

7/19/97
a.m.c.o & WPI
10/19/97

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 58109

A _____

DISTRICT 5th

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXX~~ 313-2640

Tax ID #

05-420709

DATE 04/25 /97

DATE SYSTEM APPROVED 10/17/97

INSPECTOR per B.S.

INDEXED

Winchester Homes, Inc.

IS PERMITTED TO INSTALL ALTER

ADDRESS 6305 Ivy Lane, Suite 800, Greenbelt, Maryland 20770 PHONE _____

SUBDIVISION Ashleigh Knolls LOT 121 ROAD 7129 Crabbury Court

PROPERTY OWNER Winchester Homes, Inc.

ADDRESS 6305 Ivy Lane, Suite 800
Greenbelt, Maryland 20770

SEPTIC TANK CAPACITY _____ GALLONS

NUMBER OF BEDROOMS _____

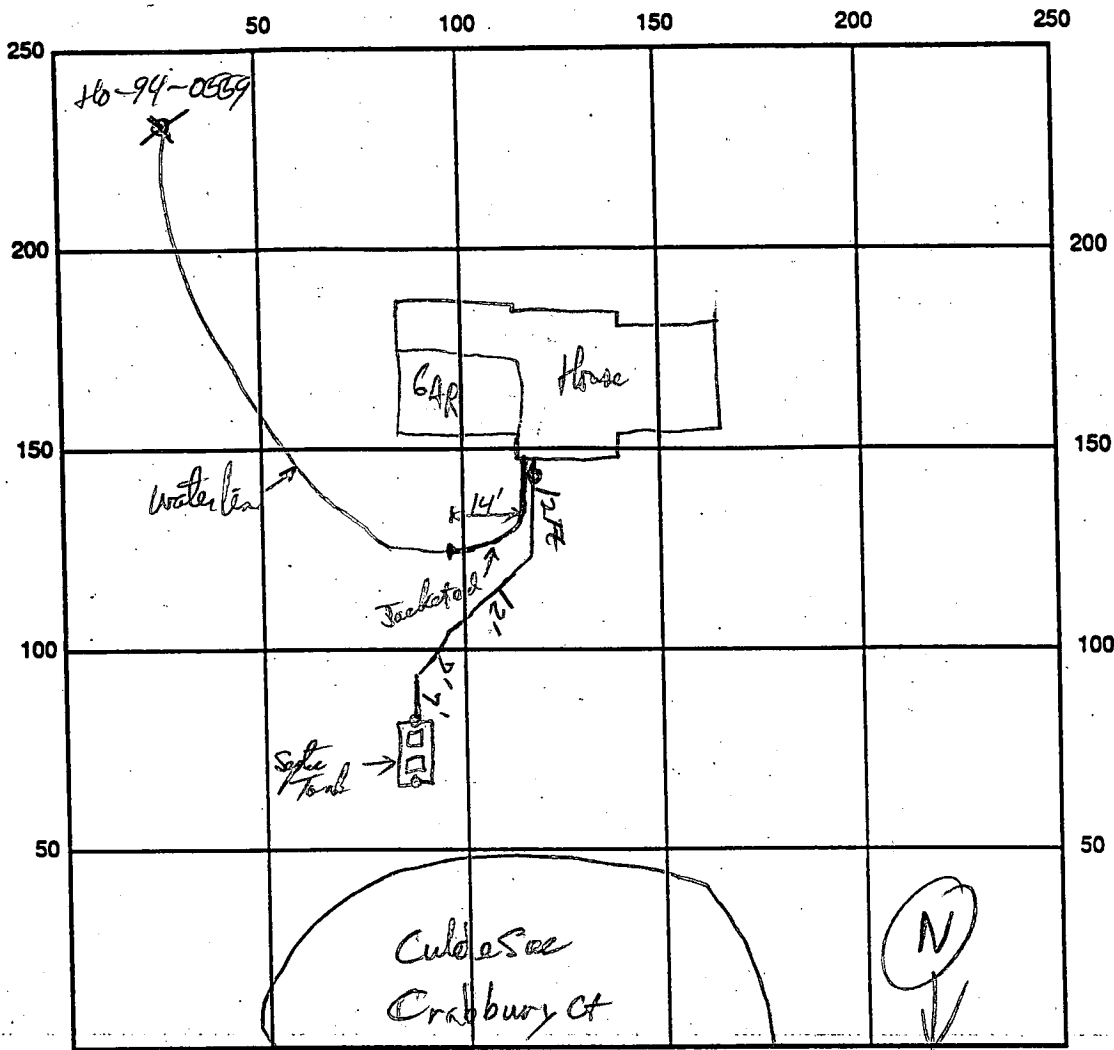
BLDG. PERMIT SIGNED
AND RETURNED 4/15/00
POOL 800124840

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include individual septic tank, connection from tank to common effluent line, community system headworks, and shared disposal fields.
- This portion of the septic installation permit is strictly limited to authorization of the individual pump in the pump pit with associated piping and electrical controls, and installation of the individual house sewer line. Location as per the signed building permit site plan, copy attached.
- Contact Health Department for inspection before covering the installation.
- For the pump test 48 hour advance notice of inspection is required. Where adequate notice has been provided, installation may proceed to completion one-half hour after the scheduled inspection time.

