

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Case # EH-PLANS-24-0
Type EnvHealth/Environmental Health/Plan Check/Application
Status In Review
Opened Date 08/19/2024
Single Entry Edit-View Record Form

Approved
MOS
12/19/24

Application Name B23001090
Description SFD/ INTERIOR ALTERATIONS TO INCLUDE REMOVAL OF LOAD BEARING WALL IN KITCHEN, REPLACEMENT OF all interior & exterior doors; KITCHEN ALTERATIONS INCLUDE CABINETS, FLOORING, LIGHTING. REMOVE EXISTING STAIRS TO BASEMENT AND INSTALL WINDER STAIRS. Installation of ceiling fan in each bedroom room. Bathroom renovation to include, tile, toilet, vanity, shower and exhaust fan. Replacing drywall...
Total Invoiced 0.00
Total Paid 0.00
Balance 0.00
Assigned to Department Current Department Well and Septic Progr:
Assigned to Staff Current User Zack Silvast

Online BP.
g8 8/22/24

Address \* (This section is required.)

Table with columns: New, Search, Delete, Set Primary, Primary, Street # (start), Direction, Street Name, Street Type, City, State, Zip Code, Address Status, Street Suffix (Direction), Unit Type, U. Row 1: 2323, Millers..., RD, Cook..., MD, 21723

Parcel (This section is not required.)

Table with columns: Search, Delete, Get Address & Owner, Set Primary, Primary, Parcel #, Book, Page, Parcel, Parcel Area, Land Value, Improved Value, Exemption Value, Legal Description, Tract. Row 1: 0 record(s) found.

Owner (This section is not required.)

Table with columns: Search, Delete, Set Primary, Primary, Name, Mail Address Line1, Mail Address Line2, Mail Address Line3, Mail City, Mail State, Mail Zip Code, Phone, Country/Region. Row 1: Brandon Smith, 2323 Millers Mills Rd., Cooksville, MD, 21723, 410-499-7206, US

Applicant \* (This section is required.)

Search As Owner As Lic. Prof As Contact
Single Entry Applicant Form
Type Applicant
Primary Yes
First Name Ryan
Middle Name
Last Name Fuqua
Home Phone ((xxx)xxx-xxxx) (443) 413-9481

Organization Name \*  
 Remodel Authority LLC  
 Mobile Phone ((XXX)XXX-XXXX)  
 (443) 413-9481  
 E-mail  
 FRAuthority22@gmail.com  
 Business Phone ((XXX)XXX-XXXX)

Preferred Channel  
 --Select--

Applicant Address

New Look Up Deactivate Remove

<input type="checkbox"/> Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.								

Custom Fields

DATE TRACKING

Received Date 8/13/2024 Due Date 8/27/2024  
 Dates to Complete 14 Received by Food  
 Food Review Type --Select-- Equipment Specification Sheets Submitted  
 Equipment Specification Sheet Received by Community Hygiene

Received by Well and Septic  
 8/13/2024

FACILITY INFORMATION

Name of Business (dba) n/a  
 Associated Building Permit Number  
 Owner Switch Date  
 Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.  
 Does the project include Private Septic? If Yes, forward to WS Program.  
 Is this a Prototype Food Service Facility? If Yes, refer to State.  
 Facility Fax  
 Days of Operation  
 Does this project have a Building Permit?  
 Building Permit Issued Date  
 Non-Profit  
 Does the project include Private Well? If Yes, forward to WS Program.  
 Does the project include Food Services? If Yes, forward to FP Program.  
 Facility Phone  
 Facility Email

PROPERTY INFORMATION

Water Source Private Sewage Disposal Private  
 Design Wastewater Flow 0 Permit Type --Select--  
 (Number)

PLAT STATS

Total Number of buildable lots to be recorded 0  
 Total number of open space lots to be recorded 0  
 Total number of bulk parcels to be recorded 0  
 Total number of lots / parcels to be recorded 0  
 New buildable lots created 0  
 Date PLAT signed by Health Officer 08/19/2024  
 PLAT Type --Select--

- DEVELOPMENT PLANS

Property Type

Residential

Signature Required

Yes  No

Number of paper copies

0  
(Number)

Number of buildable lots created

0  
(Number)

Total Number of Lots

0  
(Number)

Plan Version

Initial

Engineer

0  
(Text)

Number of mylar copes

0  
(Number)

Number of non-buildable lots created

0  
(Number)

Associated Plans

WELL AND SEPTIC INTERNAL

State Review Required

Yes  No

Coordinate State Review

Yes  No

Proposed Septic System Type

--Select--

FOOD ESTABLISHMENT FACILITY

Priority Assessment

--Select--

Licensed Type

--Select--

License Category

--Select--

FOOD ESTABLISHMENT INFORMATION

Hours of Operation

(Text)

Operating Seasonally Only

If Operating Seasonally. What is the start month?

(Text)

Are pets allowed in a outdoor seating area?

Yes  No

Full Bar?

Yes  No

RESTAURANT AND FOOD SERVICE

Food Service Facility Secondary Category

--Select--

Total Seating Capacity

(Number)

Number of Restrooms

(Number)

Interior Restaurant Seating Capacity

(Number)

Bar Seating Capacity

(Text)

Outdoor Seating Capacity

(Text)

Does the restaurant have outdoor seating

Yes  No

EQUIPMENT

Evaluated non NSF, ANSI, CF or other standards

Yes  No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units

(Number)

Description of Walk-In Freezer Units

(Text)

Is there a bulk ice machine available

Yes  No

Space Limitation

Number of Hand Sinks Available

(Number)

Hood System

(Text)

Ventless Equipment

(Text)

PLUMBING

Size and installation of the water heater?

(Text)

Is there a grease interceptor or grease trap?

--Select--

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface?

--Select--

Will there be a grease receptacle?

--Select--

Re: B23001090 - 2323 MILLERS MILL RD

---

From Justin Smith <ebuilders20.llc@gmail.com>  
Date Tue 12/10/2024 8:44 AM  
To Schmidt, Samantha <sschmidt@howardcountymd.gov>

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Good morning Samantha,

Yes, I am finishing the basement to include those rooms. I am not going to create an egress window in the basement bedroom.

