Menu Save Reset Cancel Help

**Record Detail** * *(This section is required.)*

| Permit Type | Permit Number | Opened Date |
|---|---|---|
| Building/Residential/Garage/Attached | B24000870 | 03/14/2024 |

**Description of Work**

SFD/ CONSTRUCT 48' x 28'4" ATTACHED 2-CAR GARAGE WITH STORAGE LOFT AND 784 SQFT IRREGULAR SHAPED DECK, 2 STORY, Slab on Grade, 0R, 0FB, 0HB, 0FP, OTHER STRUCTURE = 2 Car Attached, 0BR, PORCH/DECK = Open Porch and Deck, ENERGY METHOD = N/A,

check spelling

Made site visit, Approved. gb 4/11/24

**Address** * *(This section is required.)*

Search Reset Clear Get Parcel & Owner

| Street # | Street Name | Street Type |
|---|---|---|
| 11429 | ROWLEY | RD |

| Unit Type | Unit # | X Coordinate | Y Coordinate |
|---|---|---|---|
| --Select-- | | -76.91119 | 39.17041 |

| City | State | Zip Code | Primary |
|---|---|---|---|
| CLARKSVILLE | MD | 21029 | Yes |

**Parcel** * *(This section is required.)*

Search Reset Clear Get Address & Owner

| GIS ID * | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
|---|---|---|---|---|---|---|
| 847745 | 417 | 3.24 | 271800 | 579900 | 308100 | RURAL |

**Legal Description**

IMPSLOT 13 3.241 A[ ]11429 ROWLEY RD[ ]WESLEY HILLS

check spelling

| Block | Lot | Census Tract | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
|---|---|---|---|---|---|---|---|
| | 13 | 605102 | 4 | | | | |

| Plan Area | State Tax Id | Subdivision Name |
|---|---|---|
| | 1405382025 | |

| Section | Area | Tax Map |
|---|---|---|
| | | 41 |

| Grid | Zoning District | ADC Map |
|---|---|---|
| 41-9 | RR-DEO | 5052-E3 |

| SDP No. | Final Plan No. | WP File No. |
|---|---|---|
| | | |

| Record Plat No. | WS Contract No. | FDP No. | Primary |
|---|---|---|---|
| | | | Yes |

| Owner Occupied | Year Built | Historic District |
|---|---|---|
| ○ Yes ○ No | 1979 | ○ Yes ◉ No |

| Historic District Registry No. | Stat Area | Flood Plain |
|---|---|---|
| | 5-16C | ○ Yes ◉ No |

**Building No**

**Owner** *(This section is not required.)*

Search Reset Clear

**Name** *
EACMEN PETER III
**Address Line 1**
11429 ROWLEY RD
**Address Line 2**

**Address Line 3**

| Mail City | Mail State | Mail Zip Code |
|---|---|---|
| CLARKSVILLE | MD | 21029 |

| Phone | Primary |
|---|---|
| 617-548-5384 | Yes |

**E-mail**
eacmen@gmail.com

| Cell Number | Fax Number |
|---|---|
| 6175485384 | |

**Professionals** *(This section is not required.)*

**License #** * 0
**Business Name**
**License Type** * Home Owner
**First Name** PETER
**Middle Name**
**Last Name** EACMEN
**Primary** Yes
**Address Line 1** 11429 ROWLEY RD
**Address Line 2**
**City** CLARKSVILLE
**State** MD
**ZIP Code** 21029
**Phone 1** 617-548-5384
**Phone 2**
**Fax**
**E-mail** EACMEN@GMAIL.COM

**Applicant** *(This section is not required.)*

Search | As Owner | As Lic. Prof | As Contact

**Type** * Applicant
**First Name** Peter
**MI**
**Last Name** Eacmen
**Relationship** Applicant
**Full Name** Peter Eacmen
**Primary** No
**Organization Name**
**Street Address** 11429 Rowley Rd
**Address Line 2**
**City** Clarksville
**State** MD
**Zip Code** 21029
**Phone** 617-548-5384
**Cell**
**Fax**
**E-mail** * eacmen@gmail.com

**Contact** *(This section is not required.)*

Search | As Owner | As Lic. Prof | As Contact

**Type** Contact
**First Name** Peter
**MI**
**Last Name** Eacmen
**Relationship** Owner
**Full Name** Peter Eacmen
**Primary** Yes
**Organization Name**
**Street Address** 11429 Rowley Rd
**Address Line 2**
**City** Clarksville
**State** MD
**Zip Code** 21029
**Phone** 617-548-5384
**Cell**
**Fax**
**E-mail** eacmen@gmail.com

**Addtl Info**

**Est Construction Cost** * 225000
**Housing Units** * 0
**Number of Buildings** * 0
**Public Owned** No
**Construction Type** 434 - Additions, Alterations and Conversions - Residential