P 58109

Plans Approved By

5/1/97



SEPTIC TANK LEVEL _____ CLEANOUTS _____

REMARKS: House connection OK to cover - Needs pump test 10/19/97

WPI - all lines checked & water line OK to cover at 3 1/2 - 4 ft 10/19/97

DATE SYSTEM APPROVED 10/17/97 INSPECTOR per Bernard Sensibaugh

APPLICATION

HOWARD COUNTY

SERIAL NUMBER

1300109203

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)

7129 CRABBERY CT.
CLARKSVILLE, MD, 21029 29451

GRADING/SEDIMENT CONTROL YES NO

SDP #

DESCRIPTION OF WORK AUTHORIZED

DECK/PORCH ON BACK OF HOUSE
416 # DECK 24 x 16
196 # PORCH 14 x 14

LOT NO.	PARCEL NO.	SEC.	AREA	BLOCK NO.	LIBER	FOLIO
21	475	4	-	7		

SUB-DIVISION	ZONE	ZONE MAP	ELEC. DIST.	CENSUS TR.
ASHLEY KNOLLS	BE3	41	5	605102

OWNER NAME AND ADDRESS

CHRIS McOTT
7129 CRABBERY CT. (30)854-1098

OCCUPANT'S NAME AND ADDRESS

SAME

ARCHITECT OR ENGINEER'S NAME AND ADDRESS

CONTRACTOR'S NAME AND ADDRESS

MARYLAND DECK MASTERS, INC.
8484 GREYSTONE LN. 3D COLUMBIA MD 21045 3325

EXISTING USE

SFD

PROPOSED USE

SFD/DECK

EST. CONSTRUCTION COST

11,000.00

LICENSE NUMBER

68951

PERMIT FEE

2

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS			
ROOMS			
BATHS			
FIREPLACES			

FOOTINGS	FOUNDATION	S. WALLS

UTILITIES					
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been completed with.

Troy Korynki
U.K. SIGNATURE
10/18/97 DATE

W/S CODE

FOR OFFICE USE ONLY

DISTANCE IN FEET FROM RW LINE TO FRONT BUILDING LINE

50' min

SIDE YARD

10' min (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE

N/A

BACK

30' min (CORNER LOT ONLY)

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING		
SHA		
SEDIMENT/GRADING		
BUILDING OFFICIAL		
WATER & SEWER		
HEALTH DEPT.	12/18/97	Kym Maute
FIRE PROTECTION	12/18/97 1:12PM	444#9182
STORM WATER MGM.		

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION

To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.

Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591

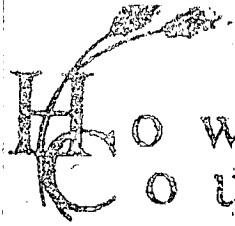
APPROVED DATE

Distribution of Copies:

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Green - Planning & Zoning

Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

U.K. # 3304



Howard
County

Bureau of Utilities
8270 Old Montgomery Rd.
Columbia, Md. 21045
Tel : (410) 313 4900
Fax : (410) 313 4989

Date : 10/17/97

Number of pages
including this one

1

To : Kim

Fax No. : 2648

From : Bernard Sensibaugh.

Comments : Ashleigh Knott U+O inspection.

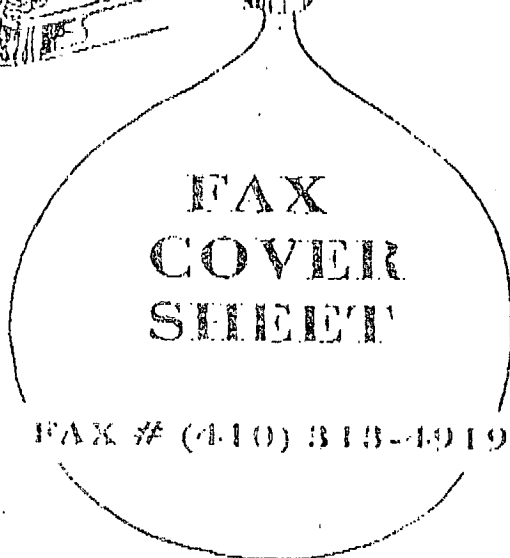
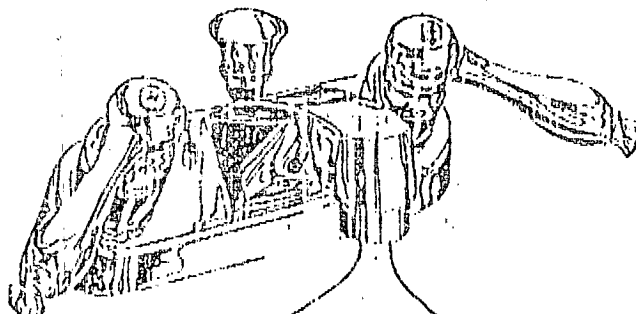
Winchester homes; Builder.

Lot # 121 7129 Crabbury Ct. contract # 50-3382

Lot # 122 7125 Crabbury Ct. contract # 50-3382.

Inspection OK on both.

