

PERMIT NUMBER: B

**23000566**

DATE ACCEPTED:



**RESIDENTIAL BUILDING PERMIT APPLICATION**

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS DIVISION  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: <b>2425 Daisy Road</b>		Unit:
City: <b>Woodbine</b>	State: <b>MD</b>	Zip Code: <b>21797</b>
Subdivision/Village/Complex Name: <b>None</b>		SDP/WP/BA #:
Lot: <b>04-330609</b>	Tax Map: <b>14</b>	Parcel: <b>174</b>
Grading Permit #:		

**DESCRIPTION OF WORK REQUIRED**

Existing Use: <b>Three Tents to be erected</b>	Proposed Use: <b>Wedding</b>	Estimated Cost: \$ <b>6,300.00</b>
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None		
<b>Contractors will be erecting three tents for use during my daughter's wedding. The wedding will be held on May 27, 2023. The tents will be erected on May 26 and removed on May 28 (or later depending on contractor's schedule).</b>		

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): <b>2425 Daisy Road LLC; Jonathan or Alison Dickey</b>		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: <b>2425 Daisy Road</b>		
City: <b>Woodbine</b>	State: <b>MD</b>	Zip Code: <b>21797</b>
Phone: <b>(443) 722-4840</b>	Email: <b>jrcdickey@gmail.com</b>	

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: <b>Jonathan Dickey</b>		Contact Name: <b>Jonathan Dickey</b>
Street Address: <b>2425 Daisy Road</b>		
City: <b>Woodbine</b>	State: <b>MD</b>	Zip Code: <b>21797</b>
Phone: <b>(443) 722-4840</b>	Email: <b>jrcdickey@gmail.com</b>	

**CONTRACTOR INFORMATION REQUIRED**

Business Name: <b>Loane Brothers</b>		
Licensee's Name:	License #: <b>122234</b>	
Street Address: <b>1302 E. Joppa Road</b>		
City: <b>Baltimore</b>	State: <b>MD</b>	Zip Code: <b>21286</b>
Phone: <b>(410) 823-6050</b>	Email: <b>info@loanebros.com</b>	

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: <b>NA</b>	Name:
Street Address:	
City:	State:
Phone:	Email:

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: <b>NA</b>				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 <sup>st</sup> Fl Width:	1 <sup>st</sup> Fl Depth:	2 <sup>nd</sup> Fl Width:	2 <sup>nd</sup> Fl Depth:	Bsmt Width:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: sq ft		
		Occupiable Area: sq ft		

