

# HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date August 3, 1995

Name Winchester Homes, Inc

Telephone No. \_\_\_\_\_

**DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION,  
ROAD, LOT NO. & ELECTION DISTRICT**

Ashleigh Knolls, Lot 68  
Brookland Drive  
Ashleigh Knolls, Lots (130), 131  
Wallingford Lane  
Ashleigh Knolls, Lot 120  
Crabway Court

Well Permit Applications  
4 Lots @ \$ 80.00  
each

\$ 320.00

Received Payment VR Cc # 3488 M

ORIGINAL

W-50816

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT  
A PERMIT AND IT IS  
NOT A WARRANTY OF  
PERFORMANCE OF  
THE SYSTEM THAT  
IS INSTALLED

HOWARD COUNTY HEALTH DEPARTMENT



Receipt

Date November 16, 1995

Name Winchester Homes, Inc.

Telephone No. 301-474-~~4509~~4411

DETAILED LOCATION OF SITE, DEVELOPMENT, SECTION, ROAD, LOT NO. & ELECTION DISTRICT

Ashleigh Knolls - Lot 130  
Wallingford Lane  
Ashleigh Knolls - Lot 131  
Wallingford Lane

Perc Test Application  
2 lots @ \$225.00 each \$ 450.00

Received Payment VR CE # 3628

ORIGINAL

A 50981

MARYLAND BUSINESS FORMS, INC. R-16468

THIS RECEIPT IS NOT A PERMIT AND IT IS NOT A WARRANTY OF PERFORMANCE OF THE SYSTEM THAT IS INSTALLED

Howard County Health Department

Glen?

To: Prin Inspector? (~~ST?~~)

There is a discrepancy in street address location Cortide Ct is some distance away from Wallingford Lane (Now called Fair Crossing Lane) — we need to verify this well was drilled on the correct lot 130 site Ct. the lot between 45+48

Ⓐ Let Me know if you can resolve this

Discrepancy — or

Ⓑ a site check will be necessary to verify well location on correct lot site.

From:

PH

Well log it is on well on lot off Cortide Ct. — Had to have well drilled at same location as well made.

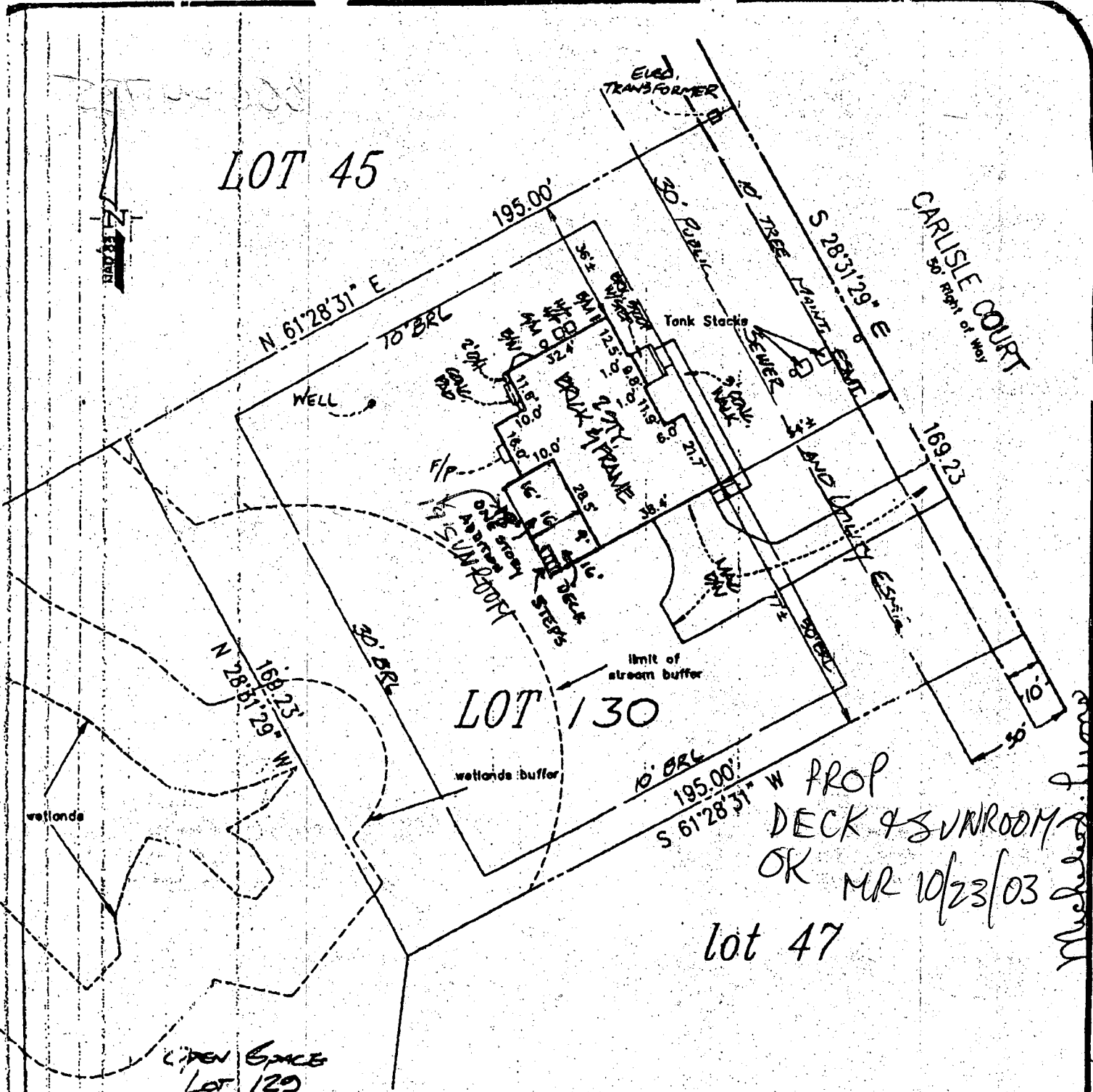
Date:

1/23/97

Note — ST. is set to be on lot

HD-170

Need another 1/2' rise for finished to grade.



