

PERMIT NUMBER: B 22003898

DATE ACCEPTED:

### RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

#### BUILDING SITE ADDRESS REQUIRED

Street Address: 15050 FREDERICK RD		Unit:
City: Woodbridge/Cooksville	State: MD	Zip Code: 21797
Subdivision/Village/Complex Name: 1003		SDP/WP/BA #:
Lot: A-1	Tax Map: 0008	Parcel: 0056
Grading Permit #:		

#### DESCRIPTION OF WORK REQUIRED

Existing Use: Existing Deck	Proposed Use: Sunroom	Estimated Cost: \$ 100,000
Trade Work to Be Completed (Separate Permits Required): <input checked="" type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input checked="" type="checkbox"/> Plumbing <input type="checkbox"/> None		
Demo existing 17x26 Deck and replace with 17x26 Sunroom with un-finished basement		

#### PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): George R Simon + Sonia Singh	Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 15050 Frederick Rd.	
City: Woodbridge	State: MD
Phone: 443-730-5473	Email: Soniasingh1990@gmail.com
Zip Code: 21797	

#### APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: TRIM PLUS	Contact Name: Douglas Newcomer
Street Address: 220 Vestfield Rd	
City: Stevenson	State: MD
Phone: 301-370-5198	Email: Doug@TrimPlus.net
Zip Code: 21166	

#### CONTRACTOR INFORMATION REQUIRED

Business Name: TRIM PLUS	License #: MHIC 25767
Licensee's Name: Douglas Newcomer	
Street Address: 220 Vestfield Rd.	
City: Stevenson	State: MD
Phone: 301-370-5198	Email: Doug@TrimPlus.net
Zip Code: 21166	

#### ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

OCT 13 2022  
LICENSES & PERMITS  
DIVISION

#### BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

#### ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF): 4	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths: 4.3	# Half Baths:	# Fireplaces: 7	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input checked="" type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width:	1st Fl Depth:	2nd Fl Width:	2nd Fl Depth:	Bsmt Width:      Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 6053 sq ft	Occupiable Area: 5314 sq ft	