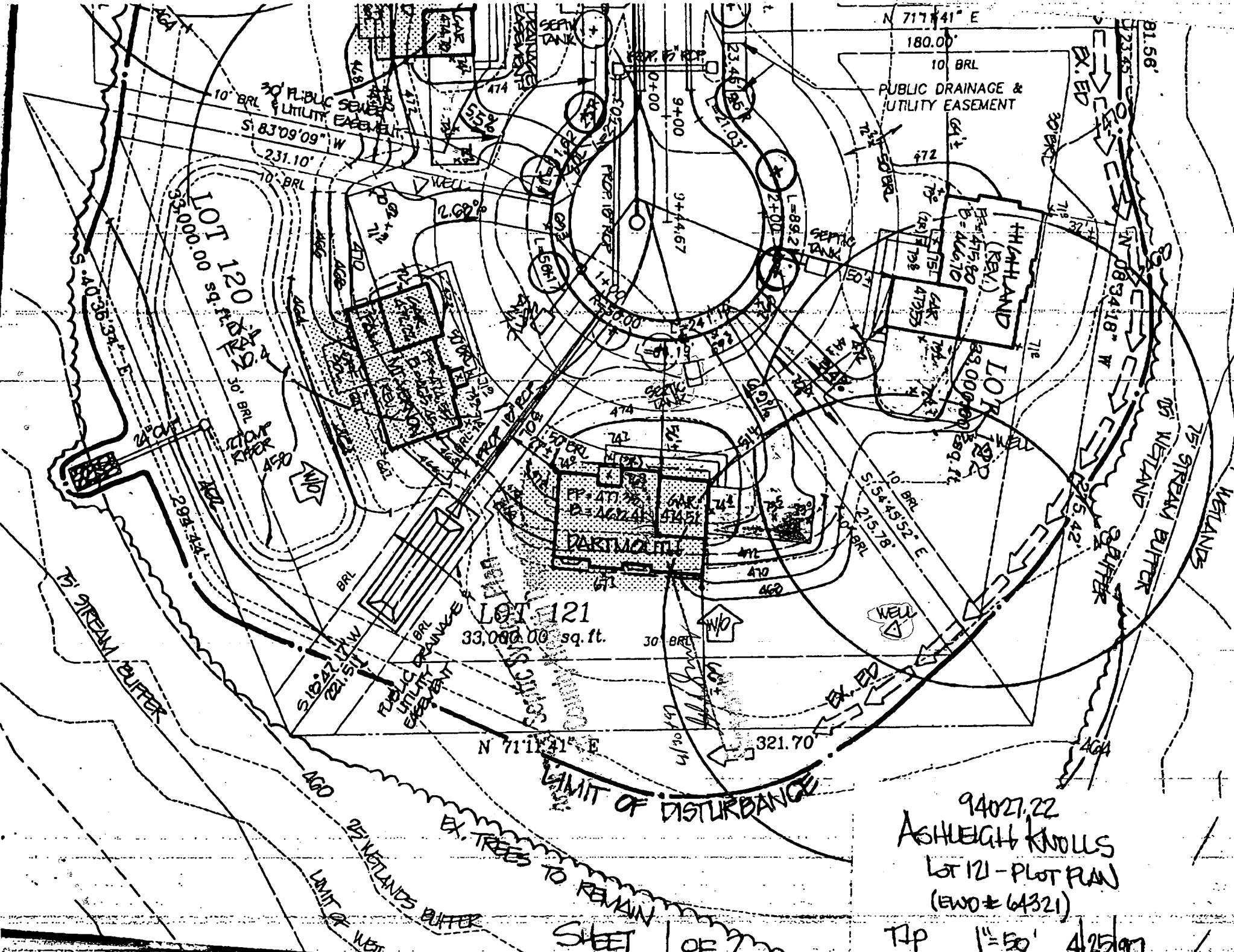
HOWARD COUNTY
BUREAU OF UTILITIES
8250 OLD MONTGOMERY ROAD
COLUMBIA, MD 21045
(410) 313-4900



Row

Number of Pages: 1
(Including this sheet)

DATE: 10/7/97
TO: Craig Williams
FAX #: 2648
FROM: Jim Miller
COMMENTS:
Pumpfest Ashleigh Knolls
Lot 121 7129 Crabbar Ct
Thur 10/9 1:00 PM



