

Record Detail (This section is required.)

Permit Type Building/Residential/Addition/SFD Permit Number B24000205 Opened Date 01/22/2024  
 Description of Work SFD/ CONSTRUCT 27'6" X 30' GARAGE WITH SECOND FLOOR STORAGE 27'6" X 30' WITH 12' X 19' ATTACHED TO EXISTING HOME, AS PER DRAWINGS, 02 STORY, Slab on Grade, 03R, 0FB, 0HB, 0FP, OTHER STRUCTURE = 3 Car Attached, 0BR, PORCH/DECK = Open and Screen Porch, ENERGY METHOD = N/A,

[check spelling](#)

Address (This section is required.)

Search Reset Clear Get Parcel & Owner  
 Street # 13790 Street Name CLARKSVILLE Street Type PIKE  
 Unit Type --Select-- Unit # X Coordinate -76.9693 Y Coordinate 39.16876  
 City HIGHLAND State MD Zip Code 20777 Primary Yes

ON HOLD,  
incomplete plot plan.

g/s 2/13/24

Parcel (This section is required.)

Search Reset Clear Get Address & Owner  
 GIS ID 914152 Parcel Parcel Area 3.05 Land Value 296500 Improved Value 696800 Exemption Value 400300 Plan Area RURAL  
 Legal Description IMPVPAR 9B 3.0541 A[ ]13790 ROUTE 108[ ]CLARKSVILLE

Approved.

g/s 2/29/24

[check spelling](#)

Block Lot Census Tract 605101 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone  
 Plan Area State Tax Id 1405366747 Subdivision Name  
 Section Area Tax Map 40  
 Grid Zoning District RR-DEO ADC Map 5051-E4  
 SDP No. Final Plan No. WP File No.  
 Record Plat No. WS Contract No. FDP No. Primary Yes  
 Owner Occupied Year Built 2007 Historic District  
 Yes  No  
 Historic District Registry No. Stat Area 5-04A Flood Plain  
 Yes  No  
 Building No

Owner (This section is not required.)

Search Reset Clear  
 Name LYNN MICHELLE  
 Address Line 1 13790 CLARKSVILLE PIKE  
 Address Line 2  
 Address Line 3  
 Mail City HIGHLAND Mail State MD Mail Zip Code 20777  
 Phone 301-789-9993 Primary Yes  
 E-mail MLYNN910@YAHOO.COM  
 Cell Number 3017899993 Fax Number

**Professionals** (This section is not required.)

|                                   |   |                    |                          |                          |
|-----------------------------------|---|--------------------|--------------------------|--------------------------|
| <b>License #</b><br>0             | <b>Business Name</b>                            |                    |                          |                          |
| <b>License Type</b><br>Home Owner | <b>First Name</b><br>MICHELLE                   | <b>Middle Name</b> | <b>Last Name</b><br>LYNN |                          |
| <b>Primary</b><br>Yes             | <b>Address Line 1</b><br>13790 CLARKSVILLE PIKE |                    |                          |                          |
|                                   | <b>Address Line 2</b>                           |                    |                          |                          |
|                                   | <b>City</b><br>HIGHLAND                         |                    | <b>State</b><br>MD       | <b>ZIP Code</b><br>20777 |
|                                   | <b>Phone 1</b><br>301-789-9993                  | <b>Phone 2</b>     | <b>Fax</b>               |                          |
|                                   | <b>E-mail</b><br>MLYNN910@YAHOO.COM             |                    |                          |                          |

**Applicant** (This section is not required.)

|                                  |   |                             |                          |                          |
|----------------------------------|---|-----------------------------|--------------------------|--------------------------|
| <b>Search</b>                    | <b>As Owner</b>                                 | <b>As Lic. Prof</b>         | <b>As Contact</b>        |                          |
| <b>Type</b><br>Applicant         | <b>First Name</b><br>michelle                   | <b>MI</b>                   | <b>Last Name</b><br>lynn |                          |
| <b>Relationship</b><br>Applicant | <b>Full Name</b><br>michelle lynn               |                             |                          |                          |
| <b>Primary</b><br>No             | <b>Organization Name</b>                        |                             |                          |                          |
|                                  | <b>Street Address</b><br>13790 clarksville pike |                             |                          |                          |
|                                  | <b>Address Line 2</b>                           |                             |                          |                          |
|                                  | <b>City</b><br>highland                         |                             | <b>State</b><br>MD       | <b>Zip Code</b><br>20777 |
|                                  | <b>Phone</b><br>301-789-9993                    | <b>Cell</b><br>301-789-9993 | <b>Fax</b>               |                          |
|                                  | <b>E-mail</b><br>mlynn910@yahoo.com             |                             |                          |                          |

