

Approved 8/1/24  
-H.O.

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

<b>Permit Type</b>	<b>Permit Number</b>	<b>Opened Date</b>
Building/Residential/Misc/Deck	B24001804	05/15/2024
<b>Description of Work</b>		
SFD/ CONSTRUCT 20__ X _16__ OPEN DECK W/ STEPS**SUBJECT TO FIELD INSPECTION**		

online BP.  
g'd 6/11/24

[check spelling](#)

Address \* (This section is required.)

Search    Reset    Clear    Get Parcel & Owner

<b>Street #</b>	<b>Street Name</b>	<b>Street Type</b>	
14065	BIG BRANCH	DR	
<b>Unit Type</b>	<b>Unit #</b>	<b>X Coordinate</b>	<b>Y Coordinate</b>
-Select-		-77.01209	39.23994
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Primary</b>
DAYTON	MD	21036	Yes

Parcel \* (This section is required.)

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<b>GIS ID *</b>	<b>Parcel</b>	<b>Parcel Area</b>	<b>Land Value</b>	<b>Improved Value</b>	<b>Exemption Value</b>	<b>Plan Area</b>
886990	141	1	140000	702700	411820	RURAL
<b>Legal Description</b>						
LOT 14 1.00 A    [ ]14065 BIG BRANCH DR    [ ]BIG BRANCH OVERLOOK						

[check spelling](#)

<b>Block</b>	<b>Lot</b>	<b>Census Tract</b>	<b>Council Dist</b>	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
	14	605101	5				
<b>Plan Area</b>	<b>State Tax Id</b>		<b>Subdivision Name</b>				
	1405432014						
<b>Section</b>	<b>Area</b>		<b>Tax Map</b>				
			27				
<b>Grid</b>	<b>Zoning District</b>		<b>ADC Map</b>				
27-11	RC-DEO		4932-J2				
<b>SDP No.</b>	<b>Final Plan No.</b>		<b>WP File No.</b>				
	S-97-021						
<b>Record Plat No.</b>	<b>WS Contract No.</b>		<b>FDP No.</b>		<b>Primary</b>		
13855					Yes		
<b>Owner Occupied</b>	<b>Year Built</b>		<b>Historic District</b>				
<input type="radio"/> Yes <input type="radio"/> No	2002		<input type="radio"/> Yes <input checked="" type="radio"/> No				
<b>Historic District Registry No.</b>	<b>Stat Area</b>		<b>Flood Plain</b>				
	5-01		<input type="radio"/> Yes <input checked="" type="radio"/> No				
<b>Building No</b>							

Owner \* (This section is required.)