**AGREEMENT/ DISCIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

*Jonathan Dickey*  
 APPLICANT'S ORIGINAL SIGNATURE

**2-16-23**  
 DATE SIGNED

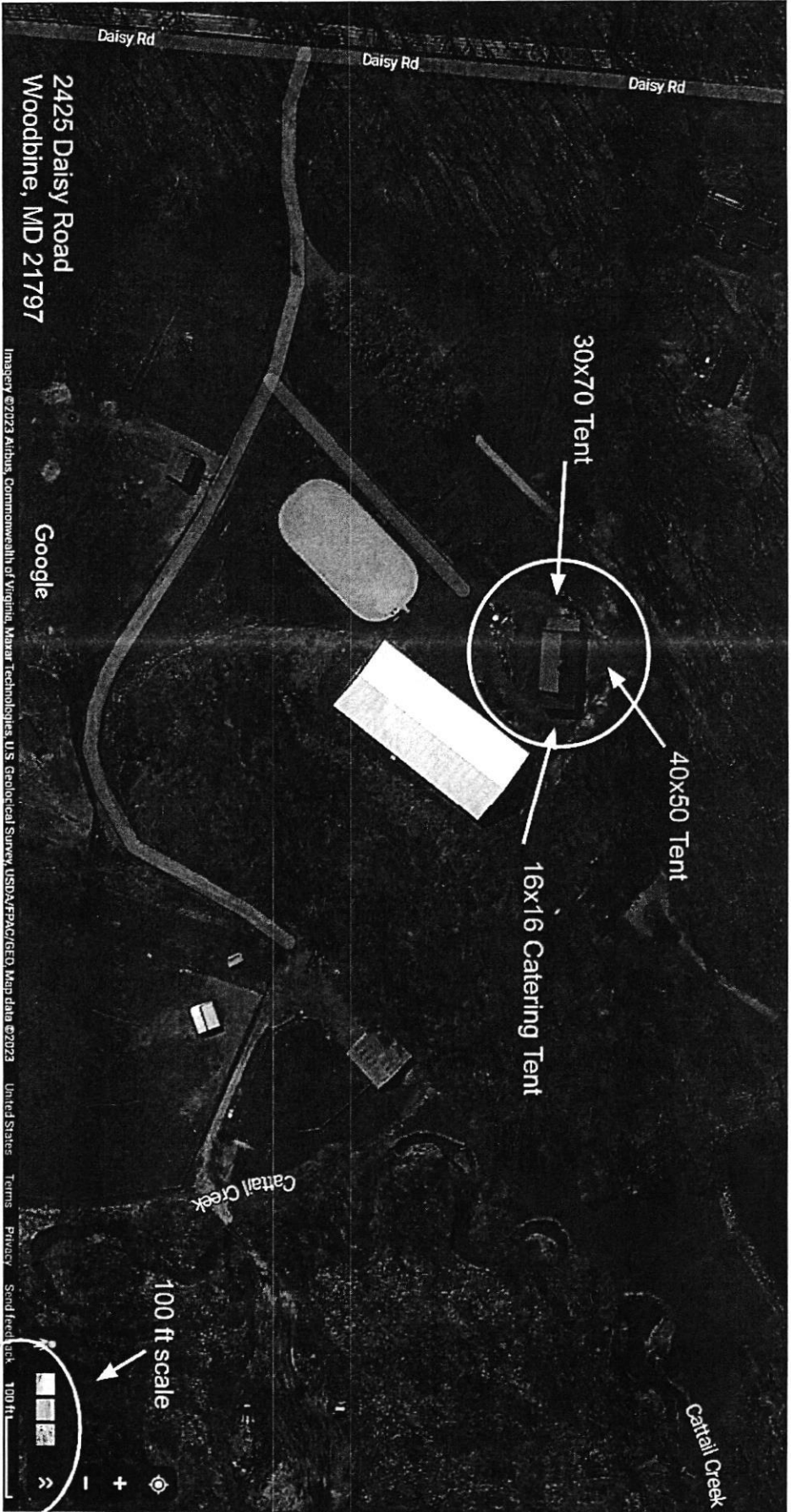
**FOR OFFICE USE ONLY**

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <b>R/E</b>	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
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SUBMITTAL FEES: <b>55</b>	PAYMENT: <b>321</b>	ACCEPTED BY: <i>man</i>
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2425 Daisy Road  
Woodbine, MD 21797

Google

Imagery ©2023 Airbus, Commonwealth of Virginia, Maxar Technologies, U.S. Geological Survey, USDA, JPAC/GEO. Map data ©2023 United States Terms Privacy Send feed back 100 ft