There is a door in the basement not far from the steps proposed on the drawings. And we are also creating a master suite upstairs instead of the previous 3 bedroom layout.

Thank you again for your help and I hope this confirms what we spoke about yesterday.

Have a good day!

Justin Smith  
Sent from my iPhone

On Dec 9, 2024, at 12:55 PM, Schmidt, Samantha <sschmidt@howardcountymd.gov> wrote:

Good Afternoon Justin,

Can you confirm the following for the amendment submitted:

You are finishing the basement to include the bedroom, bathroom, and laundry room?

You are not going to create an egress window in the basement?

There is a door in the basement?

You are removing the walls for the existing three bedrooms upstairs to create one large master bedroom and doing kitchen and bathroom remodel on the first floor?

Thank you,

**Samantha Schmidt**  
Regulation Support Tech II  
Department of Inspections, Licenses and Permits  
Licenses and Permits Division  
3430 Court House Drive  
Ellicott City, MD 21043

[sschmidt@howardcountymd.gov](mailto:sschmidt@howardcountymd.gov)

410.313.3961

410.313.3322 (fax)

*To check the status of a permit, please visit [Howard County DILP Citizen Access](#) and search by address or permit number*

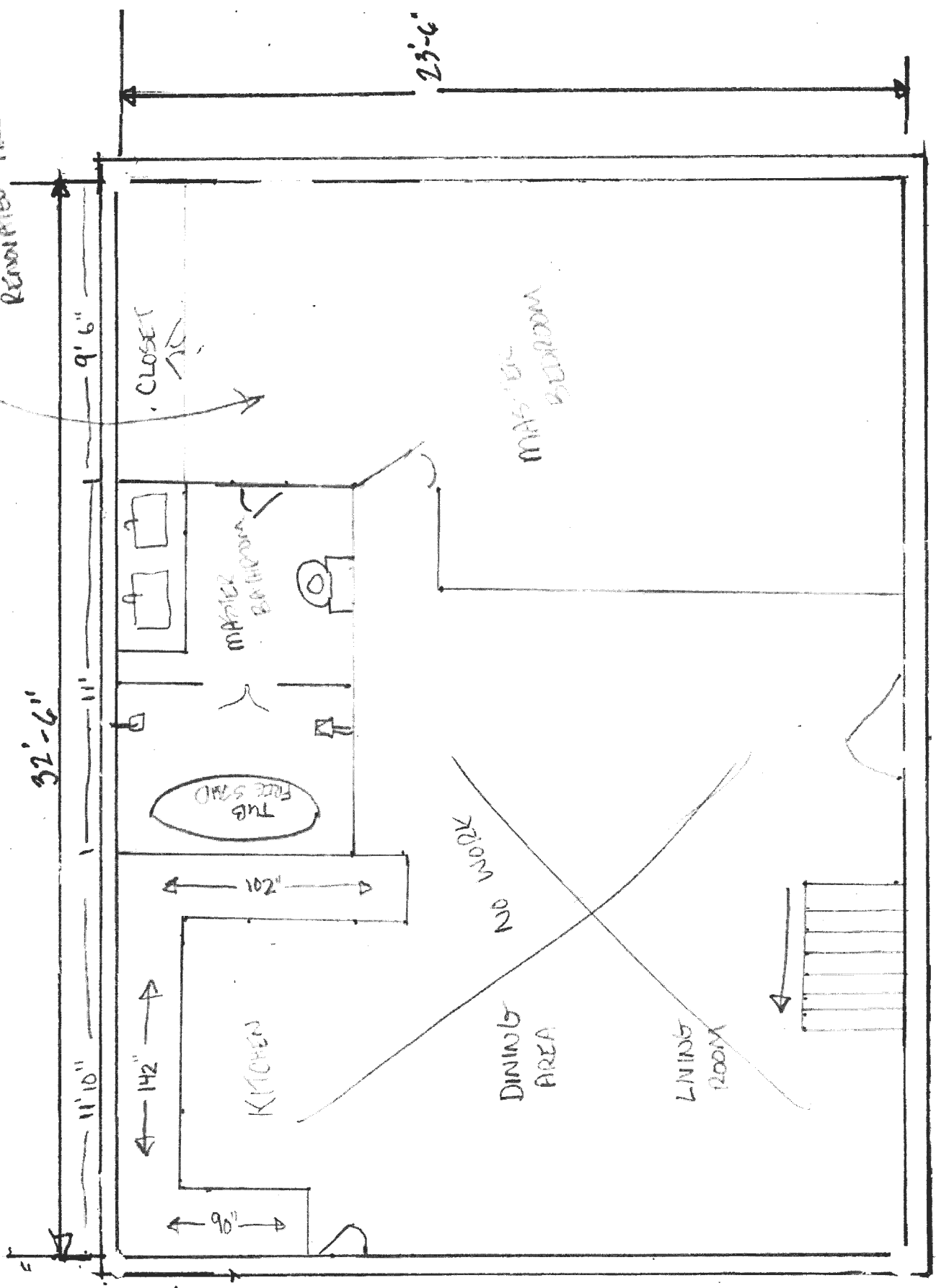
*For the most up-to-date forms, please visit the [Forms and Fees](#) portion of the Howard County website*

*To request a Use and Occupancy Certificate, please email [uo@howardcountymd.gov](mailto:uo@howardcountymd.gov)*

*For general inquiries, please email [permits@howardcountymd.gov](mailto:permits@howardcountymd.gov) to ensure a prompt response by all technicians*