**RESIDENTIAL ADDITION INFORMATION**

**RESIDENTIAL ADDITION INFORMATION**

**Capital Project-No Fee** * ○ Yes ◉ No
**Capital Project Number**
**Fee Exempt** * ○ Yes ◉ No
**Roadside Tree Project Permit** ○ Yes ◉ No
**Roadside Tree Project Permit #**
**No of Stories** * 2
**Foundation** * Slab on Grade
**Basement** * N/A
**No of Rooms** * 0
**Full Baths** * 0
**Half Baths** * 0
**Existing Use** * Existing Structure
**Model** * SFD/ CONSTRUCT 48' x 28'4" ATTACHED 2-CAR GARAGE WITH STORAGE LOFT AND 784 SQFT IRREGULAR SHAPED DECK
**Condominium** * ○ Yes ◉ No

check spelling

| Other Structure * | Bedrooms * | Porch Deck * | No of Fireplaces * | Type of Fireplace | Energy Code * |
|---|---|---|---|---|---|
| 2 Car Attached | 0 | Open Porch and Deck | 0 | --Select-- | N/A |

| W & S Fees Paid | Water * | Sewage * | Utilities * | Heating System * | Sprinkler System * | Road Frontage |
|---|---|---|---|---|---|---|
| ○ Yes ○ No | Private | Private | Electric | Electric | None | --Select-- |

| 1st Floor Width | 1st Floor Depth | 2nd Floor Width | 2nd Floor Depth | Basement Width | Basement Depth | Height | Building Construction Type |
|---|---|---|---|---|---|---|---|
| FT | FT | FT | FT | FT | FT | FT | --Select-- |

| Total Square Footage * | Occupiable Square Footage * | Affordable Housing Funding * | Foundation Measurement | Footings |
|---|---|---|---|---|
| 1760 SQFT | 0 SQFT | N/A | | |

| Walls | Roof | Change In Use | Grading Permit No | Senior Housing | MIHU Outside Downtown Columbia | MIHU Provided Units |
|---|---|---|---|---|---|---|
| | | ○ Yes ◉ No | | ○ Yes ○ No | ○ Yes ○ No | |

Additional Description Info

Expiration Date: 9/16/2024

Affordable Downtown Columbia: ○ Yes ○ No

MIHU Required Units

Plan Submittal *: Electronically by Invitation from ProjectDox

check spelling

GREEN INFORMATION

| Goal Level | Actual Level | Leed Registration Number | Date of Leed Certification |
|---|---|---|---|
| --Select-- | --Select-- | | |

STORM WATER MANAGEMENT

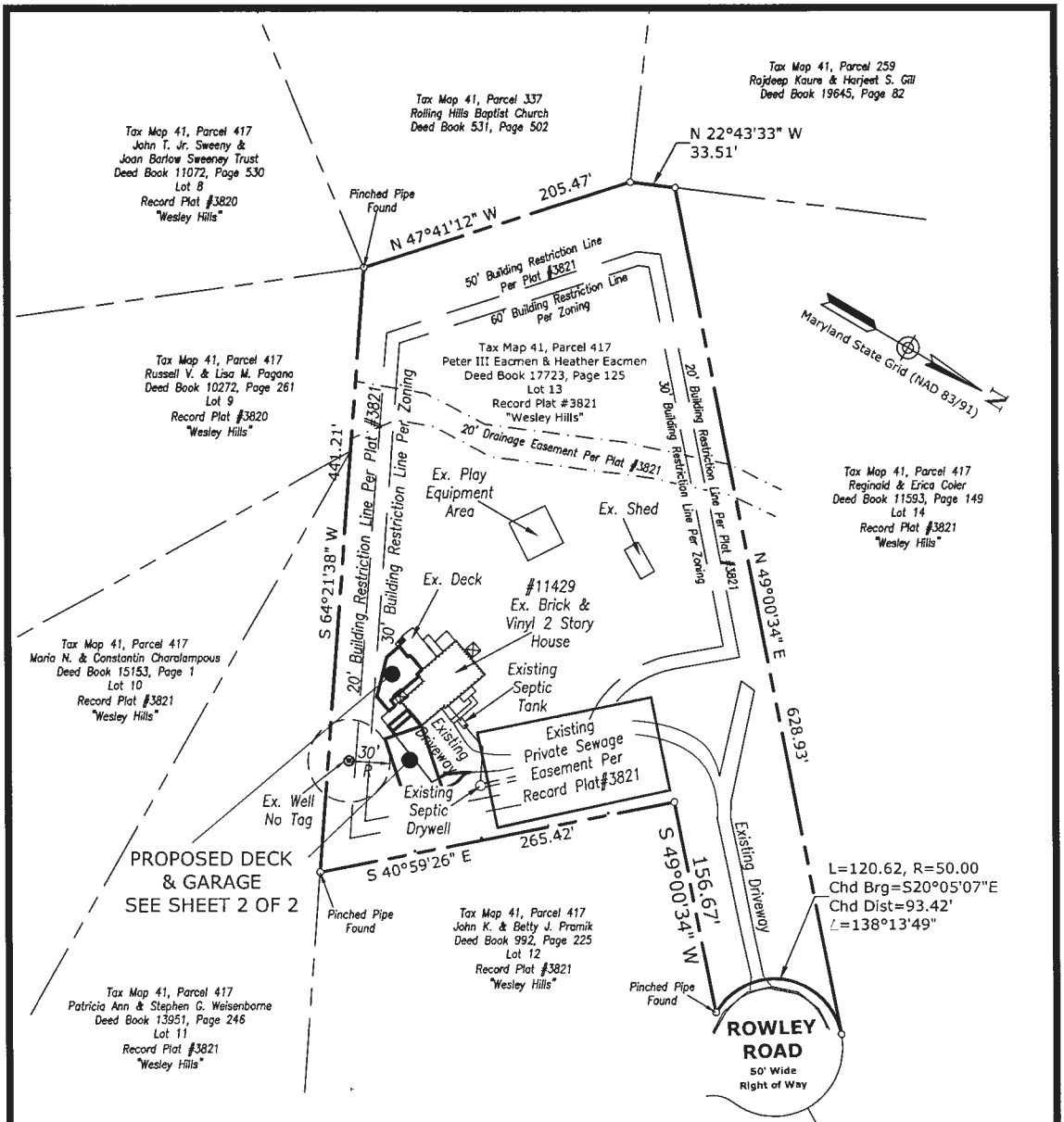
| Green Roofs A1 | Permeable Pavements A2 | Reinforced Turf A3 | Disconnection of Rooftop Runoff N1 | Disconnection of Non Rooftop Runoff N2 |
|---|---|---|---|---|
| ○ Yes ○ No | ○ Yes ○ No | ○ Yes ○ No | | ○ Yes ○ No |

