATION PARCEL "B"

123

LEGEND

- | | | | |
|------|--------------|-----|---------------------|
| F/P | = FIREPLACE | O/H | OVERHANG |
| B/W | = BAY WINDOW | H/P | HEAT PUMP/AIR COND. |
| D/W | = DRIVEWAY | G/M | GAS METER |
| CONC | = CONCRETE | E/M | ELECTRIC METER |

ADDRESS No.: 7111 CRABBURY COURT
 TOP OF WALL ELEV. = 484.6 FIRST FLOOR ELEV. = N/A
 NO BOUNDARY OR MONUMENTATION ESTABLISHED OR LOCATED.

THE LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING:

THE LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS:

AND THE LOCATION DRAWING DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR REFINANCING.

FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C"
 AREA OF MINIMAL FLOODING
 PER COMMUNITY PANEL NUMBER 240044-0038-B

LOT 124
ASHLEIGH KNOLLS
PHASE FOUR
 PLAT NO. 11841
 ELECTION DISTRICT NO. 5
 HOWARD COUNTY, MARYLAND

LOCATION DRAWING

FOUNDATION	DATE: 6/17/97
FINAL	DATE: N/A
DRAWN BY: BLP	SCALE: 1" = 40'



R.M. MOCHI GROUP, P.C.

P.O. Box 10
 New Market, MD 21774-0010

10120 A Old National Pike
 Jompsville, MD 21754-9706

(301) 865-5858
 Fax: (301) 865-5111

APPLICATION

HOWARD COUNTY

SERIAL NUMBER

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

375 FF
B0005771

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

7111 Crabbury Court
Clarksville, Md. 21029

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
124	475	2	2	7		
SUB DIVISION		ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.	
Ashleigh Knolls		RR	41	5	6051.02	

OWNER NAME AND ADDRESS **Winchester Homes, Inc.**
6305 Ivy Ln., Suite 800 (301) 474-4411
Greenbelt, Md. 20770

OCCUPANT'S NAME AND ADDRESS **Winchester Homes, Inc.**

ARCHITECT OR ENGINEER'S NAME AND ADDRESS **R.M. Mochi Group**
10120 A Old National Pike (301) 865-5858
Ijamsville, Md. 21754-9706

CONTRACTOR'S NAME AND ADDRESS **Winchester Homes, Inc.**
Same as above

EXISTING USE **Vacant**
PROPOSED USE **Res. Single Family**

EST. CONSTRUCTION COST **\$166,000**
LICENSE NUMBER **158-14160**
PERMIT FEE

W/S CODE

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE _____
SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE) _____
TO SIDE BUILDING LINE _____
DISTANCE IN FEET, REAR YD. REQUIRING SET _____
BACK (CORNER LOT ONLY) _____

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.
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IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591

CK 4392

GRADING/SEDIMENT CONTROL YES NO

DESCRIPTION OF WORK AUTHORIZED
**House Type is Chelsea II
2 story, finished bsmt., 10 R,
3 FB, 2 HB, sunroom, FP, 4 BR
garage**

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
	56'	46'	10'
	56'	38'	10'
	56'	46'	10'

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	2264	22640	F/G Gable
ROOMS	1413	14130	
BATHS			
FIREPLACES	1807	18070	

