

PERMIT NUMBER: B - 308-216-4

DATE ACCEPTED:

RECEIVED



RESIDENTIAL BUILDING PERMIT APPLICATION

JUL 21 2023

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

LICENSES & PERMITS DIVISION

BUILDING SITE ADDRESS <small>REQUIRED</small>					
Street Address: 13682 Gilbride Lane				Unit:	
City: Clarksville		State: MD		Zip Code: 21029	
Subdivision/Village/Complex Name: Hedgerow Section ONE			SDP/WP/BA #:		
Lot:	Tax Map: 28+34	Parcel: 30,59,60,89	Grading Permit #:		
DESCRIPTION OF WORK <small>REQUIRED</small>					
Existing Use: SFD		Proposed Use: SFD		Estimated Cost: \$ 80000	
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None					
54 x 25 open Pavilion to be used as a pool house					
PROPERTY OWNER INFORMATION <small>REQUIRED</small>					
Owner(s) Name(s) (As it appears on tax records): Antonio + LISA ROMANO				Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Owner's Street Address: 13682 Gilbride LANE					
City: Clarksville		State: MD		Zip Code: 21029	
Phone: 301-807-5264		Email: LISA.BV.ROMANO@GMAIL.COM			
APPLICANT NAME <small>REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</small>					
Business Name:				Contact Name: LISA ROMANO	
Street Address: 13682 Gilbride Lane					
City: Clarksville		State: MD		Zip Code: 21029	
Phone: 301-807-5264		Email: LISABVROMANO@GMAIL.COM			
CONTRACTOR INFORMATION <small>REQUIRED</small>					
Business Name: RIEHL'S CONSTRUCTION & HILLTOP DECKS LLC					
Licensee's Name: DAVID STOLTZEUS				License #: 132626	
Street Address: 233 QUALITY CIRCLE				220 BLACK BARREN RD	
City: New Holland		State: PA		Zip Code: 17557	
Phone: 717-406-4352		Email: RIEHLS.MEL@GMAIL.COM			
		17563			
ARCHITECT/ENGINEER INFORMATION <small>INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE</small>					
Business Name: RUFF ENGINEERING				Name: JOHN RUFF	
Street Address: 6140 Boyertown Pike					
City: DOUGLASVILLE		State: PA		Zip Code: 19518	
Phone: 610-689-9004		Email: RIEHLS.MEL@GMAIL.COM			
BUILDING CHARACTERISTICS <small>REQUIRED</small>					
Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)				Condo: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas		Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)		Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:				Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: #	
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None				Fire Alarm System: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac	
ADDITIONAL RESIDENTIAL INFORMATION <small>(PLEASE SELECT/COMPLETE ALL THAT APPLY)</small>					
Model Name & Options: 54 x 25 Pavilion					
# of Bedrooms (SF):		# of efficiency units (MF*):		# of 3 BR (MF*):	
# of 1 BR (MF*):		# of 2 BR (MF*):		# of 3 BR (MF*):	
# Rooms:		# Full Baths:		# Half Baths:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial					
1 st Fl Width:		1 st Fl Depth:		Bsmt Width:	
2 nd Fl Width:		2 nd Fl Depth:		Bsmt Depth:	
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI				Gross Area: 1350 sq ft	
				Occupiable Area: sq ft	
AGREEMENT/ DISCALIMER <small>REQUIRED</small>					
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.					
APPLICANT'S ORIGINAL SIGNATURE: Lisa Valle Romano				DATE SIGNED: 7/21/2023	
FOR OFFICE USE ONLY					
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY					
AGENCIES REQUIRED/APPROVALS:					
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES:		PAYMENT:		ACCEPTED BY:	

INSPECTION 5/11/2012 INSP 1 3/6/12
 INSPECTION 9/4/12 INSP 5
 INSPECTION 9/5/12 INSP 6

ISSUE DATE: 5-7-12
 APPROVAL DATE: 9-7-12

PERMIT

537292
 A _____

Tax ID # 05-411742

ON-SITE SEWAGE DISPOSAL SYSTEM
HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH

Antonio J. Romano IS PERMITTED TO INSTALL ALTER

ADDRESS: 8970 Mares Pl. Laurel MD PHONE NUMBER: 301-362-0080

SUBDIVISION: Hedgerow LOT NUMBER: 13

ADDRESS: 13682 Gilbride Lane PROPERTY OWNER: Antonio Romano

SEPTIC TANK CAPACITY (GALLONS): 2000 OUTLET BAFFLE FILTER REQUIRED

PUMP CHAMBER CAPACITY (GALLONS): _____ COMPARTMENTED TANK REQUIRED

NUMBER OF BEDROOMS: 6 APPLICATION RATE: 1.08

SQUARE FOOTAGE OF HOUSE: 8,853 3' Wide Inlet 4'