**Contact** (This section is not required.)

|                              |   |                             |                          |                          |
|------------------------------|---|-----------------------------|--------------------------|--------------------------|
| <b>Search</b>                | <b>As Owner</b>                                 | <b>As Lic. Prof</b>         | <b>As Contact</b>        |                          |
| <b>Type</b><br>Contact       | <b>First Name</b><br>michelle                   | <b>MI</b>                   | <b>Last Name</b><br>lynn |                          |
| <b>Relationship</b><br>Owner | <b>Full Name</b><br>michelle lynn               |                             |                          |                          |
| <b>Primary</b><br>Yes        | <b>Organization Name</b>                        |                             |                          |                          |
|                              | <b>Street Address</b><br>13790 clarksville pike |                             |                          |                          |
|                              | <b>Address Line 2</b>                           |                             |                          |                          |
|                              | <b>City</b><br>highland                         |                             | <b>State</b><br>MD       | <b>Zip Code</b><br>20777 |
|                              | <b>Phone</b><br>301-789-9993                    | <b>Cell</b><br>301-789-9993 | <b>Fax</b>               |                          |
|                              | <b>E-mail</b><br>mlynn910@yahoo.com             |                             |                          |                          |

**Addtl Info**

|  |                           |                                 |                           |
|--|---------------------------|---------------------------------|---------------------------|
| <b>Est Construction Cost</b><br>65000  | <b>Housing Units</b><br>0 | <b>Number of Buildings</b><br>0 | <b>Public Owned</b><br>No |
| <b>Construction Type</b><br>434 - Additions, Alterations and Conversions - Residential |                           |                                 |                           |

**RESIDENTIAL ADDITION INFORMATION**

|  |                                    |  |  |                                       |                        |  |   |
|--|------------------------------------|--|--|---------------------------------------|------------------------|--|---|
| <b>Capital Project-No Fee</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>Capital Project Number</b>      | <b>Fee Exempt</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>Roadside Tree Project Permit</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>Roadside Tree Project Permit #</b> |                        |  |   |
| <b>No of Stories</b><br>02   | <b>Foundation</b><br>Slab on Grade | <b>Basement</b><br>N/A   | <b>No of Rooms</b><br>03   | <b>Full Baths</b><br>0                | <b>Half Baths</b><br>0 | <b>Existing Use</b><br>Other - See Description of Work | <b>Condominium</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No |

[check spelling](#)

|  |  |   |                                     |  |  |                                    |  |
|--|--|---|-------------------------------------|--|--|------------------------------------|--|
| <b>Other Structure</b><br>3 Car Attached   | <b>Bedrooms</b><br>0                       | <b>Porch Deck</b><br>Open and Screen Porch  | <b>No of Fireplaces</b><br>0        | <b>Type of Fireplace</b><br>--Select--   | <b>Energy Code</b><br>N/A  |                                    |  |
| <b>W &amp; S Fees Paid</b><br><input type="radio"/> Yes <input type="radio"/> No | <b>Water</b><br>Private                    | <b>Sewage</b><br>Private  | <b>Utilities</b><br>Electric        | <b>Heating System</b><br>Electric  | <b>Sprinkler System</b><br>None  | <b>Road Frontage</b><br>--Select-- |  |
| <b>1st Floor Width</b><br>FT   | <b>1st Floor Depth</b><br>FT               | <b>2nd Floor Width</b><br>FT  | <b>2nd Floor Depth</b><br>FT        | <b>Basement Width</b><br>FT  | <b>Basement Depth</b><br>FT  | <b>Height</b><br>FT                | <b>Building Construction Type</b><br>Conventional  |
| <b>Total Square Footage</b><br>1878  | <b>Occupiable Square Footage</b><br>SQFT 0 | <b>Affordable Housing Funding</b><br>SQFT N/A   | <b>Foundation Measurement</b><br>FT | <b>Footings</b>  | <b>MIHU Outside Downtown Columbia</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>MIHU Provided Units</b><br>0    | <b>Affordable Downtown Columbia</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No |
| <b>Walls</b>   | <b>Roof</b>                                | <b>Change In Use</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>Grading Permit No</b><br>TBD     | <b>Senior Housing</b><br><input type="radio"/> Yes <input checked="" type="radio"/> No | <b>Expiration Date</b><br>7/28/2024  | <b>MIHU Required Units</b><br>0    | <b>Plan Submittal</b><br>Electronically by Invitation from ProjectDox                                |

[check spelling](#)

**GREEN INFORMATION**

|                                 |                                   |                                 |  |
|---------------------------------|-----------------------------------|---------------------------------|--|
| <b>Goal Level</b><br>--Select-- | <b>Actual Level</b><br>--Select-- | <b>Leed Registration Number</b> | <b>Date of Leed Certification</b><br>[calendar icon] |
|---------------------------------|-----------------------------------|---------------------------------|--|