94027.22
 ASHLEIGH KNOLLS
 Lot 121 - PLOT PLAN
 (EWO # 64321)

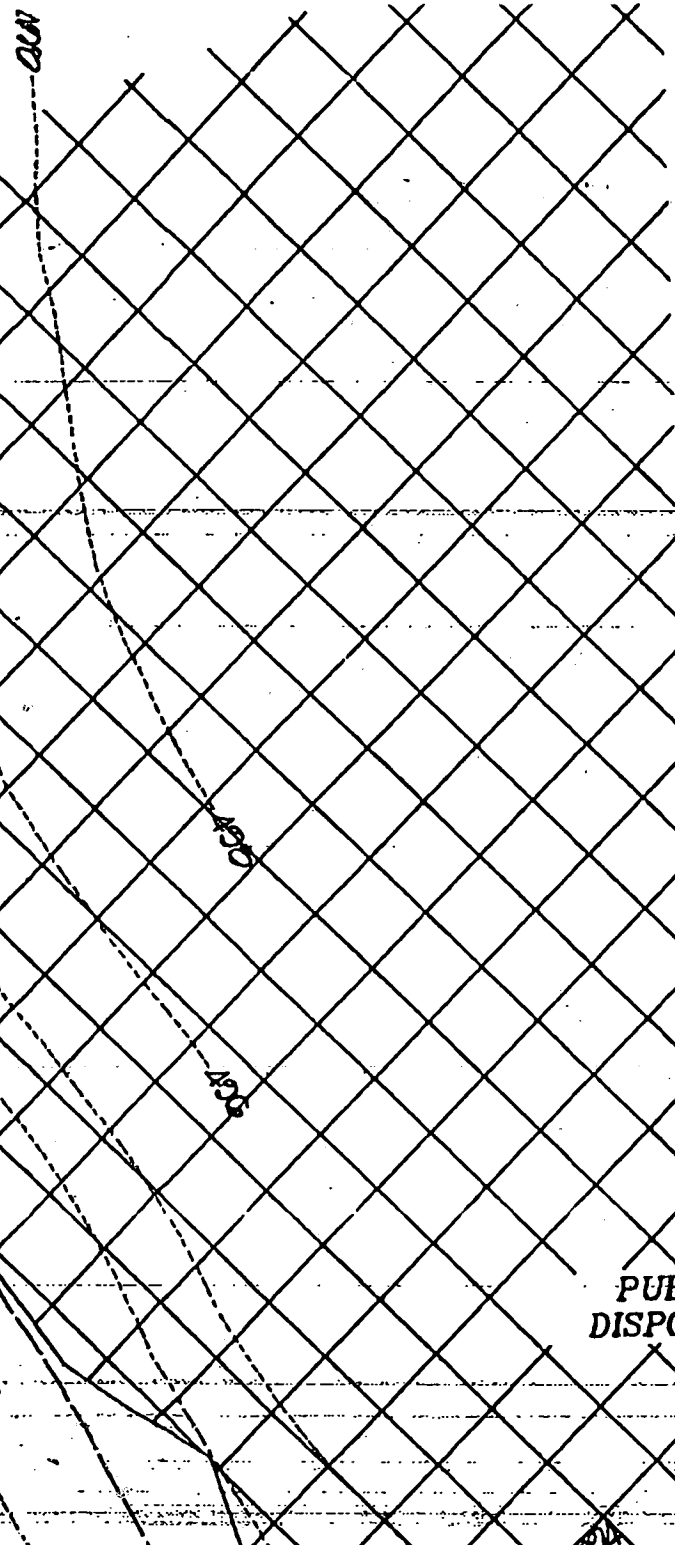
TJP 1"=50' 4/25/97

SHEET 1 OF 2

APR 25 '97 11:38

Ø74 P03

R. M. MOCHI GROUP



	FF ELEV	INV. OUT OF HOUSE	EXIST. GROUND AT SEPTIC TANK	PROP. GROUND AT SEPTIC TANK	INV. INTO SEPTIC TANK
LOT 113					
LOT 114					
LOT 115	485.82	479.82	480.50	480.50	477.01
LOT 116					
LOT 117					
LOT 118					
LOT 119	477.05	471.05	472.93	472.03	468.03
LOT 120					
LOT 121	477.35	471.35	469.81	469.72	466.30
LOT 122	475.80	469.80	469.93	470.70	467.36
LOT 123	478.80	472.80	474.53	473.63	469.80
LOT 124					
LOT 125					

PUBLIC SUBSURFACE WASTEWATER
DISPOSAL AREA & UTILITY EASEMENT

SHEET 2 OF 2

94021.22
ASHUEKIH KROLLS
LOT 121 - PLOT PLAN
(EWD #64321)
TSP NBSAWE 4/25/97

APPLICATION

HOWARD COUNTY

PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER

11825
B00105299

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)
**7129 Crabbury Court
Clarksville, Md. 21029** 29451

GRADING/SEDIMENT CONTROL YES NO SDP #

DESCRIPTION OF WORK AUTHORIZED
**House Type is : Dartmouth
2 Story, finished basement, 5FB, 5
garage, opt FP**

LOT NO. 121	PARCEL NO. 475174	SEC. 2	AREA 2	BLOCK NO. 7	LIBER -	FOLIO -
SUB DIVISION Ashleigh Knolls		ZONE RR	ZONE MAP 41	ELEC. DIST. 5	CENSUS TR. 6051.02	

OWNER NAME AND ADDRESS PHONE NO.
**Winchester Homes, Inc.
6305 Ivy Ln., Suite 800
Greenbelt, Md. 20770 (201) 474-4411**

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
	64'	42'	10'
	64'	42'	10'
	64'	42'4"	10'

OCCUPANT'S NAME AND ADDRESS PHONE NO.

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	2339	23390	Asp Gable
ROOMS	1709	17090	
BATHS			
FIREPLACES	1776	17760	

ARCHITECT OR ENGINEER'S NAME AND ADDRESS PHONE NO.
**R.M. Mochi Group
10120 A Old National Pike
Ijamsville, Md. 21754-9706(301)865-5858**

FOOTINGS	FOUNDATION	S. WALLS
16 x 8	8" concw/frn si	

CONTRACTOR'S NAME AND ADDRESS PHONE NO.
**Winchester Homes, Inc.
Same as above**

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT
		X	X	Gas
				AC
				X

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

EXISTING USE PROPOSED USE
Vacant Res. Single Family

EST. CONSTRUCTION COST LICENSE NUMBER PERMIT FEE
\$180,000 158-14160

SIGNATURE TITLE DATE
Permit Administrator 4/25/97

W/S CODE FOR OFFICE USE ONLY

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE _____
SIDE YARD (DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE) _____
TO SIDE BUILDING LINE _____
DISTANCE IN FEET, REAR YD. REQUIRING SET _____
BACK (CORNER LOT ONLY) _____ SDP # _____