LINEAR FEET OF TRENCH REQUIRED: 155' 233' Bottom 7'
One 53' Trench, Two 90' Trenches

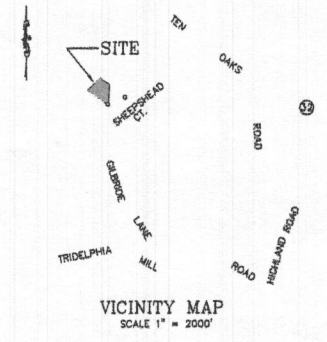
TRENCHES:	Trenches to be 3.0 feet wide. Inlet is at 4.0 feet below original grade with 2.0 feet of stone below the distribution pipe. Bottom maximum depth is 6.0 feet below original grade. Effective sidewall begins at 4.0 4.5 feet below original grade. Maintain at least 9.0 feet of spacing between trenches. <u>4.5'</u>
LOCATION:	Set septic tank per plan. Set distribution per plan. Install 2 x 78' trenches on contour. Ejector pump required in basement for gravity service.
NOTES:	Do not order the septic tank until after layout inspection and Sanitarian approval. Stake easement corners. Call for layout inspection. Mark utilities. Gravel tickets must be available for Environmental Sanitarians. Stone must be approved by the Howard County Health Department. A written variance request is required for tanks deeper than 3 feet. A traffic bearing lid is required for tanks deeper than 4 feet.

PLANS APPROVED: Heidi Scott DATE: 2/27/12

- NOTE: PERMIT VOID AFTER 2 YEARS
- NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
- NOTE: WATERTIGHT SEPTIC TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NEITHER THE HOWARD COUNTY COUNCIL OR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-1771 FOR INSPECTION OF SEPTIC SYSTEM

N/F
ANTHONY MAIONE
L. 1407, F. 83



LOT 13
PLAT No. 8935
HEDGEROW
SECTION ONE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

SITE NOTES:

- 1- LOT 13, PLAT BOOK No. 8935
- 2- ZONING "RRDEO"
- 3- SETBACKS - FRONT 120'
SIDE 30'
REAR 60'
- 4- PLEASE RELY ON ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS.

SEPTIC SYSTEM NOTES:

- 1- SUBMIT THIS PLAN TO THE HOWARD COUNTY HEALTH DEPARTMENT FOR THE DESIGN AND SPECIFICATION OF THE SEPTIC TRENCHES.
- 2- A GRINDER PUMP IS NEEDED FOR THE SANITARY SEWER FLOW OF THE BASEMENT FLOOR OF THIS HOUSE.

LEGEND

- EX. MAIL BOX
- ⊠ EX. TELEPHONE OR CABLE PEDESTAL
- 544.26 EX. SPOT ELEVATION
- 544.26 PROP. SPOT ELEVATION
- EX. CONTOUR
- PROP. CONTOUR
- EX. EDGE WOODED AREA
- PROP. EDGE WOODED AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMIT OF DISTURBANCE

LOT 10
PLAT No. 8935
HEDGEROW
SECTION ONE

SITE DEVELOPMENT PLAN OF
LOT 13
PLAT No. 8935
HEDGEROW
SECTION ONE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

PLAN PREPARED BY:
NJR & ASSOCIATES, LLC.
LAND SURVEYING AND PLANNING
1815 MONTVERDE ROAD
CROFTON, MD 21114
TEL: (410) 938-8200
FAX: (410) 789-8093