2323 MILLERS MILL ROAD

PROPOSED  
REMANUED AREA



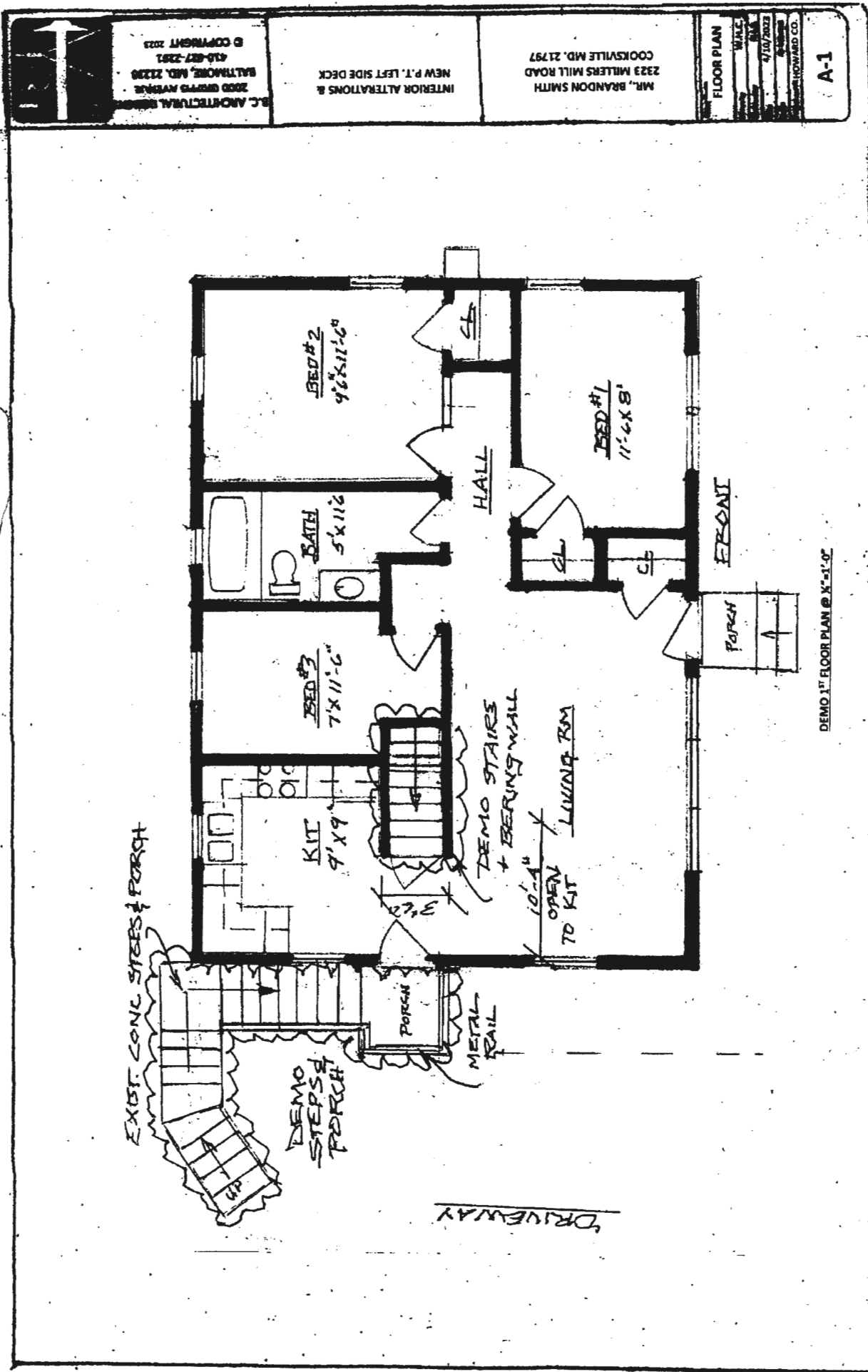
PROPOSED 1ST LEVEL

1/4" = 1'

1722 sq/ft  $\Rightarrow$  861 sq/ft  
2


TOTAL SQ/FT.  $\Rightarrow$  1722 sq/ft

Proposed Renovation  $\Rightarrow$  519 sq/ft



DEMO 1<sup>ST</sup> FLOOR PLAN @ X'-1'-0"

CURRENT FLOOR PLAN

	B.C. ARCHITECTURAL SERVICES 2000 GREENWAY AVENUE BALTIMORE, MD. 21208 410-687-2391 © COPYRIGHT 2022	INTERIOR ALTERATIONS & NEW P.T. LEFT SIDE DECK	MR. BRANDON SMITH 2323 MILLERS MILL ROAD COOKSVILLE MD. 21797	FLOOR PLAN DATE 4/10/2022 BY B.C. ARCHITECTURAL SERVICES HOWARD CO.	A-1
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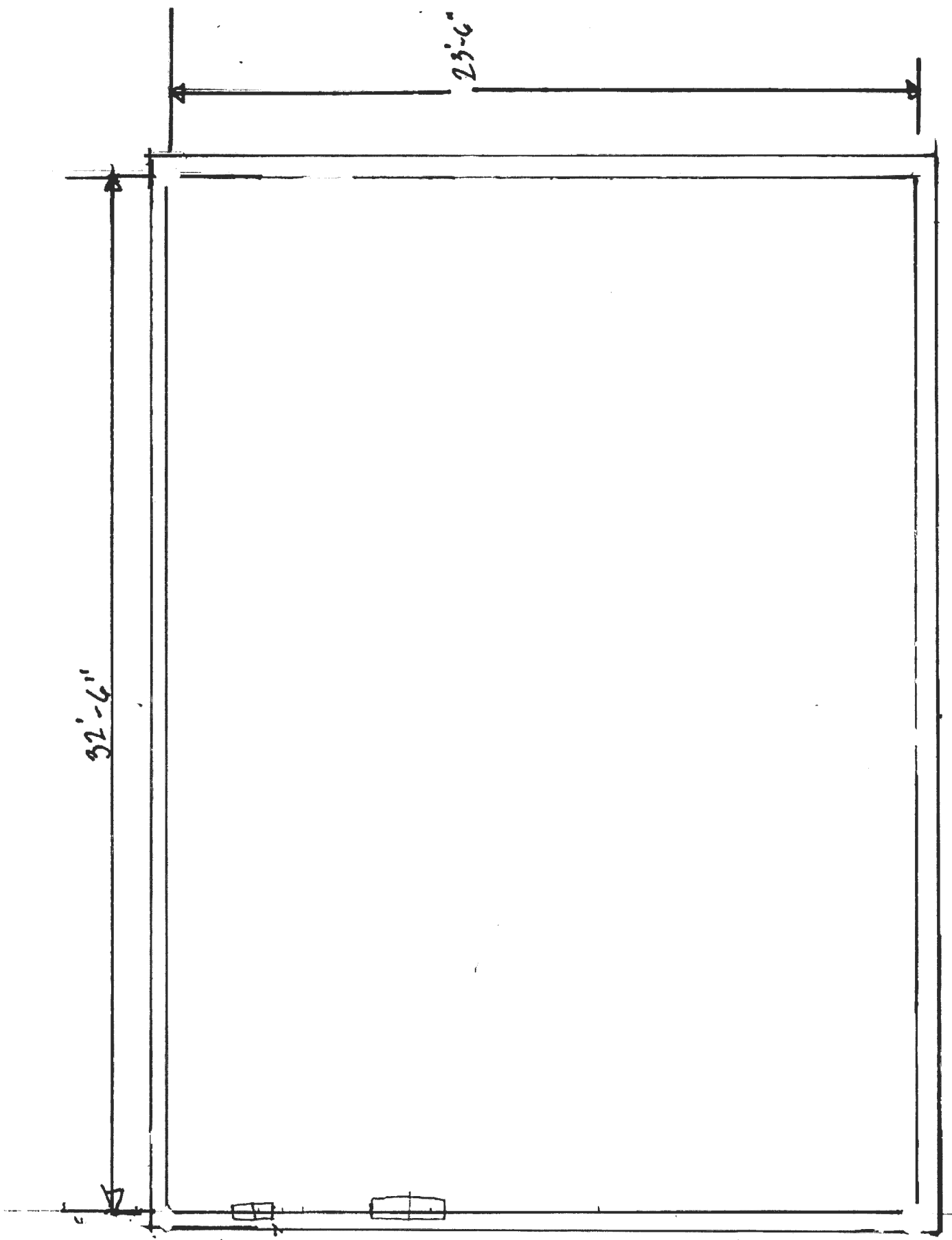
32'-6"

