

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Pool Spa	B25003515	09/02/2025
Description of Work		
SFD/ Construct in-ground concrete pool, 22' X 40', 700 sf, Depth 3'-7', with 50 sf spa; pool code fencing		

Approved
9/22/25
712

Online BP.

gls 9/4/25

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
6602	CORINA	CT	
Unit Type	Unit #	X Coordinate	Y Coordinate
-Select-		-76.89146	39.19057
City	State	Zip Code	Primary
COLUMBIA	MD	21044	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
856972	113	2.56	301800	933200	631400	COLUMB
Legal Description						
IMPSLOT 1 2.568 A[]6602 CORINA CT[]SIMPSONVILLE						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	1	605602	4				
Plan Area	State Tax Id		Subdivision Name				
	1405392624						
Section	Area		Tax Map				
			35				
Grid	Zoning District		ADC Map				
35-23	R-20		4934-H10				
SDP No.	Final Plan No.		WP File No.				
Record Plat No.	WS Contract No.		FDP No.		Primary		
5359					Yes		
Owner Occupied	Year Built		Historic District				
<input type="radio"/> Yes <input type="radio"/> No	1985		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Historic District Registry No.	Stat Area		Flood Plain				
	5-12C		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *
LINTHI

Address Line 1
6602 CORINA CT

Address Line 2

Address Line 3

Mail City
COLUMBIA

Mail State
MD

Mail Zip Code
21044

Phone
470-660-5261
Primary
Yes
E-mail
updates@permitflow.com
Cell Number Fax Number

Professionals (This section is not required.)

License # Business Name
08010095872 ANTHONY & SYLVAN CORP
License Type First Name Middle Name Last Name
MHIC Ind ALAN
Primary Address Line 1
Yes 8260 PRESTON COURT STE 1
Address Line 2

City State ZIP Code
JESSUP MD 20794-0000
Phone 1 Phone 2 Fax
2154896524 2154895610
E-mail
AWALKER@ANTHONYSYLVAN.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type First Name MI Last Name
Applicant ASHISH GIRI
Relationship Full Name
Applicant ASHISH GIRI
Primary Organization Name
Yes
Street Address
1068 Chipman Dr.,
Address Line 2

City State Zip Code
Milpitas CA 95035
Phone Cell Fax
848-266-6563
E-mail
updates@permitflow.com

Addtl Info

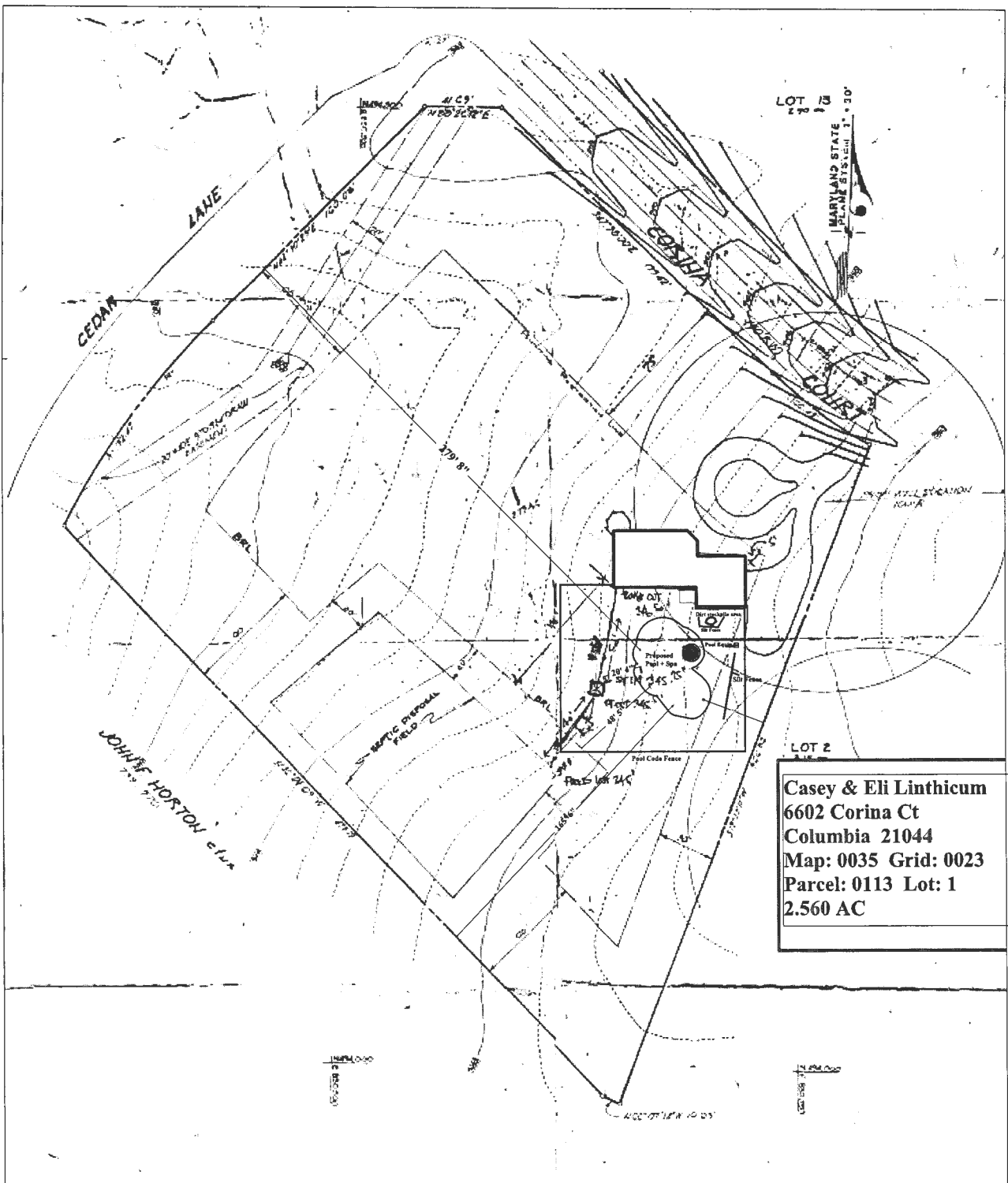
Est Construction Cost Housing Units Number of Buildings Public Owned
120000 0 0 No
Construction Type
329 - Structures Other Than Buildings (Retaining Walls/Tents)