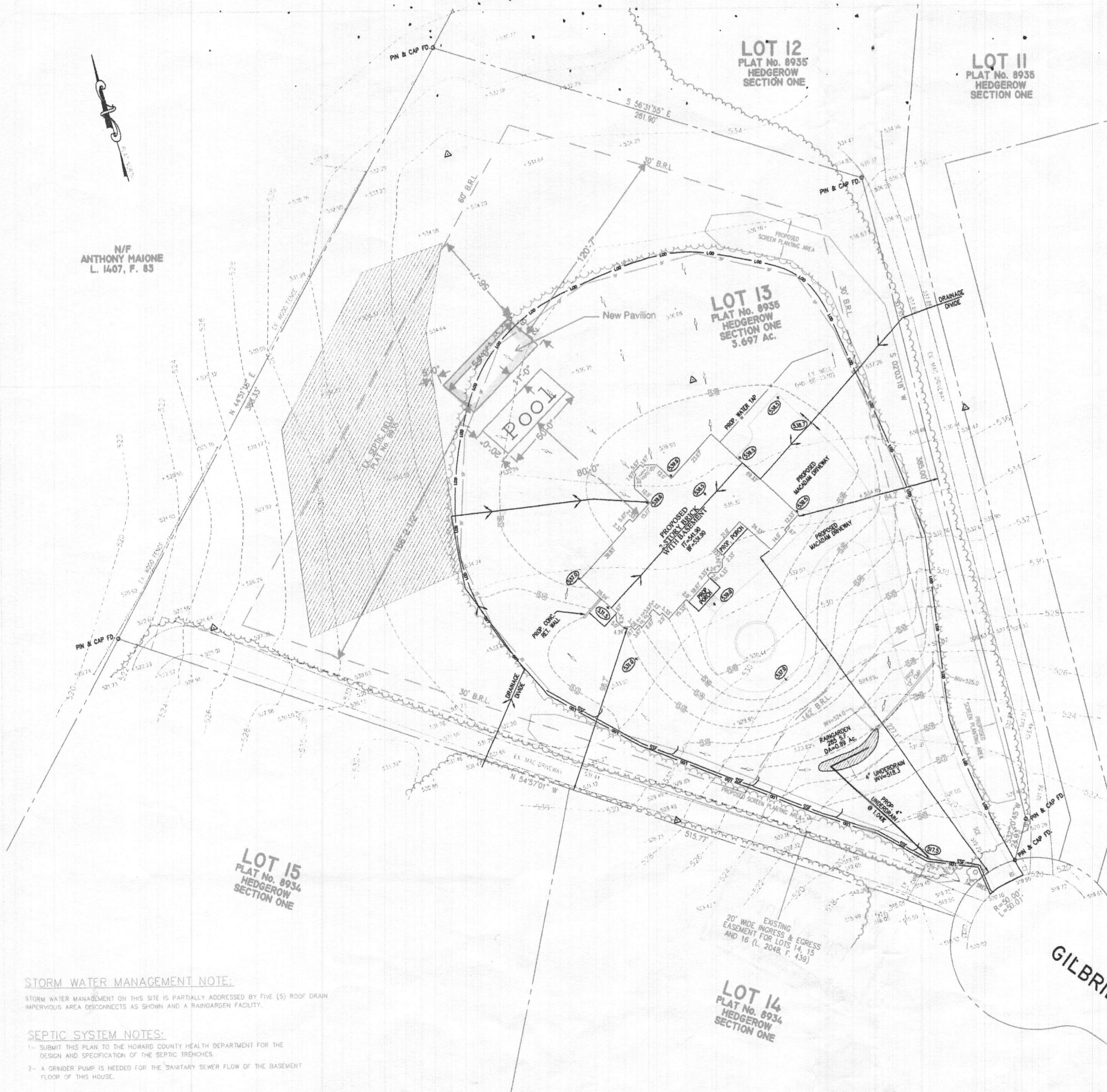
REVISIONS

1-	REVISED FLOR EL.	8/18/07
2-	REVISED AS PER HSCD COMMENTS,	9/10/07
3-	REVISED BLDG. FOOTPRINT.	08/15/09

DRAWING SCALE 1"=30'

DATE: JULY 24, 2007
JOB NUMBER: 2725
FILE NUMBER: LOT13
PLOTTED: JUNE 15, 2009
DRAWN BY: NR

STORMWATER MANAGEMENT PLAN



SITE NOTES:

- 1- LOT 13, PLAT BOOK No. 8935
- 2- ZONING "RRDEO"
- 3- SETBACKS - FRONT 120'
SIDE 30'
REAR 60'
- 4- PLEASE RELY ON ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS.

STORM WATER MANAGEMENT NOTE:

STORM WATER MANAGEMENT ON THIS SITE IS PARTIALLY ADDRESSED BY FIVE (5) ROOF DRAIN IMPERVIOUS AREA DISCONNECTS AS SHOWN AND A RAINGARDEN FACILITY.

SEPTIC SYSTEM NOTES:

- 1- SUBMIT THIS PLAN TO THE HOWARD COUNTY HEALTH DEPARTMENT FOR THE DESIGN AND SPECIFICATION OF THE SEPTIC TRENCHES.
- 2- A GRINDER PUMP IS NEEDED FOR THE SANITARY SEWER FLOW OF THE BASEMENT FLOOR OF THIS HOUSE.

REVIEWED FOR HOWARD SCD AND MEETS TECHNICAL REQUIREMENTS

ENGINEERS CERTIFICATE

I, THE ENGINEER, CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.

