

PERMIT NUMBER: B 23001490

DATE ACCEPTED:

DILP 2023 APR 28 PM 12:1

**RESIDENTIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: 2881 Evergreen Ct  
 City: Ellicott City State: MD Unit:  
 Subdivision/Village/Complex Name: Zip Code: 21042  
 Lot: Tax Map: Parcel: SDP/WP/BA #:  
 Grading Permit #:

**DESCRIPTION OF WORK REQUIRED**

Existing Use: Deck Proposed Use: Deck Estimated Cost: \$ 2000  
 Trade Work to Be Completed (Separate Permits Required):  
 Mechanical (HVACR)  Electrical  Plumbing  None  
 Extend existing Deck by 8x16 and add stair to the backyard

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): William Tang Primary Residence:  Yes  No  
 Owner's Street Address: 2881 Evergreen Ct  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-220-1817 Email: william.m.tang@gmail.com

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: Owner Contact Name: William Tang  
 Street Address: 2881 Evergreen Ct  
 City: Ellicott City State: MD Zip Code: 21042  
 Phone: 443-220-1817 Email: william.m.tang@gmail.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: Owner  
 Licensee's Name: License #:  
 Street Address:  
 City: State: Zip Code:  
 Phone: Email:

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: Name:  
 Street Address:  
 City: State: Zip Code:  
 Phone: Email:

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: Roadside Tree Project:  No  Yes: #  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options:  
 # of Bedrooms (SF): # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*):  
 # Rooms: # Full Baths: # Half Baths: # Fireplaces:  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1<sup>st</sup> Fl Width: 1<sup>st</sup> Fl Depth: 2<sup>nd</sup> Fl Width: 2<sup>nd</sup> Fl Depth: Bsmt Width: Bsmt Depth:  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: sq ft Occupiable Area: sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 4/28/2023

**FOR OFFICE USE ONLY**

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

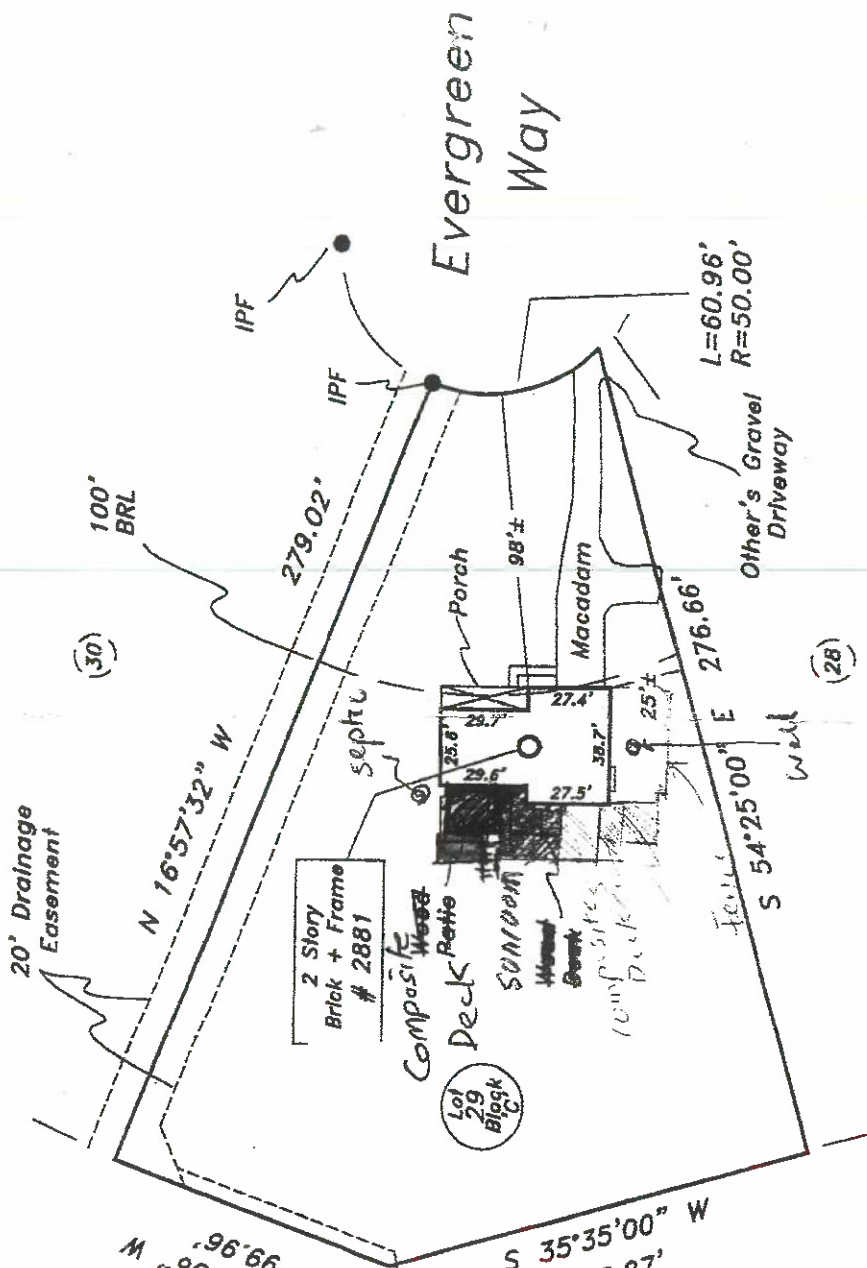
AGENCIES REQUIRED/APPROVALS:  
 PR  DPZ  DED  Health  SHA  CID