| Sheetflow to Conservation Areas N3 | Rainwater Harvesting M1 | Submerged Gravel Wetlands M2 | Landscape Infiltration M3 | Infiltration Berms M4 |
|---|---|---|---|---|
| ○ Yes ○ No | | | | |

| Dry Wells M5 | Micro Bioretention M6 | Rain Gardens M7 | Swales M8 | Enhanced Filters M9 |
|---|---|---|---|---|
| | | | | |

PSWM Certification Received in CID on

Submit Cancel




GENERAL NOTES

1. This survey was prepared without the benefit of a Title Report, which may reveal additional Easements, Right-of-Ways, and Building Restriction Lines that are not shown hereon.
2. For reference see:
   Tax Map 41, Grid 9, Parcel 417, Lot 13
   Deed Reference: Deed Book 17723, Page 125
   Record Plat Number 3821
3. The Survey for this plat was completed in March 2024, by BPR, LLC, Westminster, MD.
4. This survey does not represent a boundary survey.
5. The Horizontal Datum is NAD83/91 and is based on Howard County Control Monuments
6. Existing utilities are to be verified prior to construction
7. The Total Disturbed Area created with this plan is 3,630 sq. ft. And is exempt from the Storm Water Management Plan requirement for being under 5,000 sq. ft.

SURVEYOR'S CERTIFICATE

This is to certify that this survey was personally prepared by me or that I was in responsible charge over it's preparation and the surveying work reflected in it and that this Survey is in compliance with COMAR Sections 09.13.06.12 of the Minimum Standards of Practice as now adopted by the board for Professional Land Surveyors.