DEVELOPER'S CERTIFICATE

I, THE DEVELOPER, CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.

USDA-NATURAL RESOURCES CONSERVATION SERVICE DATE

MISS-UTILITY NOTE:

1. CONTACT MISS-UTILITY 72 HOURS BEFORE ANY TRENCHING.

N/F
ANTHONY MAIONE
L. 1407, F. 85

LOT 15
PLAT No. 8934
HEDGEROW
SECTION ONE

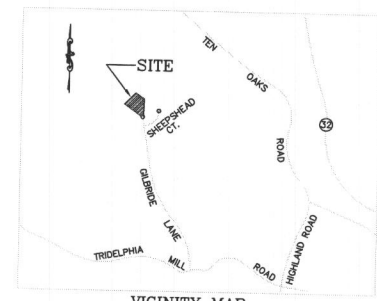
LOT 12
PLAT No. 8935
HEDGEROW
SECTION ONE

LOT 11
PLAT No. 8935
HEDGEROW
SECTION ONE

LOT 13
PLAT No. 8935
HEDGEROW
SECTION ONE
3.697 AC.

LOT 10
PLAT No. 8935
HEDGEROW
SECTION ONE

LOT 14
PLAT No. 8934
HEDGEROW
SECTION ONE



SITE NOTES:
1- LOT 13, PLAT BOOK No. 8935
2- ZONING "R1000"
3- SETBACKS - FRONT 120'
SIDE 30'
REAR 60'
4- PLEASE RELY ON ARCHITECTURAL DRAWINGS FOR BUILDING DIMENSIONS.

SEPTIC SYSTEM NOTES:
1- SUBMIT THIS PLAN TO THE HOWARD COUNTY HEALTH DEPARTMENT FOR THE DESIGN AND SPECIFICATION OF THE SEPTIC TRENCHES.
2- A GRINDER PUMP IS NEEDED FOR THE SANITARY SEWER FLOW OF THE BASEMENT FLOOR OF THIS HOUSE.

- LEGEND**
- EX. MAIL BOX
 - ⊞ EX. TELEPHONE OR CABLE PEDESTAL
 - 334.24 + EX. SPOT ELEVATION
 - (335.5) + PROP. SPOT ELEVATION
 - - - - - EX. CONTOUR
 - - - - - PROP. CONTOUR
 - ~ ~ ~ ~ EX. EDGE WOODED AREA
 - ~ ~ ~ ~ PROP. EDGE WOODED AREA
 - — — — SILT FENCE
 - — — — SUPER SILT FENCE
 - — — — LIMIT OF DISTURBANCE

SITE DEVELOPMENT PLAN OF
LOT 13
PLAT No. 8935
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SECTION ONE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

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REVIEWED FOR HOWARD SCD AND MEETS TECHNICAL REQUIREMENTS
HOWARD SCD DATE

USDA-NATURAL RESOURCES CONSERVATION SERVICE DATE
THIS DEVELOPMENT PLAN IS APPROVED FOR SOIL EROSION AND SEDIMENT CONTROL BY THE HOWARD SOIL CONSERVATION DISTRICT

ENGINEER'S CERTIFICATE
I CERTIFY THAT THIS PLAN FOR SEDIMENT AND EROSION CONTROL REPRESENTS A PRACTICAL AND WORKABLE PLAN BASED ON MY PERSONAL KNOWLEDGE OF THE SITE CONDITIONS AND THAT IT WAS PREPARED IN ACCORDANCE WITH THE REQUIREMENTS OF THE HOWARD SOIL CONSERVATION DISTRICT.
M.H. ROSHAN, L.S. DATE

DEVELOPER'S CERTIFICATE
I/WE CERTIFY THAT ALL DEVELOPMENT AND CONSTRUCTION WILL BE DONE ACCORDING TO THIS PLAN FOR SEDIMENT AND EROSION CONTROL AND THAT ALL RESPONSIBLE PERSONNEL INVOLVED IN THE CONSTRUCTION PROJECT WILL HAVE A CERTIFICATE OF ATTENDANCE AT A DEPARTMENT OF THE ENVIRONMENT APPROVED TRAINING PROGRAM FOR THE CONTROL OF SEDIMENT AND EROSION BEFORE BEGINNING THE PROJECT. I ALSO AUTHORIZE PERIODIC ON-SITE INSPECTION BY THE HOWARD SOIL CONSERVATION DISTRICT.
SIGNATURE OF DEVELOPER DATE

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REAR 60'
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MISS-UTILITY NOTE:
1. CONTACT MISS-UTILITY 72 HOURS BEFORE ANY TRENCHING, (800) 257 - 7777.

