

Menu Save Reset Cancel Help

*Approved MFK
6/2/23*

Record Detail * (This section is required.)

| | | |
|--|----------------------|--------------------|
| Permit Type | Permit Number | Opened Date |
| Building/Residential/Misc/Deck | B23001505 | 05/01/2023 |
| Description of Work | | |
| SFD / CONSTRUCT A 16' X 30 OPEN DECK WITH NO STEPS | | |

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

| | | |
|------------------|--------------------|---------------------|
| Street # | Street Name | Street Type |
| 6752 | CORTINA | DR |
| Unit Type | Unit # | X Coordinate |
| -Select- | | -76.98948 |
| | | Y Coordinate |
| | | 39.18537 |
| City | State | Zip Code |
| HIGHLAND | MD | 20777 |
| | Primary | |
| | Yes | |

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

| | | | | | | |
|--|---------------|--------------------|-------------------|-----------------------|------------------------|------------------|
| GIS ID * | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 844706 | 129 | 1.35 | 268500 | 608300 | 339800 | RURAL |
| Legal Description | | | | | | |
| IMPSLOT 5 59,062 SQ[]6752 CORTINA DR[]DEER TRACK | | | | | | |

[check spelling](#)

| | | | | | | | |
|--|------------------------|---|---------------------|------------------------|------------------------|--------------|-----------------|
| Block | Lot | Census Tract | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
| | 5 | 605101 | 5 | | | | |
| Plan Area | State Tax Id | Subdivision Name | | | | | |
| | 1405417651 | DEER TRACK | | | | | |
| Section | Area | Tax Map | | | | | |
| | | 34 | | | | | |
| Grid | Zoning District | ADC Map | | | | | |
| 34-19 | RR-DEO | 5051-B1 | | | | | |
| SDP No. | Final Plan No. | WP File No. | | | | | |
| | | | | | | | |
| Record Plat No. | WS Contract No. | FDP No. | Primary | | | | |
| 11408 | | | Yes | | | | |
| Owner Occupied | Year Built | Historic District | | | | | |
| <input type="radio"/> Yes <input type="radio"/> No | 1996 | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Historic District Registry No. | Stat Area | Flood Plain | | | | | |
| | 5-04A | <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Building No | | | | | | | |

Owner * (This section is required.)

Search Reset Clear

| | | |
|-----------------------|-------------------|----------------------|
| Name * | | |
| OWCA DENNIS D | | |
| Address Line 1 | | |
| 6752 CORTINA DR | | |
| Address Line 2 | | |
| | | |
| Address Line 3 | | |
| | | |
| Mail City | Mail State | Mail Zip Code |
| HIGHLAND | MD | 20777 |
| Phone | Primary | |
| 301-854-0854 | Yes | |
| E-mail | | |
| | | |
| Cell Number | Fax Number | |
| | | |

| | |
|-------------|------------|
| Cell Number | Fax Number |
| | |

Professionals (This section is not required.)

| | | | |
|----------------|----------------------------------|-------------|------------|
| License # * | Business Name | | |
| 08010044344 | DIAMOND DECKS & HOME IMPROVEMENT | | |
| License Type * | First Name | Middle Name | Last Name |
| MHIC Ind | WILLIAM | | ZINNERT |
| Primary | Address Line 1 | | |
| Yes | 8004 BRANDI WAY | | |
| | Address Line 2 | | |
| | City | State | ZIP Code |
| | SEVERN | MD | 21144-0000 |
| | Phone 1 | Phone 2 | Fax |
| | 4109529034 | | |
| | E-mail | | |
| | WILLIAM@DIAMONDDECKSMD.COM | | |

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

| | | | |
|--------------|----------------------------------|-------|------------|
| Type * | First Name | MI | Last Name |
| Applicant | WILLIAM | | ZINNERT |
| Relationship | Full Name | | |
| --Select-- | | | |
| Primary | Organization Name | | |
| Yes | DIAMOND DECKS & HOME IMPROVEMENT | | |
| | Street Address | | |
| | 8004 BRANDI WAY | | |
| | Address Line 2 | | |
| | City | State | Zip Code |
| | SEVERN | MD | 21144-0000 |
| | Phone | Cell | Fax |
| | 4109529034 | | |
| | E-mail * | | |
| | WILLIAM@DIAMONDDECKSMD.COM | | |