23'-6"

2323 MILLER MILL ROAD

CURRENT PERMITS/ LA-111

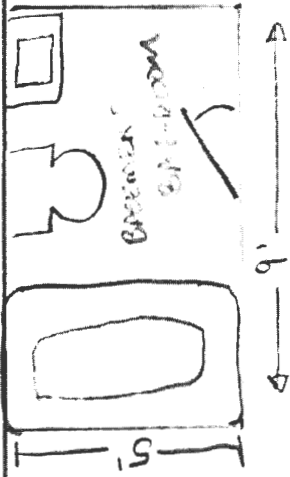
1/4" = 1'



2323 MILLER MILL ROAD

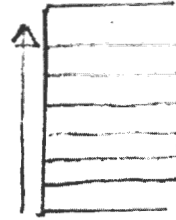
32'-6"

23'-6"



NO WORK

EXISTING  
UNFINISHED  
WORK



1/4" = 1'

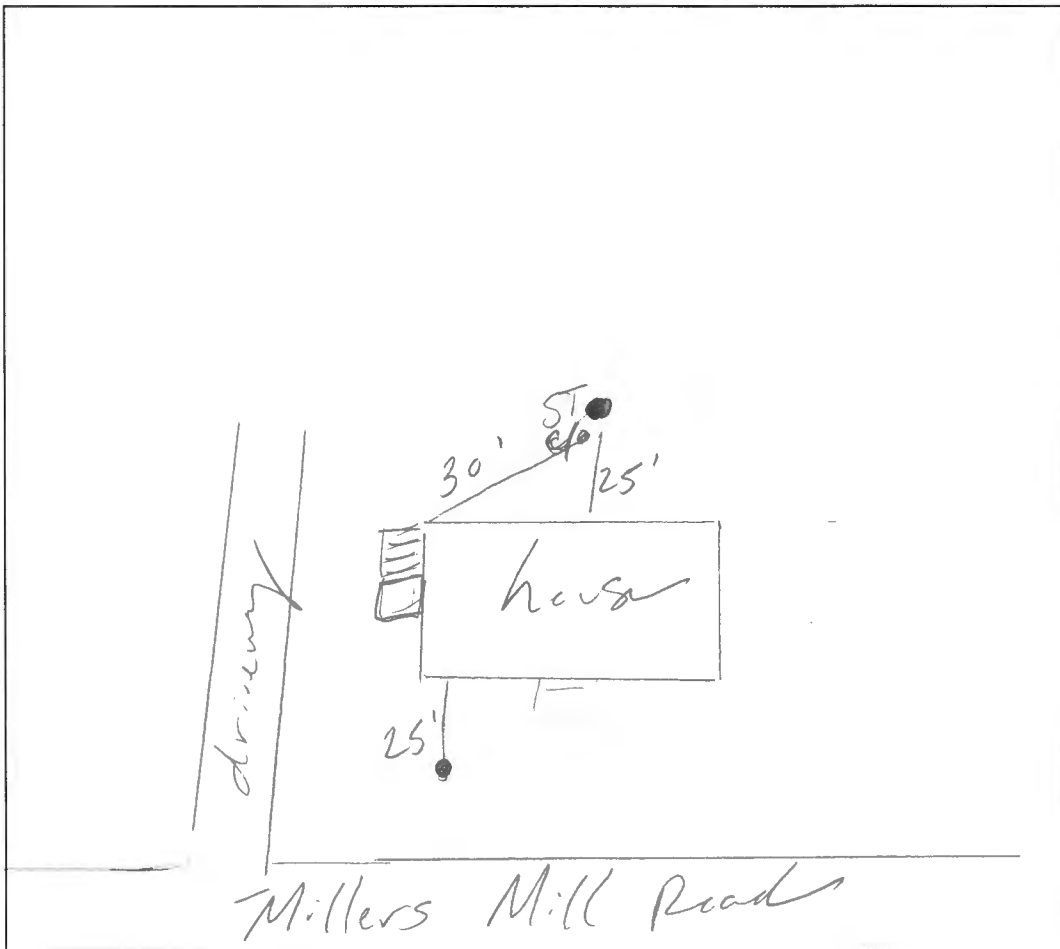
PROPOSED  
BASEMENT LAYOUT

45 sq/ft  
FOR  
BASEMENT  
BATHROOM  
FINISHED

**SITE INSPECTION SHEET**

OWNER: Brandon Smith PHONE #: \_\_\_\_\_  
ADDRESS: 2323 Millers Mill Rd CONTRACTOR: \_\_\_\_\_  
Woodbine WELL TAG #: No tag  
SUBDIVISION: \_\_\_\_\_ LOT: \_\_\_\_\_ COUNTY #: Howard  
PROPOSAL: Interior alterations

**LOCATION DIAGRAM**



COMMENTS: well location okay, site fork  
clears a PVC cover under to remove.