Scott M. Landis 3/20/2024

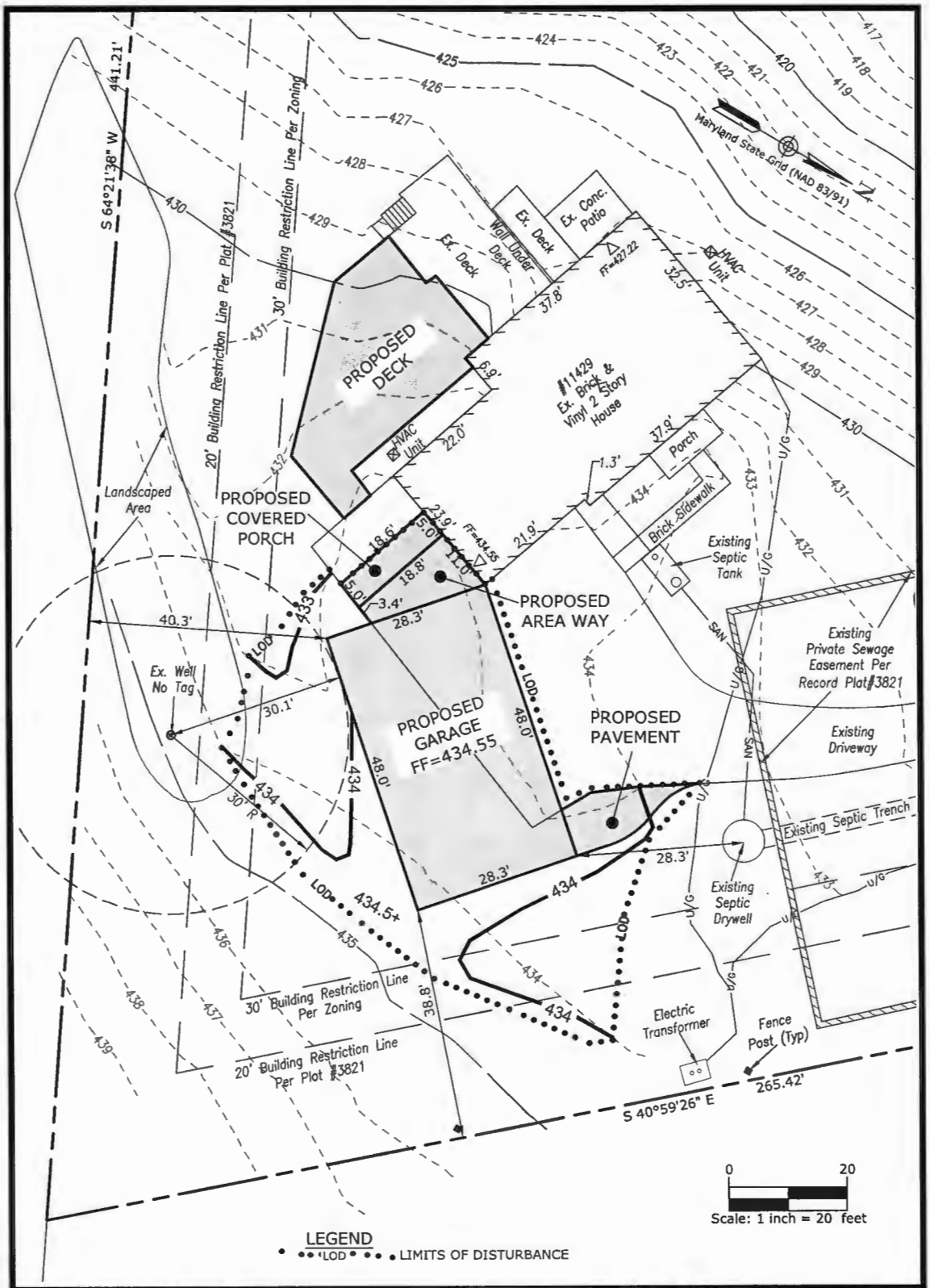
Scott M. Landis Date
Professional Land Surveyor (Maryland No. 21613)
Expires/Renews: 8-18-2025

STATE OF MARYLAND · SCOTT M. LANDIS · No. 21613 · PROFESSIONAL LAND SURVEYOR

PLOT PLAN FOR
PROPOSED DECK & GARAGE
**PETER, III & HEATHER**
**EACMEN PROPERTY**
**#11429 ROWLEY ROAD**
CLARKSVILLE, MD 21029
5TH ELECTION DISTRICT, HOWARD COUNTY

| | |
|---|---|
| Drawn: | J. J. Matalavage |
| Checked: | S. M. Landis |
| Date: | 3/10/24 - Revised 3/20/24 |
| Project No. : | 24-0205 |
| Scale: | 1 inch = 100 feet |
| Sheet: | 2 of 2 |


BPR
**LAND SURVEYING & CIVIL ENGINEERING**
150 Airport Drive, Suite 4
Westminster, Maryland 21157
410 - 857 - 9030
INFO@BPRSURVEYING.COM




SURVEYOR'S CERTIFICATE

This is to certify that this survey was personally prepared by me or that I was in responsible charge over it's preparation and the surveying work reflected in it and that this Survey is in compliance with COMAR Sections 09.13.06.12 of the Minimum Standards of Practice as now adopted by the board for Professional Land Surveyors.

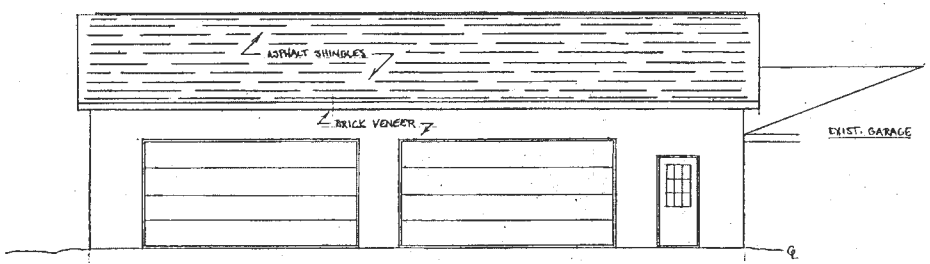
Scott M. Landis — 3/20/2024
Scott M. Landis — Date
Professional Land Surveyor (Maryland No. 21613)
Expires/Renews: 8-18-2025

