
 WATER WELL ABANDONMENT-SEALING REPORT FORM

SUBMIT COPIES OF COMPLETED FORM TO:

- * COUNTY ENVIRONMENTAL AGENCY (contact MDE, WMA if address needed)
- * WELL OWNER
- * MDE, WATER MANAGEMENT ADMINISTRATION, WELL PROGRAM

OK (MB) 9/26/24

DATE WELL ABANDONED: 03/15/2024 (month/day/year)

* PERMIT NUMBER OF ABANDONED WELL (if any) _____

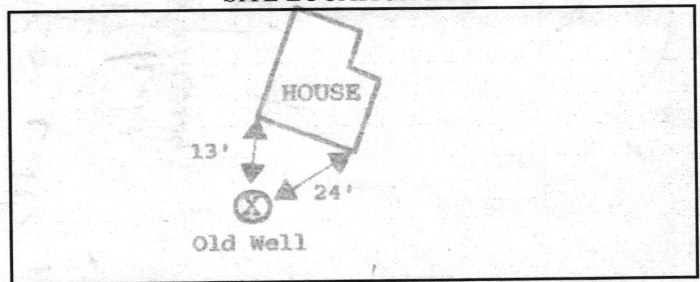
* PERMIT NUMBER OF REPLACEMENT WELL: _____

* PERSON ABANDONING WELL: Shane Salta WELL DRILLER'S LICENSE NUMBER: 605

CIRCLE: MWD / MSD / MGD

* OWNER'S NAME: Lynnell D Miller

SITE LOCATION MAP



* WELL LOCATION:
 COUNTY: Howard
 NEAREST TOWN: Laurel
 TAX MAP 50 BLOCK 19 PARCEL 471
 SUBDIVISION: _____
 SECTION: _____ LOT: _____
 STREET ADDRESS: 10117 High Ridge Rd

LATITUDE 3 9 . 1 1 8 3 0 7

LONGITUDE 7 6 . 8 6 5 8 4 1

LOG OF SEALING MATERIAL

MATERIAL	FEET	
	FROM	TO
Clean Fill	20	5
Cement	5	3
Clean Fill	3	0
VOLUME OF MATERIAL USED		
7 Tons / 6 Bags Cement		

* TYPE OF WELL BEING ABANDONED:
 DRILLED JETTED
 BORED HAND DUG
 OTHER (specify) _____

* USE CODE:
 DOMESTIC MUNICIPAL/PUBLIC
 IRRIGATION INDUSTRIAL
 TEST/OBSERVATION GEOTHERMAL

* TYPE OF CASING:
 STEEL PLASTIC
 CONCRETE OTHER (specify) _____

SIZE OF CASING: 24 INCHES IN DIAMETER

DEPTH OF WELL: 20 FEET DEEP

WAS ANY CASING REMOVED? YES NO
 If yes, length removed, in feet: 3

WAS CASING RIPPED OR PERFORATED? YES NO

Pursuant to § 10-624 of the State Govt. Article of the Maryland Code, personal info requested on this form is used in processing this form pursuant to COMAR 26.04.04. Failure to provide the info may result in this form not being processed. You have the right to inspect, amend, or correct this form. The Maryland Department of the Environment is subject to the Maryland Public Information Act. This form may be made available on the Internet via MDE's website and is subject to inspection or copying, in whole or in part, by the public and other governmental agencies, if not protected by federal or State Law.

SIGNATURE-MASTER WELL DRILLER OR SUPERVISING SANITARIAN Shane Salta LICENSE#

605

CIRCLE ONE MWD / MSD / MGS

DATE 03/20/2024

COUNTY