DATE: 7/6/24 INSPECTOR: James R. [Signature]

[View Map](#)      [View GroundRent Redemption](#)      [View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: District - 04 Account Number - 308840

### Owner Information

Owner Name: SMITH BRANDON      Use: RESIDENTIAL  
Principal Residence: NO  
Mailing Address: 3105 MILFORD AVE      Deed Reference: /21917/ 00394  
BALTIMORE MO 21207-

### Location & Structure Information

Premises Address: 2323 MILLERS MILL RD      Legal Description: 1 ACRE  
WOODBINE 21797-0000      2323 MILLERS MILL RD

Map: Grid: Parcel: Neighborhood: Subdivision: Section: Block: Lot: Assessment Year: Plat No:  
0014 0004 0124 4010103.14 1003      2023      Plat Ref:

Town: None

Primary Structure Built Above Grade Living Area Finished Basement Area Property Land Area County Use  
1961      792 SF      1.0000 AC

StoriesBasementType      ExteriorQualityFull/Half BathGarageLast Notice of Major Improvements  
1      YES      STANDARD UNITFRAME/4      1 full

### Value Information

	Base Value	Value	Phase-in Assessments	
			As of	As of
Land:	181,000	296,200	01/01/2023	07/01/2025
Improvements	73,200	92,400		
Total:	254,200	388,600	343,800	388,600
Preferential Land:	0	0		

### Transfer Information

Seller: ARTER EDWARD M      Date: 03/23/2023      Price: \$130,000  
Type: ARMS LENGTH IMPROVED      Deed1: /21917/ 00394      Deed2:  
Seller:      Date:      Price: \$0  
Type:      Deed1: /00366/ 00366      Deed2:  
Seller:      Date:      Price:  
Type:      Deed1:      Deed2:

### Exemption Information

Partial Exempt Assessments: Class      07/01/2024      07/01/2025  
County: 000      0.00  
State: 000      0.00  
Municipal: 000      0.00|0.00      0.00|0.00

Special Tax Recapture: None

### Homestead Application Information

Homestead Application Status: No Application

### Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application      Date:

# SITE PLAN

INT. ALTS

2323 N

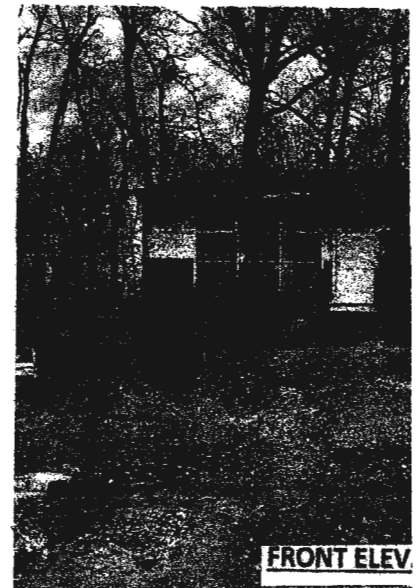
403667:  
P04733

**INDEX OF DRAWINGS:**

- A-0 COVER: SITE PLAN TAX INFO. & PHOTOS.
- A-1 DEMO PLANS
- A-2 PROP. FLOOR PLANS
- A-3 DECK & STAIR NOTES



LEFT ELEV



FRONT ELEV

Search Result for HOWARD C

View Map

Special Tax Recapture: None  
Account Identifier:

Owner Name:

Mailing Address:

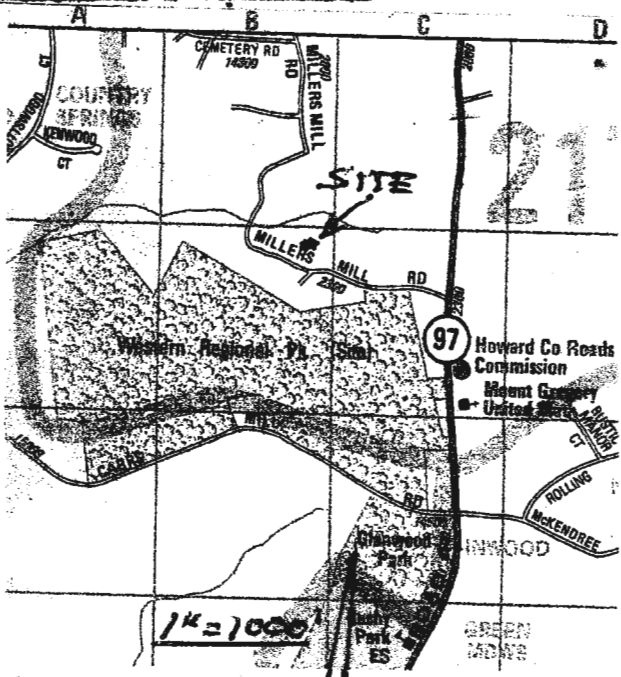
Premises Address:

Map:	Grid:	Parcel:	Net:
0014	0004	0124	401

Town: None

Primary Structure Built  
1961

Stories	Basement	Type
1	YES	STAMP

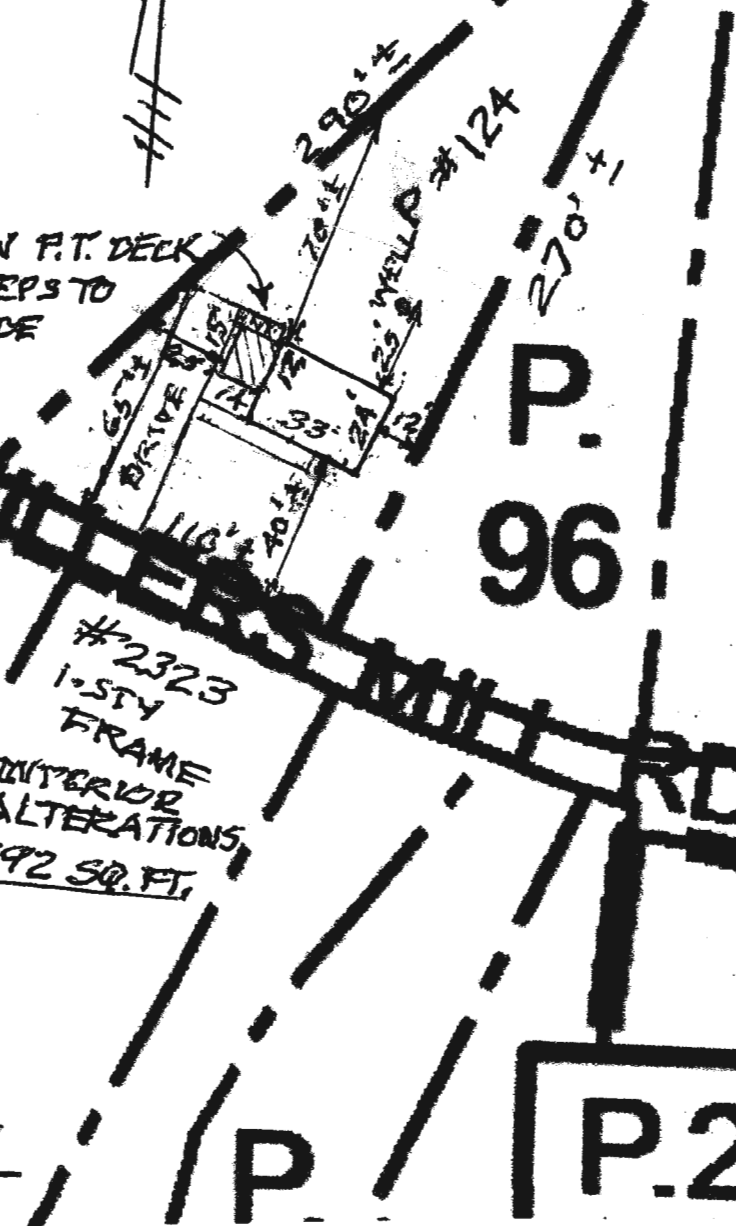


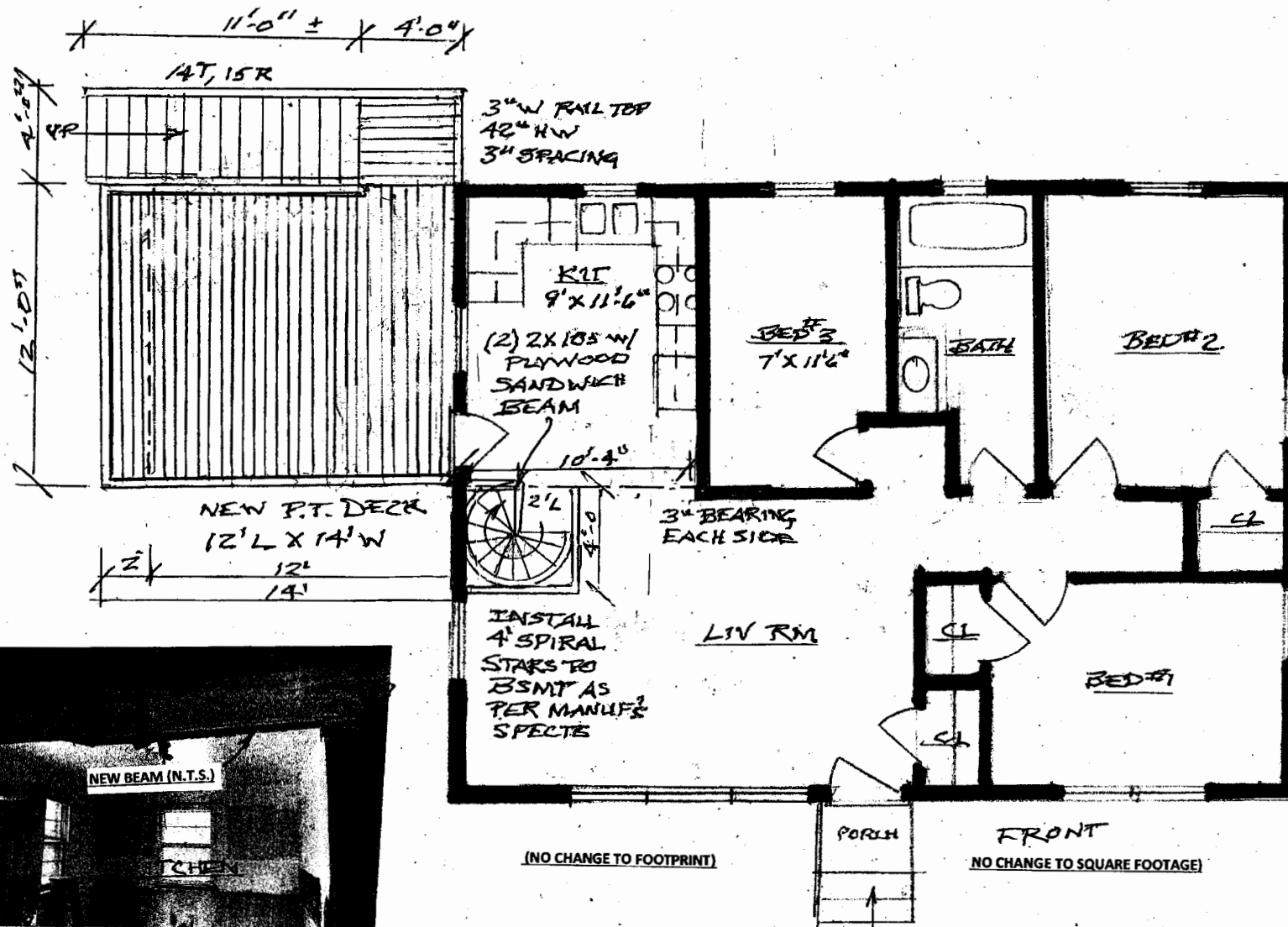
NEW P.T. DECK  
W/STEPS TO  
GRADE

#2323  
1-5TY  
FRAME  
INTERIOR  
ALTERATIONS,  
792 SQ. FT.