FOOTINGS	FOUNDATION	S. WALLS
15 x 8	8" conc wd frm	siding

UTILITIES

WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
		X	X	Gas	X

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

SIGNATURE **Permit Administrator** DATE **5/20/97**

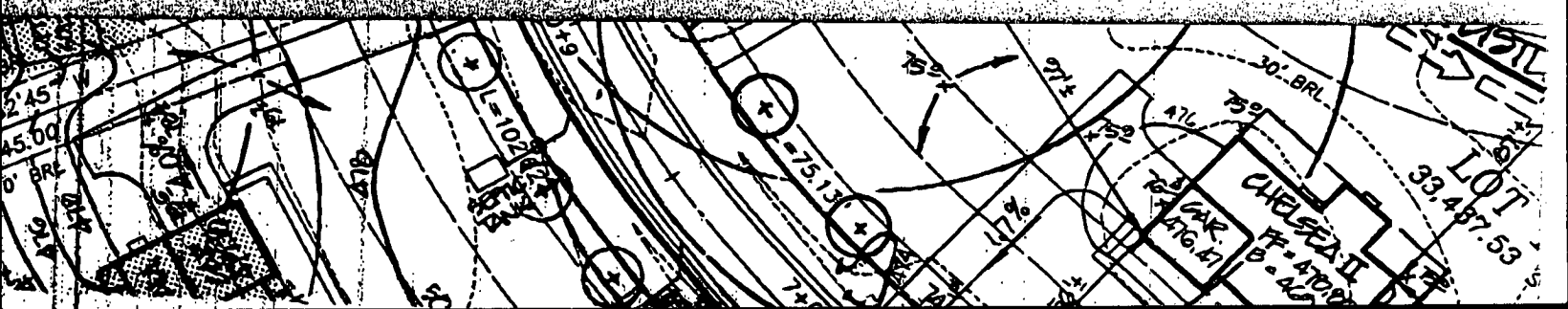
TITLE DATE

FOR OFFICE USE ONLY

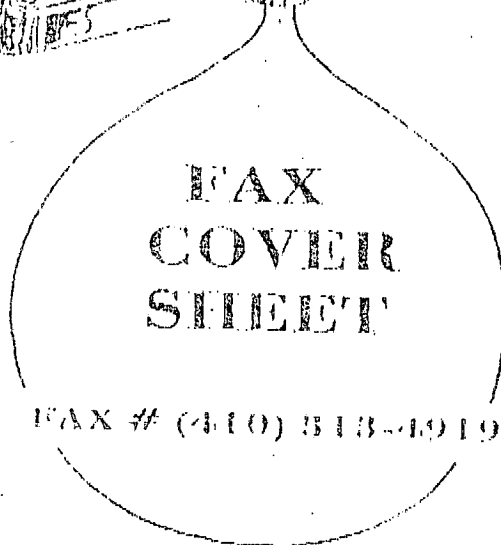
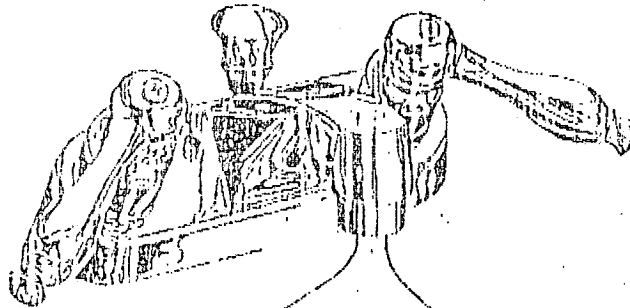
FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA	X	
SEDIMENT/GRADING	X	
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 5/23/97	C. Williams
FIRE PROTECTION		
STORM WATER MGMT	X	

APPROVED DATE

Distribution of Copies:
White - Building Official
Green - Planning & Zoning
Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.



HOWARD COUNTY
BUREAU OF UTILITIES
8250 OLD MONTGOMERY ROAD
COLUMBIA, MD 21045
(410) 313-4900



Number of Pages: 1
(Including this sheet)

DATE: 9/25/97

TO: Kim

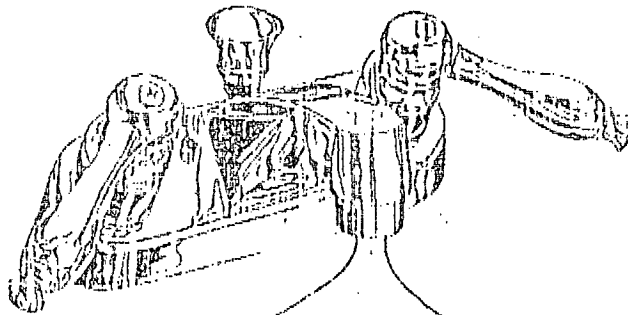
FAX #: 2648

FROM: Jim Miller

COMMENTS:

Permit for Lot 124
711 Crabby Ct is OK for C&O

HOWARD COUNTY
BUREAU OF UTILITIES
8250 OLD MONTGOMERY ROAD
COLUMBIA, MD 21045
(410) 313-4900



FAX
COVER
SHEET

FAX # (410) 313-4919

Number of Pages: 1
(Including this sheet)

DATE: 9/25/97
TO: Craig Williams
FAX #: 2648
FROM: Jim Miller
COMMENTS: Pump Test Ashleigh Knolls
Lot 124 711 Crabbarry Ct
Thur 25 1:00 PM

