

Approved
HUC 8/20/24

Record Detail (This section is required.)

Permit Type Building/Residential/Garage/Detached Permit Number B24002566 Opened Date 07/11/2024

Description of Work SFD/ CONSTRUCT (1) STORY 26' x 28' x 14' Pole Building TO BE USED AS GARAGE. No electric or heat going into this building. 1 STORY, Slab on Grade, 0R, 0FB, 0HB, 0FP, OTHER STRUCTURE = N/A, 0BR, PORCH/DECK = N/A, ENERGY METHOD = N/A.

Online BP.
gjl 8/19/24

check spelling

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 935 Street Name SUNSET VALLEY Street Type DR
Unit Type --Select-- Unit # X Coordinate -76.98095 Y Coordinate 39.34557
City SYKESVILLE State MD Zip Code 21784 Primary Yes

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID 831502 Parcel 315 Parcel Area 3.64 Land Value 181000 Improved Value 687900 Exemption Value 446600 Plan Area RURAL

Legal Description LOT 4 3.643A S 1 []935 SUNSET VALLEY DR []SUNSET VALLEY

check spelling

Block 4 Census Tract 603000 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone
Plan Area State Tax Id 1403307883 Subdivision Name
Section Area Tax Map 9
Grid 9-2 Zoning District RC-DEO ADC Map 4693-C5
SDP No. Final Plan No. WP File No.
Record Plat No. WS Contract No. FDP No. Primary Yes
Owner Occupied Year Built 1986 Historic District Yes No
Historic District Registry No. Stat Area 3-01 Flood Plain Yes No
Building No

Owner (This section is not required.)

Search Reset Clear

Name MOUCI
Address Line 1 935 SUNSET VALLEY DR
Address Line 2
Address Line 3
Mail City SYKESVILLE
Mail State MD
Mail Zip Code 21784
Phone 443-821-9867
Primary Yes
E-mail

Cell Number Fax Number

Professionals (This section is not required.)

License #
08010110610-01

Business Name
DELMARVA POLE BUILDING SUPPLY INC

License Type
MHIC Ind

Primary
Yes

First Name
STEPHAN

Middle Name

Last Name
BEACHY

Address Line 1
317 N LAYTON AVE

Address Line 2
317 N LAYTON AVE

City
WYOMING

State
DE

ZIP Code
19934-0000

Phone 1
3024824826

Phone 2

Fax

E-mail
STEPHAN.BEACHY@ILOVEPOLEBUILDINGS.COM

Applicant (This section is not required.)

Search **As Owner** **As Lic. Prof** **As Contact**

Type
Applicant

Relationship
--Select--

Primary
No

First Name
Julia

MI

Last Name
Stubbs

Full Name
Julia Stubbs

Organization Name
Delmarva Pole Building Supply, Inc.

Street Address
317 N Layton Avenue

Address Line 2

City
Wyoming

State
DE

Zip Code
19934

Phone
302-698-3636

Cell

Fax

E-mail
julia.stubbs@ilovepolebuildings.com

Contact (This section is not required.)

Search **As Owner** **As Lic. Prof** **As Contact**

Type
Contact

Relationship
Licensed Professional

Primary
Yes

First Name
Julia

MI

Last Name
Stubbs

Full Name
Julia Stubbs

Organization Name
Delmarva Pole Building Supply, Inc.

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317 N Layton Avenue

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State
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19934

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302-698-3636

Cell

Fax

E-mail
julia.stubbs@ilovepolebuildings.com

Addtl Info

Est Construction Cost
38480

Housing Units
0

Number of Buildings
0

Public Owned
No

Construction Type
--Select--

RESIDENTIAL ADDITION INFORMATION
RESIDENTIAL ADDITION INFORMATION

Capital Project-No Fee **Capital Project Number** **Fee Exempt** **Roadside Tree Project Permit** **Roadside Tree Pr**

Yes No (Text) Yes No Yes No

No of Stories 1 (Text) Foundation Slab on Grade Basement N/A No of Rooms 0 (Text) Full Baths 0 (Number) Ha 0

Model SFD/ CONSTRUCT (1) STORY 26' x 28' x 14' Pole Building TO BE USED AS GARAGE/ check spelling

Other Structure N/A Bedrooms 0 (Number) Porch Deck N/A No of Fireplaces 0 (Number) Type of Fireplace --Select--

W & S Fees Paid Water Private Sewage Private Utilities Electric Heating System Electric Sprinkler System None

1st Floor Width FT (Number) 1st Floor Depth FT (Number) 2nd Floor Width FT (Number) 2nd Floor Depth FT (Number) Basement Width FT (Number) Basement Depth FT (Number) Height FT (Number)

Total Square Footage 728 SQFT (Number) Occupiable Square Footage 0 SQFT (Number) Affordable Housing Funding N/A Foundation Measurement (Text)

Walls (Text) Roof (Text) Change In Use Change In Use Grading Permit No Grading Permit No Senior Housing Senior Housing MIHU Outside Downtown Columbia MIHU Outside Downtown Columbia

Additional Description Info Expiration Date 2/10/2025 MIHU Required Units

check spelling

GREEN INFORMATION

Goal Level --Select-- Actual Level --Select-- Leed Registration Number (Text) Date of Leed Certification