SUBMITTAL FEES: \$55 PAYMENT: Check #195 ACCEPTED BY: [Signature]

WS - Evergreen Court - 2881 - building  
 - B  
 4 P

Health

- NOTES:
- 1) B.R.L. information, if shown, was obtained from existing record plat or local agencies and is not guaranteed by NTT, Inc.
  - 2) Building line and/or floor line information is subject to the interpretation of the originator.
  - 3) NTT, Inc. does not certify to any of the above measurements or encroachments or overages.
  - 4) Property markers MDT found, or guaranteed by this location.
  - 5) Surface distance accuracy: ±



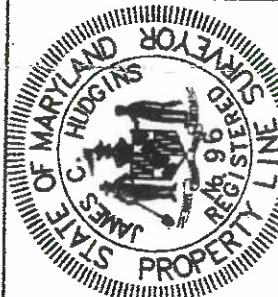
Approved Septic System Plan  
 Howard County Health Dept  
 D Bernard  
 Signature

Driveway appears to exceed property line as shown.  
 Dwelling appears to exceed BRL as shown.

Subject property is shown in Zone 6 on the FIRM Map of Howard County, Maryland on Community Parcel # 240044 0016B.Effective 8/12/86

This is to certify that I have surveyed the property shown hereon, being known as Lot 29, Block C, Section No. 4, Green Henge and recorded among the land records of Howard County, Maryland in Pl Bk 13 folio 19 for the purpose of localizing the improvements thereon.

\* This plat is of benefit to the consumer only insofar as it is required by a lender or a title insurance company or its agent in connection with contemplated transfer, financing, or refinancing purposes.  
 \* This plat is not to be relied upon for the establishment of location of fences, garages, buildings, or other existing or future structures.  
 \* This plat does not provide for the accurate identification of property boundary lines, but such identification may not be required for the transfer of title or for securing financing or refinancing.



LOCATION DRAWING  
 2881 Evergreen Way  
 Howard County, Maryland  
 Election District No. 03

NTT Associates, Inc.  
 16205 Old Frederick Road  
 Mt. Airy, Maryland 21771  
 Ph. (410)442-2031  
 Fax No. (410)442-1315

Scale: 1"=60'  
 Date: 9-25-08  
 Field By: Don  
 Drawn By: Don  
 Drawing # 9557HEC

J. Carl Hudgins  
 Property Line Surveyor #96

\*\*\* SEE DECK CODE COMPLIANCE GUIDELINES FOR MINIMUM SPECIFICATIONS

EXISTING HOUSE

REMOVE SIDING AND PROVIDE FLASHING  
BEHIND LEDGER AND Z FLASHING OVER LEDGER

LEDGER BOARD: 8 X 2

FLOOR JOIST SIZE: 2X  
FLOOR JOIST SPACING: 16 O.C.

POSTS, SIZE: 6 X 6  
POST SPACING: 10

BEAM SIZE: (2) 2 X 12  
(3) 2 X 10

FLOOR JOIST CANTILEVER

FEET \_\_\_\_\_ INCHES

INDICATE ON PAGE 2 IF  
ADDITIONAL BEAMS ARE PLANNED

DECKING : DIAGONAL ? STRAIGHT ?  
2 X \_\_\_\_\_ ? 5/4 X \_\_\_\_\_ ? OTHER \_\_\_\_\_ ?