POOL INFORMATION

MISCELLANEOUS POOL INFORMATION

Capital Project-No Fee Capital Project Number Fee Exempt Water Supply Sewage Disposal
 Yes No (Text) Yes No Private Private
Existing Use Type of Pool or Spa Pool Safety Device Electrical Permit Number Expiration Date
SFD In Ground Pool Fence (Text) 3/2/2026

Submit Cancel



LOT 13
270' 00"
MARYLAND STATE
PLANE SYSTEM 1' = 30'

LOT 2
270' 00"
Casey & Eli Linthicum
6602 Corina Ct
Columbia 21044
Map: 0035 Grid: 0023
Parcel: 0113 Lot: 1
2.560 AC

NO.	REVISION	DATE	BY

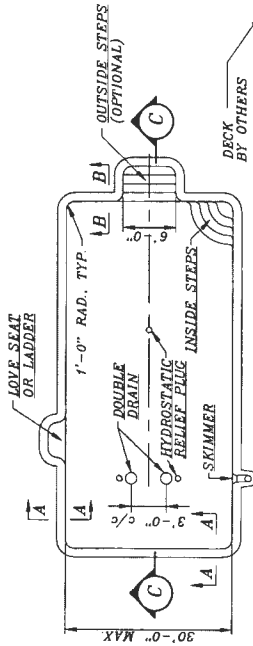


GREENHORNE & O'MARA, INC.
ENGINEERS • ARCHITECTS • PLANNERS • SURVEYORS
2 RESEARCH PLACE ROCKVILLE, MD.
(301) 948-0900 20850
GREENBELT, MD • ANNAPOLIS, MD • FAIRFAX, VA • HQ, HUNTINGDON, PA

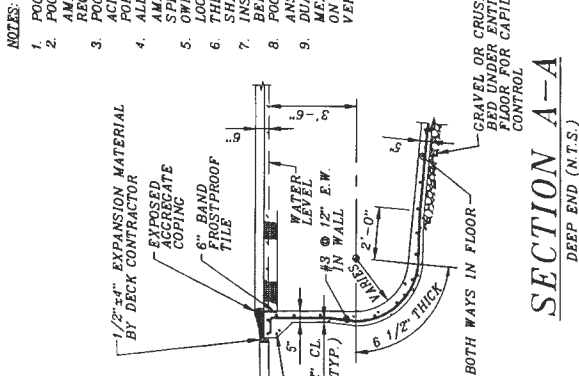
Scale: 1/32" = 1'-0"

Proposed Pool: 22' X 40' 700 sf
Depth: 3'-7'
Gallons: 26,000
Spa: 50 sf/depth: 3 ft
Fencing: +- 300 ft of pool code fence

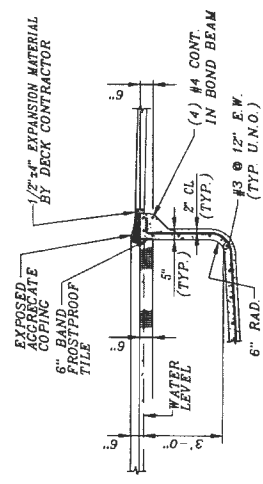
DocuSign Envelope ID: 6C742EF-44D9-4F97-8939-BC0ME706849



PLAN
N.T.S.

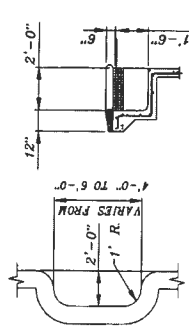


SECTION A-A
DEEP END (N.T.S.)