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA	X	
SEDIMENT/GRADING	X	
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 4/30/97	<i>[Signature]</i>
FIRE PROTECTION		
STORM WATER MGM.	X	

Check payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

CAUTION
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IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-89-591

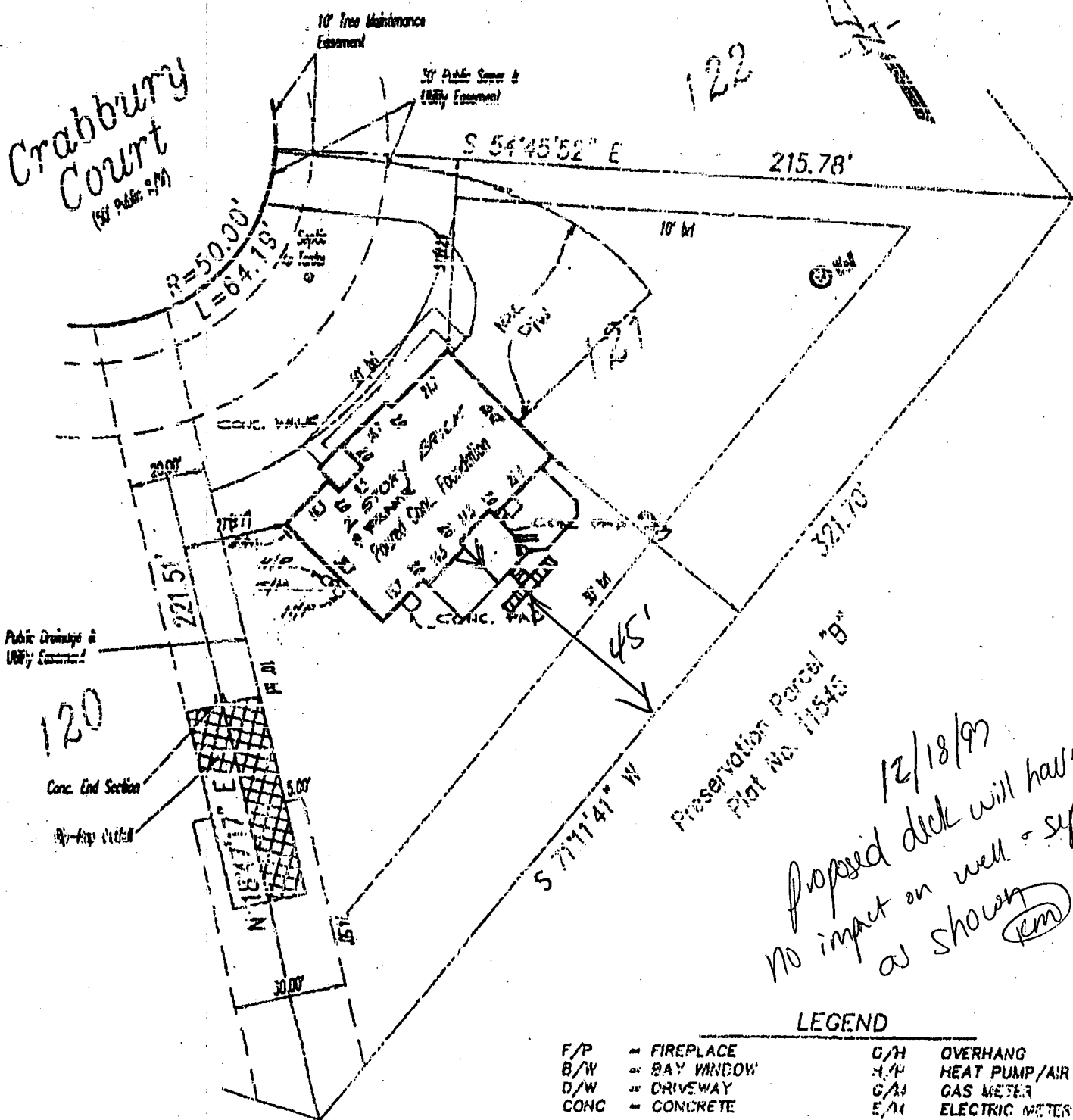
4340

APPROVED DATE

Distribution of Copies:
White - Building Official
Green - Planning & Zoning
Yellow - Engineering
Pink - Health Dept.
Gold - S.H.A.