Search    Reset    Clear

**Name \***  
AKINT/

**Address Line 1**  
14065 BIG BRANCH DR

**Address Line 2**

**Address Line 3**



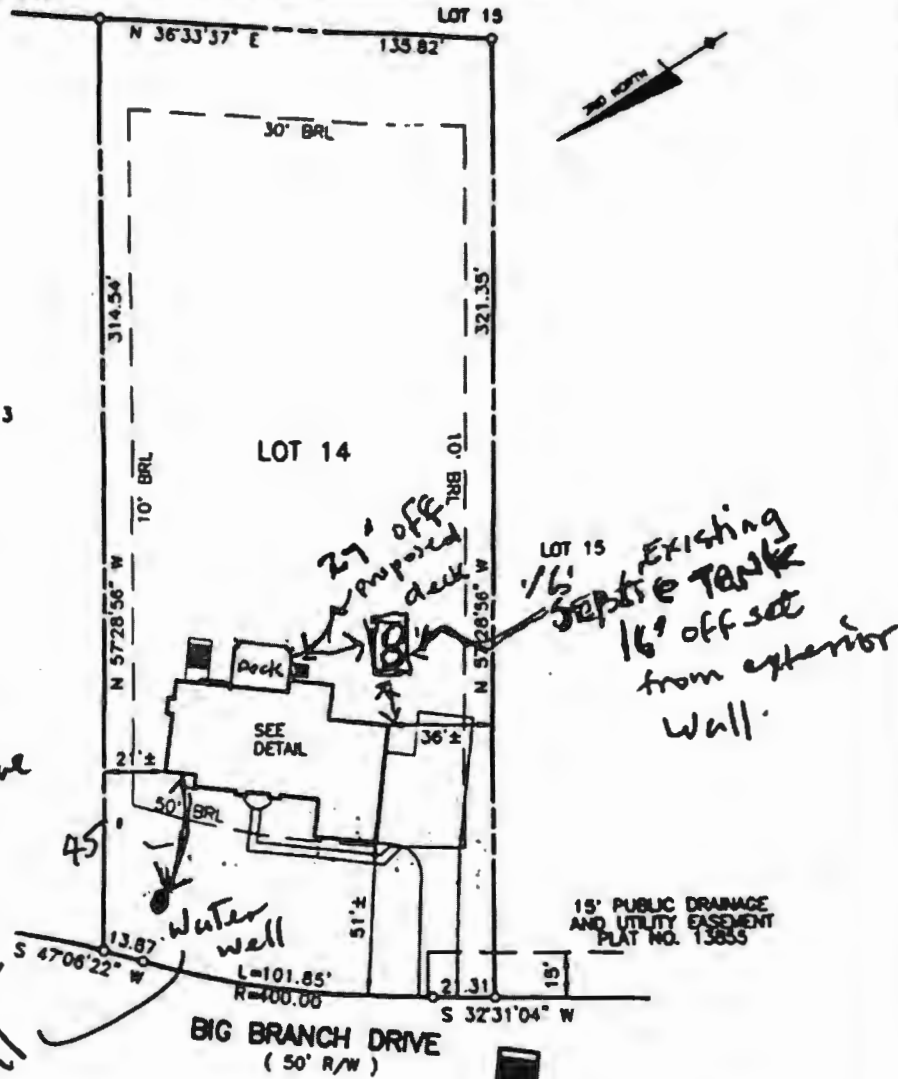
B24001804 (20' x 16' deck)

**NOTE:**

1. THIS DRAWING IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE INSURANCE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING OR REFINANCING.
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6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.

**NOTE:**  
 Revised site plan showing locations of existing septic tank and water well for:  
 14065 Big Branch Drive  
 Dayton, MD 21036

*Water well*



*Existing septic tank 16' off set from exterior wall.*

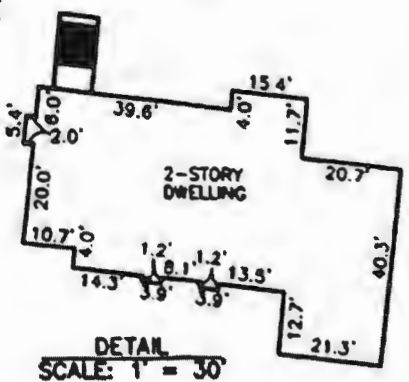
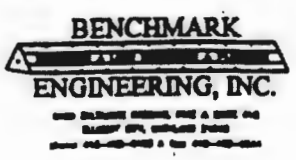
**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

*Frank M. Harris*  
 REG. No. 10978



RECORD PLAT No. 13855  
 FEMA FIRM No. 240044 0025 B  
 ZONE: C  
 DATED: 12/4/86



**LOCATION DRAWING**  
**BIG BRANCH OVERLOOK**  
**LOTS THROUGH 49**  
 LOT No. 14  
 14067 BIG BRANCH DRIVE  
 5TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE: 10/11/87

## Oswald Jr, Woodin

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**From:** Oswald Jr, Woodin  
**Sent:** Tuesday, June 11, 2024 10:54 AM  
**To:** qiangzhao668@gmail.com  
**Subject:** B24001804\_14065 Big Branch Dr  
**Attachments:** A56564-N\_05-432014\_14065\_BIG\_BRANCH\_DRIVE.pdf

Hi Mr. Zhang,

Please revise the site plan for 14065 Big Branch Dr to include the well and septic system components. I've attached the septic record which includes the as-built drawing on page #2 that shows the location of these components. Please notify me when you've submitted the revised site plan to the permits office, so I may look for it in the system.

Should you have any questions, please don't hesitate to ask.