LOT 13
PLAT No. 8935
HEDGEROW
SECTION ONE
5TH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

PLAN PREPARED BY:
NJR & ASSOCIATES, LLC.
LAND SURVEYING AND PLANNING
JESSUP, MARYLAND 20794
TEL: (301) 939-1000
FAX: (410) 779-1000

REVISIONS

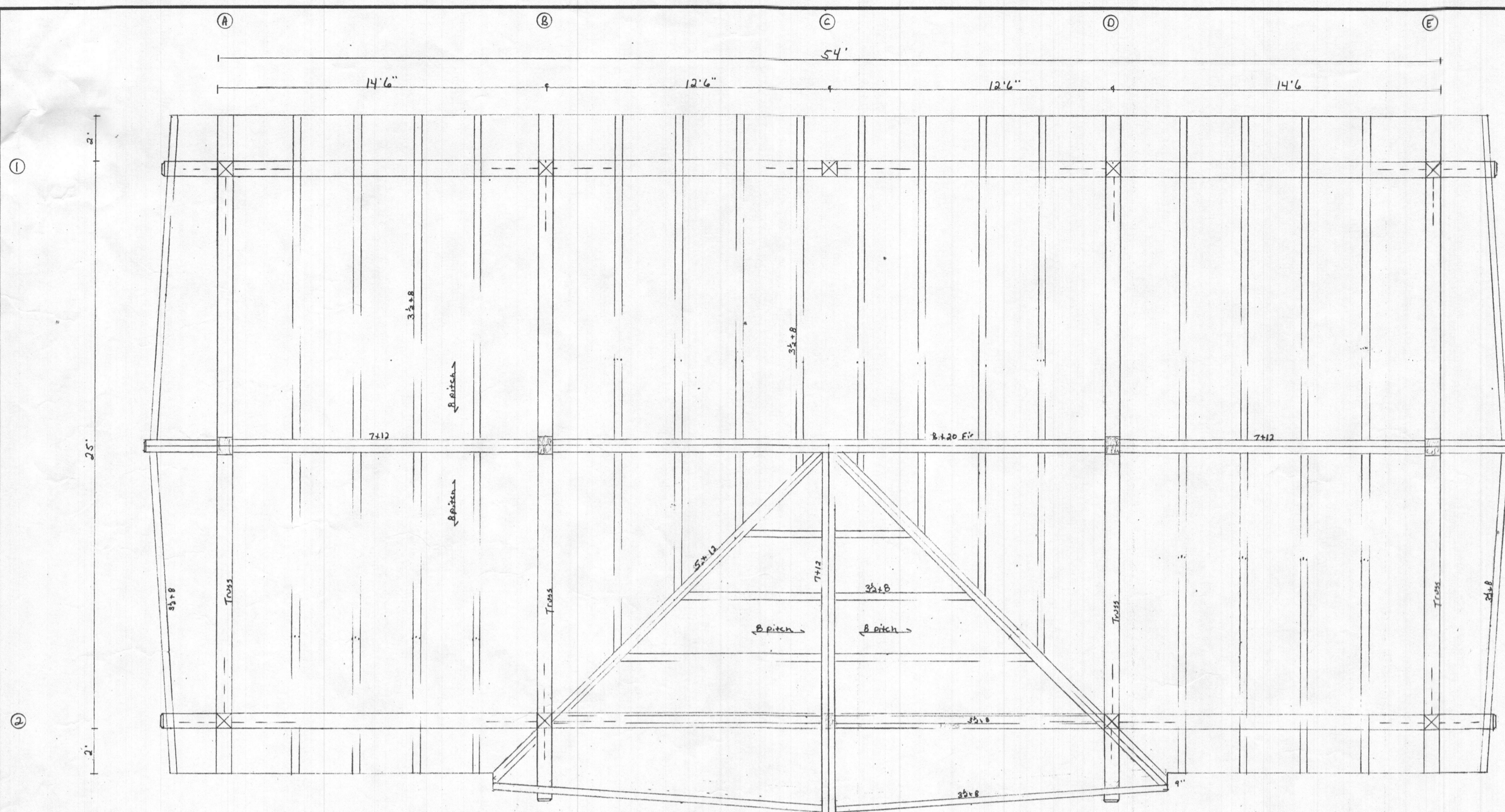
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2-	REVISED AS PER HSCD COMMENTS, 9/10/07.
3-	REVISED BLDG. FOOTPRINT, 05/15/09.