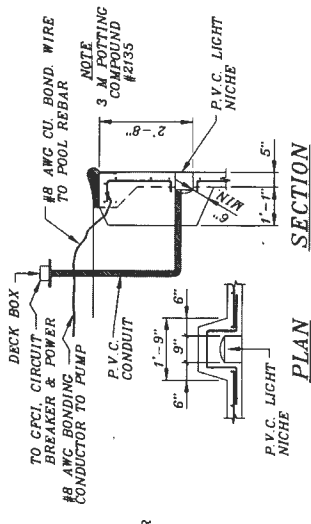


SECTION B-B
SHALLOW END (N.T.S.)

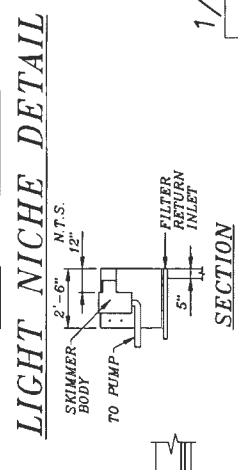
- NOTES:**
1. POOL AND SPA FLOOR TO BE PLACED ON UNDISTURBED NATURAL SOIL.
 2. POOL AND SPA STRUCTURE DESIGNED IN ACCORDANCE WITH THE AMERICAN CONCRETE INSTITUTE (ACI) STANDARD FOR "BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE - 318".
 3. POOL AND SPA CONCRETE SHALL COMPLY WITH DRY-MIX SHOTCRETE PER ACI 508R GUIDE TO SHOTCRETE. MIX SHALL BE PROPORTIONED WITH PORTLAND CEMENT, FINE SAND AGGREGATES, & WATER.
 4. ALL STEEL REINFORCING SHALL BE DEFORMED BARS COMPLYING WITH AMERICAN SOCIETY FOR TESTING AND MATERIALS (A.S.T.M.) SPECIFICATIONS A615-40. LAP BARS A MINIMUM OF 12 INCHES.
 5. OWNER SHALL INSTALL ADEQUATE FENCE AND ELECTRIC APPROVED BY LOCAL BUILDING DEPARTMENT.
 6. THESE CONSTRUCTION SPECIFICATIONS ARE STANDARD AND APPLY TO ALL SHAPES.
 7. BELOW WALL ROPES & FLOATS ACCORDING TO REGULATIONS. SEE SECTION C-C
 8. POOL AND SPA SUCTION OUTLETS SHALL HAVE A COVER CONFORMING TO ANSI / ASME A112.19.8M
 9. DUAL OUTLETS SHALL BE SEPARATED BY A MINIMUM OF 3 FEET MEASURED FROM CENTER TO CENTER OF THE SUCTION PIPES OR LOCATED ON TWO DIFFERENT PLANES, I.E., ONE ON THE BOTTOM AND ONE ON THE VERTICAL WALL, OR ONE EACH ON TWO SEPARATE VERTICAL WALLS.



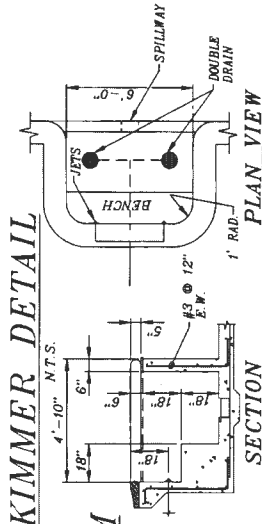
PLAN VIEW
SECTION
LOVE SEAT DETAIL
N.T.S.



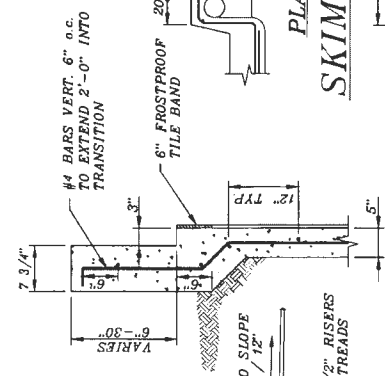
SECTION
PLAN
SECTION
LIGHT NICHE DETAIL
N.T.S.



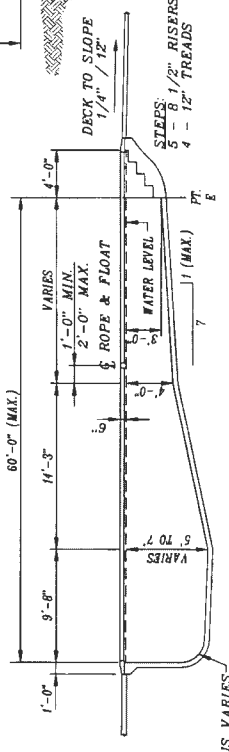
SECTION
PLAN
SECTION
SKIMMER DETAIL
N.T.S.



PLAN VIEW
SECTION
SPA DETAIL
N.T.S.

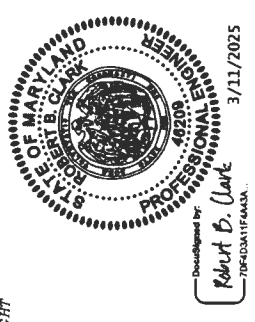


SECTION
RAISED BOND BEAM
SCALE: 3/4"=1'-0"



SECTION C-C
N.T.S.