**PUBLIC SUBSURFACE WASTEWATER
DISPOSAL AREA & UTILITY EASEMENT**

	FF ELEV	INV. OUT OF HOUSE	EXIST. GROUND AT SEPTIC TANK	PROP. GROUND AT SEPTIC TANK	INV. INTO SEPTIC TANK
LOT 113					
LOT 114					
LOT 115	485.82	479.82	480.50	480.50	477.01
LOT 116					
LOT 117					
LOT 118					
LOT 119	477.05	471.05	472.93	472.03	468.03
LOT 120					
LOT 121	477.35	471.35	469.81	469.72	466.30
LOT 122	475.80	469.80	469.93	470.70	467.36
LOT 123	478.80	472.80	474.53	473.63	469.80
LOT 124	486.05	480.05	479.08	479.14	475.72
LOT 125					

project	date
94027.21	12/94
illustration	engineering
MAS	TJP
scale	approval
1" = 50'	RMM

no.	description	date
6	DELINEATED STRUCTURAL FILL FOR HOUSE PADS	7/21/95
5	REVISED LOT 120 SEPTIC TANK & WELL LOCATIONS PER W.C. CO. HEALTH DEPT.	7/18/95
4	ADDED SEWER SERVICE NOTE	6/13/95
3	REVISED DRIVEWAYS - 12' APRONS PER L. BURSON, MHI	5/12/95
2	REVISED LOT 115 WELL LOCATION PER L. BURSON, MHI	5/2/95
1	REVISED WELL LOCATIONS LOTS 114, 115, 116, 117, 118, 119, 121, 122, 123, 124 & 125	5/1/95

6 REVISED STRUCTURAL FILL PADS TO MAX. SIZE OF 55' x 80' PER C. COLLINS, MHI 12/18/95
 7 SITED LOTS 113-125 AS MT. VERNON PER L. BURSON, MHI 9/18/95

SEND REPORT TO:

DEPARTMENT OF HEALTH AND MENTAL HYGIENE
 Laboratories Administration
 201 W. Preston St.
 P.O. Box 2355, Baltimore, Maryland 21203
 J. Mehsen Joseph, Ph.D., Director

Lab No. _____ Date Received _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525 H. ELLICOTT MILLS DRIVE
ELLCOTT CITY, MD 21043

WATER ANALYSIS

Do not write above this line.

SAMPLED

Bottle Number 10-2736 Name Winchester Homes County Howard County Code 13

Source Ashleigh Knolls, lot 124, Crabbury Court Data Category Code 4F

Collected: Date 3/7/97 Time 10:40 Collector & Phone D. See 313-2640 Submitter Code

CHECK (one per box)

Drinking Water <input checked="" type="checkbox"/>	Community <input type="checkbox"/>	Source (raw water) <input checked="" type="checkbox"/>	Emergency <input type="checkbox"/>
Landfill <input type="checkbox"/>	Non-community <input type="checkbox"/>	Distribution (treated) <input type="checkbox"/>	Routine <input type="checkbox"/>
Stream <input type="checkbox"/>	Private <input checked="" type="checkbox"/>	MCL <input type="checkbox"/>	Recheck <input type="checkbox"/>
Other <input type="checkbox"/>	Other <input type="checkbox"/>		Special <input type="checkbox"/>

Federal Project S

FIELD

Plant No. Sampling Station Preservation: Iced Acid Type of Acid H2SO4

pH Chlorine: Free Total Specific Conductance

Notes to Lab/Remarks: HO-94-0562

CHECK TESTS	TESTS	CODES	ERROR CODE	G/L	RESULTS	DATE ANALYZED	ANALYST INITIALS
	Alkalinity (Total)	00410					
	Alkalinity, Ca CO ₃ Sat.	74023					
	Ammonia - N	00608					
	Chloride	00940					
	Color*	00081					
	Conductance*, spec.	00095					
	Dissolved Solids	70300					
	Hardness	00900					
	Fluoride	00951					
	Nitrite, N	00615					
<input checked="" type="checkbox"/>	Nitrate- Nitrite, N	00630					
	pH*, Ca CO ₃ Sat.	70311					
	Sulfate	00945					
	Total Solids	00500					
	Turbidity*	00076					
	Other:						

* Results reported in Units, all others in milligrams per liter. (ppm)

Number of Tests Requested 01
 DHMH 90-A 10/93

Section Chief _____
 ORIGINAL - LABORATORY

Date Reported _____

EMERGENCY/TEMP NO. IF ANY

B 1 **6425** SEQUENCE NO. (MDE USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