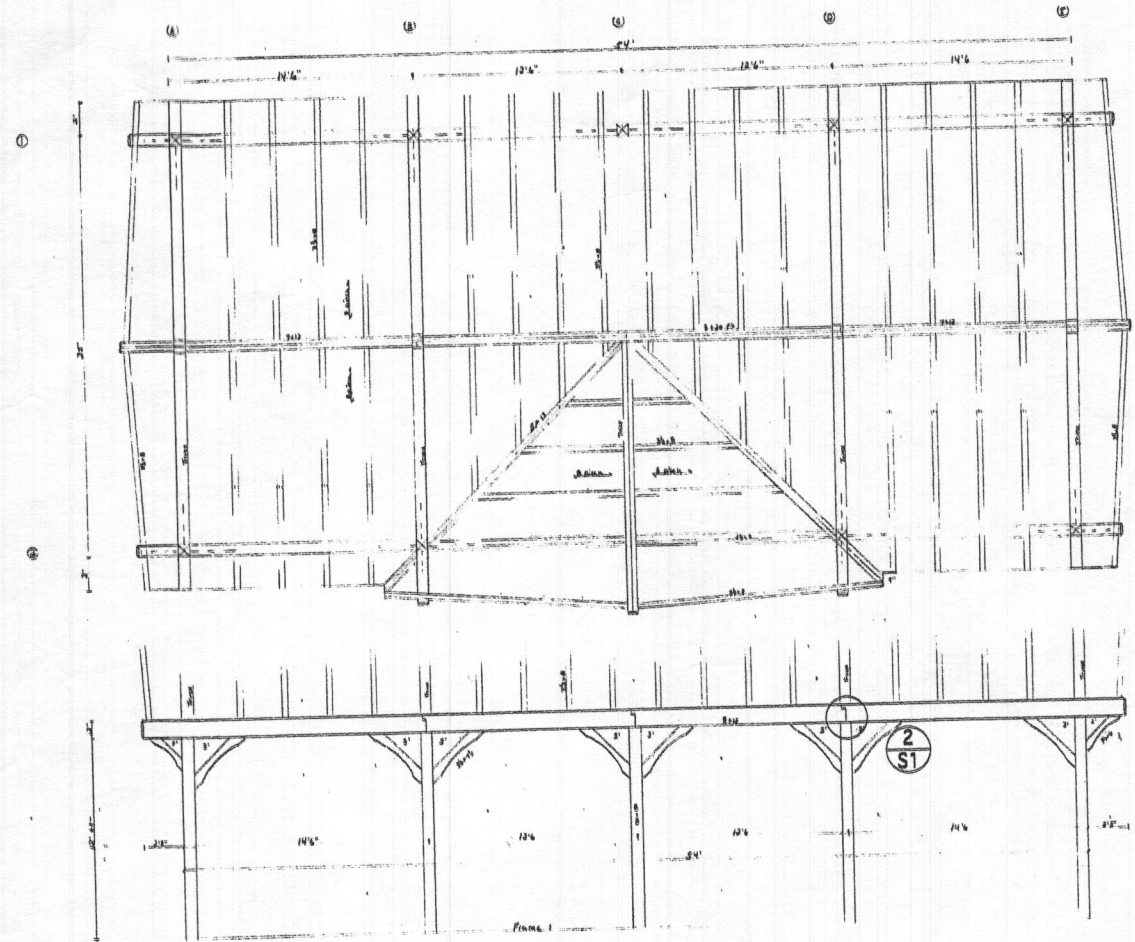
GRAPHIC SCALE 1"=30'