PROP  
DECK & SUNROOM  
OK MR 10/23/03

lot 47

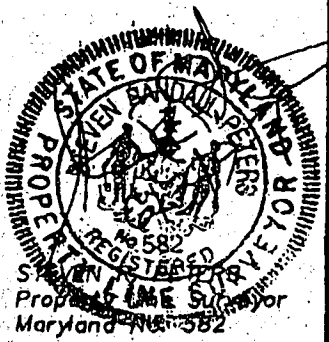
Michael J. Peters

HOWARD COUNTY, MARYLAND

LEGEND  
AREA OF MINIMAL FLOODING  
PER COMMUNITY PANEL NUMBER 240044-0037

LOCATION DRAWING

FOUNDATION	DATE: 2/12/97
FINAL	DATE: 5/20/97
AWN BY: GER	SCALE: 1"=40'
PROJECT No.:	34517.00



R.M. MOCHI GROUP, P.C.  
CIVIL ENGINEERS  
LAND SURVEYORS  
PLANNERS  
ENVIRONMENTAL

P.O. Box 10  
New Market, MD 21774-0010

10120 A Old National Pike  
Jamasville, MD, 21754-9706

(301) 865-5858  
Fax: (301) 865-5111

11992

DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS 3430 COURT HOUSE DRIVE ELLICOTT CITY, MD 21043 PERMITS (410)313-2455 INSPECTIONS (410)313-1810 AUTOMATED INFORMATION (410) 313-3800	<b>HOWARD COUNTY</b> <b>PERMIT APPLICATION</b>	<b>PERMIT NUMBER</b> <span style="font-size: 1.5em;">B00144735</span>
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Building Address 7105 Carlisle Court  
Clarksville,

Suite/Apt. #: \_\_\_\_\_ SDP/W/P/Petition #: \_\_\_\_\_

Census Tract \_\_\_\_\_ Subdivision Ashleigh Knolls

Section \_\_\_\_\_ Area \_\_\_\_\_ Lot 130

Tax Map 40 Parcel 475 Grid 12  
RRDEO

Zoning \_\_\_\_\_ Map Coordinates \_\_\_\_\_ Lot size 3/4 ACR2

Property Owner's Name MICHELE LYONS

Address 7105 CARLISLE COURT

City CLARKSVILLE State MD Zip Code 21029

Home Phone (301) 854-1182 Work Phone (301) 938-2131

Applicant's Name & Mailing Address, (if other than stated hereon): \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use \_\_\_\_\_

Proposed Use SUN LIGHT THERAPY - TREATMENT OF DEPRESSION

Estimated Construction Cost \$ 15,000

Description of Work BUILD 18'x16' SUN ROOM  
ADDITION - WITH 9'x16' DECK WITH  
STAIRS TO GROUND

Contractor Company Newport Builders

Contact Person MIKE FISHER

Address 2105 Spencer Lane

City Finksburg State Md Zip Code 21048

License No. 16663

Phone 410-795-3011 Fax 410-795-0634

Occupant or Tenant \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Engineer or Architect Company \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

**BUILDING DESCRIPTION - COMMERCIAL**

Building Characteristics	Utilities
Height: _____	Water Supply: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
No. of stories: _____	Sewage Disposal: _____ <input type="checkbox"/> Public <input type="checkbox"/> Private
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ <input type="checkbox"/> Reinforced Concrete <input type="checkbox"/> Structural Steel <input type="checkbox"/> Masonry <input type="checkbox"/> Wood Frame <input type="checkbox"/> State Certified Modular	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> Full <input type="checkbox"/> Partial <input type="checkbox"/> Other Suppression <input type="checkbox"/> # of Heads _____

**BUILDING DESCRIPTION - RESIDENTIAL**

Building Characteristics	Utilities
SF Dwelling <input checked="" type="checkbox"/> SF Townhouse <input type="checkbox"/>	Water Supply: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
1st floor: <u>32'</u> Depth <u>56'</u> Width	Sewage Disposal: _____ <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private
2nd floor: <u>32'</u>	Electric Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Gas Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Basement: <u>32'</u> <u>56'</u>	Heating System: _____ <input type="checkbox"/> Electric <input type="checkbox"/> Oil <input type="checkbox"/> <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Finished Basement <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/>	Sprinkler system: <u>N/A</u> <input type="checkbox"/> <input type="checkbox"/> NFPA #13D <input type="checkbox"/> NFPA #13R <input type="checkbox"/> Other: _____
Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/>	
No. of Bedrooms <u>4</u>	
Multi-family dwellings: _____	
No. of efficiency units: _____	
No. of 1 BR units: _____	
No. of 2 BR units: _____	
No. of 3 BR units: _____	
Other Structure: _____	
Dimensions: _____	
Footings: _____	
Roof: _____	
<input type="checkbox"/> State Certified Modular <input type="checkbox"/> Manufactured Home	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Mike Fisher  
 Applicant's Signature  
President, Newport Builders  
 Title/Company  
MR 10/23/03

MIKE FISHER  
 Print Name  
10/23/03  
 Date

Checks payable to: DIRECTOR OF FINANCE, COUNTY OF HOWARD COUNTY

2/18/97  
+ WPI

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 57642A

A B

DISTRICT \_\_\_\_\_

DATE 4/17/97

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

~~XXXXXXXX~~ 313-2640

Tax ID#  
05-422000  
INDEXED

DATE SYSTEM APPROVED \_\_\_\_\_

INSPECTOR \_\_\_\_\_

Winchester Homes, Inc. (VAN SANT PLUMBING) IS PERMITTED TO INSTALL  ALTER

ADDRESS 6305 Ivy Lane, Suite 800, Greenbelt, Maryland 20770 PHONE (410) 489-1202

SUBDIVISION Ashleigh Knolls LOT 130 ROAD 7105 <sup>Carlisle Ct</sup> ~~Wellingford Lane~~

PROPERTY OWNER Winchester Homes, Inc.

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

- House is served by a shared community septic system. As part of the general permit for the community system, items previously installed or under construction include individual septic tank, connection from tank to common effluent line, community system headworks, and shared disposal fields.