STORM WATER MANAGEMENT

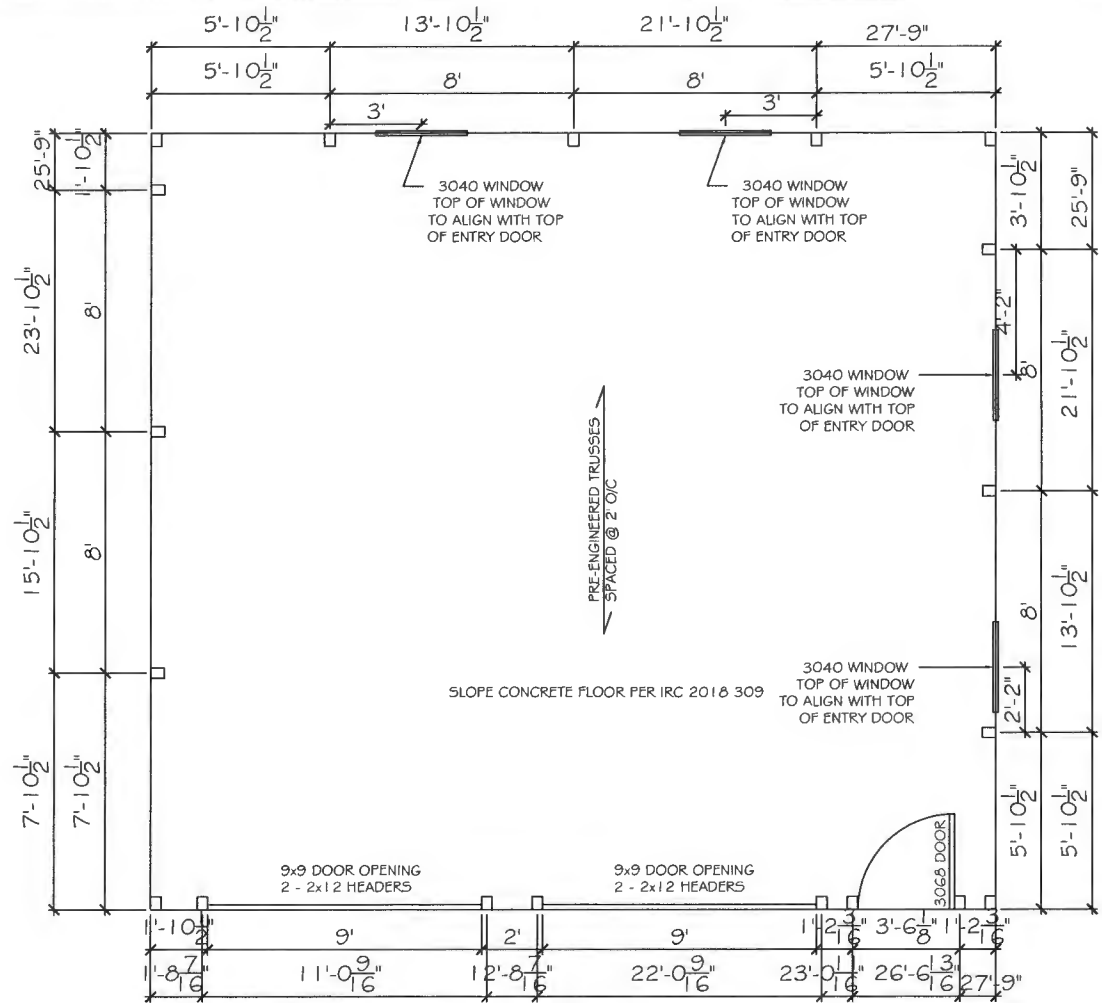
Green Roofs A1 Permeable Pavements A2 Reinforced Turf A3 Disconnection of Rooftop Runoff N1 (Number)

Sheetflow to Conservation Areas N3 Rainwater Harvesting M1 Submerged Gravel Wetlands M2 Landscape Infiltration

Dry Wells M5 (Number) Micro Bioretention M6 (Number) Rain Gardens M7 (Number) Swales M8 (Number)

PSWM Certification Received in CID on

Submit Cancel



FLOOR PLAN



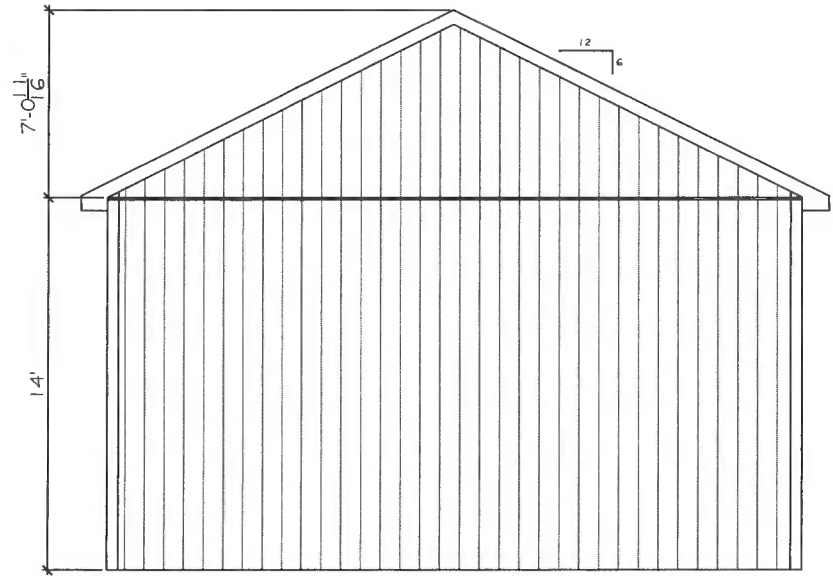
DELMARVA
POLE BUILDING SUPPLY INC.
 317 N. LAYTON AVE
 WYOMING, DE 19934
 (302) 698-3636