Addtl Info

| | | | |
|-------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost * | Housing Units * | Number of Buildings * | Public Owned |
| 30000 | 0 | 0 | No |
| Construction Type | --Select-- | | |

MISC PERMIT INFO

MISCELLANEOUS PERMIT INFORMATION

| | | | | |
|---|------------------------|---|---|--------------------------------|
| Capital Project-No Fee * | Capital Project Number | Fee Exempt * | Roadside Tree Project Permit * | Roadside Tree Project Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Existing Use * | Water | Sewage | Expiration Date | |
| SFD | Private | Private | 12/2/2023 | |

Submit Cancel

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 56537B

A 48998

DISTRICT 5th

DATE 4-3-96

DATE SYSTEM APPROVED 5/3/96

INSPECTOR DKS

INDEXED

HOWARD COUNTY HEALTH DEPARTMENT

BUREAU OF ENVIRONMENTAL HEALTH

313-2640

South Carroll Backhoe, Inc.

IS PERMITTED TO INSTALL ALTER

ADDRESS 4410 Salem Bottom Road, Westminster, MD 21157 PHONE 875-4197

SUBDIVISION Deer Track LOT 5 ROAD 6752 Cortina Drive

PROPERTY OWNER Jacobsen Homes, LLC Dennis Owla

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

180 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 180

TRENCHES - Trench to be 3 feet wide. Inlet 5 feet below original grade. Bottom maximum depth 7 feet below original grade. Effective area begins at 5 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - Place the distribution box 160' from the front lot line, and 50' from the right lot line as seen from Cortina Drive. Run trenches along contour in both directions.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. ok/cw

PLANS APPROVED BY Glen Savage

DATE 2/29/96

COVER NO WORK UNTIL INSPECTED AND APPROVED

vr/

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

LOG. PERMIT SIGNED
AND RETURNED 3-12-97
Serial # BM/10 4384

Deck

A 48998

5/3/96
FWAL/130

C1 4539

SEQUENCE NO. (DENV USE ONLY)

STATE OF MARYLAND WELL COMPLETION REPORT

FILL IN THIS FORM COMPLETELY PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.

COUNTY NUMBER

A 48998

ST/CO USE ONLY DATE RECEIVED

DATE WELL COMPLETED

Depth of Well

PERMIT NO. FROM "PERMIT TO DRILL WELL"

DATE RECEIVED grid

DATE WELL COMPLETED: 10/2/94

Depth of Well: 400 (TO NEAREST FOOT)

PERMIT NO.: HO-99-0180

OWNER: Carmen Asenc last name Cortina Dr first name TOWN: Highland SUBDIVISION: Deer Track SECTION: LOT: 5

WELL LOG Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

Table with columns: DESCRIPTION (Use additional sheets if needed), FEET (FROM, TO), Check if water bearing. Includes entries for SAND, GRAY MICA, and Rock.

GROUTING RECORD

WELL HAS BEEN GROUTED (yes Y, no N) TYPE OF GROUTING MATERIAL: CEMENT BENTONITE CLAY NO. OF BAGS: 20 NO. OF POUNDS: 1850

CASING RECORD

MAIN CASING TYPE: SH Nominal diameter top (main) casing: 6 Total depth of main casing: 99

OTHER CASING (if used) diameter inch depth (feet) from to

SCREEN RECORD

screen type of open hole: ST BR HO STEEL BRASS OPEN HOLE PLASTIC OTHER

IN HARD ROCK AREAS, IDENTIFY SPECIFICALLY WHERE SATURATED FRACTURES WERE OBSERVED.

WELL HYDROFRACTURED yes Y no N

- A A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
E ELECTRIC LOG OBTAINED
P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT...