A

Crabbury Court
(50' Public R/W)



12/18/97
Proposed deck will have
no impact on well - septic
as shown (RM)

LEGEND

- F/P = FIREPLACE
- B/W = BAY WINDOW
- D/W = DRIVEWAY
- CONC = CONCRETE
- G/H = OVERHANG
- H/P = HEAT PUMP/AIR COND.
- G/M = GAS METER
- E/M = ELECTRIC METER

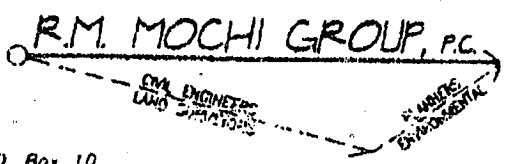
ADDRESS No.: #7129 Crabbury Court
 TOP OF WALK ELEV. = 474.36' FIRST FLOOR ELEV. =
 NO BOUNDARY OR MONUMENTATION ESTABLISHED OR LOCATED.
 THE LOCATION DRAWING IS OF BENEFIT TO THE CONSUMER ONLY
 INSOFAR AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE
 COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED
 TRANSFER, FINANCING OR REFINANCING;
 THE LOCATION DRAWING IS NOT TO BE RELIED UPON FOR THE ES-
 TABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR
 OTHER EXISTING OR FUTURE IMPROVEMENTS;
 AND THE LOCATION DRAWING DOES NOT PROVIDE FOR THE
 ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT
 SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER
 OF TITLE OR SECURING FINANCING OR REFINANCING.
 FLOOD INSURANCE RATE MAP (FIRM) FLOOD ZONE "C"
 AREA OF MINIMAL FLOODING
 PER COMMUNITY PANEL NUMBER 240044-0038-B
 FOR TITLE PURPOSES ONLY - NO TITLE REPORT FURNISHED
 SUBJECT TO ALL EASEMENTS AND RIGHTS OF WAY OF RECORD

Lot 121
Ashleigh Knolls
Phase Four

PLAT No. 11841
ELECTION DISTRICT No. 5
HOWARD COUNTY, MARYLAND

LOCATION DRAWING

FOUNDATION	DATE: 6/20/97
FINAL	DATE: 10/20/97
DRAWN BY: DON	SCALE: 1"=40'
PROJECT No.:	94517.03



P.O. Box 10
New Market, MD 21774-0010
10120 A Old National Pike
Hampsville, MD 21751-5755

(301) 865-5358
Fax: (301) 865-5111

C1 2722

SEQUENCE NO. (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER 13

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

03 27 97

031 397

500 (TO NEAREST FOOT)

40-94-0559

OWNER Winchester Homes

STREET OR RFD Crabbury Court

TOWN 121

SUBDIVISION Ashleigh Knolls

SECTION

LOT 121

WELL LOG

Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS, AND IF WATER BEARING

Table with columns: DESCRIPTION, FEET (FROM, TO), check if water bearing. Rows include top soil, shaley, red clay, shaley, Gray mica, Brown mica, Gray mica.

GROUTING RECORD

WELL HAS BEEN GROUTED (Circle Appropriate Box)

YES (Y) NO (N)

TYPE OF GROUTING MATERIAL (Circle one)

CEMENT (CM) BENTONITE CLAY (BC)

NO. OF BAGS 41 NO. OF POUNDS 4100

GALLONS OF WATER 205

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 63 ft.

CASING RECORD

casing types insert appropriate code below

ST STEEL CO CONCRETE PL PLASTIC OT OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD

screen type or open hole insert appropriate code below

ST STEEL BR BRASS HO OPEN HOLE PL PLASTIC OT OTHER

NUMBER OF UNSUCCESSFUL WELLS: 0

WELL HYDROFRACTURED YES (Y) NO (N)

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED E ELECTRIC LOG OBTAINED P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE

TYPE MWD/MSD/MGD DRILLERS LIC. NO. 40

DRILLERS SIGNATURE George F. Eustenlang

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION) LIC. NO. MWD 481

SITE SUPERVISOR (sign. of driller or journeyman, responsible for sitework if different from permittee)

DEPTH (nearest ft.)

8 9 11 15 17 21 23 24 26 30 32 36 38 39 41 45 47 51

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH)

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W.Q. 70 72 74 75 76

TELESCOPE CASING LOG INDICATOR OTHER DATA

C 3

PUMPING TEST

HOURS PUMPED (nearest hour) 6

PUMPING RATE (gal. per min.) 100

METHOD USED TO MEASURE PUMPING RATE Bucket

WATER LEVEL (distance from land surface)

BEFORE PUMPING 11 ft.

WHEN PUMPING 80 ft.

TYPE OF PUMP USED (for test)

A air P piston T turbine C centrifugal R rotary O other (describe below) J jet S submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES (NO)

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

CAPACITY: GALLONS PER MINUTE (to nearest gallon)

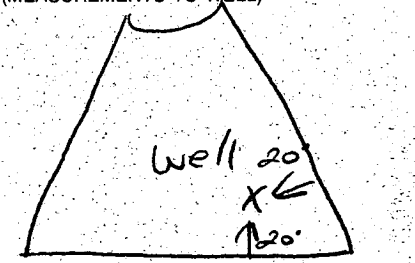
PUMP HORSE POWER

PUMP COLUMN LENGTH (nearest ft.)

CASING HEIGHT (circle appropriate box and enter casing height)

LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



3-22-97

Page _____ of _____
Date _____

Review 4/1/97 OR ALM

FIELD DATA SHEET
HOWARD COUNTY WELL YIELD TEST

Well Permit No. HO - 94-0559
Location of property (road) Crabbury Court
Subdivision Ashleigh Knolls Lot 121 Block _____ Plat _____ Sec. _____
Well Driller G. Easterday Owner Winchester Homes

Depth of well 500 1.5
Distance of measuring point (M.P.) above ground 2'
Static water level (S.W.L.) below M.P. 11'

I. High rate pumping -- reservoir drawdown

Time pump started 8:15 Pumping rate 1/2 GPM
Total time 1.5 min to reach pumping water level 80' ft. below M.P.