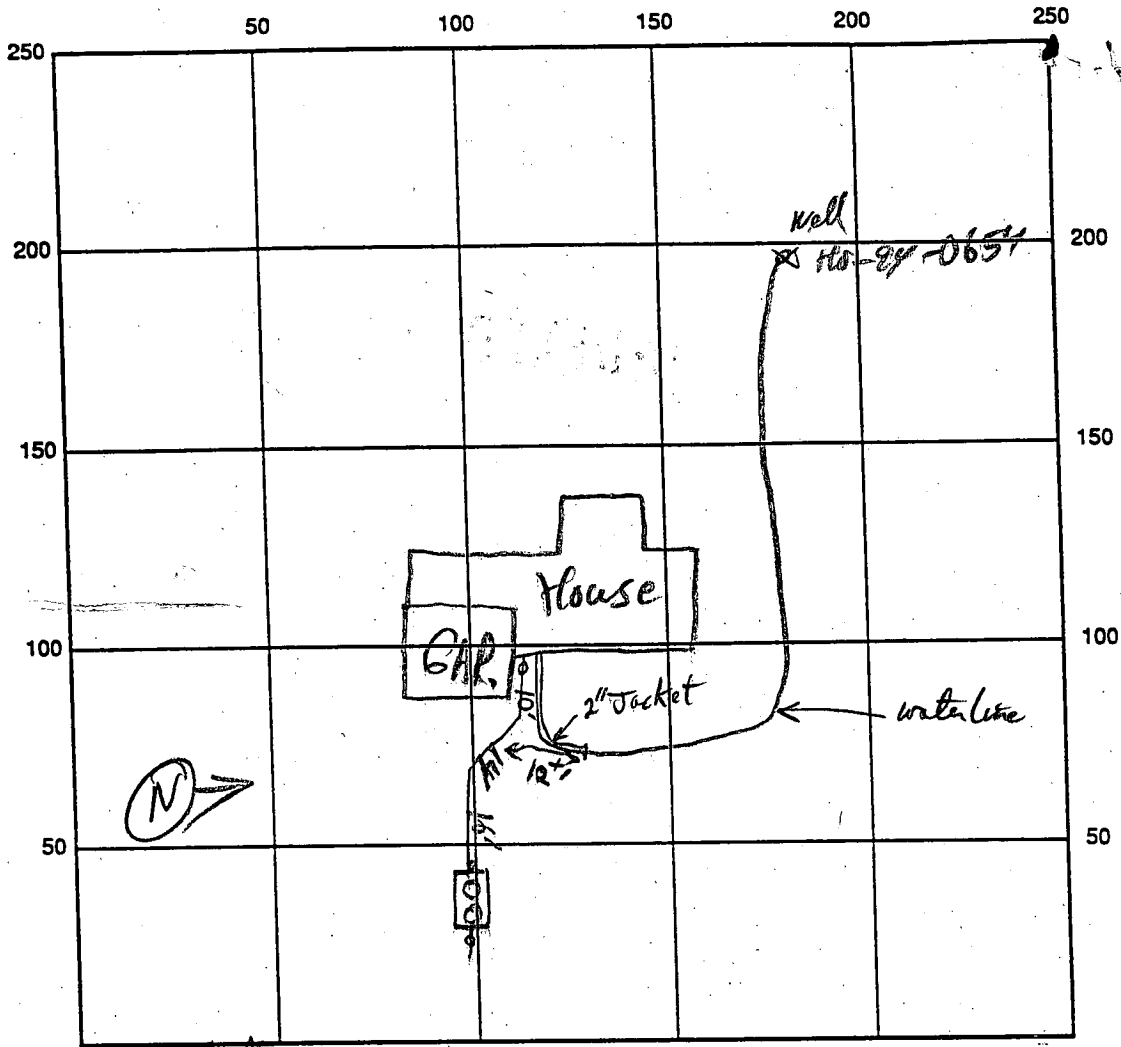
- This permit is limited to installation of the individual septic tank and its connection to the Community Distribution System. Location as per the Ashleigh Knolls Master Plan, sectional copy attached.

- Contact Health Department with 24 hour notice prior to inspection/vacuum test of the septic tank.

P  
57  
64  
2A

*[Signature]*

DATE 5/24/96



Carlisle PL INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

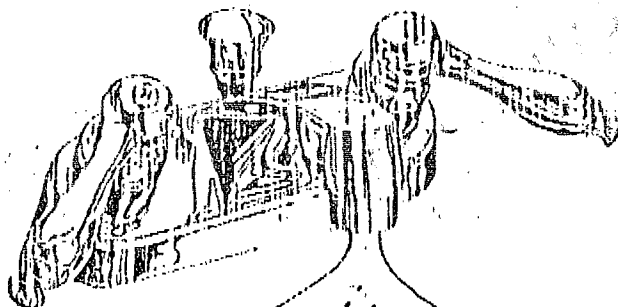
SEPTIC TANK LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

REMARKS: 1/24/97 Septic Tank is set too shallow - Lid of Manhole pipes is 1 1/2 ft below finished grade and in a defects drainage swale. RPP 1/29/97 contractor know about this House Connection and WPE OK to cover. RPP 2/18/97 Still Need Pump Test.

WPE - Pitless adapter & water line OK at 3 1/2 ft. RPP 2/18/97

DATE SYSTEM APPROVED \_\_\_\_\_ INSPECTOR \_\_\_\_\_

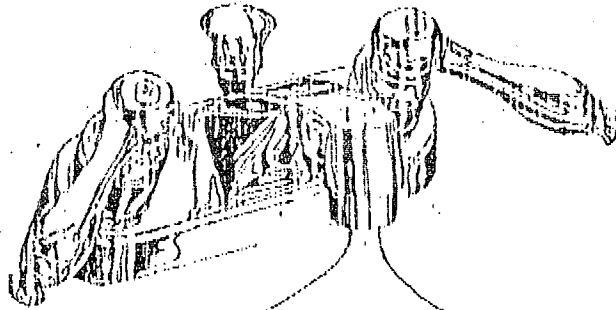
HOWARD COUNTY  
BUREAU OF UTILITIES  
8250 OLD MONTGOMERY ROAD  
COLUMBIA, MD 21045  
(410) 313-4900



Number of Pages: 1  
(Including this sheet)