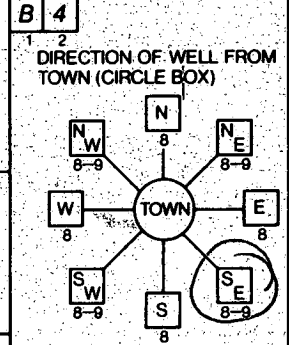
STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
HO-94-0562
 fill in this form completely

Date Received (APA) **05/17/95**
WINCHESTER HOMES OWNER INFORMATION
 15 Last Name 13 Owner First Name 34
6355 IVY LAKE Street or RFD 55
Greenbelt Town 57 **MD20770** 70 State 72 Zip 76

B 3 LOCATION OF WELL
Howard 8 COUNTY 21
Ashleigh Knolls 23 SUBDIVISION 42
 SECTION **44** 46 LOT **129** 48 50
Highland 52 NEAREST TOWN 71
 MILES FROM TOWN (enter 0 if in town) **1** 73 **MI** 76 77 78

DRILLER INFORMATION CIRCLE: MSD/MGD/MWD
George F. Easterday 77 License No. **80**
L. Franklin Easterday, Inc. Firm Name
9265 Brown Church Rd., Mt. Airy, Md. 21771 Address
George F Easterday Signature **5-17-95** Date



CRABBURY CT 11 NEAR WHAT ROAD 30
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 NORTH N WEST W EAST E SOUTH S
 34 **100** 37 DISTANCE FROM ROAD
 ENTER FT OR MI **FT** 38 39
 TAX MAP: **40** BLK: **12** PARCEL **174**

B 2 WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5** 8 12
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **300** 14 20

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

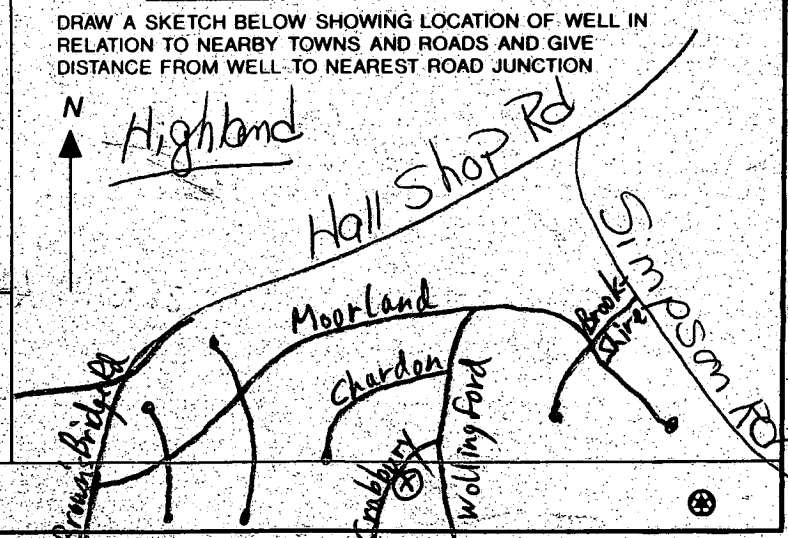
NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard COUNTY NAME 13- COUNTY NO.
 STATE SIGNATURE _____ INSERT S _____ 41
 DATE ISSUED **060995** **Ronald M. Kelly** CO SIGNATURE EAST **6/9/96** EXP. DATE
 NORTH GRID **486000** 43 48 55 EAST GRID **0818000** 57 63

APPROXIMATE DEPTH OF WELL **300** 24 FEET 28
 APPROXIMATE DIAMETER OF WELL **6** NEAREST INCH

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER:
 1. **Well**
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E **8188**
 N **4806** 000 000