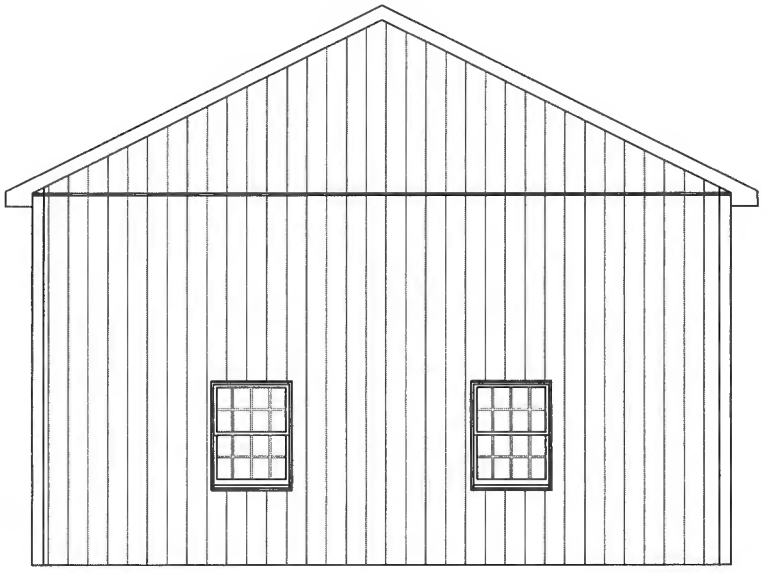
Date:	06-21-2024	Date:		Modification:	
Technician:	J. Stubbs				
Reviewed By:	J. Stubbs				
Scale:	1/4"=1'				

SIREL MOUCHANTIF
 935 SUNSET VALLEY DRIVE
 SYKESVILLE, MD 21784

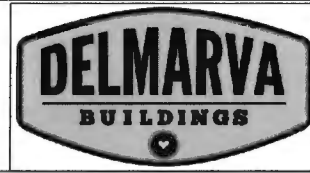
Sheet
A1



GABLE ELEVATION



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 WYOMING, DE 19934
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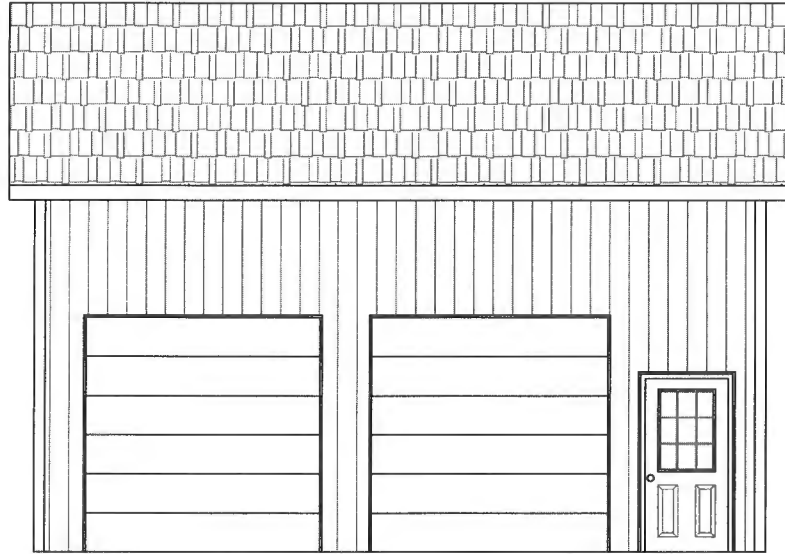


Date:
 06-21-2024
 Technician:
 J. Stubbs
 Reviewed By:
 J. Stubbs
 Scale:

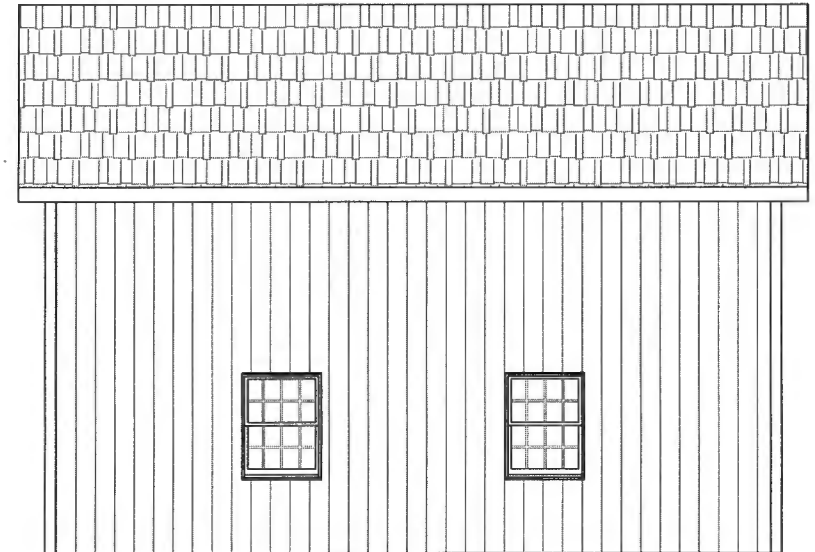
Date:	Modification:

SIREL MOUCHANTIF
 935 SUNSET VALLEY DRIVE
 SYKESVILLE, MD 21784

Sheet
A2



EAVE ELEVATION



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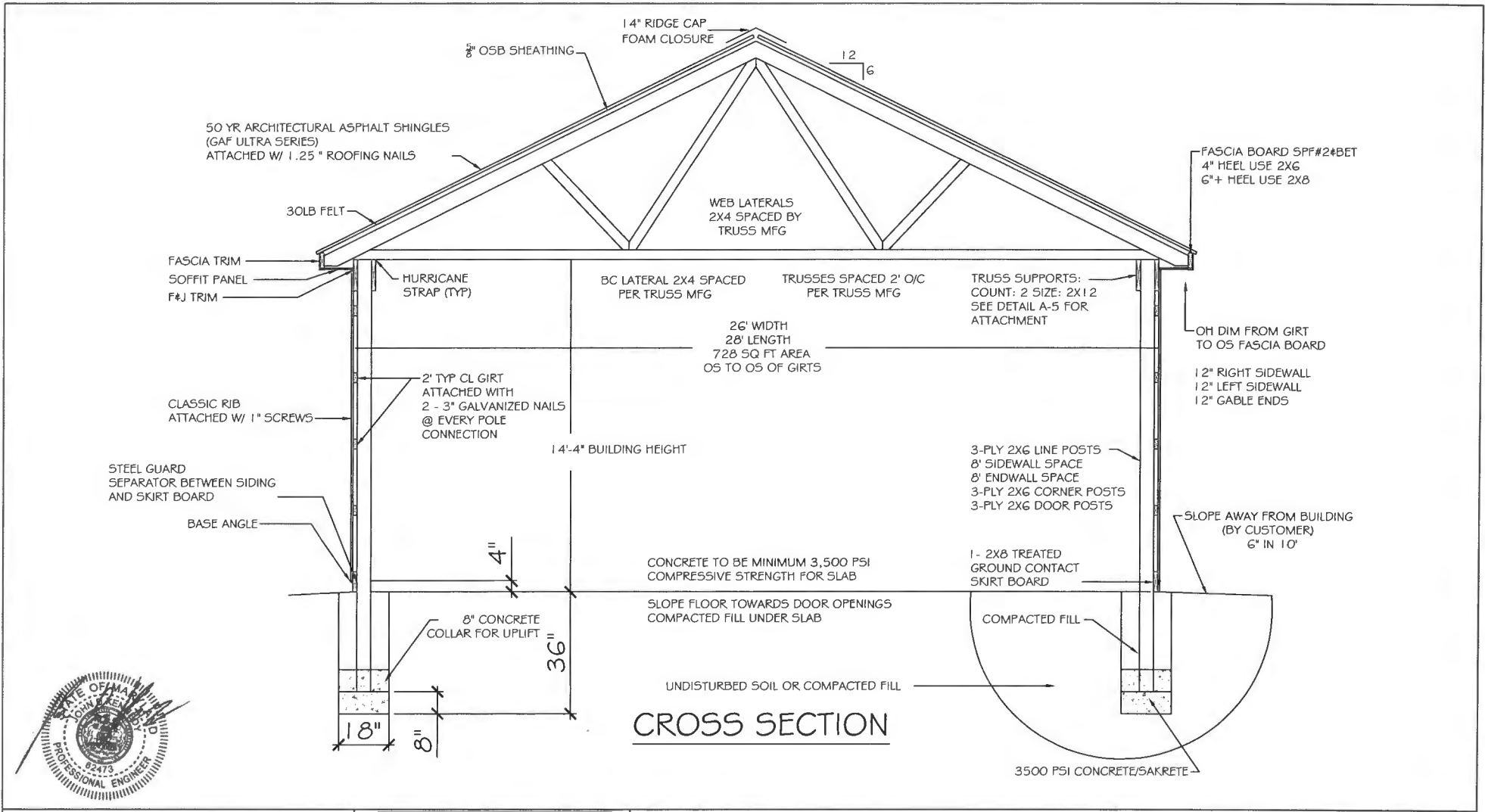
Date:
 06-21-2024
 Technician:
 J. Stubbs
 Reviewed By:
 J. Stubbs
 Scale:

Date:	Modification:

SIREL MOUCHANTJF
 935 SUNSET VALLEY DRIVE
 SYKESVILLE, MD 21784

Sheet

A3



DELMARVA
POLE BUILDING SUPPLY INC.
 317 N. LAYTON AVE
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 (302) 698-3636



Date:	06-21-2024
Technician:	J. Stubbs
Reviewed By:	J. Stubbs
Scale:	

Date:	Modification:

SIREL MOUCHANTIF
 935 SUNSET VALLEY DRIVE
 SYKESVILLE, MD 21784

Sheet
A4

A
5

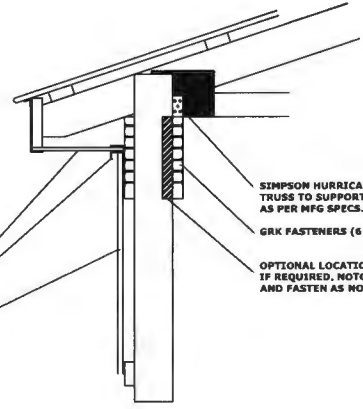
TRUSS TO SUPPORT CONNECTION DETAILS

CONNECTION AT POST LOCATIONS

INSTALL SOFFIT PANEL INTO F & J TRIM
NAIL INTO BOTTOM OF FASCIA BOARD

INSTALL F & J TRIM TO SUPPORT
WITH FLAT HEAD ROOFING NAIL

INSTALL WALL PANELS, ATTACH
TO GIRTS WITH 1" SCREWS



SIMPSON HURRICANE TRUSS TIE AT EACH
TRUSS TO SUPPORT CONNECTION, FASTEN
AS PER MFG SPECS.