DRILLERS IDENT. NO. 24 DRILLERS SIGNATURE: Joseph L. Mayne

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

SCREEN RECORD

Table with columns: DEPTH (nearest ft.), SLOT SIZE, DIAMETER OF SCREEN

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

MDE USE ONLY (NOT TO BE FILLED IN BY DRILLER) T (E.R.O.S.) W Q TELESCOPE CASING LOG INDICATOR OTHER DATA

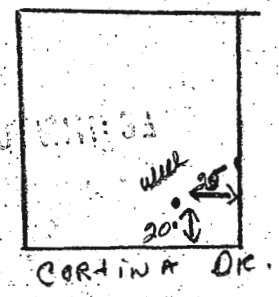
PUMPING TEST

HOURS PUMPED (nearest hour) 6 PUMPING RATE (gal. per min. to nearest gal.) 1 METHOD USED TO MEASURE PUMPING RATE: Bucket WATER LEVEL (distance from land surface) BEFORE PUMPING: 3.6 WHEN PUMPING: 332 TYPE OF PUMP USED (for test): S submersible

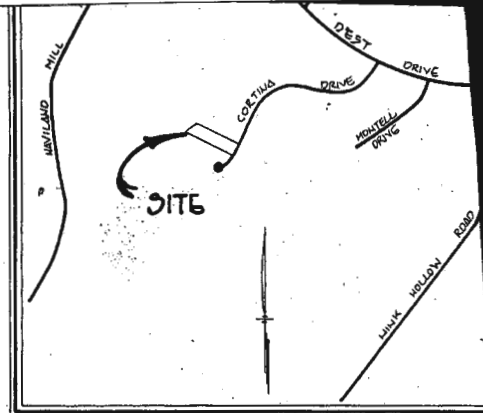
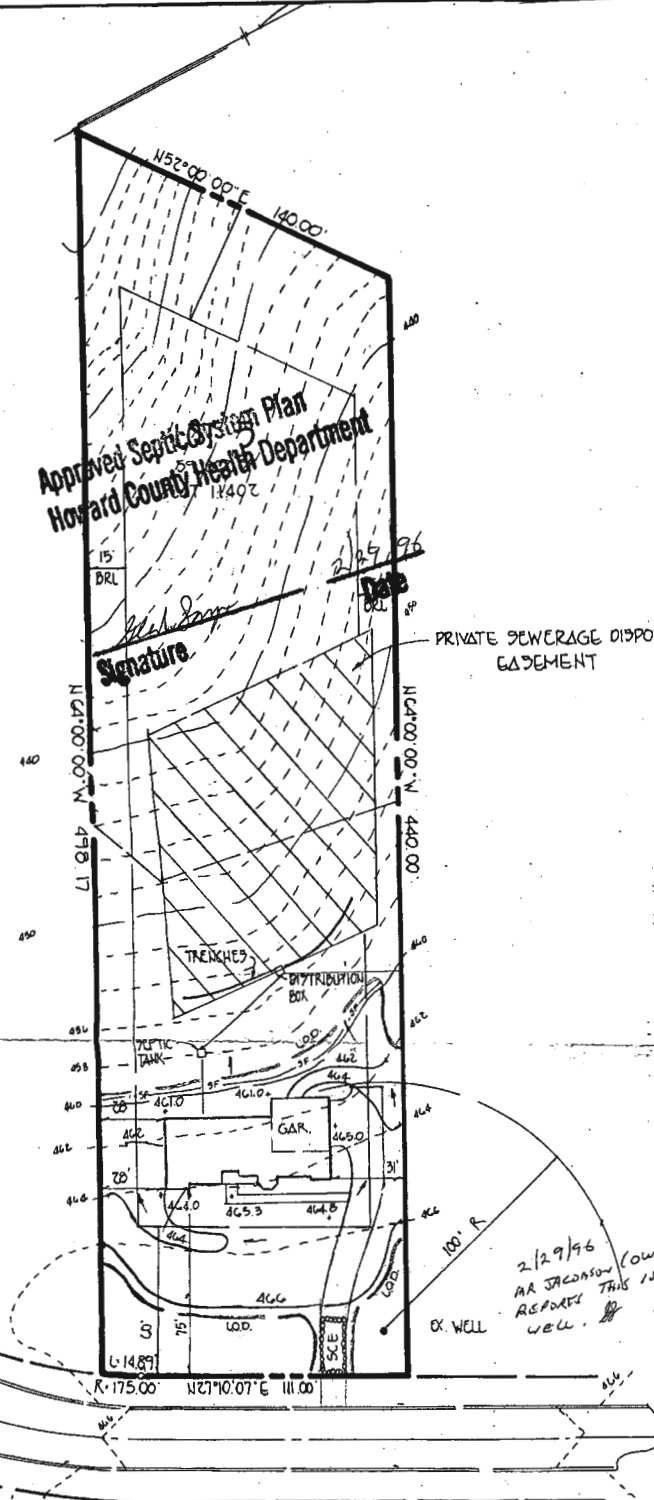
PUMP INSTALLED