MINIMUM POST FOOTINGS: 18" DIAMETER  
10" CONCRETE UNDER POST  
SEE DECK CODE COMPLIANCE GUIDELINES

8 FEET \_\_\_\_\_ INCHES

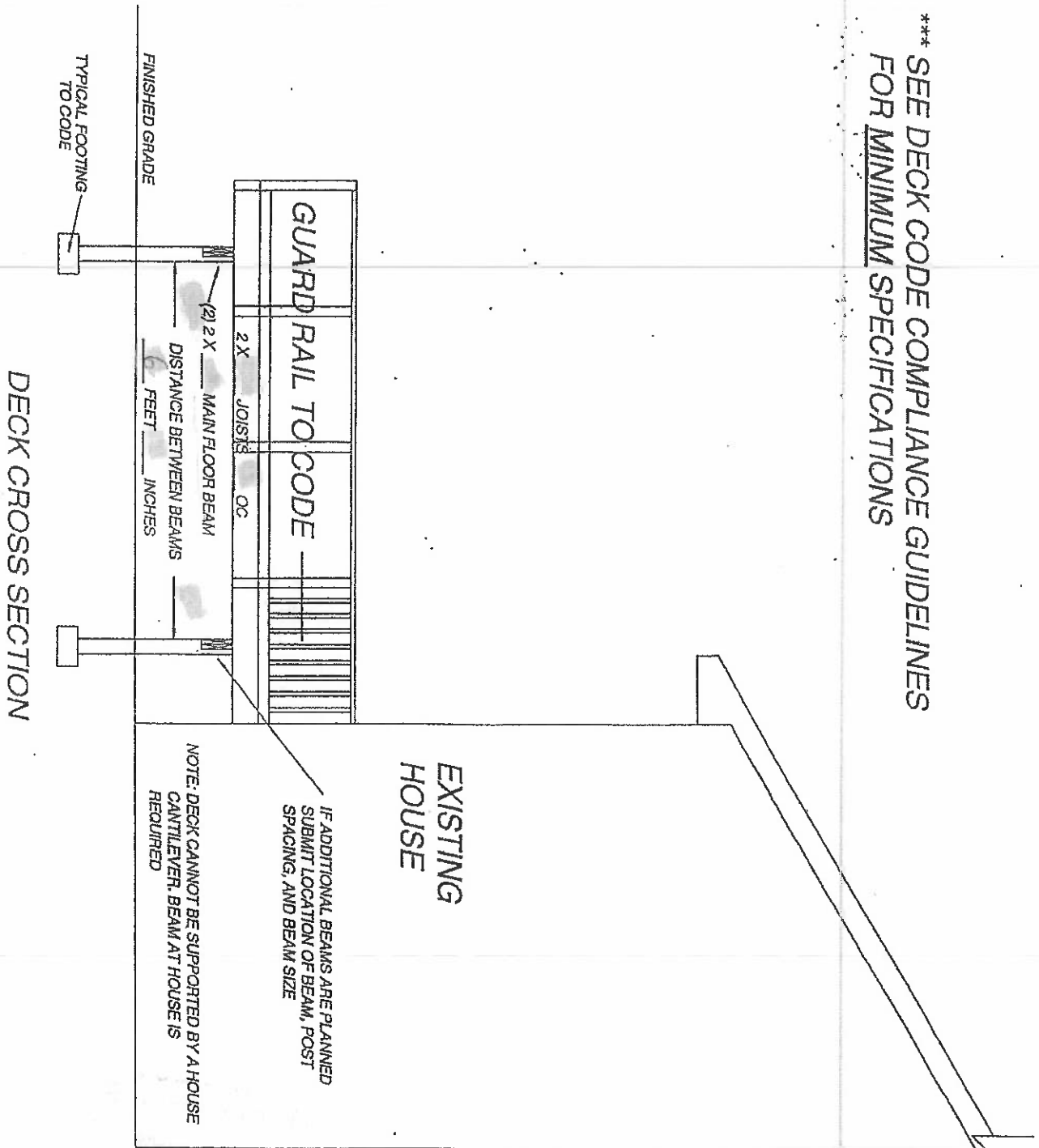
Sample

① DECK FLOOR FRAMING PLAN EXAMPLE

1 OF 2

Health OPEN DECK

\*\*\* SEE DECK CODE COMPLIANCE GUIDELINES  
FOR MINIMUM SPECIFICATIONS



DECK CROSS SECTION