II. Recovery pump test data - observations to be recorded every 15 minutes

TIME (in 15 minute intervals)	WATER LEVEL below M.P.	PUMPING RATE time to fill \$1 gallon bucket	FLOW METER READING (if used)	CALCULATED FLOW (gallons per minute)
8:15	80'	60 seconds		1 GPM
8:30	80'	60 seconds		1 GPM
8:45	80'	60 seconds		1 GPM
9:00	80'	60 seconds		1 GPM
9:15	80'	60 seconds		1 GPM
9:30	80'	60 seconds		1 GPM
9:45	80'	60 seconds		1 GPM
10:00	80'	60 seconds		1 GPM
10:15	80'	60 seconds		1 GPM
10:30	80'	60 seconds		1 GPM
10:45	80'	60 seconds		1 GPM
11:00	80'	60 seconds		1 GPM
11:15	80'	60 seconds		1 GPM
11:30	80'	60 seconds		1 GPM
11:45	80'	60 seconds		1 GPM
12:00	80'	60 seconds		1 GPM
12:15	80'	60 seconds		1 GPM
12:30	80'	60 seconds		1 GPM
12:45	80'	60 seconds		1 GPM
1:00	80'	60 seconds		1 GPM
1:15	80'	60 seconds		1 GPM
1:30	80'	60 seconds		1 GPM
1:45	80'	60 seconds		1 GPM
2:00	90'	60 seconds		1 GPM
HD-224	80'	60 seconds		1 GPM
2:15	80'	60 seconds		1 GPM
2:30	80'	60 seconds		1 GPM

B 1 **6422** SEQUENCE NO. (MDE USE ONLY)
 2 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

STATE OF MARYLAND
 PERMIT TO DRILL WELL
 please print or type

STATE PERMIT NUMBER
H0-94-0559
 70 fill in this form completely 79

Date Received (APA) **05/19/95** OWNER INFORMATION
Winchester Homes
 15 Last Name 13 Owner First Name 34
6305 Ivy Lane
 38 Street or RFD 55
Greenbelt **IND 80770**
 57 Town 70 State 72 Zip 76

DRILLER INFORMATION CIRCLE: MSD/MGD/MWD
George F. Easterday **40**
 Driller's Name 77 License No. 80
L. Franklin Easterday, Inc.
 Firm Name
9265 Brown Church Rd., MT. Airy, Md. 21771
 Address
George F. Easterday **5-17-95**
 Signature Date

WELL INFORMATION
 APPROX. PUMPING RATE (GAL. PER MIN.) **5**
 AVERAGE DAILY QUANTITY NEEDED (GAL. PER DAY) **500**

USE FOR WATER (CIRCLE APPROPRIATE BOX)
 HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)
 FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)
 INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)
 PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)
 TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **300** FEET
 APPROXIMATE DIAMETER OF WELL **6** INCH NEAREST INCH

METHOD OF DRILLING (circle one)
 BORED (or Augered) JETTED Jetted & DRIVEN
 AIR-ROtary AIR-Percussion ROTARY (Hydraulic Rotary)
 CABLE REVerse-ROtary Drive-POINT
 other

REPLACEMENT OR DEEPEINED WELLS (CIRCLE APPROPRIATE BOX)
 N THIS WELL WILL NOT REPLACE AN EXISTING WELL
 Y THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED
 S THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS
 D THIS WELL WILL DEEPEIN AN EXISTING WELL
 PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEINED (IF AVAILABLE) **41**

Not to be filled in by driller (MDE OR COUNTY USE ONLY)
 APPROX. PERMIT NUMBER **GAP**
 FORCE **RP** WRITE INITIALS IN BOX PERMIT No. **H0-94-0559**

SPECIAL CONDITIONS
 NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -

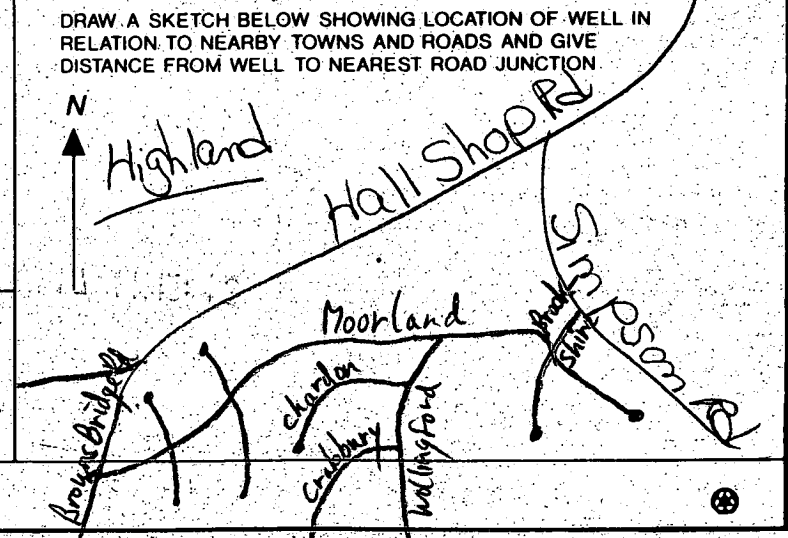
LOCATION OF WELL
Howard COUNTY
Ashleigh Knolls SUBDIVISION
 SECTION **44** LOT **121**
Highland NEAREST TOWN
 MILES FROM TOWN (enter 0 if in town) **MI**