DRILLER WILL INSTALL PUMP YES NO IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE TYPE OF PUMP INSTALLED: PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE: CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.) CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



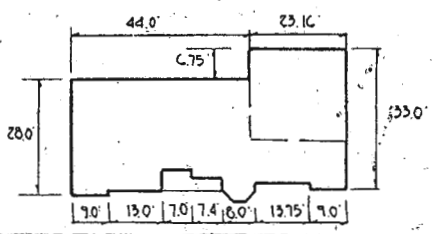
Approved Septic System Plan
Howard County Health Department



VICINITY MAP
SCALE: 1"=200'

GENERAL NOTES

1. SEPTIC EASEMENT SUBJECT TO HOWARD COUNTY HEALTH DEPARTMENT No.
2. PROPOSED 1500 GALLON SEPTIC TANK
3. A. FIRST FLOOR ELEVATION: 454.5
B. BASEMENT ELEVATION: 457.5
C. INVERT OF SEPTIC SYSTEM AT HOUSE: 453.3
D. INVERT IN AT SEPTIC TANK: 452.5
E. INVERT OUT AT SEPTIC TANK: 452.5
F. PROPOSED GRADE OVER SEPTIC TANK: 450.0
G. INVERT AT DISTRIBUTION BOX: 452.0
H. EXISTING GROUND OVER DISTRIBUTION BOX: 455.0
4. LENGTH OF TRENCH TO BE DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.
5. CONTRACTOR / BUILDER TO VERIFY ELEVATIONS IN FIELD BEFORE BEGINNING ANY CONSTRUCTION.



OWCA RESIDENCE
NOT TO SCALE

2/29/96
MR JACOBSON (OWNER/BUILDER)
READY THIS IS A FIELD LOCATED
WELL.