MD - IRC 2021		ISPC 2021		MINIMUM LENGTHS BETWEEN POINTS											
POOL	MINIMUM DEPTHS AT POINT	A	B	C	D	E	F	G	H	I	J	K	L	M	N
TYPE	A B C D	A	B	C	D	E	F	G	H	I	J	K	L	M	N
o	DIVING EQUIPMENT IS PROHIBITED														



1/2/25
MD License # 46209
Expires 12/15/2026

PENTZ ENGINEERING COMPANY
609 Hamilton Street, PA 18101
ROBERT B. CLARK, P.E.
MD LICENSE # 46209

STANDARD CONSTRUCTION DETAILS
-TYPE 0 POOL-

ANTHONY & SYLVAN POOLS
Route 611, Doylestown, PA 18901 (800) 499-0963

10/25/85
3:30 or earlier
noon

APPROVED 1st
10/25/85
RH

PERMIT

P 36015
A 31565

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330

05-392624

ELLICOTT CITY

DISTRICT 5th

INDEXED

DATE 9/20/85

Bilbar IS PERMITTED TO INSTALL ALTER

ADDRESS 802 Suburbia Road, Reisterstown, MD 21136 PHONE 833-9506

SUBDIVISION LaIsle ROAD 6602 Corina Court LOT 1

PROPERTY OWNER Nicolas E. Klopp

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 2000 GALLONS (with garbage grinder) NUMBER OF BEDROOMS 5

TRENCHES - 168 sq. ft. per bedroom. If Garbage Grind&r is used, then 203 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 4 feet below original grade. Bottom maximum depth 8 feet below original grade. Effective area begins at 4 feet below original grade. 4 feet of stone below distribution pipe. LOCATION: Start first trench 100 feet from the left lot line and 100 feet from the back lot line as seen when facing the property from Corina Court. Run trench(s) along level ground toward back of property. Additional trenches to run parallel to first and at least 10 further down hill. NOTE: No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY C. Williams DATE 10/14/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 31565

SUBDIVISION: CA ISLA

LOT NUMBER: 1

DRY WELL OR DRY WELL AND TRENCH

	<u>Septic Tank</u>	<u>Minimum Total square Feet</u>
3 bedroom	1000 gallon	_____
4 bedroom	1250 gallon	_____
5 bedroom	1500 gallon	_____

Inlet _____ feet below original grade.
 Bottom maximum depth _____ feet below original grade.
 Effective area begins at _____ feet below original grade.

NOTE: If trench is used to make up absorbent area, run the trench on level ground and leave a 5 foot earth buffer between dry well and trench. No trench is to exceed 100 feet in length. Trench inlet to be same as dry well, with _____ feet of stone below distribution pipe.

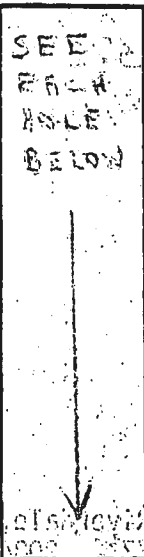
TRENCHES IF DISP THEN 203/3 BDRMS
 168 sq. ft./bedroom
 193

Trench to be 2 wide.
 Inlet 4 feet below original grade.
 Bottom maximum depth 8 feet below original grade.
 Effective area begins at 4 feet below original grade.
4 feet of stone below distribution pipe.

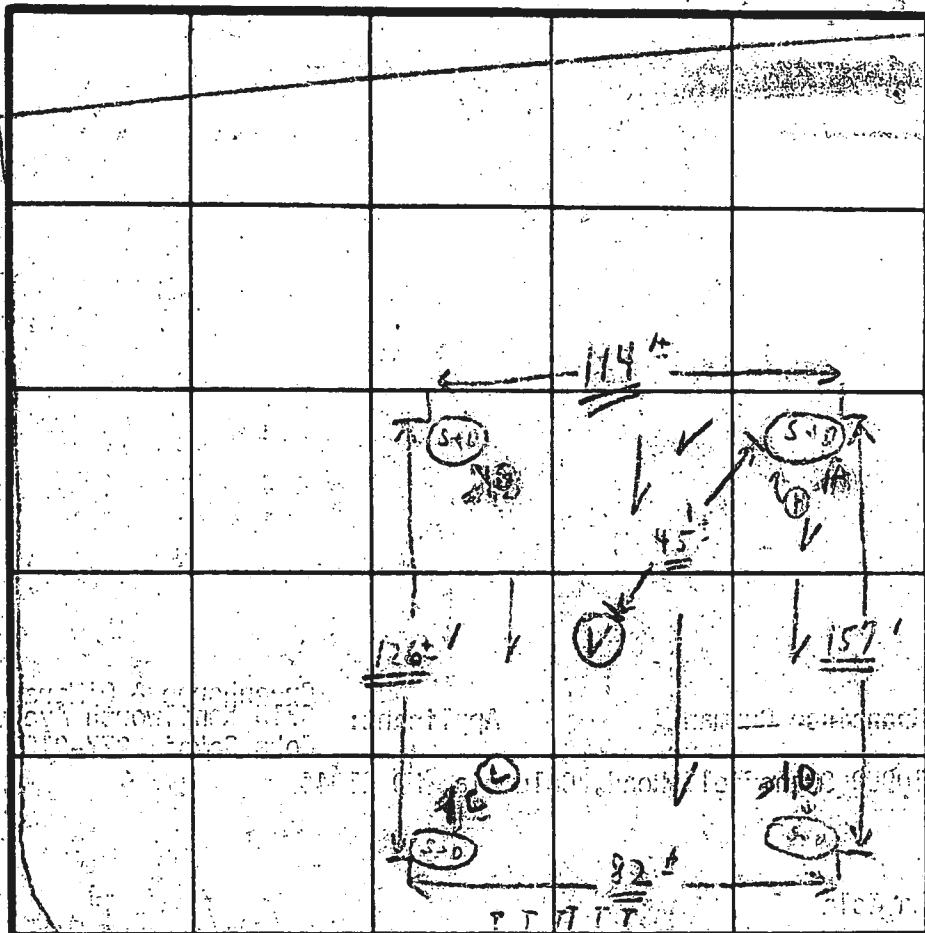
- NOTE:
- (1) No trench to exceed 100 feet in length.
 - (2) If more than one trench used, a distribution box is required.
 - (3) Trenches to be installed on level ground.
 - (4) Call for inspection of trench before gravel is installed.
 - (5) Provide 6"-8" diameter cleanout and cap to grade or above on septic tank and drywell.
 - (6) If a Garbage disposal is used, increase septic tank capacity by 50% and increase absorbant sidewall area by 22%.