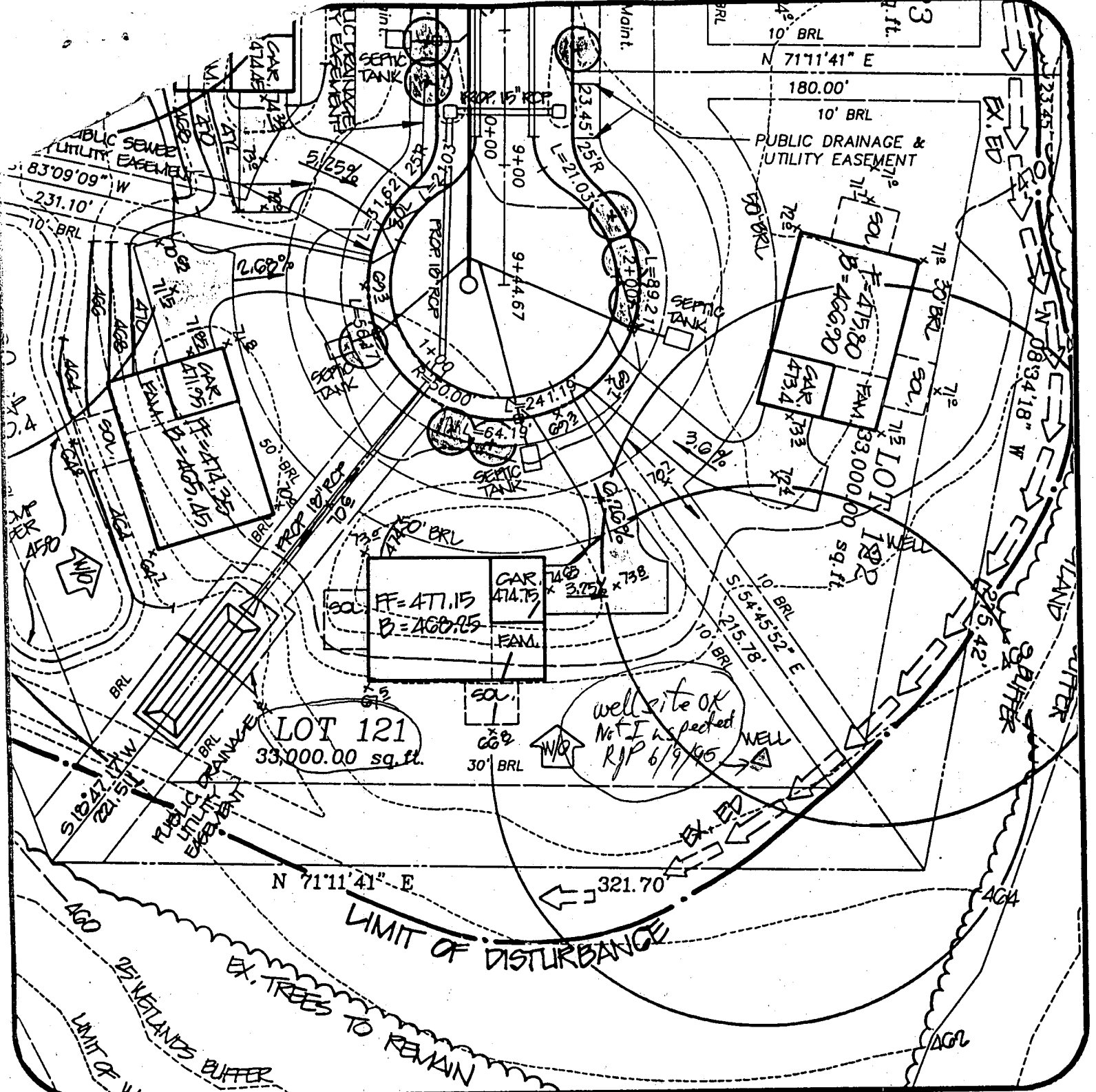
DIRECTION OF WELL FROM TOWN (CIRCLE BOX)

 NEAR WHAT ROAD **CRABSBURY CT**
 ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)
 WEST EAST
 DISTANCE FROM ROAD **200** ENTER FT OR MI **FT**
 TAX MAP: **40** BLK: **12** PARCEL: **194**

NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL
Howard COUNTY NAME COUNTY NO. **13-**
 STATE SIGNATURE **Paul Phibbs** DATE ISSUED **6/9/96**
 NORTH GRID **485000** EAST GRID **0818000**

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X
 SOURCES OF DRILLING WATER
 1. **Well**
 2.
 3.
 WRITE THE BOX NUMBER FROM THE MAP HERE
 E **8108**
 N **4805**





Ashleigh Knolls
Lot 121

DATE: 5/2/95	PROJECT NO.: 80027.01
DRAWN BY: TJP	SCALE: 1" = 50'

R.M. MOCHI GROUP, P.C.
 CIVIL ENGINEERS
 LAND SURVEYORS
 PLANNERS
 ENVIRONMENTAL

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