**STORM WATER MANAGEMENT**

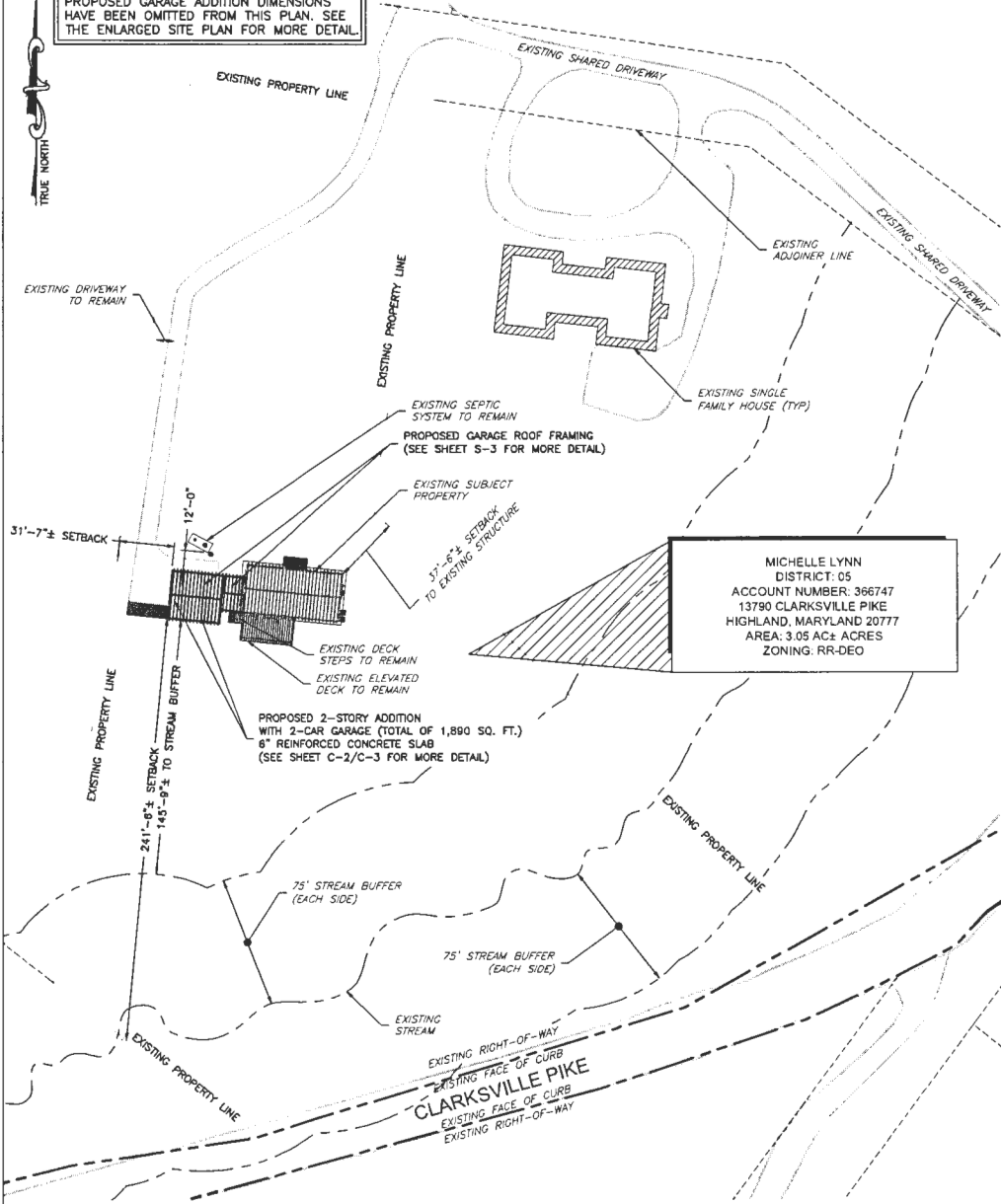
|   |   |   |   |   |
|---|---|---|---|---|
| <b>Green Roofs A1</b><br><input type="radio"/> Yes <input type="radio"/> No                     | <b>Permeable Pavements A2</b><br><input type="radio"/> Yes <input type="radio"/> No | <b>Reinforced Turf A3</b><br><input type="radio"/> Yes <input type="radio"/> No | <b>Disconnection of Rooftop Runoff N1</b> | <b>Disconnection of Non Rooftop Runoff N2</b><br><input type="radio"/> Yes <input type="radio"/> No |
| <b>Sheetflow to Conservation Areas N3</b><br><input type="radio"/> Yes <input type="radio"/> No | <b>Rainwater Harvesting M1</b>  | <b>Submerged Gravel Wetlands M2</b>   | <b>Landscape Infiltration M3</b>          | <b>Infiltration Berms M4</b>  |
| <b>Dry Wells M5</b>   | <b>Micro Bioretention M6</b>  | <b>Rain Gardens M7</b>  | <b>Swales M8</b>                          | <b>Enhanced Filters M9</b>  |