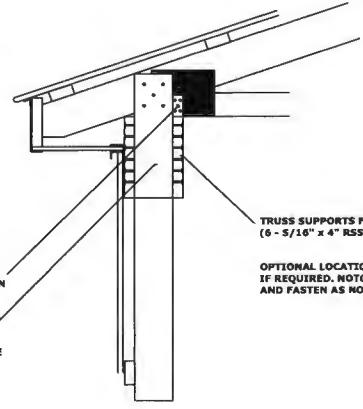
GRK FASTENERS (6 - 5/16" x 4" RSS & (6) 10D NAILS INSIDE & OUT)

OPTIONAL LOCATION OF THIRD SUPPORT
IF REQUIRED, NOTCH INTO POST AS SHOWN
AND FASTEN AS NOTED ABOVE

CONNECTION AT INTERMEDIATE TRUSS

SIMPSON HURRICANE TRUSS TIE @ EACH
TRUSS TO SUPPORT CONNECTION, FASTEN
AS PER MFG SPECS.

2X6X18" TRUSS CONNECTION BLOCK
INSTALLED BETWEEN SUPPORTS
FASTENED WITH (6) NAILS ON EACH SIDE



TRUSS SUPPORTS FASTENED WITH GRK FASTENERS
(6 - 5/16" x 4" RSS & (6) 10D NAILS INSIDE & OUT)

OPTIONAL LOCATION OF THIRD SUPPORT
IF REQUIRED, NOTCH INTO POST AS SHOWN
AND FASTEN AS NOTED ABOVE

CONNECTION DETAILS



DELMARVA
POLE BUILDING SUPPLY INC.
317 N. LAYTON AVE
WYOMING, DE 19934
(302) 698-3636



Date:	06-21-2024	Date:		Modification:	
Technician:	J. Stubbs				
Reviewed By:	J. Stubbs				
Scale:					

SIREL MOUCHANTIF
935 SUNSET VALLEY DRIVE
SYKESVILLE, MD 21784

Sheet
A5

11/86
10-11-86

8-1-86
approved
S. Mueller

P 37421
A 33321

PERMIT

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
992-2330
~~XXXXXXXX~~

03-307883
INDEXED

ELLICOTT CITY

DISTRICT 3rd

DATE 7/30/86

Kenneth Hatfield IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE 465-4244

SUBDIVISION Sunset Valley ROAD 935 Sunset Valley Dr. LOT 4, Section 1

PROPERTY OWNER Gary S. Schaefer Clark Sperry, Jr

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO

SEPTIC TANK CAPACITY 1000 GALLONS NUMBER OF BEDROOMS 3

ok to go in 4'

TRENCHES - 153 sq. ft. per bedroom. Trench to be 2 feet wide. Inlet 5 feet below original grade. Bottom maximum depth 10 feet below original grade. Effective area begins at 5 feet below original grade. 68 feet of stone below distribution pipe.

LOCATION - Start the first trench 115 feet from the front lot line that borders Lot 5, and 135 feet from the right lot line as seen when facing the property from Sunset Valley Drive. Run trench(s) along level ground toward front right side of property.

NOTE - No trench to exceed 100 feet in length. If more than one trench used, a distribution box is required. Call for inspection of trench(s) before and after gravel is installed. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK

PLANS APPROVED BY C. Williams DATE 11/29/83

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER THREE YEARS.

