

PERMIT NUMBER: B 23000790

DATE ACCEPTED:

RECEIVED

MAR 08 2023



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 DIVISION
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 15005 Bushy Park Road Unit: NA
City: Woodbine State: MD Zip Code: 21797
Subdivision/Village/Complex Name: SDP/WP/BA #:
Lot: Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Front Porch SFD Proposed Use: Front Porch SFD Estimated Cost: \$60,000
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
replace existing porch with new 46 x 8 open porch

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): David and Alice Truscott Primary Residence: Yes No
Owner's Street Address: 15005 Bushy Park Road
City: Woodbine State: MD Zip Code: 21797
Phone: (667) 261-5449 Email: dtruscott@gmail.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: NA-Homeowner Contact Name: David Truscott
Street Address: 15005 Bushy Park Road
City: Woodbine State: MD Zip Code: 21797
Phone: (667) 261-5449 Email: dtruscott@gmail.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Mac-Built Construction
Licensee's Name: Scott McGregor License #: 104512
Street Address: 908 Moultrie Circle
City: Myrtle Beach State: SC Zip Code: 29588
Phone: (443) 277-2655 Email: scott.mcgregor13@gmail.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name: Timothy Graham
Street Address: 1105 Longbow Rd.
City: Mt. Airy State: MD Zip Code: 21771
Phone: (301) 801-7904 Email: gratim@comcast.net

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF\*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
# of Bedrooms (SF): 4 # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*):
# Rooms: 3 # Full Baths: 3 # Half Baths: 1 # Fireplaces: 2
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement Full or Partial
1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.
David Truscott 3/8/2022
APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
Approved MPE 3/20/23
SHA CID

day online

4/29/99  
C.O.  
11:00-12:00

# PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 5/1558-C

A REPAIR

DISTRICT \_\_\_\_\_

DATE 5-5-99

RPS# 352068

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXX~~ 410-313-2640

DATE SYSTEM APPROVED 4/30/99

INDEXED

INSPECTOR S.R.K.

Hatfield's Equipment & Dedication Services, Inc. IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER

ADDRESS 13785 Burntwoods Road, Glenelg, Maryland 21737 PHONE 410-854-6172

SUBDIVISION Country Springs LOT 42 ROAD 15005 Bushy Park Road

PROPERTY OWNER Robert & Martha Marsh

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

NUMBER OF BEDROOMS \_\_\_\_\_

\_\_\_\_\_ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED \_\_\_\_\_

ALOG. PERMIT SHOWN  
AND RETURNED 4-27-99  
Serial # B10117477  
Gregory P.H.

REPAIR - PURPOSE - TO REVISE LOCATION OF EXISTING SEPTIC TANK SERVING BASEMENT SEPTIC SYSTEM TO ALLOW FOR POOL BUILDING PERMIT #B00117477.

Call for inspection when ground is opened so sanitarian can recommend repair. 04/27/99

PLANS APPROVED BY Mark Rifkin DATE \_\_\_\_\_

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

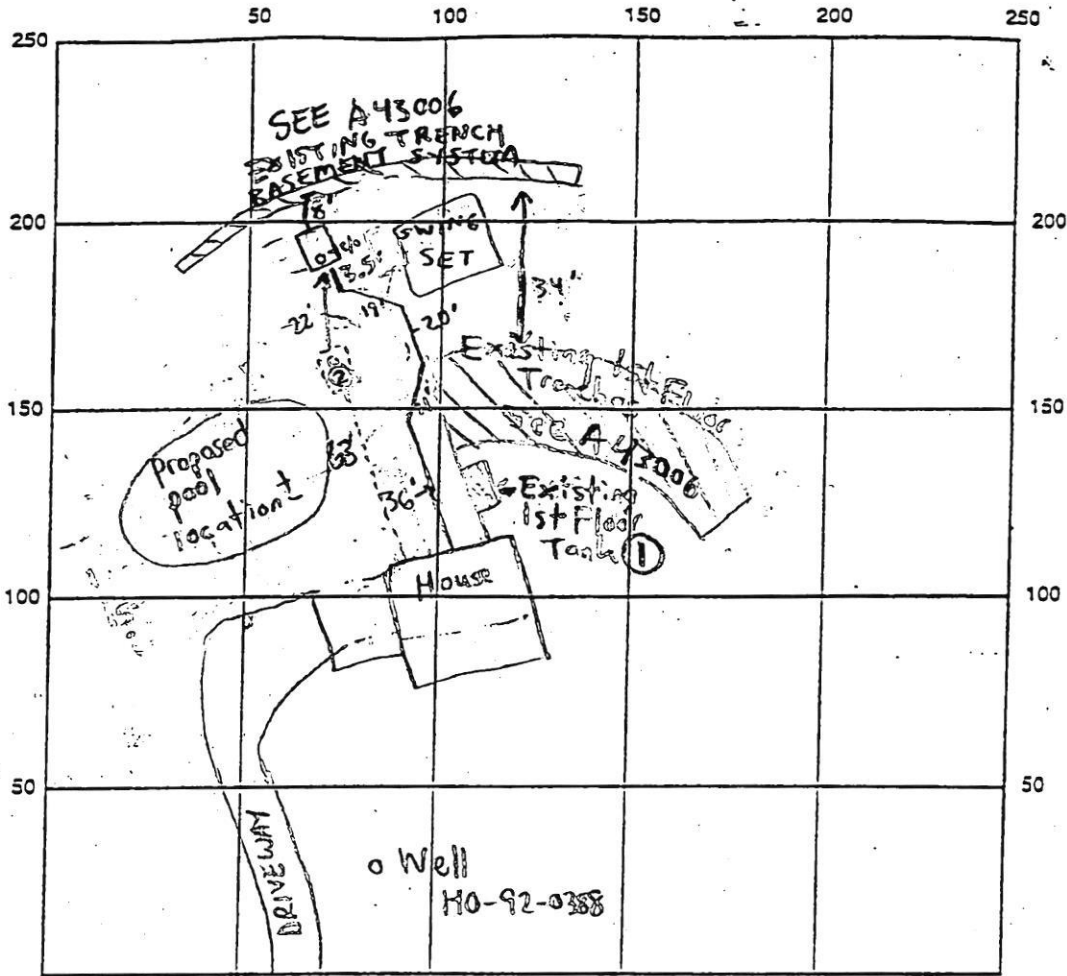
PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON, CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT

P 5/1558-C



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE  
 BUSHY PARK ROAD

SEPTIC TANK LEVEL \_\_\_\_\_ CLEANOUTS \_\_\_\_\_

DISTRIBUTION BOX LEVEL \_\_\_\_\_

DRAIN-FIELD/TILE DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT. INLET DEPTH \_\_\_\_\_ FT.

EFFECTIVE GRAVEL DEPTH \_\_\_\_\_ FT. TOTAL LENGTH \_\_\_\_\_ FT.

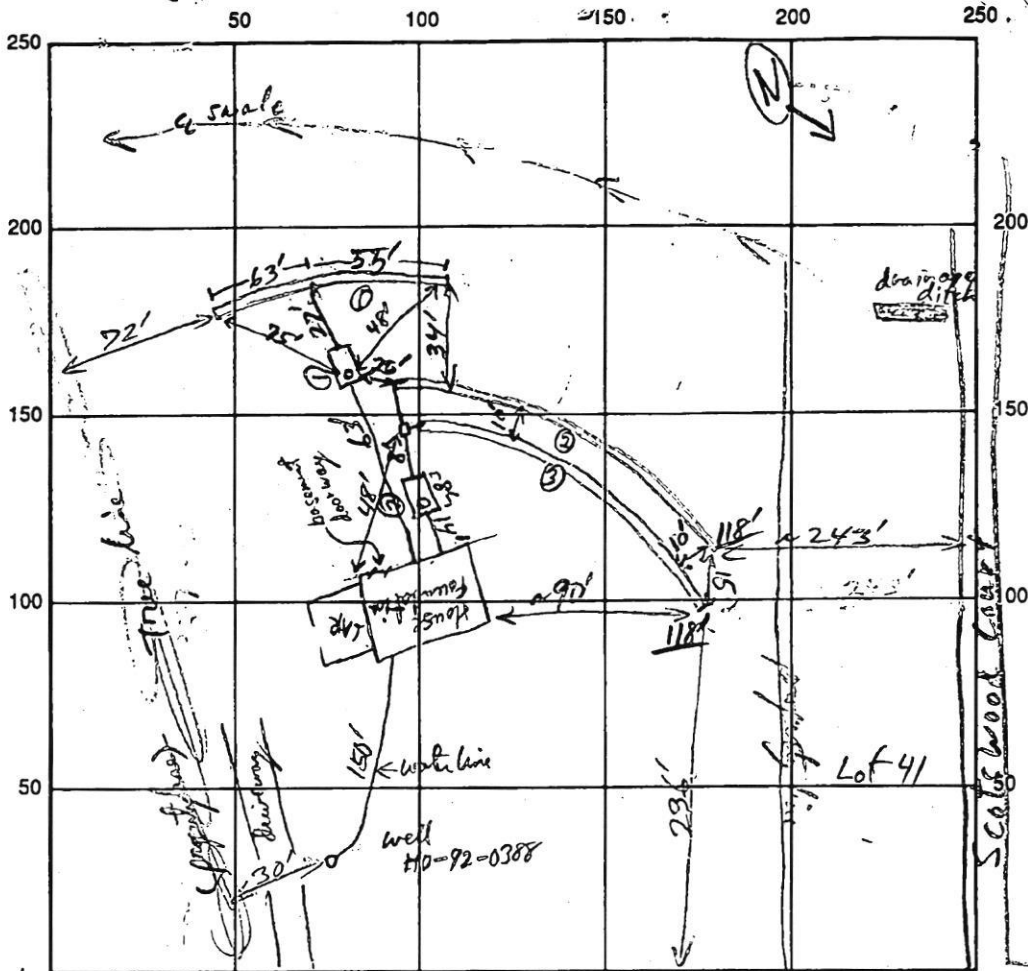
NUMBER OF TRENCHES \_\_\_\_\_ ONE SIDEWALL/BOTTOM AREA \_\_\_\_\_ SQ. FT.