PSWM Certification Received in CID on [calendar icon]

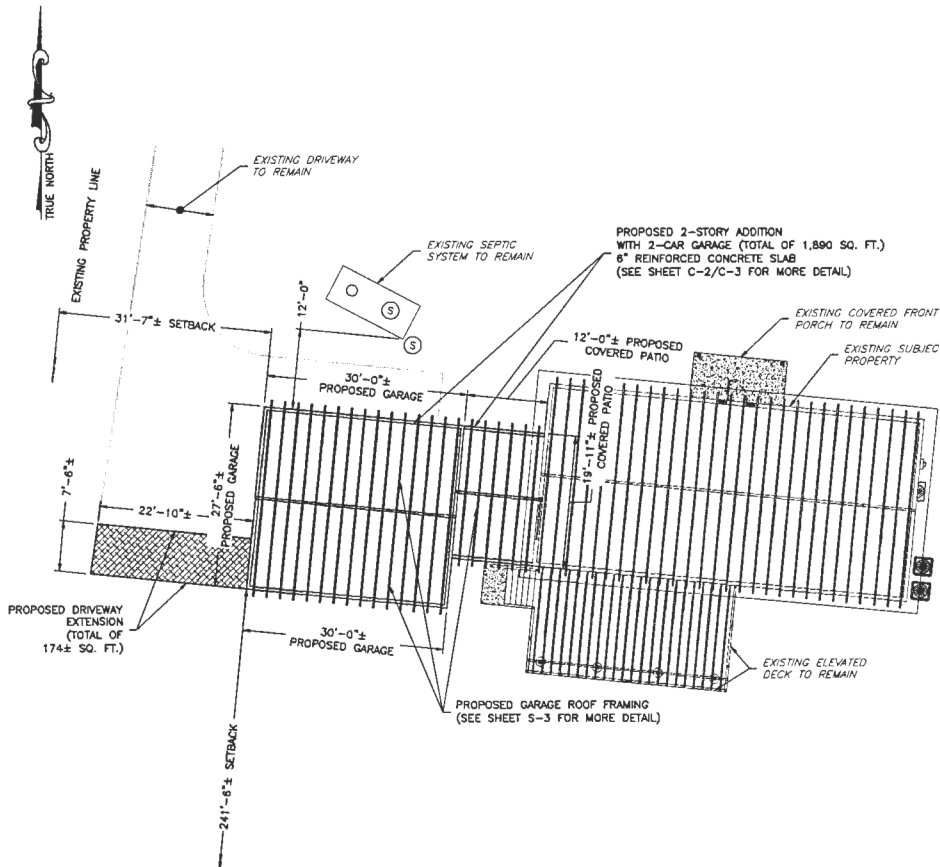
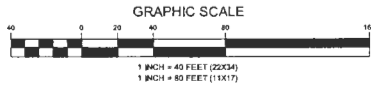
Submit    Cancel



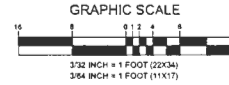
NOTE: FOR CLARITY PURPOSES, THE PROPOSED GARAGE ADDITION DIMENSIONS HAVE BEEN OMITTED FROM THIS PLAN. SEE THE ENLARGED SITE PLAN FOR MORE DETAIL.



1 SITE PLAN  
SCALE: 1" = 40' (22X34)  
SCALE: 1" = 80' (11X17)



2 ENLARGED SITE PLAN  
SCALE: 3/32" = 1' (22X34)  
SCALE: 3/64" = 1' (11X17)



(OWNER)  
**MICHELLE LYNN**  
13790 CLARKSVILLE PIKE  
HIGHLAND, MARYLAND 20777

**13790 CLARKSVILLE PIKE  
HIGHLAND, MARYLAND 20777**

| REVISIONS |          |                   |     |
|-----------|----------|-------------------|-----|
| REV       | DATE     | DESCRIPTION       | BY  |
| 1         | 02/06/24 | REVISED SITE PLAN | JTD |
| 0         | 12/14/23 | FINAL             | JTD |

PROFESSIONAL STAMP



02/06/24  
PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. LICENSE NO. 16151, EXPIRATION DATE 12/31/2024.

ANTHONY COLICCHIO, P.E.  
MD PROFESSIONAL ENGINEER LIC. #16151

**SITE PLAN**  
**SP-1**