Regards,

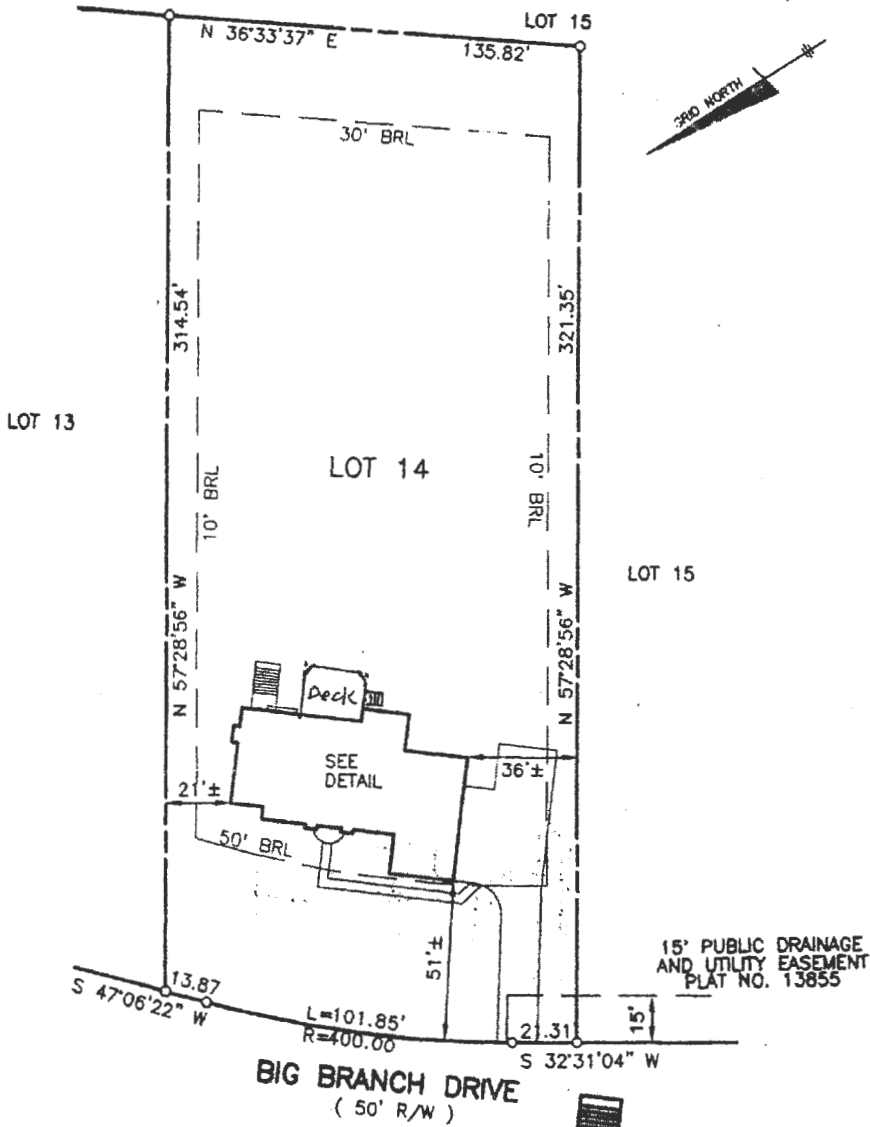
Hank

Hank Oswald  
Licensed Environmental Health Specialist  
Bureau of Environmental Health  
Howard County Health Department  
8930 Stanford Blvd. Columbia, MD 21045  
(410) 313 - 1786  
[www.hchealth.org](http://www.hchealth.org)

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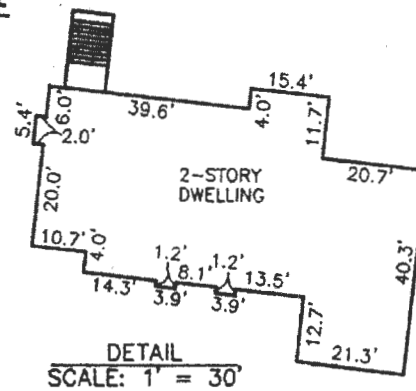
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*David M. Harris*  
REG. No. 10978

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FEMA FIRM No. 240044 0025 B  
ZONE: C  
DATED: 12/4/86

**BENCHMARK**  
**ENGINEERING, INC.**

6480 BALTIMORE NATIONAL PIKE & SUITE 418  
BILLCOTT CITY, MARYLAND 21043  
phone 410-485-8105 A fax 410-485-8844  
www.BenchmarkInc.com



**LOCATION DRAWING**  
**BIG BRANCH OVERLOOK**  
**LOTS THROUGH 49**  
**LOT No. 14**

14067 BIG BRANCH DRIVE  
5TH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 50' DATE: 10/01/02