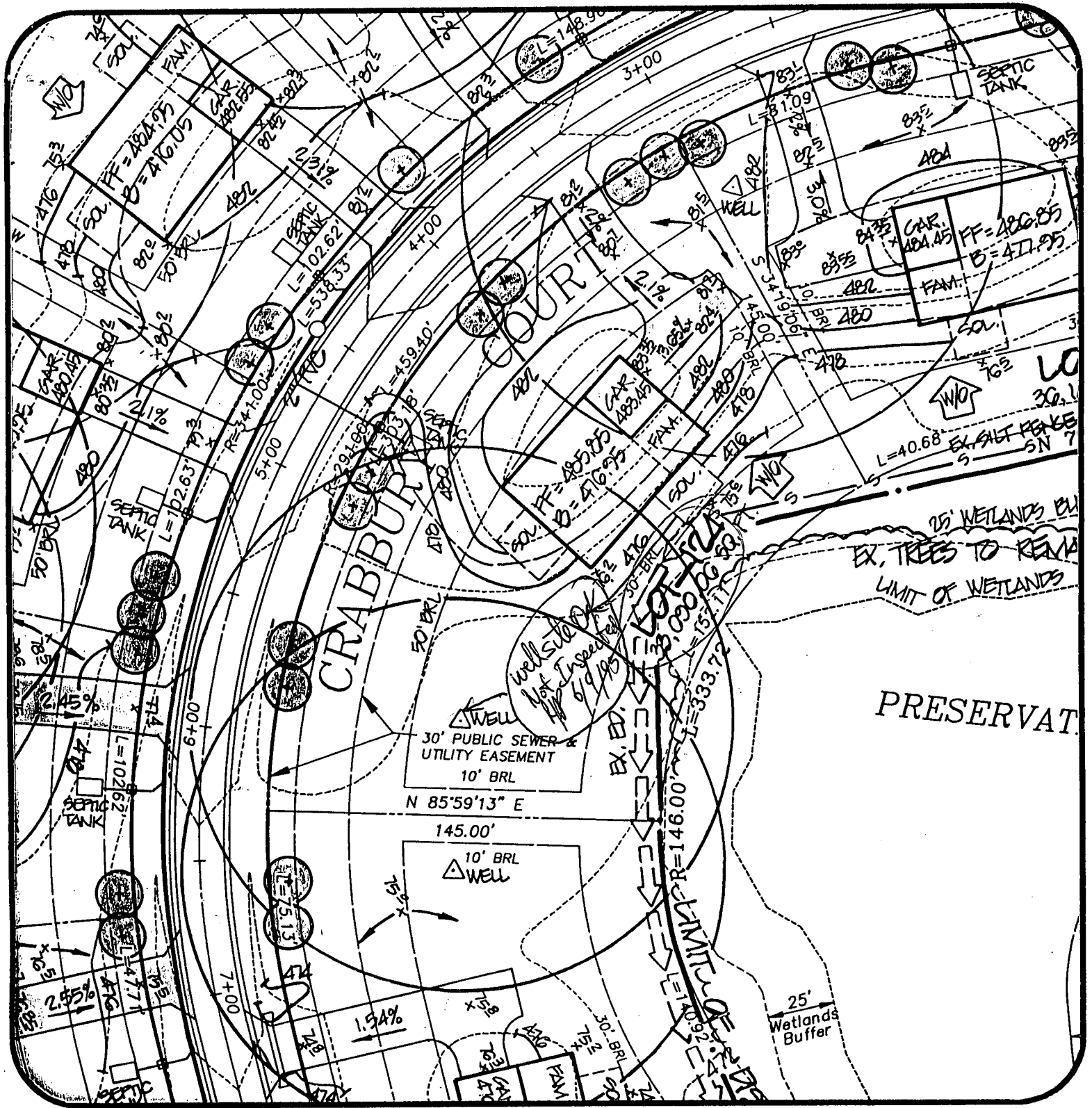
METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROtary 30 AIR-PERcussion 37 ROTARY (Hydraulic Rotary)
 CABLE REVERSE-ROtary Drive-POINT
 other _____

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)
 THIS WELL WILL NOT REPLACE AN EXISTING WELL
 THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
 THIS WELL WILL DEEPEIN AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) 41 _____ 52



Not to be filled in by driller (MDE OR COUNTY USE ONLY)
 APPROP. PERMIT NUMBER _____ 54 GAP _____ 63
 FORCE **RP** WRITE INITIALS IN BOX 67 68 PERMIT No. **HO-94-0562** 70 71 72 73 74 75 76 77 78 79

SPECIAL CONDITIONS
 NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED



Ashleigh Knolls
Lot 124

DATE: 5/2/95

PROJECT NO.:
89027.01

DRAWN BY:
TJP

SCALE:
1" = 50'

R.M. MOCHI GROUP, P.C.

CIVIL ENGINEERS
LAND SURVEYORS

PLANNERS
ENVIRONMENTAL

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