1" = 50'

P. 96  
P. 214





B.C. ARCHITECTURAL DESIGN  
2000 GERRYS AVENUE  
BALTIMORE, MD. 21290  
410-627-2291  
© COPYRIGHT 2023

INTERIOR ALTERATIONS &  
NEW P.T. LEFT SIDE DECK

MR., BRANDON SMITH  
2323 MILLERS MILL ROAD  
COOKSVILLE MD. 21797

FLOOR PLAN	
W.H.C.	
DATE	4/10/2023
HOWARD CO	

A-2

PROP. 1<sup>ST</sup> FLOOR PLAN w/ SPIRAL STAIRS & P.T. DECK @ 1/8"=1'-0"



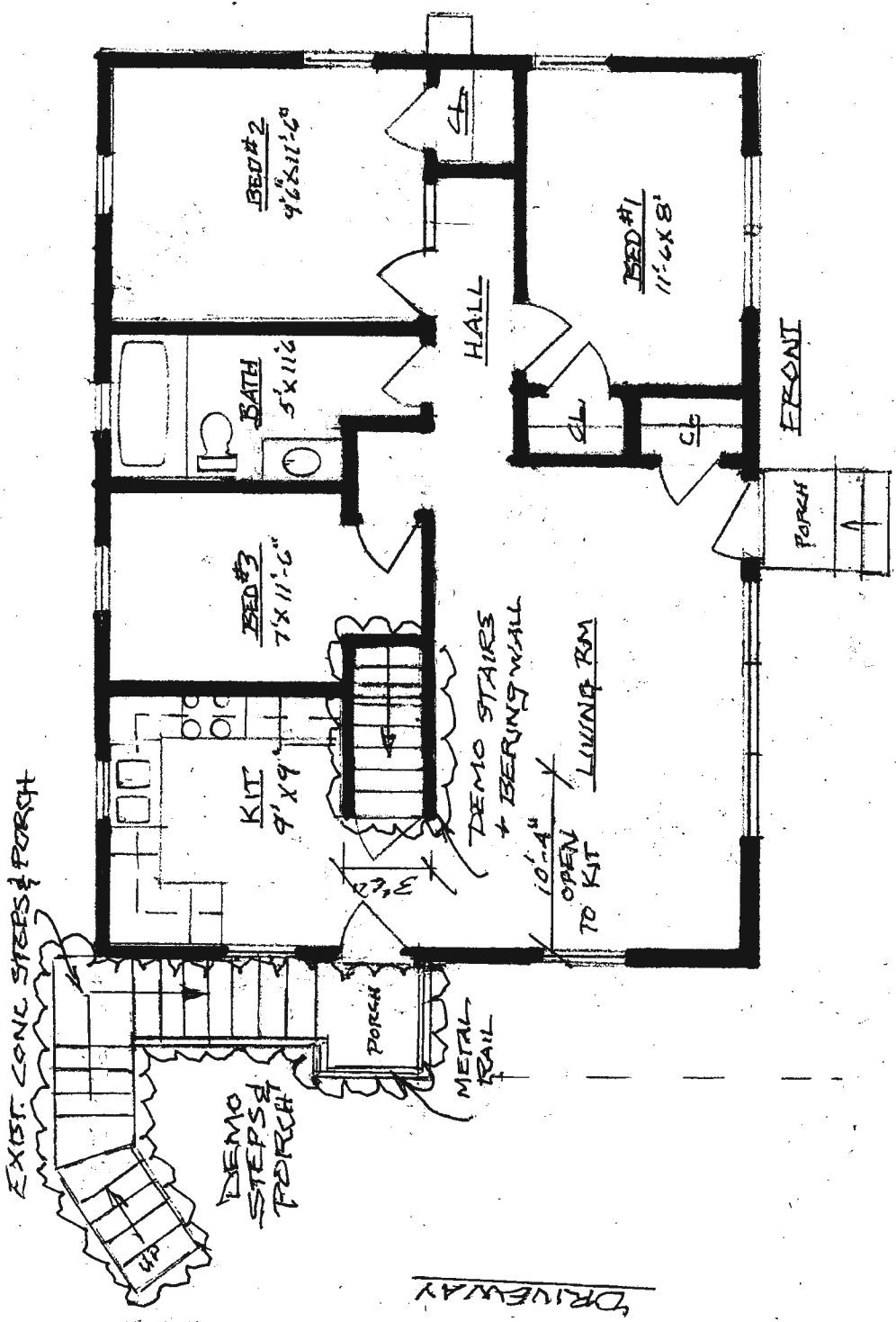
B.C. ARCHITECTURAL DESIGNS  
 2000 GIRTHS AVENUE  
 BALTIMORE, MD. 21290  
 410-687-2291  
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INTERIOR ALTERATIONS &  
 NEW P.T. LEFT SIDE DECK