LOCATION: START FIRST TRENCH 100' FROM THE LEFT LOT LINE AND 100' FROM THE BACK LOT LINE AS SEEN WHEN FACING THE PROPERTY FROM CORINA COURT. RUN TRENCH(S) ALONG LEVEL GROUND TOWARD BACK OF PROPERTY. ADDITIONAL TRENCHES TO RUN PARALLEL TO FIRST AND AT LEAST 10' FURTHER DOWN HILL.
 10-14-83 C. Wallian

SOIL PROFILE



PROPOSED ROAD



135' LEFT FROM COURT
15' BACK FROM COURT

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SOIL PROFILE
 2 1/2' CLAY
 1 1/2' SANDY SILT
 TO 13'
 3 1/2' CLAY
 3 1/2' MICA LOAM 8'
 1' - 4' CLAY
 1' - MICA LOAM 8'
 1' - 4' CLAY
 1' - MICA LOAM 12 1/2'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1' DROP		TIME	
			START	STOP	START	STOP		
1/18/52	C	2 1/2'	12:58	12:59	12:59	1:01	2 min	
	①	7 1/2'	1:04	1:06	1:06	1:08	2 min	
	10	3 1/2'	1:29	1:32	1:32	1:39	7 min	
		8 1/2'	NO WILTR TO 3 1/2' MORE LOC					
	1A	4'	1:51	1:53	1:53	1:56	3 min	
	②		DUE TO 12'					
	1B	4'	2:25	2:29	2:29	2:42	13 min	
		9'	2:33	2:34	2:34	2:36	2 min	
	V	12'	VICINITY 1:42 CLAY 4:12 MICA LOAM					