#### AGREEMENT/ DISCALIMER REQUIRED

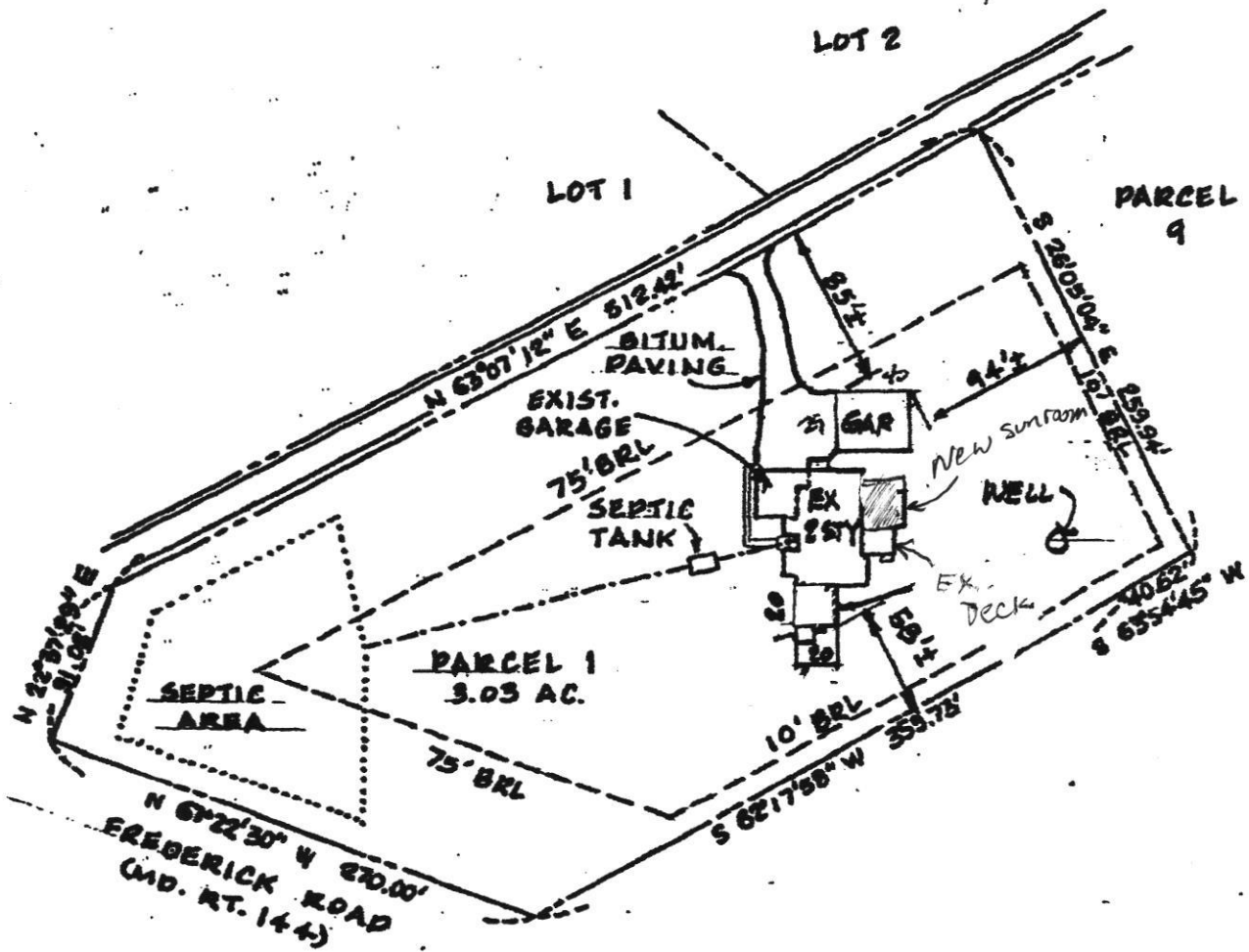
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE \_\_\_\_\_ DATE SIGNED 10/13/22

#### FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health DBernard	<input type="checkbox"/> SHA
SUBMITTAL FEES: \$2500		PAYMENT: CE # 1841	ACCEPTED BY: [Signature]	