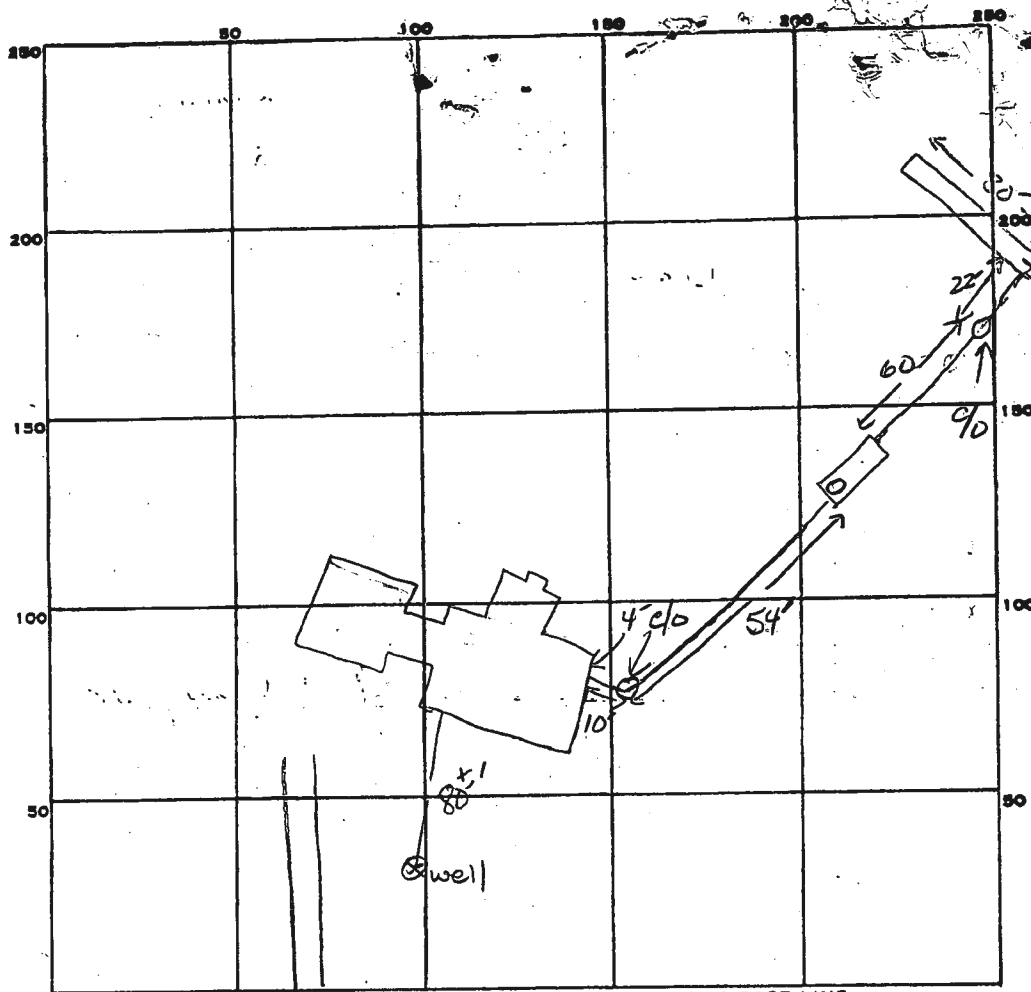
NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA, OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET MANHOLE TO GRADE REQUIRED.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

*CALL 992-2330 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1082

A 33321



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.
 SOUTHWEST VALLEY DR.

2
 158
 3
 79
 474
 6
 1474
 42
 54

PERMIT CARD

SEPTIC TANK, LEVEL ✓ 1000 GAL

CLEANOUTS ✓ ST ; 2 TUNNELS

DISTRIBUTION BOX, LEVEL TCE

TILE FIELD, DEPTH 10 FT FT. TRENCH WIDTH 2 FT. INLET 4"

GRAVEL DEPTH 6 FT FT. TOTAL LENGTH 80 FT.

NUMBER OF TRENCHES 1 ONE SIDE WALL TOTAL BOTTOM AREA 480 sq

SEEPAGE PITS, INSIDE DIAMETER _____ FT. DEPTH BELOW INLET _____ FT.

ABSORBENT AREA 480 SQ. FT.