DATE: 6/2/97  
TO: Craig Williams  
FAX #: 2648  
FROM: Jim Miller  
COMMENTS: Pump test for Lot 130  
7105 Carlise Court is OK for 440

HOWARD COUNTY  
BUREAU OF UTILITIES  
8250 OLD MONTGOMERY ROAD  
COLUMBIA, MD 21045  
(410) 313-4900



FAX  
COVER  
SHEET

FAX # (410) 313-4919

*Change up pt nub*

Number of Pages: 1  
(Including this sheet)

DATE: 5/9/97

TO: Craig Williams

FAX #: 2648

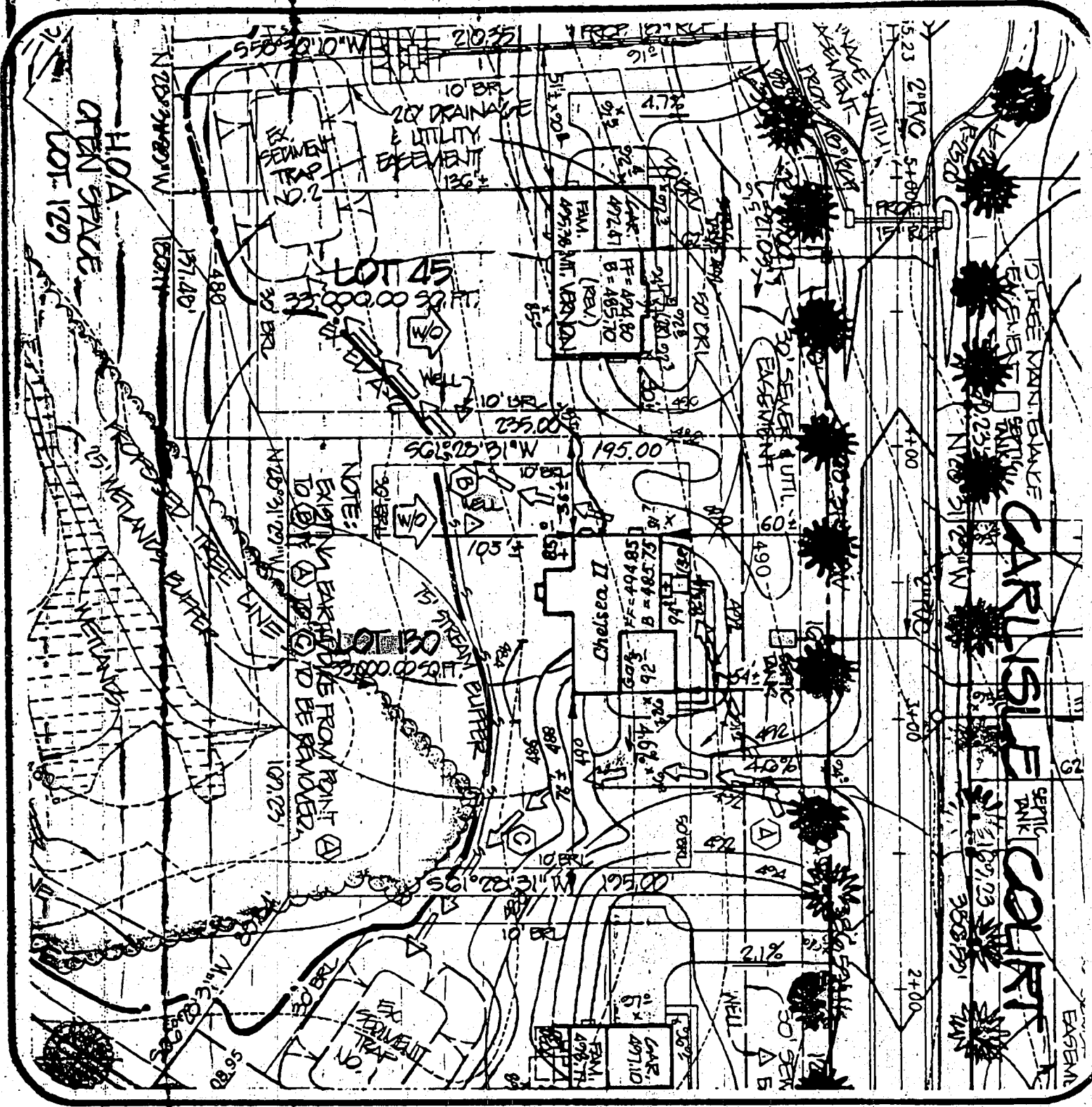
FROM: Jim Miller

COMMENTS:

Pump test Ashleigh Knolls

May 15 Thur 1:00 PM

Lot 130 7103 Carlise Court



7105 CARLISE COURT

Howard County Health Department

ASHLEIGH KNOLLS  
LOT 130

*Ashleigh Knolls* 1/27/97

R.M. MOCHI GROUP, P.C.

CIVIL ENGINEERS  
LAND SURVEYORS

PLANNERS  
ENVIRONMENTAL

P.O. Box 10  
New Market, MD 21774-0010  
10120 A Old National Pike  
Johannsville, MD 21754-9706

(301) 865-5858  
Fax: (301) 865-5111

DATE: 1/13/97

PROJECT NO.: 8902709

DRAWN BY: TVV

SCALE: 1" = 50'

SHEET 1 OF 2

	FT LEV	INV. OUT OF HOUSE	EXIST. GROUND AT SEPTIC TANK	PROP. GROUND AT SEPTIC TANK	INV. INTO SEPTIC TANK
LOT 24					
LOT 25					
LOT 26	499.60	499.60	490.90	491.70	480.50
LOT 27					
LOT 28	505.70	499.70	490.70	500.50	497.00
LOT 29	508.70	499.70	497.80	500.60	487.10
LOT 30	508.30	500.30	497.80	499.70	496.00
LOT 31	503.90	497.90	484.50	486.00	493.00
LOT 32	490.20	497.20	492.00	493.85	490.10
LOT 33					
LOT 34	499.57	499.50	496.00	499.30	487.20
LOT 35	501.60	495.00	496.50	490.00	493.10
LOT 38	504.34	490.90	497.10	490.90	494.20
LOT 37	506.33	500.33	499.50	501.10	497.10
LOT 38	506.30	500.30	499.00	501.00	497.80
LOT 39					
LOT 40	501.20	495.20	491.89	495.10	491.60
LOT 41	507.10	501.10	499.75	490.20	497.70
LOT 42	500.10	494.10	493.07	495.00	491.00
LOT 43	499.60	493.60	491.91	492.10	488.40
LOT 44	495.47	492.47	489.60	490.50	487.00
LOT 45	474.80	482.80	472.83	472.00	487.80
LOT 47					
LOT 49					
LOT 130	494.85	488.85	492.46	491.00	486.30