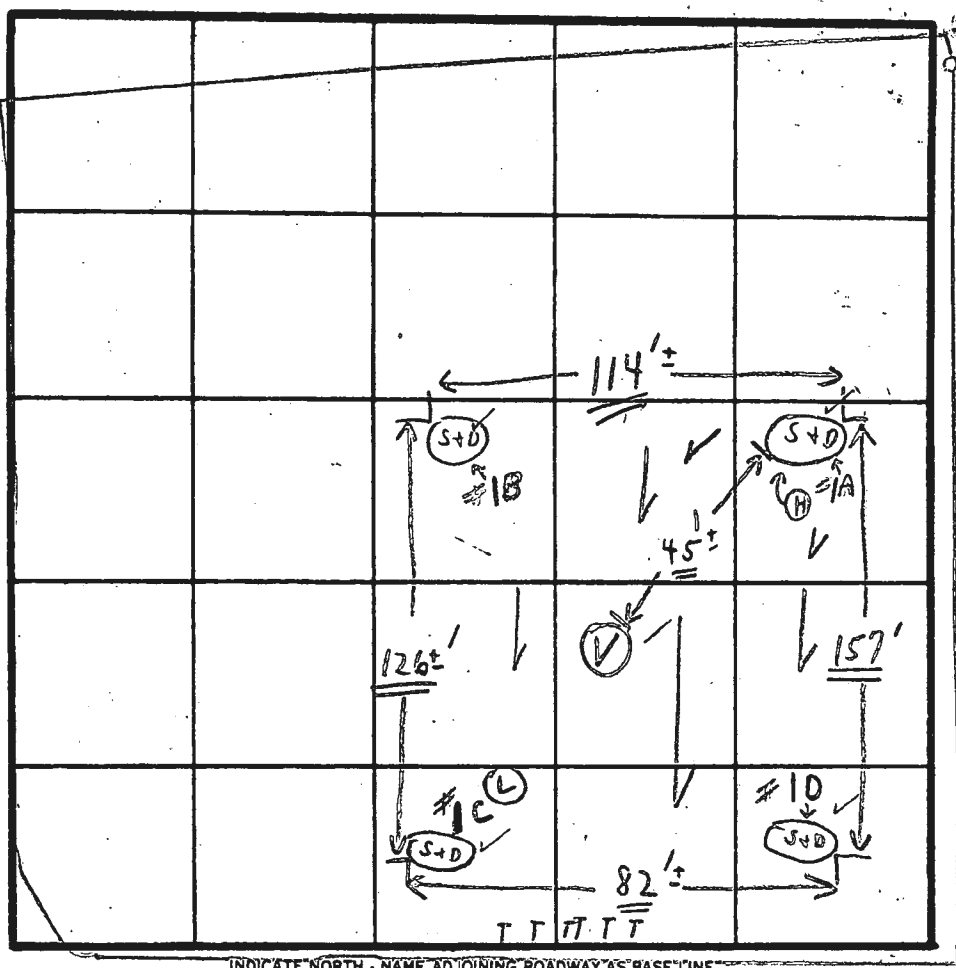
SOME
 SOME
 SOME
 SOME
 SOME
 SOME
 SOME

REMARKS: [TESTS IN HIGH GRASS 5 1/2']
 TYPE OF SOIL: _____
 TESTED BY: C.B.V.
 ALSO PRESENT: P. BERGFORD

EH-12-1079

SOIL PROFILE
SEE EACH HOLE BELOW

PROPOSED ROAD



FIELD SHEET TESTS PER STAKE

INDICATE NORTH - NAME ADJOINING ROADWAY AS 'BASE LINE' CEDAR LANE

WATER 4' DEEP

Recommend Trenches 4'-8' effective Below 6' grade SOME SMALL QUARTZ STONE

SOIL PROFILE	DATE	TEST NO.	WRITE DEPTH	PRE-WET BRICK		TEST - 1" DROP		TIME
				STARTS	STOP	START	STOP	
1' - 2' CLAY SANDY MICA 2 1/2' LOAM TO 13'	8/18/21	1 C S	2 1/2'	12:58	12:59	12:59	1:01	2 min
		(L) D	7 1/2'	1:04	1:06	1:06	1:08	2 min
1' - 3 1/2' CLAY 3 1/2' MICA LOAM 8 1/4'		1 D S	3 1/2'	1:29	1:32	1:32	1:39	7 min
		D	8' 4"	; SIMILAR TO 3 1/2' MORE LOAM				
1' - 4' CLAY 4' - MICA LOAM 8'		1 A S	4'	1:51	1:53	1:53	1:56	3 min
		(H) D	'	; DUCT TO 12'				
1' - 4' CLAY 4' - MICA LOAM 12 1/2'		1 B S	4'	2:25	2:29	2:29	2:42	13 min
		D	9' 9"	2:33	2:34	2:34	2:36	2 min
		V	12'	Visual		1' - 4' CLAY 4' - 12' MICA LOAM		5 min w/g.
							6	29

5 1/2' - 8' 1/2' MICA & SAND SCHIST STONE FRAGMENTS
SAME AS 1A

REMARKS [TESTS IN HIGH GRASS 5 1/2'±] HOLD FOR: (3) WATER WELL SITE (1) CERTIFIED HOLES (2) HOUSE SITE GREENHORNE JOHN OF OMAHA P. BRADFORD & ASS'T.

TYPE OF SOIL

TESTED BY C.B.D. ALSO PRESENT

EH-12-1079

STATE OF MARYLAND
DEPARTMENT OF HEALTH AND MENTAL HYGIENE
LABORATORIES ADMINISTRATION
REPORT OF WATER ANALYSIS

Bottle Number: H9777 Name: Nicholas Kluff County: Howard

Source of Sample: Sea Island Lot 1 Street: _____ Town or City: _____ Collector: Stayer

Sample Type (Circle): Community Source Non-Community Distribution **Private MCL** Emergency Recheck Routine

Remarks: 1-10 81-0745

County Plant No. Sampling Station Date Collected 102584 Time 1095^A Acid Iced
 Field Data: pH* Chlorine Residual Free Total Specific Conductance

ANALYSIS	CODE	RESULTS	ANALYSIS	CODE	RESULTS
pH*	011		Arsenic	253	
Alkalinity (Total)	040		Barium	262	
Alkalinity (HCO ₃)	050		Cadmium	273	
Alkalinity (CO ₃)	060		Chromium	283	
pH*, Ca CO ₃ SAT.	071		Lead	302	
Alkalinity, Ca CO ₃ SAT	080		Mercury	314	
Hardness	110		Selenium	323	
Ammonia-N	143		Silver	333	
Nitrate-Nitrite N	162	<u>6.7</u>	Aluminum	192	
Nitrite N	173		Calcium	231	
MBAS	182		Copper	241	
Chloride	091		Iron	122	
Fluoride	101		Magnesium	241	
Color*	020		Manganese	133	
Turbidity*	031		Nickel	391	
Conductance*, SPEC.	201		Potassium	361	
Silica	210		Sodium	371	
Sulfate	220		Zinc	342	
Total Residue	381				