**PLOT PLAN**  
1" = 100'

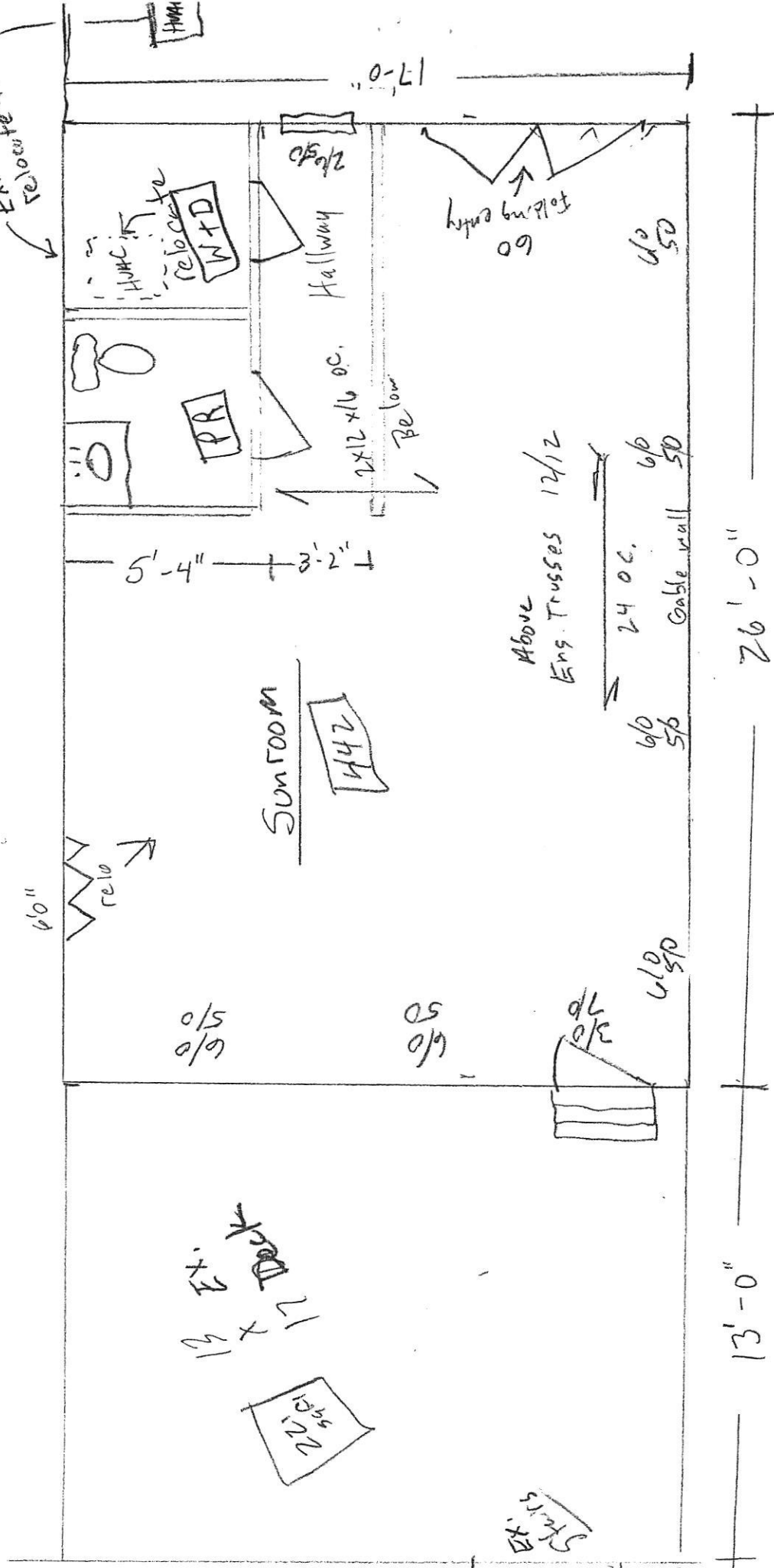
Approved Septic System Plan  
Howard County Health Department  
*Dana Beard* 10-24-22  
Signature Date

New Rear Sunroom  
15050 Frederick Rd.  
Woodbine, Md. 21797

Sonia Singh  
 15050 Frederick Rd  
 Woodbine Md. 21797

New Rear Sunroom

Scale 1/4" = 1'-0"