7105 CARLISLE COURT

ASHLEIGH KNOLLS  
LOT 130

R.M. MOCHI GROUP, P.C.  
CIVIL ENGINEERS  
LAND SURVEYORS  
PLANNERS  
ENVIRONMENTAL

DATE: 1/13/97

PROJECT NO. 89027.09

DRAWN BY: TVV

SCALE: 1" = 50'

SHEET 2 OF 2

P.O. Box 10  
New Market, MD 21774-0010  
10120 A Old National Pike  
Jamasville, MD 21754-9706

(301) 865-5858  
Fax: (301) 865-5111



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Department of Public Works  
BUREAU OF UTILITIES

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*Robert M. Beringer, Bureau Chief*

December 22, 1995

Dames and Moore, Inc.  
170 Jennifer Road  
Suite 230  
Annapolis, MD 21401

Attention: Dan Anderson

Subject: Lots 70, 71, 130, & 131  
Ashleigh Knolls Shared Septic System  
Water and Sewer Contract Number 50-3382 & 50-3383

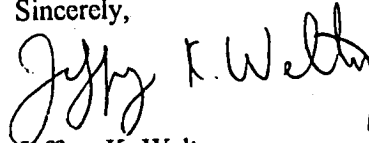
Dear Dan:

After reviewing your submission of the proposed lot changes for the Ashleigh subdivision, I would like to offer the following comments:

- 1) Since lots ~~70 and 71~~ have been approved for on-site systems, there is no problem in removing them from the proposed Phase II development (Contract 50-3382). However, since the addition of ~~lot 30~~ has been proposed under the red-line of this same contract, the lot cannot be connected to the shared septic facility until this contract has been placed in service. In addition, a letter from the developer to the Department of Public Works, Real Estate Services Division must amend the existing Developer's Agreement to include these changes.
- 2) In similar fashion, the addition of ~~lot 131~~ was presented as a red-line to contract 50-3383, which is Phase III. This lot cannot be connected until Phase III has been placed in service. Please include this change also in the developer's letter amending the developer's agreement.
- 3) In abandoning the connections for Lots 70 & 71, it not clear whether or not they have as yet been constructed. If not, simply eliminate their tees. If they have been constructed, then excavation over the pressure main must be conducted to abandon the connection at the tee; cut and cap the pipe at this point only with appropriate thrust protection.

Should you have any questions or comments, please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Jeffrey K. Welty". The signature is written in a cursive style with a large, looping initial "J".

Jeffrey K. Welty  
Operations Engineer

cc: Craig Williams - Environmental Health  
Tina Hackett - Real Estate Services

Completed 1/27/97

APPLICATION

HOWARD COUNTY

# PERMIT APPLICATION

DEPARTMENT OF INSPECTIONS, LICENSES & PERMIT  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MARYLAND 21043

SERIAL NUMBER  
**B00103686**

G-3338

BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)  
**7105 Caròisle Ct.  
Clarksville, Md. 21029** *27705*

GRADING/SEDIMENT CONTROL  YES  NO SDP #

DESCRIPTION OF WORK AUTHORIZED  
**House Type is: Chelsea II  
2 story, full bsmt., 10 R, 3 FB,  
1 HB, 4 BR, garage & FP**

LOT NO. 130	PARCEL NO. 475	SEC. 2	AREA 2	BLOCK NO. 7	LIBER	FOLIO
SUB DIVISION <b>Ashleigh Knòdla</b>		ZONE <b>RR</b>	ZONE MAP <b>41</b>	ELEC. DIST. <b>5</b>	CENSUS TR. <b>6051.02</b>	

OWNER NAME AND ADDRESS  
**Winchester Homes, Inc.  
6305 Ivy Ln., Suite 800  
Greenbelt Md. 20770** (301) 474-4411

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT
	56'	42'	10'
	50'	38'	10'
	56'	42'	10'

OCCUPANT'S NAME AND ADDRESS  
**R.M. Mochi Group  
10120 A Old National Pike  
Ijamsville, Md. 21754-9706**

TYPE OF BLDG.	AREA	VOLUME	ROOF
B. ROOMS	1977	19770	Asp Gable
ROOMS	1413	14130	
BATHS			
FIREPLACES	1520	15200	

ARCHITECT OR ENGINEER'S NAME AND ADDRESS  
**R.M. Mochi Group  
10120 A Old National Pike (301)865-5858  
Ijamsville, Md. 21754-9706**

FOOTINGS	FOUNDATION	S. WALLS
16 X 8	8" concrd frame	blididg

CONTRACTOR'S NAME AND ADDRESS  
**Winchester Homes, Inc.  
Same as above**

UTILITIES					
WATERWELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT	AC
		X	X	Gas	X

I have carefully examined and read this application and know the same is true and correct, and that is doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Department of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in the application; and that no work will be covered up until such inspections have been complied with.

EXISTING USE  
**\$166,000**

PROPOSED USE  
**Res. Single Family**

EST. CONSTRUCTION COST  
**\$166,000**

LICENSE NUMBER  
**158-14160**

PERMIT FEE

SIGNATURE  
**Permit Administrator** *1/17/97*  
TITLE DATE

### FOR OFFICE USE ONLY

W/S CODE

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE

SIDE YARD  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

TO SIDE BUILDING LINE  
DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK (CORNER LOT ONLY)

Check payable to: **DIRECTOR OF FINANCE OF HOWARD COUNTY**

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	X	
SHA	X	
SEDIMENT/GRADING	X	
BUILDING OFFICIAL	X	
WATER & SEWER		
HEALTH DEPT.	X 1/27/97	<i>[Signature]</i>
FIRE PROTECTION		
STORM WATER MGM.	X	

**CAUTION**  
To begin construction before a permit placard has been issued and displayed on the job is a violation of the law.  
Use and occupancy permit must be applied for two weeks before it will be issued.

IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.

LP-69-591 *4 1198*

APPROVED DATE

Distribution of Copies:  
White - Building Official  
Green - Planning & Zoning  
Yellow - Engineering  
Pink - Health Dept.  
Gold - S.H.A.

C 1 2807

SEQUENCE NO (MDE USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

(THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

COUNTY NUMBER 13-

ST/CO USE ONLY DATE RECEIVED 080395

DATE WELL COMPLETED 121595

Depth of Well 200 (50 NEAREST FOOT)

PERMIT NO. FROM 'PERMIT TO DRILL WELL' 40-79-0654

OWNER WINCHESTER HOMES STREET OR RFD 7105 WASHINGTON ST LANE TOWN SUBDIVISION ASHLEIGH KNOLLS SECTION LOT 13D

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), check if water bearing. Rows include Top Soil, red clay, Sand Silt, clay, Sand Stone, Mica, Sand Stone, Mica, mica & Flint mixed, Mica.

NUMBER OF UNSUCCESSFUL WELLS:

WELL HYDROFRACTURED YES NO

CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED. E ELECTRIC LOG OBTAINED. P TEST WELL CONVERTED TO PRODUCTION WELL.

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

TYPE: MWD/MSD/MGD DRILLERS LIC. NO. 40

DRILLERS SIGNATURE George F. Eusterman

DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

LIC. NO. MWD 501

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

GROUTING RECORD WELL HAS BEEN GROUTED (Circle Appropriate Box) YES NO

TYPE OF GROUTING MATERIAL (Circle one) CEMENT CM BENTONITE CLAY BC

NO. OF BAGS 15 NO. OF POUNDS 1500 GALLONS OF WATER 75

DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 30 ft.

CASING RECORD casing types insert appropriate code below. ST STEEL, CO CONCRETE, PL PLASTIC, OT OTHER.

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch)! Total depth of main casing (nearest foot). ST 6 60

OTHER CASING (if used) diameter inch depth (feet) from to.

SCREEN RECORD screen type or open hole insert appropriate code below. ST STEEL, BR BRASS, HO OPEN HOLE, PL PLASTIC, OT OTHER.

DEPTH (nearest ft.) HO 58 200

SLOT SIZE 1 2 3 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q

TELESCOPE CASING LOG INDICATOR OTHER DATA

PUMPING TEST

HOURS PUMPED (nearest hour) 3

PUMPING RATE (gal. per min.) 100

METHOD USED TO MEASURE PUMPING RATE Bucket WATER LEVEL (distance from land surface)

BEFORE PUMPING 8 ft.

WHEN PUMPING 31 ft.

TYPE OF PUMP USED (for test) A air, P piston, T turbine, C centrifugal, R rotary, O other, J jet, S submersible.

PUMP INSTALLED DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO

IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS.

TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX 29

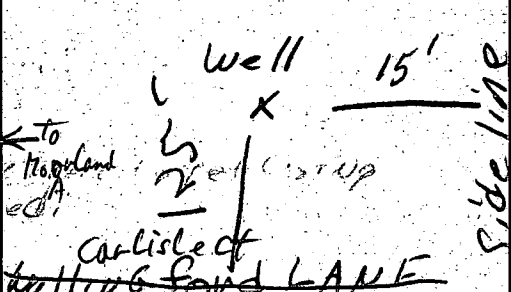
CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35

PUMP HORSE POWER 37 41

PUMP COLUMN LENGTH (nearest ft.) 43 47

CASING HEIGHT (circle appropriate box and enter casing height) + above, - below. LAND SURFACE (nearest foot) 2

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND /OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)





B 1	<b>6304</b>	SEQUENCE NO. (MDE USE ONLY)	STATE OF MARYLAND <b>PERMIT TO DRILL WELL</b> please print or type	STATE PERMIT NUMBER <b>40-99-0654</b> <small>70 fill in this form completely 79</small>
-----	-------------	--------------------------------	--	---

**OWNER INFORMATION**

Date Received (APA) **080395**

**WINCHESTER HOMES**

15 Last Name      Owner      First Name

**6305 IVY LANE**

36      Street or RFD      55

**GREENBELT MD 20770**

57      Town      70 State 72      Zip      76

**DRILLER INFORMATION**      CIRCLE: MSD/MGD/MWD

**George F. Easterday**      **40**

Driller's Name      77 License No. 80

**George F. Easterday Inc**

Firm Name

**Mt. Airy Md. 21771**

Address

**George F. Easterday**      **8-1-95**

Signature      Date

**WELL INFORMATION**

APPROX. PUMPING RATE (GAL PER MIN.) **5**

8      12

AVERAGE DAILY QUANTITY NEEDED (GAL PER DAY) **500**

14      20

**USE FOR WATER (CIRCLE APPROPRIATE BOX)**

**D** HOME (SINGLE OR DOUBLE HOUSEHOLD UNIT ONLY)

**F** FARMING (LIVESTOCK WATERING & AGRICULTURAL IRRIGATION)

**I** INDUSTRIAL, COMMERCIAL, STATE AND FEDERAL GOV. OTHER (REQUIRES APPROPRIATION PERMIT)

**P** PUBLIC OR PRIVATE WATER COMPANY (REQUIRES APPROPRIATION PERMIT AND STATE HEALTH DEPARTMENT APPROVAL)

**T** TEST, OBSERVATION, MONITORING (MAY REQUIRE APPROPRIATION PERMIT)

APPROXIMATE DEPTH OF WELL **200** FEET

24      28

APPROXIMATE DIAMETER OF WELL **6** INCH

NEAREST INCH

**METHOD OF DRILLING (circle one)**

**BORED** (or Augered)       **JETTED**       **Jetted & DRIVEN**

**AIR-ROTary**       **AIR-PERCussion**       **ROTARY** (Hydraulic Rotary)

**CABLE**       **REverse-ROTary**       **DRive-POINT**

other \_\_\_\_\_

**REPLACEMENT OR DEEPEMED WELLS (CIRCLE APPROPRIATE BOX)**

**N** THIS WELL WILL NOT REPLACE AN EXISTING WELL

**Y** THIS WELL WILL REPLACE A WELL THAT WILL BE ABANDONED AND SEALED

**S** THIS WELL WILL REPLACE A WELL THAT WILL BE USED AS A STANDBY-CONTACT LOCAL APPROVING AUTHORITY FOR POLICY ON STANDBY WELLS.