* Results reported in units; all others in milligrams per liter (ppm)
 Date Received: OCT 29 1984 Date Reported: _____ Chemist: [Signature] Lab No. 006145
 DHMH 90-A 10/82 50M

November 16, 1984

Mr. Nicholas Klopp
9745 Early Spring Way
Columbia, Maryland 21046

RE: Property - La Isla S/D - Lot 1
Corina Court

Dear Mr. Klopp:

This is to advise that the well for the above referenced property was constructed in accordance with the well construction regulations (COMAR 10.17.13).

The well grouting and yield testing procedures were approved on October 25, 1984.

If you have any further questions, please call me at 461-9933.

Very truly yours,

Fred Frommelt, Director
Plan Review

FF/jr

C1 9491 SEQUENCE NO. (OEP USE ONLY)
 THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER A-31566

DATE RECEIVED [] DATE WELL COMPLETED 02/1/85 DEPTH OF WELL 165 (TO NEAREST FOOT) PERMIT NO. FROM "PERMIT TO DRILL WELL" #0-81-0854

OWNER KLOPP NICHOLAS
 STREET OR RFD CURTINA COURT first name TOWN SIMPSONVILLE
 SUBDIVISION LA ISLA SECTION A LOT 2

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Brown Shale	0	20	
SAND	20	51	
GRAYMICA Rock	51	165	OR

DRY well 325'
 Filled in with cement + DRILLING materials
 OK

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box) YES NO
 TYPE OF GROUTING MATERIAL: CEMENT BENTONITE CLAY
 CEMENT CM BENTONITE CLAY BC
 NO. OF BAGS 14 NO. OF POUNDS 1316
 GALLONS OF WATER 84
 DEPTH OF GROUT SEAL (to nearest foot) from 0 ft. to 50 ft.

CASING RECORD
 casing types insert appropriate code below
 ST CO
 STEEL CONCRETE
 PL OT
 PLASTIC OTHER

MAIN CASING TYPE ST
 Nominal diameter top (main) casing (nearest inch) 6
 Total depth of main casing (nearest foot) 56

OTHER CASING (if used)
 diameter inch depth (feet) from to

SCREEN RECORD
 screen type or open hole insert appropriate code below
 ST BR HO
 STEEL BRASS OPEN HOLE
 PL OT
 PLASTIC OTHER

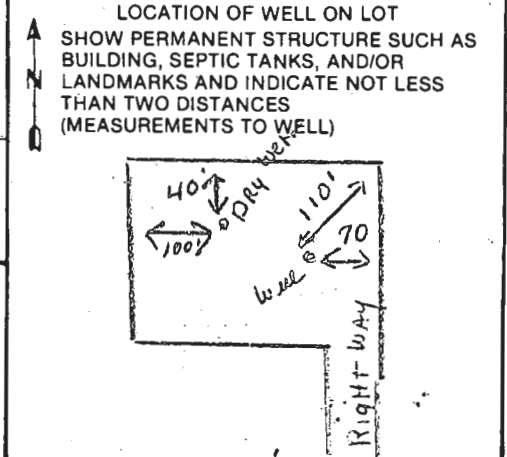
C2
 DEPTH (nearest ft.)
 1 40 54 65
 2
 3
 SLOT SIZE 1 2 3
 DIAMETER OF SCREEN (NEAREST INCH) 56 60

GRAVEL PACK
 IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) WQ
 70 72 74 75 76
 TELESCOPE CASING LOG INDICATOR OTHER DATA

C3
 PUMPING TEST
 HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min. to nearest gal.) 10
 METHOD USED TO MEASURE PUMPING RATE bucket
 WATER LEVEL (distance from land surface) BEFORE PUMPING 45 WHEN PUMPING 45
 TYPE OF PUMP USED (for test) S submersible

PUMP INSTALLED
 DRILLER WILL INSTALL PUMP YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) 31 35
 PUMP HORSE POWER 37 41
 PUMP COLUMN LENGTH (nearest ft.) 43 47
 CASING HEIGHT (circle appropriate box and enter casing height) + above - below LAND SURFACE 50 51



CIRCLE APPROPRIATE LETTER A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL
 I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.
 DRILLERS IDENT. NO. 238
 DRILLERS SIGNATURE Joseph E. Mayne
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

HEALTH

La Isla Sub
File shows
SDA w/ PRC
locations but no
signed plans

PKILLED
 MAY 1981
 GREENHORN & OMARA, INC.

well site
 lower



This site indicates a private sewer system approximately 1000 ft as required by the Maryland State Dept of Health and Mental Hygiene. Improvements of any kind in this area are prohibited until public sewage is available and on this site. This small structure constructed and void upon connection to a public sewer system.