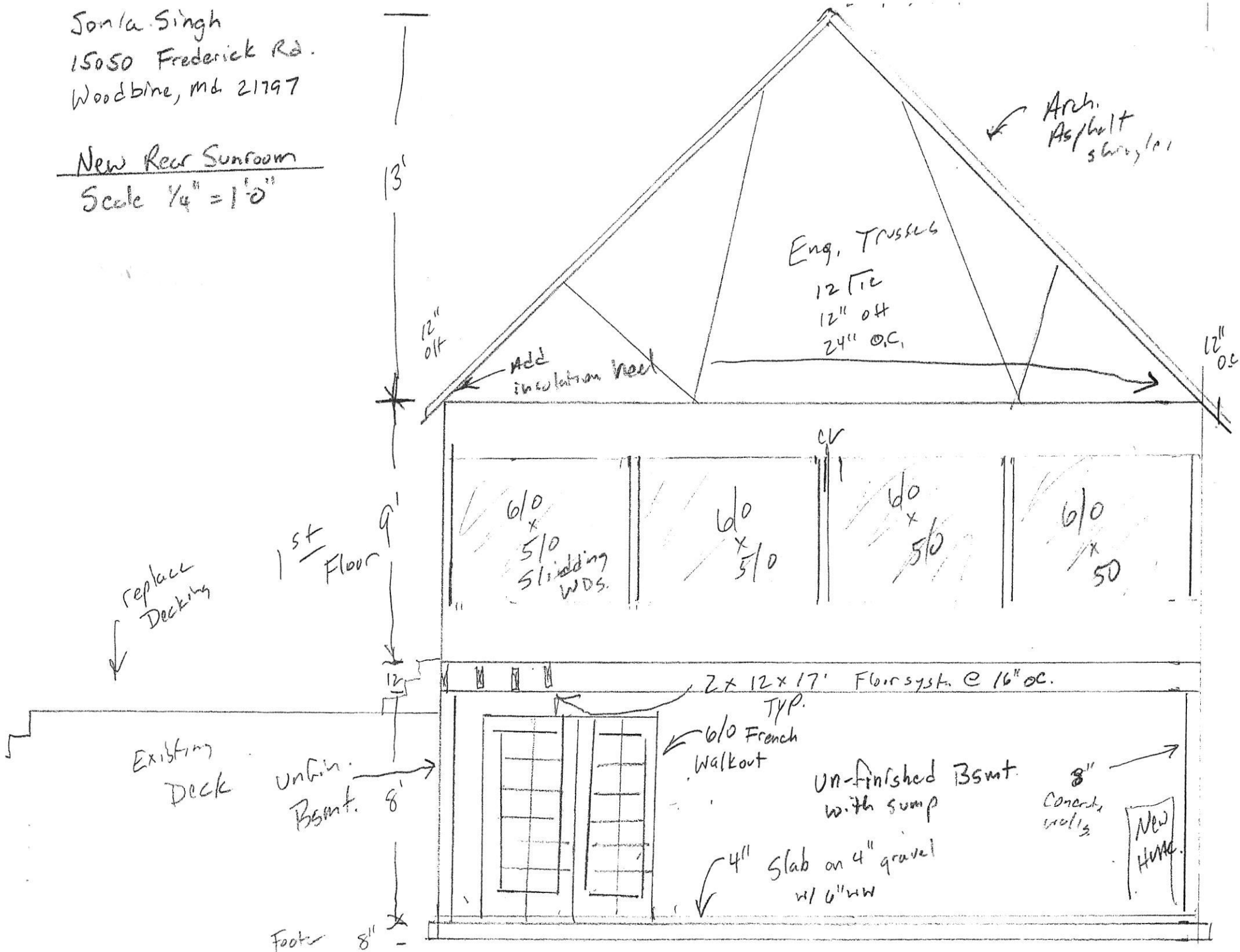


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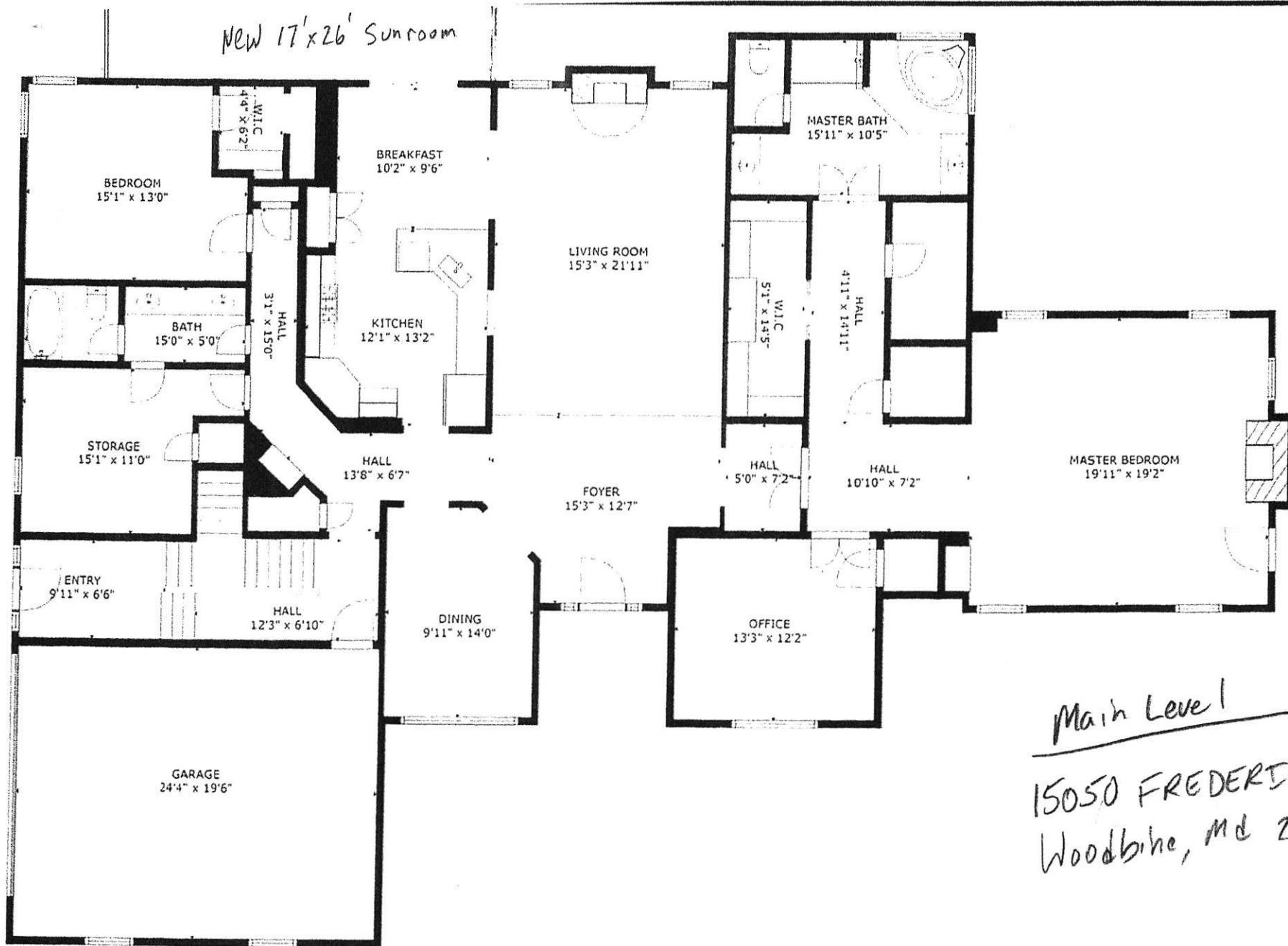
- R-21 Wall insulation
- R-49 Attic insulation
- R-13 Basement walls
- R-19 Band Bds.
- Insulation need on Truss
- 8" x 16" Footers w/ E #4
- 8" x 8" Poured Foundation wall
- Connect Drain tile
- Water Proof.
- Vinyl siding
- 50 year asphalt shingle
- Tyvec wrap
- 2x6 @ 16" o.c. exterior walls
- = Wall Bracing - 27" corners or 16" Portal Framing