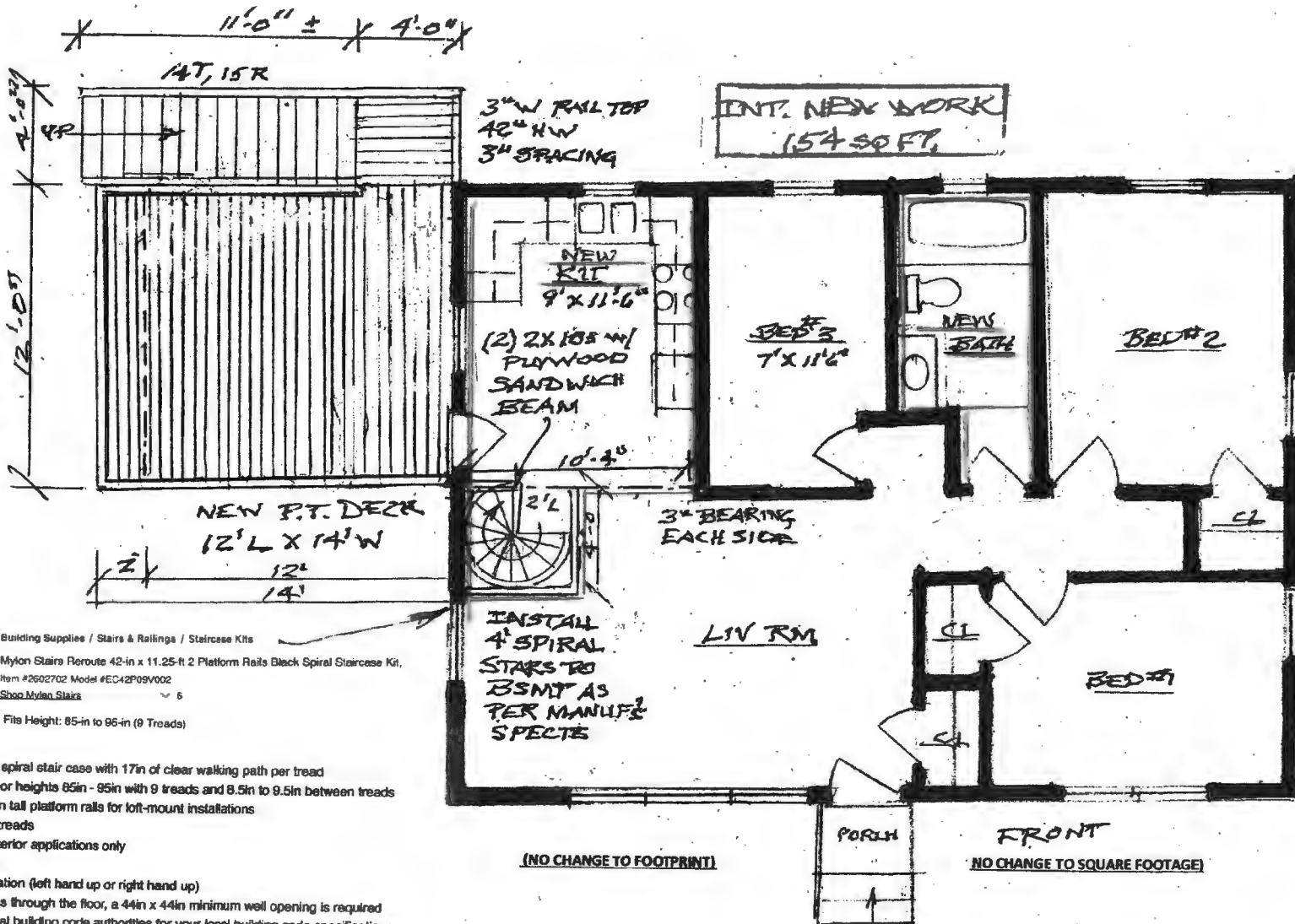
MR., BRANDON SMITH  
 2323 MILLERS MILL ROAD  
 COOKSVILLE MD. 21797

FLOOR PLAN  
 W.N.C.  
 B.A.S.  
 4/10/2023  
 HOWARD CO.

A-1



DEMO 1<sup>ST</sup> FLOOR PLAN @ 1/8"=1'-0"



Building Supplies / Stairs & Railings / Staircase Kits

Mylon Stairs Perote 42-in x 11.25-ft 2 Platform Rails Black Spiral Staircase Kit.

Item #2602702 Model #EC42P09V002

Shop Mylon Stairs

Fits Height: 85-in to 95-in (9 Treads)

- 42in diameter spiral stair case with 17in of clear walking path per tread
- Fits floor to floor heights 85in - 95in with 9 treads and 8.5in to 9.5in between treads
- Includes 2 36in tall platform rails for left-mount installations
- Smooth steel treads
- Suitable for interior applications only
- Vinyl handrail
- Reversible rotation (left hand up or right hand up)
- For installations through the floor, a 44in x 44in minimum well opening is required
- Check with local building code authorities for your local building code specifications

(NO CHANGE TO FOOTPRINT)

FRONT  
NO CHANGE TO SQUARE FOOTAGE)

PROP. 1<sup>ST</sup> FLOOR PLAN W/ SPIRAL STEPS & P.T. DECK @ X"-1'-0"

**S.C. ARCHITECTURAL DESIGN**  
2300 EASTERN AVENUE  
BALTIMORE, MD. 21206  
410-637-3391  
© COPYRIGHT 2023

INTERIOR ALTERATIONS &  
NEW P.T. LEFT SIDE DECK

MR., BRANDON SMITH  
2323 MILLERS HILL ROAD  
COOKSVILLE MD. 21797

**FLOOR PLAN**

W.H.C.  
AAS  
4/10/2023  
HOWARD CO

**A-2**



PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 4th

DATE 9-13-61

P 04233

A 03667

INDEXED

1/12/79 File System in but not approved.

Edward Hanfield Arter IS PERMITTED TO INSTALL X ALTER ADDRESS 773 Howard Rd. S. D. Washington D. C. + New York) PHONE Johnson 3-6254

A SEWAGE DISPOSAL SYSTEM LOCATED AT North west side of Miller Mill Road approximately 1600 ft. west of Md. Rt. 97

SUBDIVISION ROAD off heavy back just after County Road Depot from Coker

PROPERTY OWNER Edward Arter

ADDRESS Washington D. C.

SPECIFICATIONS

DRAIN FIELD X DEPTH FEET, BOTTOM AREA 390 SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA SQ. FT.

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 90%.

OTHER To be installed in the area located between the test holes farthest from the front property line.

PLANS APPROVED BY Walton T. Loevy DATE 5-12-61

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

1/27/78 Check

I stopped at 2425 - Miller Mill Rd. @ 2325 E. ...

No ... Mr. Keys came to door ... see in back well in front of septic in back

A03667

(P. Miller, Reno)