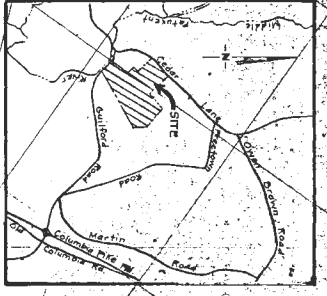
Precaution has been taken to ensure that the shown location comply with the minimum by the Maryland State Dept of Health and Mental Hygiene.

Recreation areas and water wells for adjoining lots will be shown where pertinent.

APPROVED: For Private Water and Private Sewage Systems: Howard County Health Dept.

County Health Officer

The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easement. Recordation of this plan is necessary.



GENERAL NOTES

1. Boundary Survey by Greenhorn & Omara 3-9-81
2. Aerial Photography by Greenhorn & Omara
3. Area of Public Right-of-Way = 225 Ac.
4. Area of Adjoined Open Space = 400 Ac.
5. Total area of lots = 19.44, 8002 Ac.
6. Total number of lots = 15
7. Zoning - R-1 Minimum lot size 3.0 Ac.
8. All flood plain information obtained from U.S. Dept of HUD F.I.A. Maps.
9. Septic tank
10. This plan is utilizing the 10% lot adjustment as "Special Adjustment"
11. Variance granted for street extension "VP-81-25"

LEGEND

- Elev of preproposed site
- Well and
- septic area
- Percolation test hole

SCALE: 1" = 100'
 LA ISLA
 WELL AND SEPTIC PLAN



GREENHORN & OMARA, INC.
 REGISTERED ARCHITECTS, PLANNERS, ENGINEERS
 5100 KENNEDY BLVD., PIVOTAL, MD

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS
 HOWARD COUNTY HEALTH DEPARTMENT
[Signature] 1-21-82
 DATE

This area indicates private assessment of approximately 10,000 gpd as required by the Maryland State Dept. of Health and Mental Hygiene for individual sewage disposal systems. Improvements of any kind in this area are restricted until public sewage is available and serving any residential structures constructed on this site. This assessment shall become null and void upon connection to a public sewerage system.

Percolation test holes shown hereon have been field located and shown as "o".

The lots shown hereon comply with the minimum ownership width and lot areas as required by the Maryland State Dept. of Health and Mental Hygiene.

Percolation areas and water-wells for adjoining lots will be shown pertinent.

No building permits on lot #s and/or lot #s will be issued until the water supply for the existing house is disconnected from the existing water well. The existing water well must be filled and/or sealed according to Health Dept. Regulations unless the water well is at least 100 feet from any part of a sewage disposal area.

No new water well permit for lot #s will be issued until the existing house is removed.

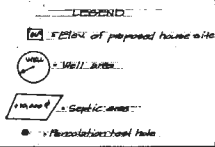
The County Health Officer shall have the authority to grant variances for encroachments into the private sewage easements. Installation of a modified sewage easement shall not be necessary.

PERCOLATION TEST DATA

LOT #	AVERAGE TEST TIME IN MINUTES	MAX. DEPTH PERMITTED FOR EQUIVALENT PIPE TO EXPOSED AREA *	OTHER COMMENTS
1	5 MIN.	4'	SEE GENERAL NOTES
2	3 MIN.	2 1/2'	"
3	5 MIN.	3 1/2'	"
4	4 MIN.	3'	"
5	12 MIN.	4'	"
6	10 MIN.	4'	"
7	2 MIN.	3 1/2'	"
8	3 MIN.	3 1/2'	"
9	2 MIN.	4'	"
10	4 MIN.	4'	"
11	2 MIN.	2 1/2'	"
12	3 MIN.	4'	"
13	3 MIN.	3'	"

AREA TABULATION

- TOTAL AREA OF TRACT - 44.34 AC.
- AREA OF PUBLIC RIGHT OF WAY - 2.23 AC.
- TOTAL AREA OF 100 YD PLANNED PLAIN - 0.50 AC.
- TOTAL AREA OF LOTS - 42.61 AC.



TENTATIVELY APPROVED ON JAN. 11, 1982
 OFFICE OF PLANNING AND ZONING OF HOWARD COUNTY
[Signature] 2-16-82
 PLANNING DIRECTOR DATE

DEVELOPER:
 FRANCISCO GUZMAN
 10999 SWANFIELD ROAD
 COLUMBIA, MD. 21044

No.	REVISION	DATE	BY

GREENHORNE & O'MARA, INC.
 ENGINEERS • ARCHITECTS • PLANNERS • SURVEYORS
 622 HUNGERFORD DRIVE, SUITE 20, ROCKVILLE, MD. 20850
 (301) 762 - 5340
 RIVERDALE, MD. • ANNAPOLIS, MD. • FAIRFAX, VA. • MD. MORTGAGEON, PA.

DETAIL SHEET
 PRELIMINARY PLAN
LA ISLA
 TAX MAP NO. 39, PARCEL NO. 115
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

DATE	DATE	DATE	DATE

SCALE NONE
 3 OF 3 SHEET
 R-475-X
 FILE NO.

P-82-12