STATE OF MARYLAND · SCOTT M. LANDIS · No. 21613 · PROFESSIONAL LAND SURVEYOR

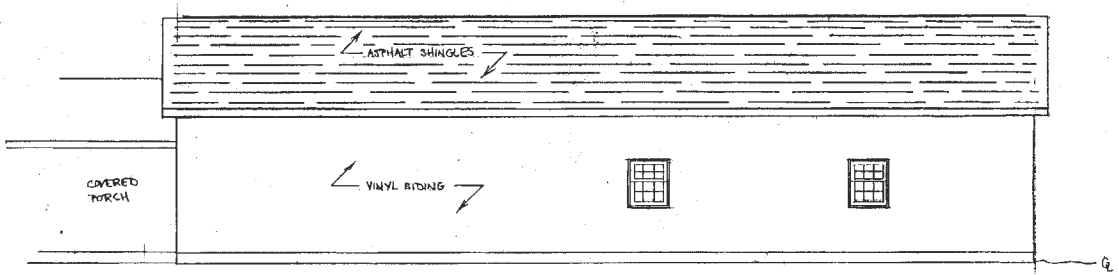
PLOT PLAN FOR
PROPOSED DECK & GARAGE
**PETER, III & HEATHER**
**EACMEN PROPERTY**
**#11429 ROWLEY ROAD**
CLARKSVILLE, MD 21029
5TH ELECTION DISTRICT, HOWARD COUNTY

| | |
|---|---|
| Drawn: | J. J. Matalavage |
| Checked: | S. M. Landis |
| Date: | 3/10/24 - Revised 3/20/24 |
| Project No. : | 24-0205 |
| Scale: | 1 inch = 20 feet |
| Sheet: | 2 of 2 |

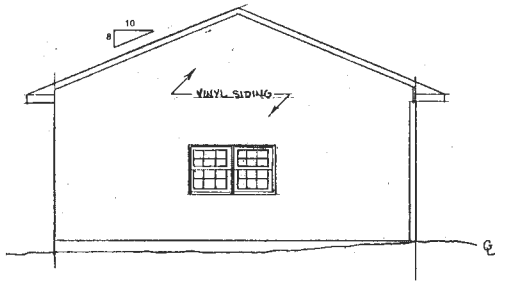

BPR
**LAND SURVEYING & CIVIL ENGINEERING**
150 Airport Drive, Suite 4
Westminster, Maryland 21157
410 - 857 - 9030
INFO@BPRSURVEYING.COM




FRONT ELEVATION



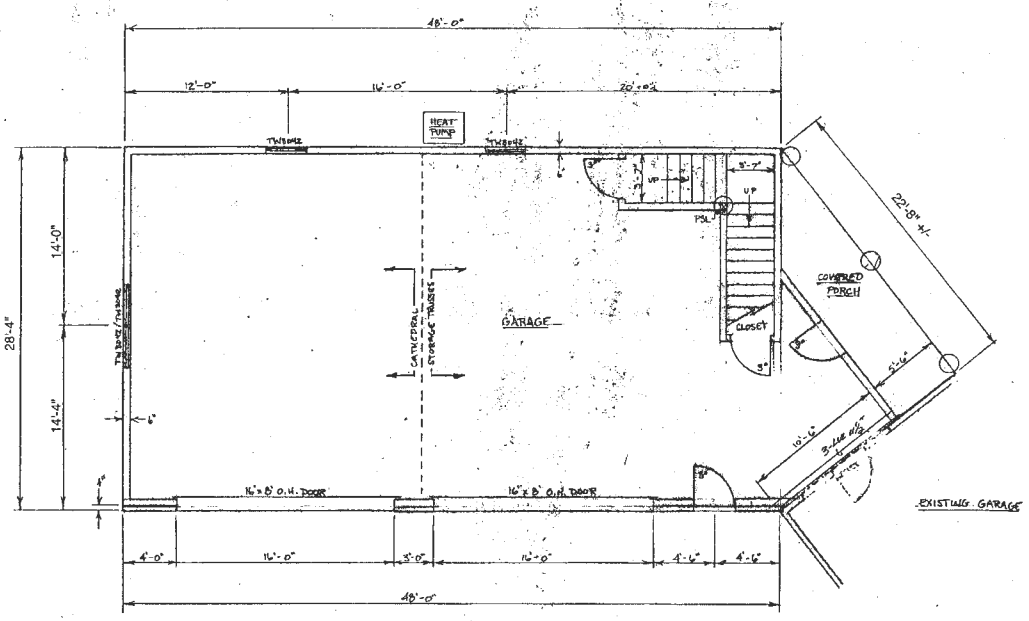

REAR ELEVATION



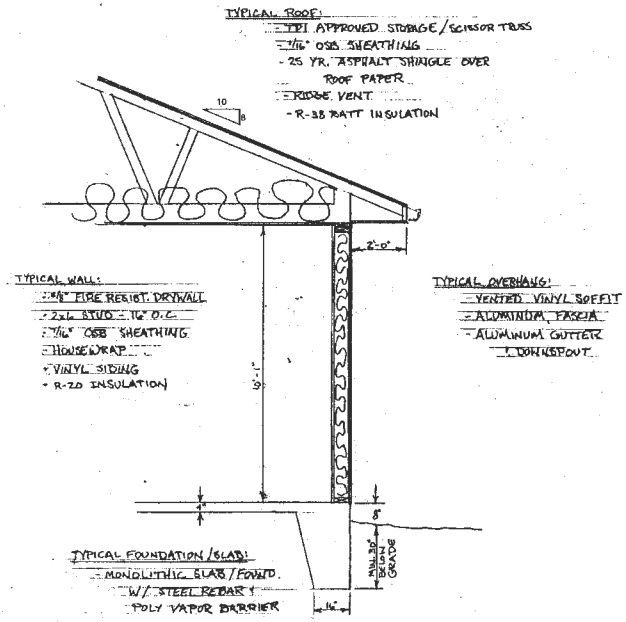

SIDE ELEVATION

11429 Rowley Rd, Clarksville, MD

| | | |
|---|---|---|
| SCALE: 1/8" = 1'-0" | APPROVED BY: | DRAWN BY |
| DATE: | | REVISED |
| | | DRAWING NUMBER |




FLOOR PLAN
1/4" = 1'-0"