Sonja Singh  
15050 Frederick Rd.  
Woodbine, Md 21797

New Rear Sunroom  
Scale  $\frac{1}{4}'' = 1'-0''$

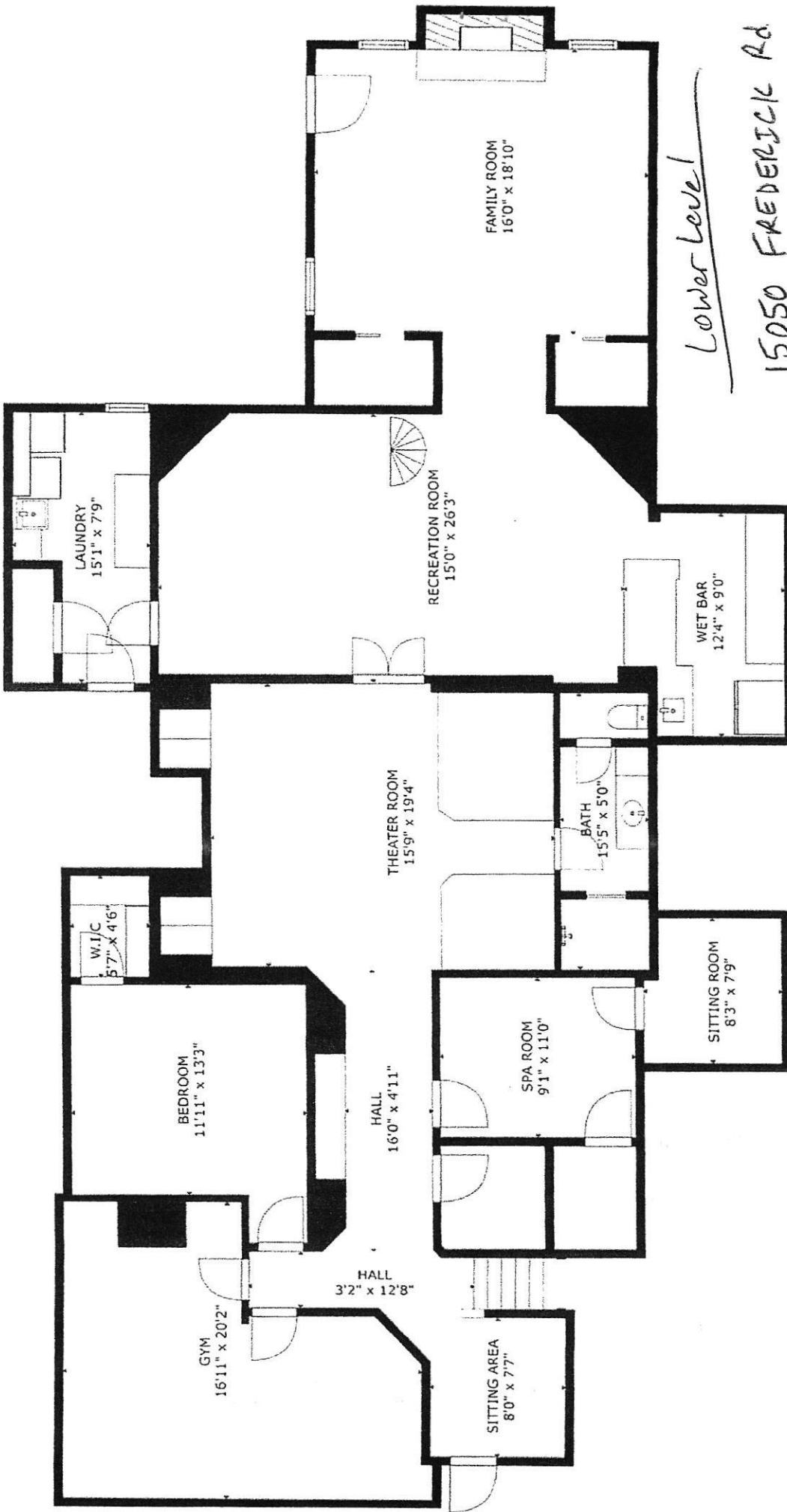


New 17'x26' Sunroom



Main Level  
 15050 FREDERICK RD  
 Woodbine, MD 21797

GROSS INTERNAL AREA  
 LOWER LEVEL: 2432 sq ft, MAIN LEVEL: 2867 sq ft  
 GARAGE: 239 sq ft, GUEST HOUSE: 515 sq ft  
 EXCLUDED AREAS: , GARAGE: 1378 sq ft  
 TOTAL: 6053 sq ft



Lower Level  
 15050 FREDERICK Rd  
 Woodbine, Md. 21797

GROSS INTERNAL AREA  
 LOWER LEVEL: 2432 sq ft, MAIN LEVEL: 2867 sq ft  
 GARAGE: 239 sq ft, GUEST HOUSE: 515 sq ft  
 EXCLUDED AREAS: GARAGE: 1378 sq ft  
 TOTAL: 6053 sq ft