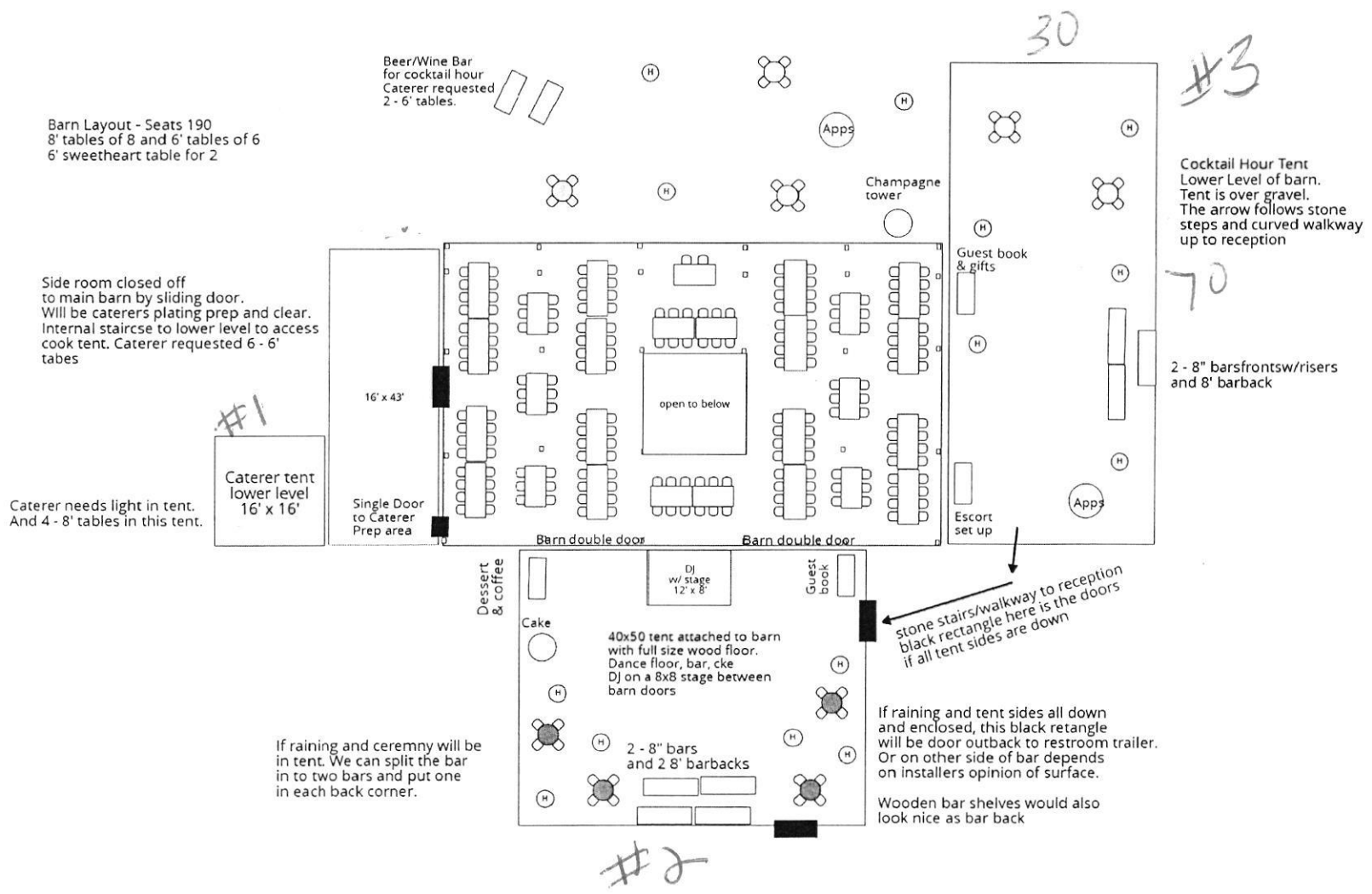
30x70 Tent

40x50 Tent

16x16 Catering Tent

100 ft scale

Approved RPL  
B230000566  
3/13/2023



IMPORTANT DOCUMENT  
*Certificate of Flame Resistance*

ISSUED BY



EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment  
10/30/2020

Sales Order #  
SO-887058

This is to certify that the materials described are inherently flame retardant and were supplied to:

548000  
LOANE BROTHERS INC  
1302 E JOPPA RD  
BALTIMORE MD 21286  
USA

FLAME RETARDANT



Registration Number: SNYDER MFG :  
F-14001.01 & NFPA 701 & ASTM  
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing  
And Is Effective For the Life Of The Fabric**

Serial # 8047785 (2)

Description of item certified: NAVI-TRAC 30W X 15 HIP END SNYDER WHITE VL W/TENSION STRAPS

SNYDER MFG

Name of Applicator of Flame Resistant Finish

Signed: *Michael L. Hillier*  
ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT  
*Certificate of Flame Resistance*

ISSUED BY



EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment  
3/3/2020

Sales Order #  
SO-877097

This is to certify that the materials described are inherently flame retardant and were supplied to:

548000  
LOANE BROTHERS INC  
1302 E JOPPA RD  
BALTIMORE MD 21286  
USA

FLAME RETARDANT



Registration Number: SNYDER MFG :  
F-14001.01 & NFPA 701 & ASTM  
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing  
And Is Effective For the Life Of The Fabric**

Serial # 8047705 (2)

Description of item certified: NAVI-TRAC 30W X 10 MIDDLE SNYDER WHITE VL WTENSION STRAPS

SNYDER MFG \_\_\_\_\_

Name of Applicator of Flame Resistant Finish

A handwritten signature in cursive script, appearing to read "Michael L. McKinn".

Signed: ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT  
*Certificate of Flame Resistance*

ISSUED BY



Date of Shipment  
3/2/2016

Registration Number  
F-140.01

Sales Order #  
SO-628491

EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

This is to certify that the materials described are inherently flame retardant and were supplied to:

548000  
LOANE BROTHERS INC  
1302 E JOPPA RD  
BALTIMORE MD 21286  
USA



Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of said chemical was done in conformance with California Fire Marshall Code. All fabric has been tested and passes NFPA 701, ULC 109.

Serial #                    8047000 (2)

Description of item certified:    NAVI-TRAC END 40W X 20 SNYDER WHITE VINYL W/TENSION STRAPS

**Flame Retardant Process Used Will Not Be Removed By  
Washing And Is Effective For The Life Of The Fabric**

SNYDER MANUFACTURING INC. PHILADELPHIA OH \_\_\_\_\_

Name of Applicator of Flame Resistant Finish

A handwritten signature in cursive script that reads "Vance Ashby".

Signed:    ANCHOR INDUSTRIES INC

IMPORTANT DOCUMENT  
*Certificate of Flame Resistance*

ISSUED BY



EVANSVILLE, INDIANA 47725

MANUFACTURERS OF THE FINISHED TENT PRODUCTS DESCRIBED HEREIN

Date of Shipment  
3/3/2020

Sales Order #  
SO-677097

This is to certify that the materials described are inherently flame retardant and were supplied to:

548000  
LOANE BROTHERS INC  
1302 E JOPPA RD  
BALTIMORE MD 21286  
USA

FLAME RETARDANT



Registration Number: SNYDER MFG :  
F-14001.01 & NFPA 701 & ASTM  
E84 CLA

Fabric meets requirements of

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and the application of said chemical was done in conformance with California Fire Marshall Code.

**Flame Retardant Process Used Will Not Be Removed By Washing  
And Is Effective For the Life Of The Fabric**

Serial # 8047100 (2)

Description of Item certified: NAVI-TRAC 40W X 10 MIDDLE SNYDER WHITE VL W/TENSION STRAPS

SNYDER MFG \_\_\_\_\_

Name of Applicator of Flame Resistant Finish

Signed:   
ANCHOR INDUSTRIES INC