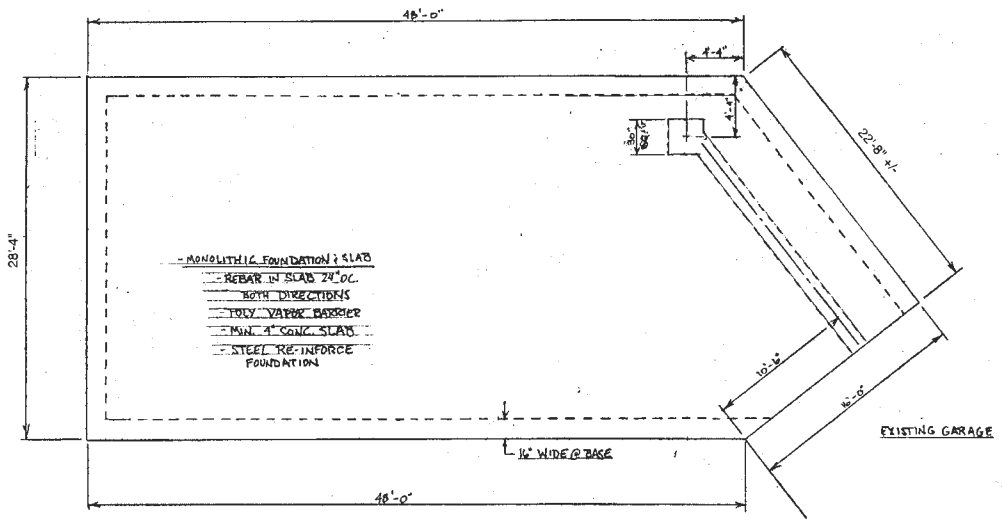

TYPICAL SECTION
1/2" = 1'-0"

11429 Rowley Rd., Clarksville, MD

| | | |
|---|---|---|
| SCALE: 1/8" = 1'-0" | APPROVED BY | DRAWN BY |
| DATE: 2/1/2024 | | REVISED |

Garage Addition

DRAWING NUMBER




FOUNDATION

11829 Rowley Rd., Clarksville, MD

| | |
|---|---|
| SCALE: 1/4" = 1'-0" | APPROVED BY: |
| DATE: 2/2/2024 | |

Howard County Health Department

**Bureau of Environmental Health**
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 5/15/17 **ONSITE SEWAGE DISPOSAL SYSTEM** P 560632

APPROVAL DATE: 6/7/17 (SEC) **PERMIT: REPAIR** A

PROPERTY ADDRESS: **11429 Rowley Road**

SUBDIVISION: **Wesley Hills** LOT: **13** TAX ID: **05-382025**

CONTRACTOR: **Fogle's Septic Clean Inc** EMAIL: **kim@foglesinc.com**

CONTRACTOR ADDRESS: **580 Obrecht Road, Sykesville, MD 21784** PHONE: **410-795-5670**

PROPERTY OWNER: **Ernest Byron** EMAIL:

OWNER ADDRESS: **11429 Rowley Road, Clarksville, MD 21029** PHONE: **301-776-8931**

SEPTIC TANK SIZE (GALLONS): PUMP CHAMBER CAPACITY (GALLONS): PUMP SIZE:

NUMBER OF BEDROOMS: HOUSE SQ. FT. APPLICATION RATE:

DISTRIBUTION SYSTEM: GRAVITY FED ☐ LOW PRESSURE DOSED ☐

| | | |
|---|---|---|
| TRENCHES: | LINEAR FEET REQUIRED: | INLET DEPTH: |
| | TRENCH WIDTH: | MAXIMUM BOTTOM DEPTH: |
| | MINIMUM SPACE BETWEEN TRENCHES: | EFFECTIVE AREA BEGINNING DEPTH: |
| LOCATION: | **TO BE STAKED BY SANITARIAN DURING PRE-CONSTRUCTION INSPECTION.** | |
| NOTES: | Install new 4" PVC line from tank to dry well. | |

ISSUED BY: Sarah Collins ISSUE DATE: 6/6/17 EXPIRATION DATE: 6/6/18

**NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION**

NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING

NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL

NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

**NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM**

☐ *ELECTRICAL PERMIT ISSUED* E N/A

**NOTE: THE HCHD DOES NOT WARRANTY ANY SYSTEM AND CANNOT GUARANTEE THE PERFORMANCE OF THIS SYSTEM AS DESIGNED. BY ACCEPTING THIS PERMIT, THE OWNER AND/OR APPLICANT ACKOWLEDGE THAT THE SPECIFICATIONS DETAILED IN THIS DESIGN ARE ONE POSSIBLE OPTION AND THAT THE HCHD WILL REVIEW OTHER PROPOSALS. YOU HAVE THE OPTION TO SEEK THE ADVICE OF A QUALIFIED DESIGN CONSULTANT OR PROFESSIONAL ENGINEER FOR FURTHER GUIADNCE.**