**D** THIS WELL WILL DEEPEM AN EXISTING WELL

PERMIT NUMBER OF WELL TO BE REPLACED OR DEEPEMED (IF AVAILABLE) \_\_\_\_\_

**Not to be filled in by driller (MDE OR COUNTY USE ONLY)**

APPROX. PERMIT NUMBER **GAP**

54      63

FORCE **65** WRITE INITIALS IN BOX      PERMIT No. **40-99-0654**

67 68      70 71 72 73 74 75 76 77 78 79

**SPECIAL CONDITIONS**

NOTE - APPROVING AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED -

**LOCATION OF WELL**

**HOWARD**

8 COUNTY      21

**ASHLEIGH KNOLLS**

23 SUBDIVISION      42

SECTION \_\_\_\_\_ LOT **130**

44      46      48      50

**HIGHLAND**

52 NEAREST TOWN      71

MILES FROM TOWN (enter 0 if in town) **1** MI

73      76      77      78

**DIRECTION OF WELL FROM TOWN (CIRCLE BOX)**

**SE**

**CONTACT OF WALLINGFORD LANE**

11      30

NEAR WHAT ROAD

ON WHICH SIDE OF ROAD (CIRCLE APPROPRIATE BOX)

**WEST**

34 **125** 37

DISTANCE FROM ROAD

ENTER FT OR MI **FT**

38      39

TAX MAP: \_\_\_\_\_ BLK: \_\_\_\_\_ PARCEL \_\_\_\_\_

**NOT TO BE FILLED IN BY DRILLER HEALTH DEPARTMENT APPROVAL**

**HOWARD**      **13**

COUNTY NAME      COUNTY NO.

STATE SIGNATURE \_\_\_\_\_ INSERT S. \_\_\_\_\_

DATE ISSUED **8/10/95**      **Hal. Denny**      **8/10/96**

43      48 CO SIGNATURE      EXP. DATE

NORTH GRID **480000**      EAST GRID **810000**

50      55      57      63

SHOW MAJOR FEATURES OF BOX & LOCATE WELL WITH AN X

SOURCES OF DRILLING WATER

1. **Wells**

2. **200' DEEP 60' CASING**

3. **20' OPEN - PARTIALLY CALED IN**

WRITE THE BOX NUMBER FROM THE MAP HERE

**810**

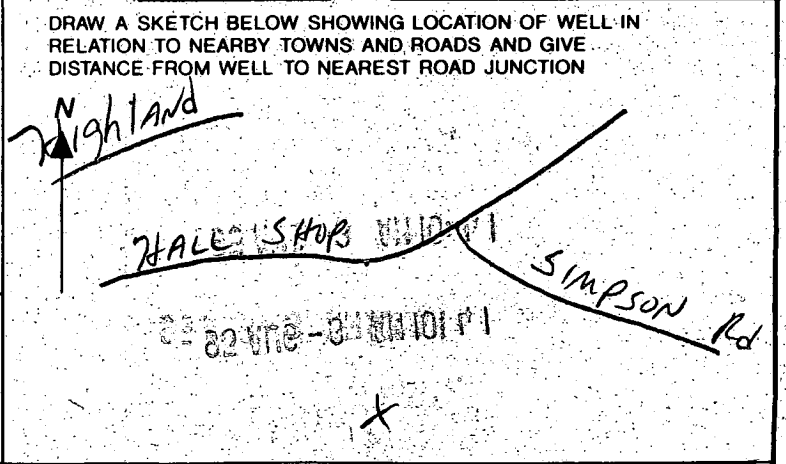
**480**

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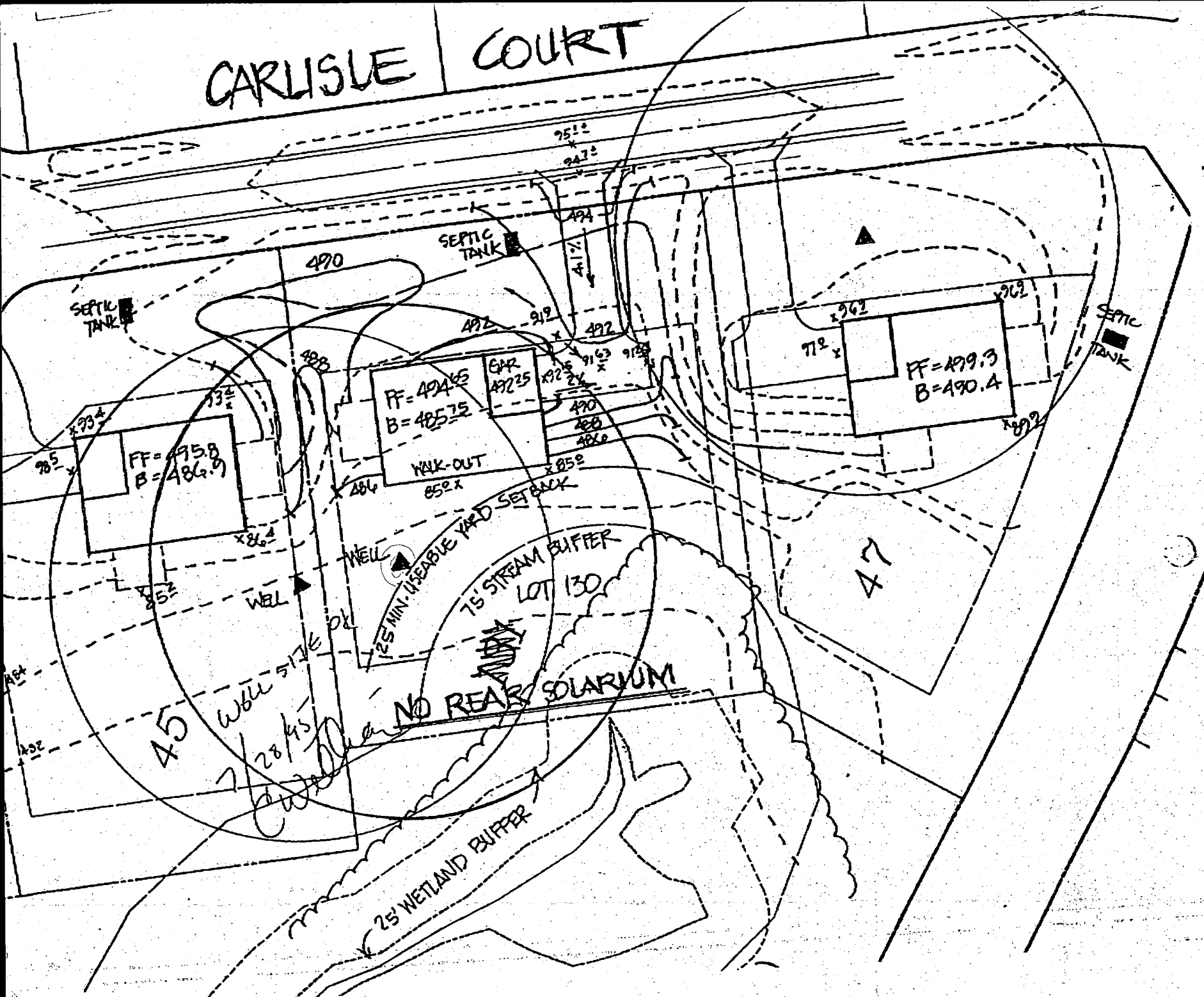
**12/15/95 9:30**