REMARKS 8-1-84 OK TO STONE TRENCH. S. Abel NEED 2 c/d HOUSE -> TANK) TANK TO TRENCH. S. Abel

DATE SYSTEM APPROVED 9-1-84

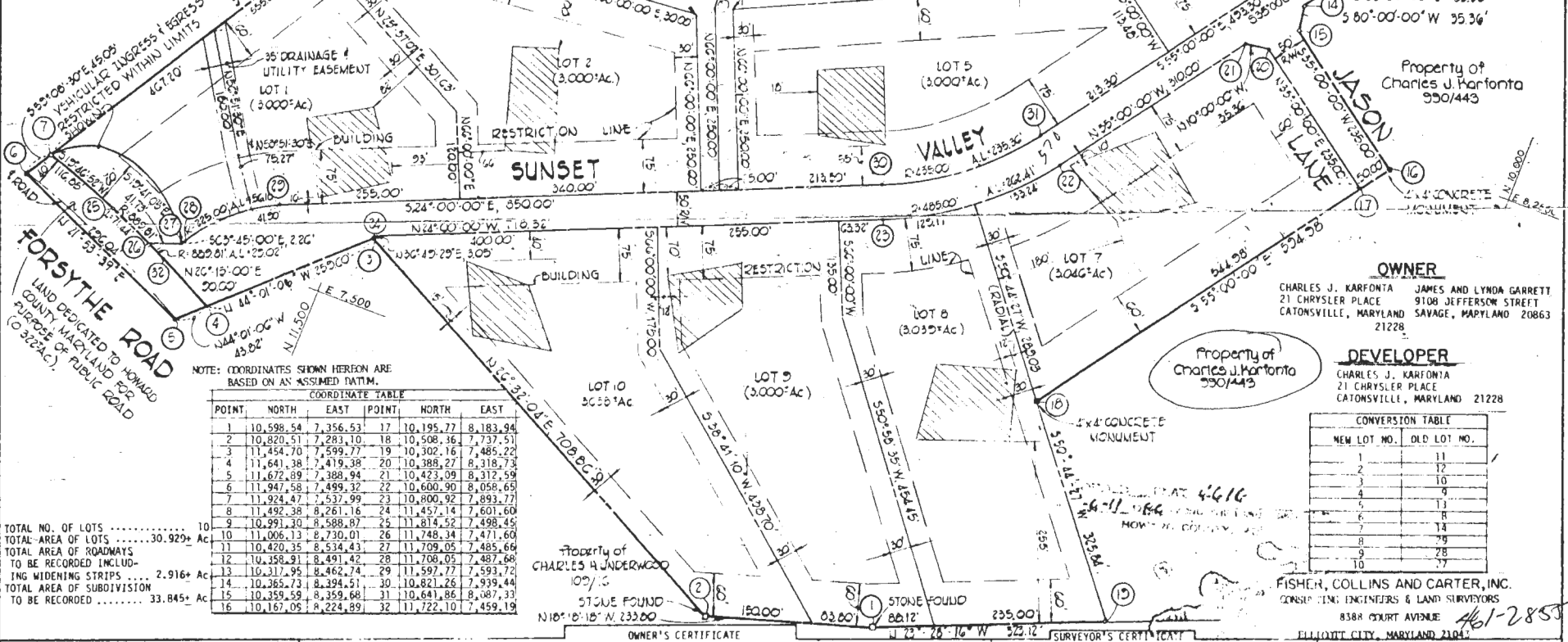
INSPECTOR S. Abel

TABLE OF CURVE DATA

CURVE	RADIUS	LENGTH	TANGENT	Δ	CHORD BEARING & DISTANCE
22-23	485.00'	262.41'	134.50'	31°-00'-00"	N39°-30'-00" W, 259.22'
32-26	889.81'	29.02'	14.51'	01°-52'-08"	N25°-18'-56" E, 29.02'
25-26	889.81'	71.44'	35.74'	04°-35'-00"	S22°-04'-48" W, 71.42'
28-29	225.00'	156.10'	81.34'	39°-45'-00"	S43°-52'-30" E, 152.99'
30-31	435.00'	235.36'	120.64'	31°-00'-00"	S39°-30'-00" E, 232.50'

- THIS AREA DESIGNATES A PRIVATE SEWAGE EASEMENT OF APPROXIMATELY 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE FOR INDIVIDUAL SEWAGE DISPOSAL. IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE AND SERVICING ANY RESIDENTIAL STRUCTURE CONSTRUCTED ON THESE BUILDING SITES. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM.
- THE LOTS SHOWN COMPLY WITH THE MINIMUM OWNERSHIP AND LOT AREAS AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF HEALTH AND MENTAL HYGIENE.
- FOR FLAG OR PIPE STEM LOTS, REFUSE COLLECTION, SNOW REMOVAL AND ROAD MAINTENANCE ARE PROVIDED TO THE JUNCTION OF THE FLAG OR PIPE STEM, AND THE ROAD RIGHT OF WAY LINE AND NOT ONTO THE FLAG OR PIPE STEM DRIVEWAY.
- SUBJECT PROPERTY ZONED R' PER 10/3/77 COMPREHENSIVE ZONING PLAN.

Property of GEORGE WARDING 045/265



APPROVED: FOR PRIVATE WATER AND PRIVATE SEWAGE SYSTEMS, HOWARD COUNTY HEALTH DEPARTMENT

APPROVED: HOWARD COUNTY OFFICE OF PLANNING AND ZONING:

APPROVED: FOR STORM DRAINAGE SYSTEMS, AND PUBLIC ROADS, HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

OWNER'S CERTIFICATE

WE, JAMES KELLEY GARRETT AND LYNDIA JEAN GARRETT, HIS WIFE, AND CHARLES J. KARFONTA, OWNERS OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE OFFICE OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UTILITIES, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AN UNDER ALL ROADS AND STREET RIGHT-OF-WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE OF THE BEDS OF THE STREETS AND/OR ROADS, AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; AND (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE SPECIFIC PURPOSE OF THEIR CONSTRUCTION, REPAIR AND MAINTENANCE; AND (4) THAT NO BUILDING OR SIMILAR STRUCTURE OF ANY KIND SHALL BE ERECTED ON OR OVER THE SAID EASEMENTS AND RIGHT-OF-WAYS. WITNESS OUR HANDS THIS 10TH DAY OF MARCH 1980.

James Kelley Garrett Lyndia Jean Garrett

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE FINAL PLAT SHOWN HEREON IS CORRECT; THAT IT IS A SUBDIVISION OF ALL THE LAND CONVEYED BY VIRGINIA M. GARRETT WIDOW, TO JAMES KELLEY GARRETT AND LYNDIA JEAN GARRETT, HIS WIFE BY DEED DATED JANUARY 10, 1974 AND RECORDED IN THE LAND RECORDS OF HOWARD COUNTY IN LIBER NO. 666, FOLIO 589 AND PART OF THE LAND CONVEYED BY VIRGINIA M. GARRETT WIDOW, TO CHARLES J. KARFONTA BY DEED DATED FEBRUARY 15, 1980 AND RECORDED IN THE AFORESAID LAND RECORDS IN LIBER 990, FOLIO 443 AND THAT ALL MONUMENTS ARE IN PLACE AS SHOWN IN ACCORDANCE WITH THE ANNOTATED CODE OF MARYLAND.