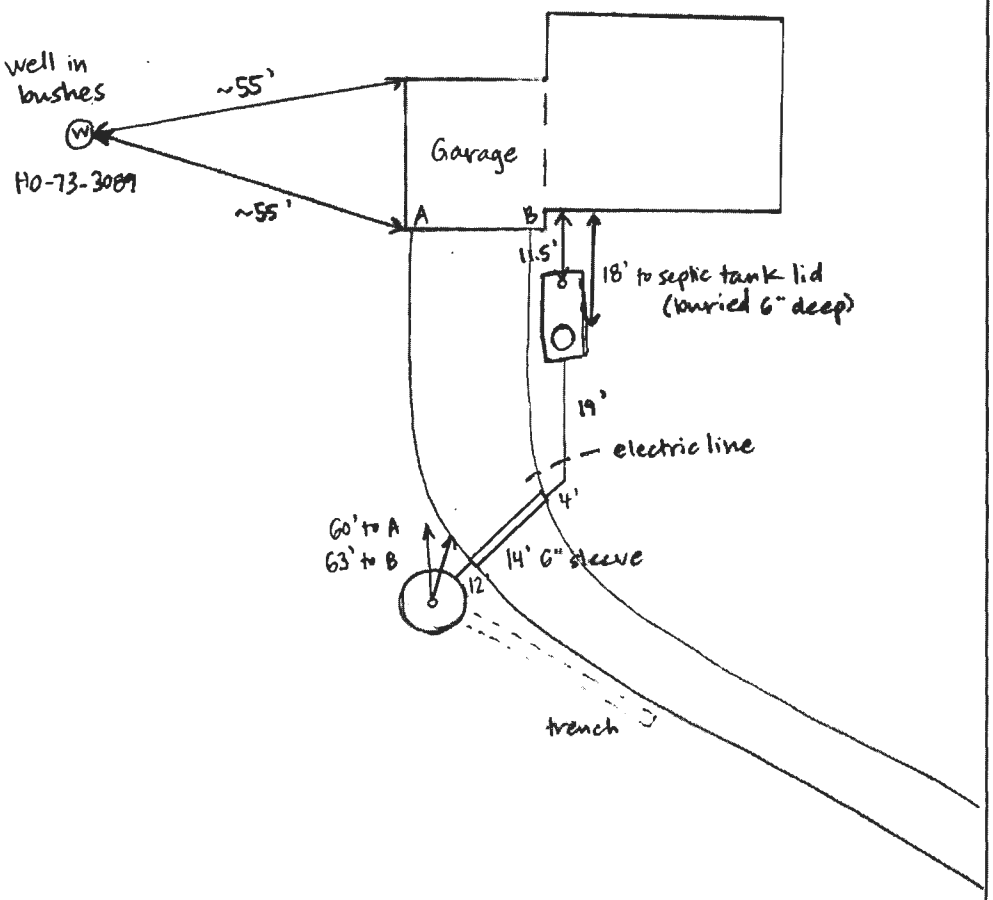
**NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA**

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.**

**PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

**CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

NOT TO SCALE




*ROAD NAME*

**TRENCH/DRAINFIELD DATA**

| | WIDTH | INLET | BOTTOM |
|---|---|---|---|
| | | | |

NUMBER OF TRENCHES _____
TOTAL LENGTH _____
ABSORPTION AREA _____
DISTRIBUTION BOX LEVEL _____
DISTRIBUTION BOX BAFFLE _____
DISTRIBUTION BOX PORT _____

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL existing
MANUFACTURER ?
CAPACITY 1250 GAL
SEAM LOC MID
TANK LID DEPTH 2.5'
BAFFLES outlet ✓
BAFFLE FILTER NO
MANHOLE LOC REAR (BURIED)
6" PORT LOC FRONT (BURIED)
WATERTIGHT TEST —
SLOTTED NO
DATE ON LID —

PUMP/SEPTIC TANK LEVEL _____
MANUFACTURER _____
CAPACITY _____ GAL
SEAM LOC _____
TANK LID DEPTH _____
BAFFLES _____
BAFFLE FILTER _____
MANHOLE LOC _____
6" PORT LOC _____
WATERTIGHT TEST _____
SLOTTED _____
DATE ON LID _____

PRE-CONSTRUCTION:
6/6/17 Met Fogle's on site. Dug up trench 25' from drywell c/o. Stone begins at 5.5' depth and continues to 11.5'. Stone is dry, no surfacing in yard. Outlet pipe of septic tank has liquid to 1.5. 2" above outlet, suggesting blockage in pipe to dry well. Replace pipe from tank to drywell. SC