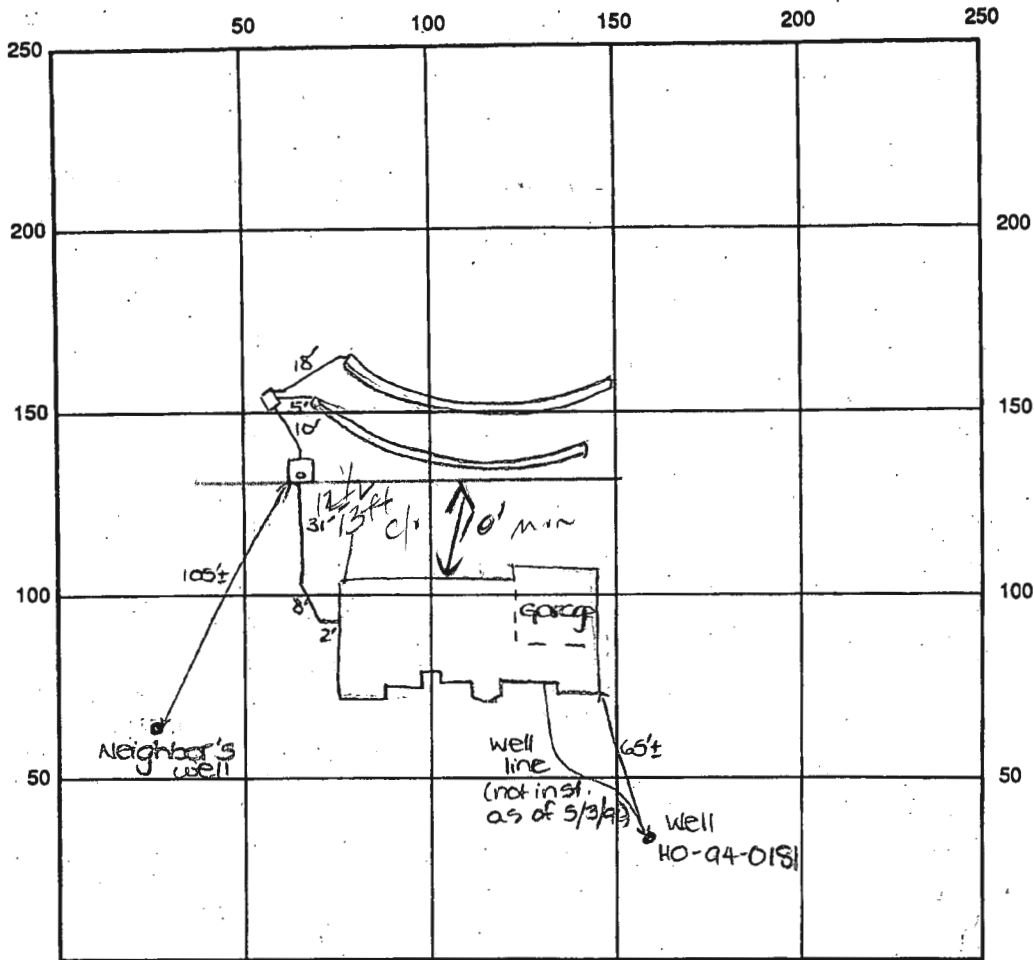
CORTINA DRIVE
50' R/W

PLAN TO ACCOMPANY APPLICATION
FOR BUILDING PERMIT
DEER TRACK
LOT 5

TAX MAP 34, PARCEL 129, TAX MAP 40, PARCEL 32 AND TAX MAP 40, PARCEL 161
FIFTH ELECTION DIST.
HOWARD COUNTY, MARYLAND
SCALE: 1" = 50'
DATE: FEBRUARY 13, 1996

GP 9694

SECN02.D



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

Cortina Drive

SEPTIC TANK LEVEL OK - 1000 gal CLEANOUTS one on s.t.

DISTRIBUTION BOX LEVEL OK - baffle in

DRAIN FIELD/TITLE DEPTH 7 FT. TRENCH WIDTH 3 FT. INLET DEPTH 5 FT.

EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH ① 90' ② 90' FT. → 180' total

NUMBER OF TRENCHES 2 ONE SIDEWALL / BOTTOM AREA 540 SQ. FT.

DRYWALL INSIDE DIAMETER — FT. EFFECTIVE DEPTH BELOW INLET — FT.

ABSORBENT AREA 540 SQ. FT.