DATE: JULY 24, 2007
JOB NUMBER: 2725
FILE NUMBER: LOT13
PLOTTED: JUNE 15, 2009
DRAWN BY: NR

STORMWATER MANAGEMENT PLAN

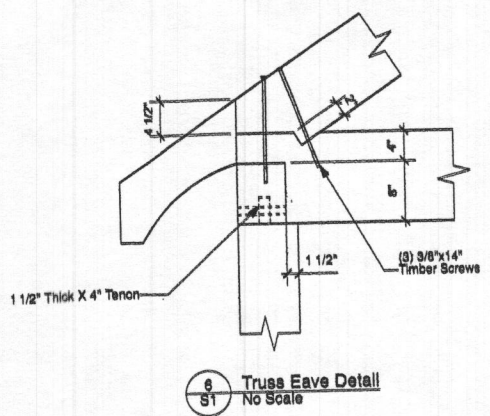
SHEET 1 OF 2



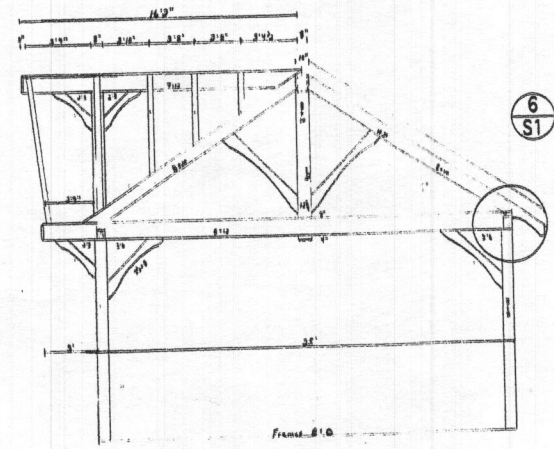


Attach Rafters to Ridge w/(1) TimberLOK Screw

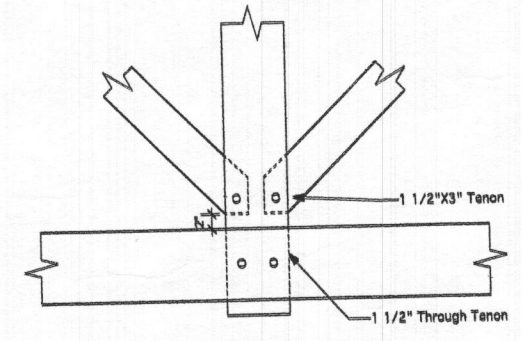
Attach Rafters to Plate w/ (1) TimberLOK Screw



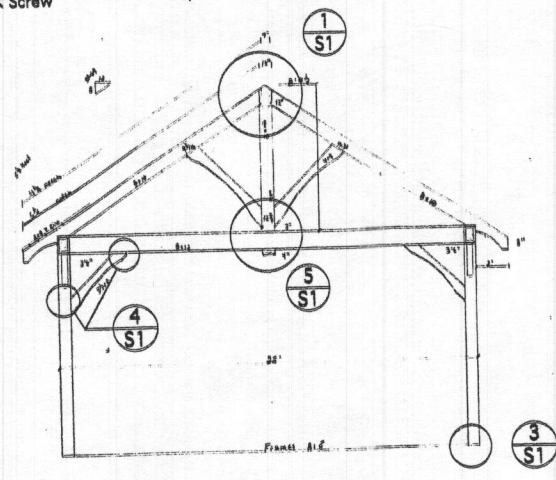
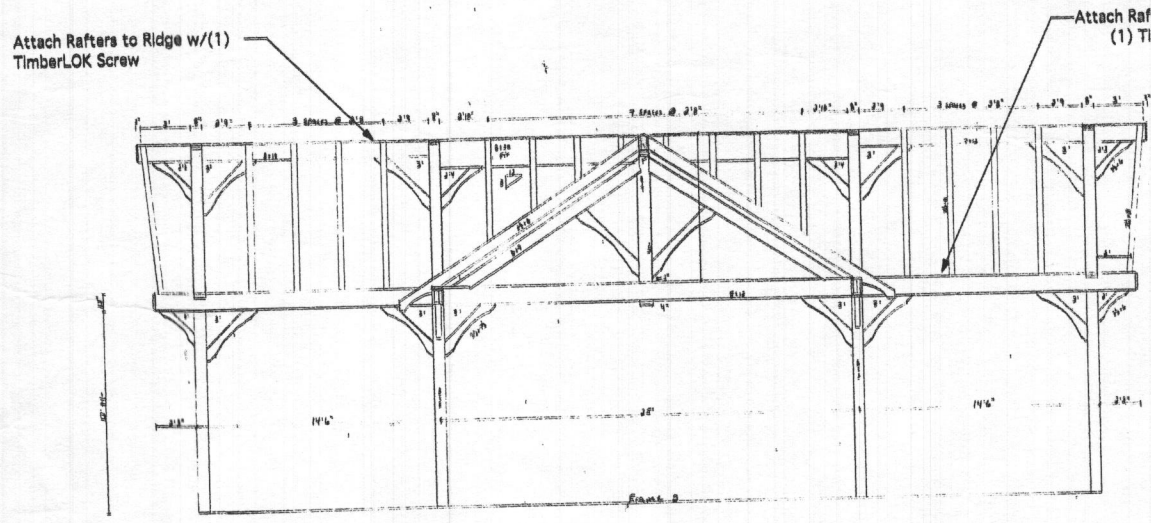
6 Truss Eave Detail No Scale