INSTALLATION: 6/7/17 Fogle's installed new line from septic tank to dry well, 4" PVC. 6" PVC sleeve runs under driveway. Sufficient fall in pipe. New outlet baffle installed in tank. Line into dry well connects at same inlet as former line. Could not verify inlet baffle in tank. SC

FINAL INSPECTOR Sarah Collins DATE OF APPROVAL 6/7/17

## SITE INSPECTION SHEET

OWNER: Ernest & Shirley Byron PHONE #: _____

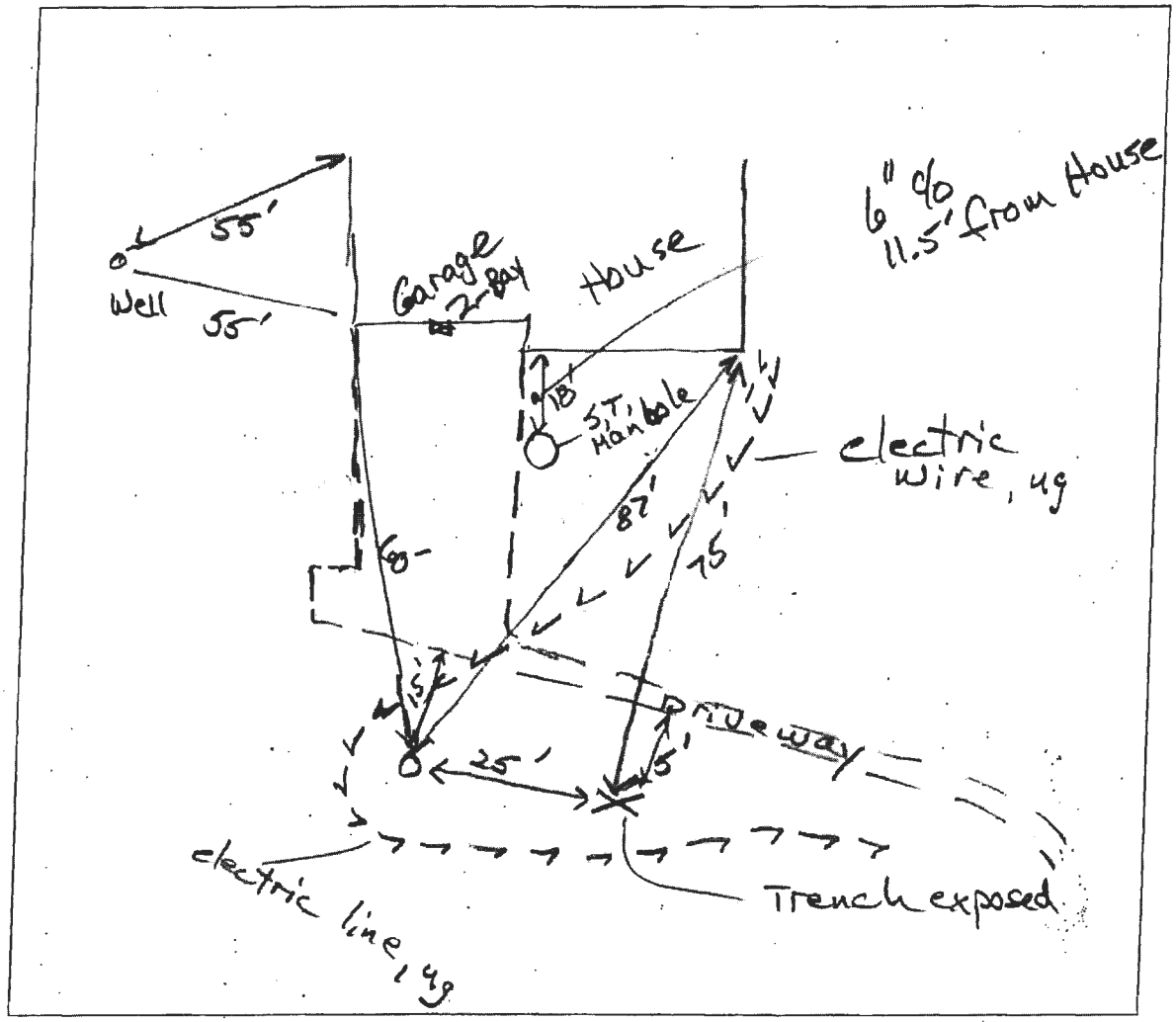
ADDRESS: 11429 Rowley Rd. CONTRACTOR: Fogle's (Jaime)

Clarksville MD 21029 WELL TAG #: HO-73-3089

SUBDIVISION: Wesley Hills LOT: 13 COUNTY #: _____

PROPOSAL: Property Transfer inspection points to Trench Absorption as an issue, and cites a 'back pipe' blockage between septic Tank and dry well

LOCATION DIAGRAM




COMMENTS: Trench exposed 25' from Dry Well cleanout. Gravel (#25) begins at 5.5' depth and continues to 11.5'+. Gravel is dry and without coatings or stain; no odor from exposed trench. Outlet pipe of septic tank has water standing 1.5-2" above Invert.

DATE: 6/6/2017 INSPECTOR: R Bricker