461-2858

SECTION ONE SUNSET VALLEY LOTS 1-10

PARCELS 172, 173, 174 & P/O 76

1ST ELECTION DISTRICT HOWARD COUNTY, MD

SCALE 1"=100'

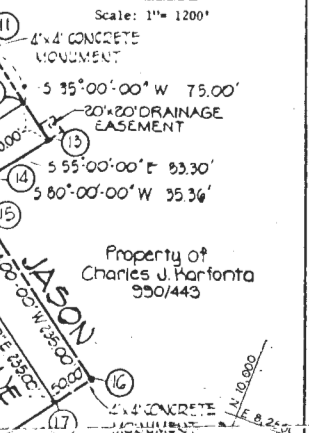
NOVEMBER 29, 1979

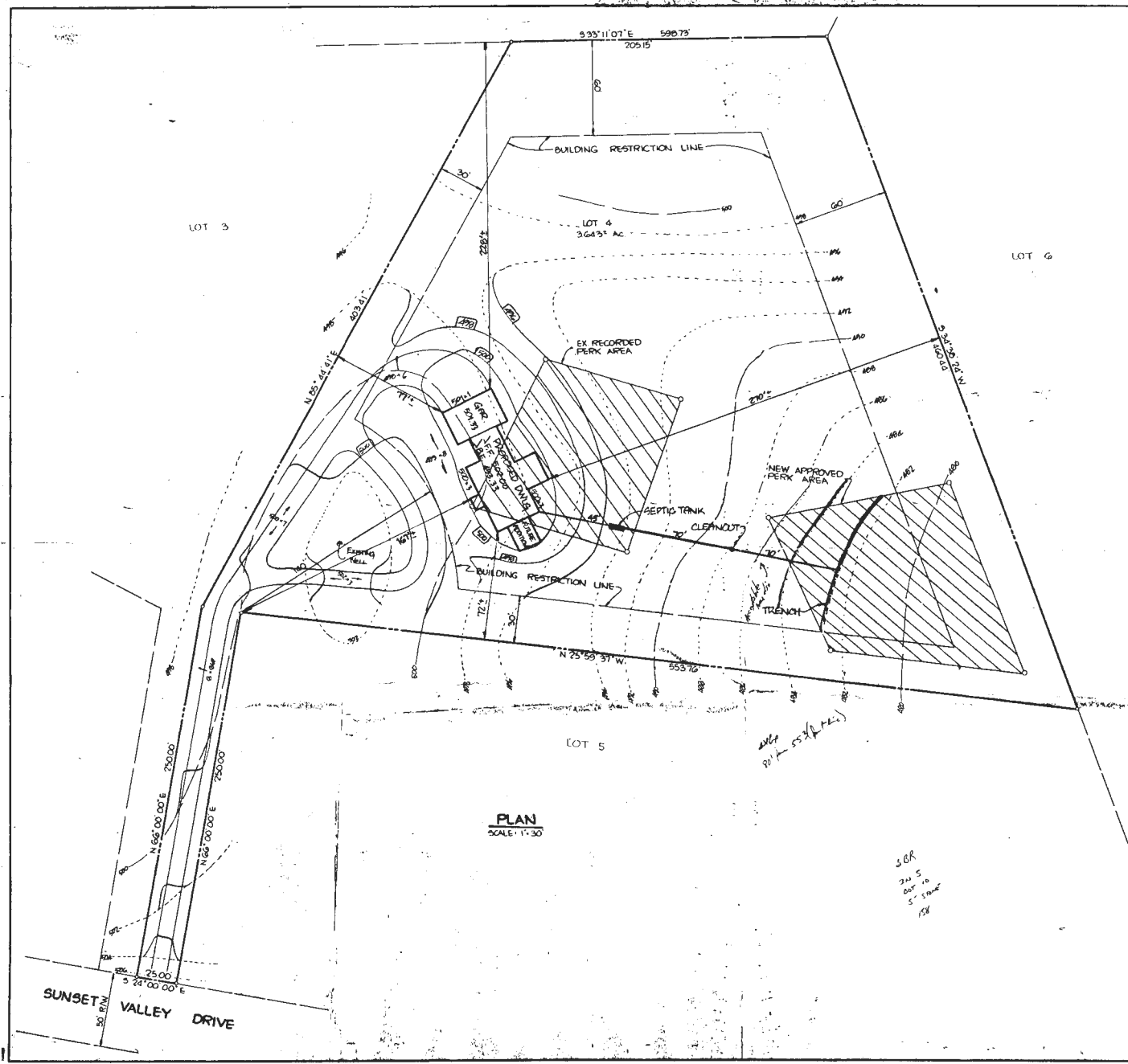
CONVERSION TABLE

NEW LOT NO.	OLD LOT NO.
1	11
2	12
3	10
4	9
5	13
6	8
7	14
8	7
9	28
10	77

VICINITY MAP

Scale: 1"=1200'





PLAN
SCALE: 1"=30'

SEPTIC SYSTEM DATA:

- INVERT @ HOUSE: 490.0 ✓
- SEPTIC TANK (1000-49L)
 - EX. GR. 494.5 ✓
 - FIN. GR. 494.5 ✓
 - INV. IN. 490.3 ✓
 - INV. OUT. 490.0 ✓
- CLEANOUT
 - EX. GR. 487.8 ✓
 - FIN. GR. 487.8 ✓
 - INV. 484.8 ✓
- TRENCH (75'x2')
 - EX. GR. 482.5 ✓
 - FIN. GR. 482.5 ✓
 - INV. IN. 477.5 ✓
 - BOTTOM OF STONE 472.5 ✓

B.P. # 70436

3 OR
2 1/2 5
20' 10
5' STONE
15'

OWNER	PROJECT: LOT 4, SEC. 1 SUNSET VALLEY
DEVELOPER	LOCATION: 3 RD ELEC. DIST. HOWARD CO., MD.
	TITLE: SITE PLAN & GRADING PLAN
DES: GMS	DATE: 5/8/06
DRN: GMS	PROJECT NO: 06-60
	SCALE: 1"=30'
	DRAWING: 1 OF 1