REMARKS: 5/3/96 FINAL - OK to cover all work. DKS

DATE SYSTEM APPROVED

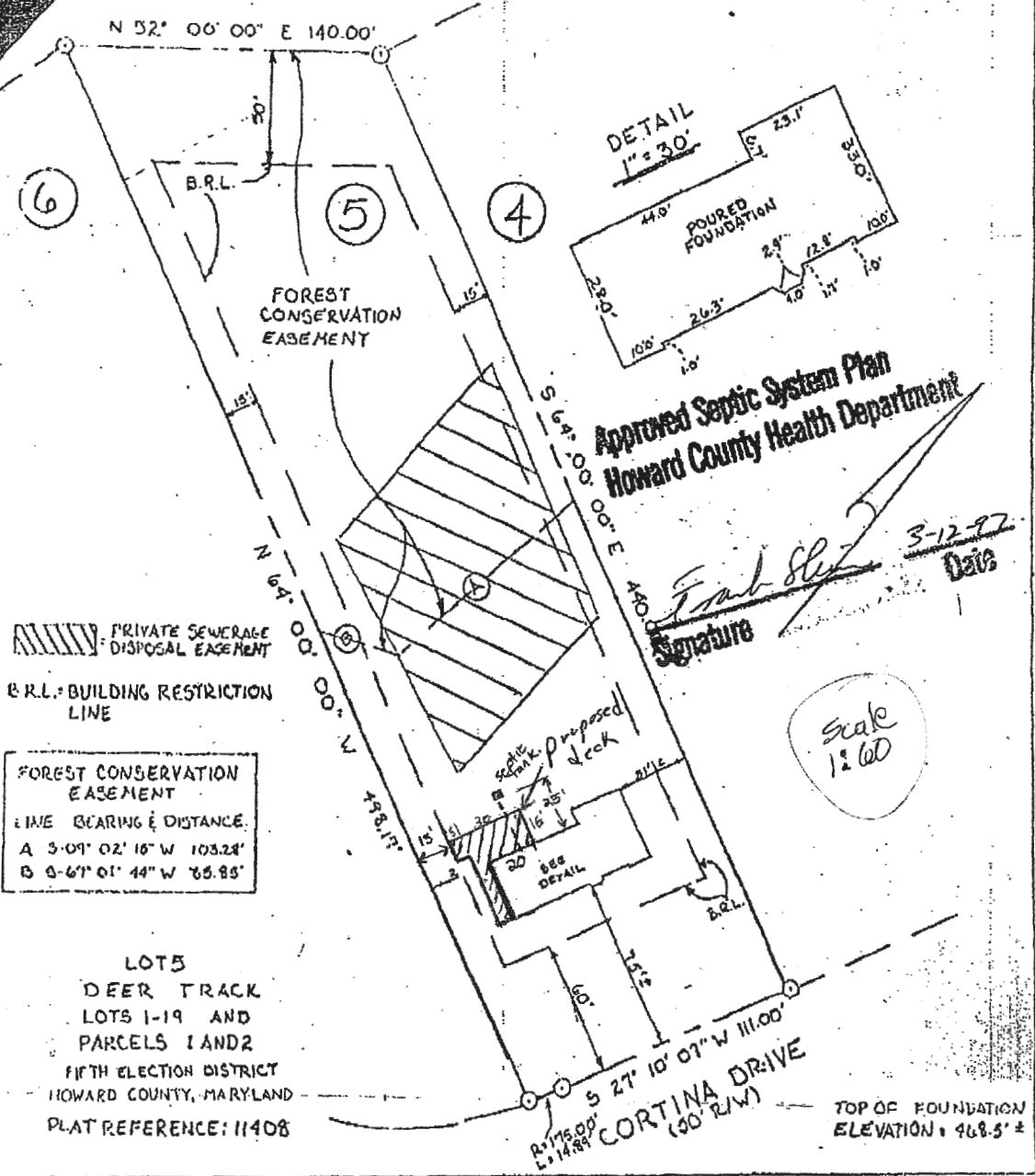
5/3/96

INSPECTOR

[Signature]

THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE PURCHASE, FINANCING OR RE-FINANCING. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING. THIS PLAT DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINE, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING OR RE-FINANCING. PROPERTY IS SHOWN IN ZONE C-1 ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP FOR HOWARDS COUNTY, MARYLAND, COMMUNITY PANEL No. 740.044 0072-B, EFFECTIVE 10/1/1986.

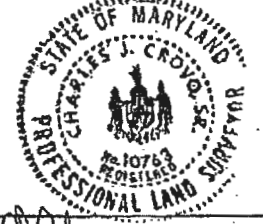
SETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF 1" OR MINUS (1/2").



PRIVATE SEWERAGE DISPOSAL EASEMENT
 B.R.L.: BUILDING RESTRICTION LINE
 FOREST CONSERVATION EASEMENT
 LINE BEARING & DISTANCE:
 A 3-09° 02' 16" W 103.28'
 B 0-67° 01' 44" W 65.85'

LOTS
 DEER TRACK
 LOTS 1-19 AND
 PARCELS 1 AND 2
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 PLAT REFERENCE: 11408

FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTRAL SQUARE OFFICE PARK - 10771 BALTIMORE NATIONAL FREE
 COLLETT CITY, MARYLAND 21046
 (410) 244-2055



[Signature]
 PROFESSIONAL LAND SURVEYOR DATE 3/15/96

HOUSE LOCATION DRAWING
 FOUNDATION LOCATION: 3-15-96
 FINAL LOCATION:
 BOUNDARY SURVEY:
 SCALE: 1" = 60'
 DATE: 3-15-96
 DRAWN BY: K.E.L.
 CHECKED BY: M.L.B.
 PROJECT No.: 60841