**15 BAGS GROUT**

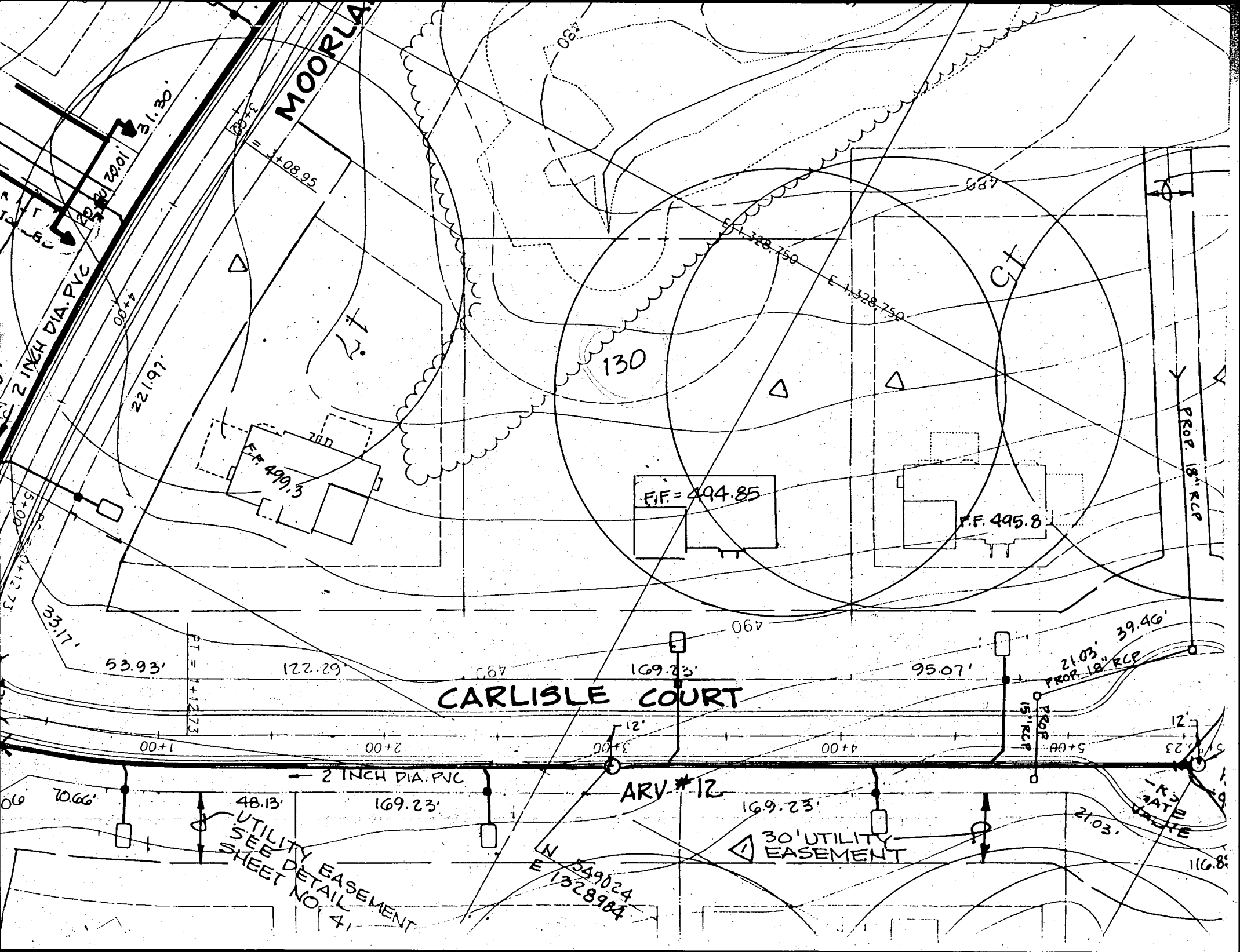




# CARLISLE COURT



SPECIAL CONDITIONS  
NOTE - APPROVED AUTHORITIES SHOULD USE SEPARATE SHEET IF NEEDED



MOORLAND CT

CT

CARLISLE COURT

2 INCH DIA. PVC

2 INCH DIA. PVC

ARV #12

UTILITY EASEMENT  
SEE DETAIL  
SHEET NO. 41

30' UTILITY EASEMENT

N 549024  
E 1328984