DRYWALL INSIDE DIAMETER N/A FT. EFFECTIVE DEPTH BELOW INLET N/A FT.

ABSORBENT AREA N/A SQ. FT.

REMARKS: Basement septic tank (Tank 2) on Diagram above) moved 20' away from original location to accommodate for proposed pool location 4/29/99 S.R.K.  
OK TO COVER 4/29/99 S.R.K

DATE SYSTEM APPROVED 4/30/99 INSPECTOR Steven R. Kueg



Bushy Park Rd

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL Basement 1000 gal 1st Floor 1250 gal CLEANOUTS 2 @ ST. inlets  
 DISTRIBUTION BOX LEVEL ✓ For 1st Floor System, No D.B. on basement system  
 DRAIN FIELD/TITLE DEPTH 5 1/2 FT. TRENCH WIDTH 3 FT. INLET DEPTH 3 1/2 FT.  
 EFFECTIVE GRAVEL DEPTH 2 FT. TOTAL LENGTH split system @ Basement 118' + 1st FL 118' + 118' = 354' total  
 NUMBER OF TRENCHES 3 ONE SIDEWALL/BOTTOM AREA 1st FL - 696 SQ. FT. } 1044 total  
 DRYWALL INSIDE DIAMETER \_\_\_\_\_ FT. EFFECTIVE DEPTH BELOW INLET \_\_\_\_\_ FT.  
 ABSORBENT AREA \_\_\_\_\_ SQ. FT.

REMARKS: OK to cover R/P 8/20/93

DATE SYSTEM APPROVED 8/20/93 INSPECTOR R.P. [Signature]

8-26-93  
12 noon

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 49548  
43006  
A 42493 ~~42494~~

DISTRICT 4th

DATE 8/24/93

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
~~XXXXXXXX~~ 313-2640

INDEXED

DATE SYSTEM APPROVED 8/20/93

INSPECTOR [Signature]

Jack Fyock Septic Services IS PERMITTED TO INSTALL X ALTER

ADDRESS 13775 Triadelphia Road, Glenelg, Maryland 21737 PHONE 988-9270

SUBDIVISION Country Springs LOT 42 ROAD 15005 Bushy Park Road

PROPERTY OWNER ~~Gerald & Linda Schonemann~~ Robert + Martha Marsh  
489-3650

ADDRESS  
SEPTIC TANK CAPACITY 1000 GALLONS - BASEMENT  
SEPTIC TANK CAPACITY 1250 GALLONS - 1ST FLOOR SPLIT SEPTIC SYSTEM

NUMBER OF BEDROOMS 5

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 350

TRENCHES - Trench to be 3 feet wide. Inlet 3 1/2 feet below original grade. Bottom maximum depth 5 1/2 feet below original grade. Effective area begins at 3 1/2 feet below original grade. 2 feet of stone below distribution pipe.

LOCATION - FIRST FLOOR - 2 trenches each 118 feet long. Starting from the right front corner, place the distribution box 325 feet down the right lot line and 140 feet off this same lot line. Run the trenches on contour toward the right lot line.  
BASEMENT - 1 trench 118 feet long. Starting from the front lot line, place the distribution box 370 feet down the right lot line and 120 feet off this same lot line. Run the trench toward the right lot line. MAINTAIN SYSTEM 100 FEET OR MORE FROM WATER WELLS. OK MR 8/18/93

NOTES - Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

PLANS APPROVED BY Raymond Hodges/Mark Rifkin REVISED DATE 8/17/93

COVER NO WORK UNTIL INSPECTED AND APPROVED

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PERMIT VOID AFTER TWO YEARS

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NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

RECEIVED PERMIT SIGNED  
AND RETURNED 8-12-93  
Septic # B10113493  
Approved [Signature]

A 44295  
A 44293  
A 44294