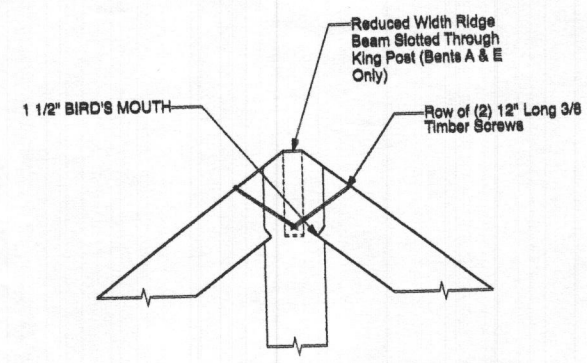
6 S1



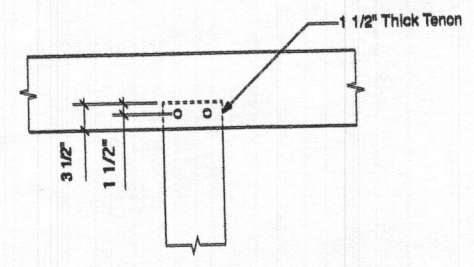
5 King Post/Collar Tie Detail No Scale



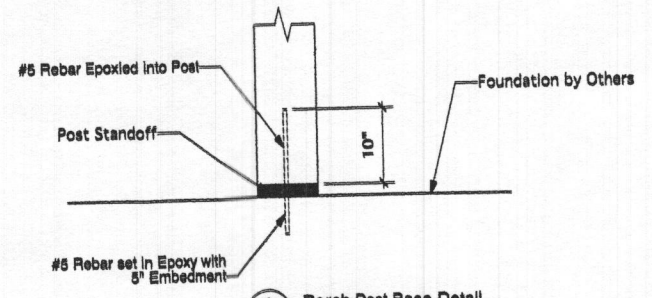
3 S1



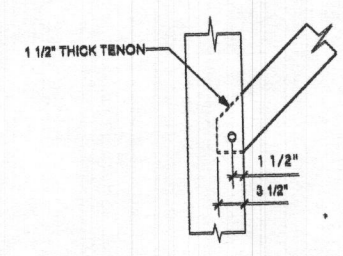
1 Truss Rafter to King Post Detail No Scale



2 Mortise and Tenon Detail No Scale



3 Porch Post Base Detail No Scale



4 Brace Detail No Scale

General Notes

Follow All Applicable Federal, State, And Municipal Regulations During Construction.

Structural Design Is In Accordance With The 2018 Edition Of The International Building Code.

Loading Notes

Dead Loads
Roof: 10 PSF

Snow Loads
Ground Snow Load (Pg): 40 PSF
Snow Importance Factor (I): 1.0
Snow Exposure Factor (Ce): 1.0
Snow Thermal Factor (Ct): 1.2

Wind Loads
Wind Speed: 115 MPH
Wind Exposure Category: B

Wood Notes

All Timber Is Designed In Accordance With The 2018 Edition Of The NDS Using Allowable Stress Method.

Use #1 Rough Cut Hemlock For All Frame Members Unless Noted.

Provide Traditional Mortise And Tenon Joinery Using 1" Diam Pegs To Connect All Frame Members Unless Noted Otherwise

PROFESSIONAL CERTIFICATION
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer under the laws of the State of Maryland.
License No. 40879
Expiration Date: 8-18-25

ALL DIMENSIONS AND SITE CONDITIONS SHALL BE VERIFIED BY CONTRACTOR PRIOR TO CONSTRUCTION. DO NOT SCALE DRAWINGS.

THESE DRAWINGS SHALL NOT BE USED FOR ANY OTHER PROJECTS. THESE DRAWINGS SHALL NOT BE REPRODUCED OR COPIED WITHOUT WRITTEN PERMISSION FROM THE ENGINEER. ANY STRUCTURAL CHANGES THAT AFFECT THESE DRAWINGS MUST BE APPROVED BY THE ENGINEER BEFORE CONSTRUCTION.

REVISIONS	DESCRIPTION	DATE	BY



RUFF ENGINEERING
JOHN RUFF
6140 BOYERTOWN PIKE
DOUGLASVILLE, PA 19518
V-610-689-9004 F-610-689-9036

SITE: GLEBDE LANE
CLARKSVILLE, MD
CONTRACTOR: REHL'S CONSTRUCTION
233 QUALITY CIRCLE
NEW HOLLAND, PA 17557

HEAVY TIMBER FRAME PAVILION FOR:
LISA MAND

SHOP DRAWING

DATE:	
SCALE:	AS NOTED
DRAWN BY:	JFR
CHECKED BY:	
DRAWING NO:	
SHEET:	1 of 1
	S1