

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Case # EH-PLANS-24-0

Type EnvHealth/Environmental Health/Plan Check/Application

Status In Review

Opened Date 07/08/2024

Single Entry Edit-View Record Form

Application Name B24001812

Description SFD/Construct 12 x 20 sunroom and 11' 7" x 6' 5" mudroom addition. Interior Renovation of existing single-family dwelling all throughout. Install new structural beam with support posts on 1st Floor, as per plans, as per code., 2 STORY, Existing, 7R, 3FB, 0HB, 0FP, OTHER STRUCTURE = None, 4BR, PORCH/DECK = N/A, ENERGY METHOD = N/A,

Total Invoiced 0.00

Total Paid 0.00

Balance 0.00

Assigned to Department Current Department Well and Septic Progr: v

Assigned to Staff Current User Zack Silvast v

Online BP. 28 7/9/24

Address (This section is required.)

New	Search	Delete	Set Primary		Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
<input type="checkbox"/>	<input checked="" type="radio"/>				16750		A E Mul...	RD	Wood...	MD	21797				

Parcel (This section is not required.)

Search	Delete	Get Address & Owner	Set Primary	Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
<input type="checkbox"/>	<input checked="" type="radio"/>			0 record(s) found.									

Owner (This section is not required.)

Search	Delete	Set Primary	Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/Regi.
<input type="checkbox"/>	<input checked="" type="radio"/>		Theodore Currier	16750 A E Mullinex Rd.			Woodbine	MD	21797		US

Applicant (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form

Type Applicant

Primary Yes v

First Name Gina

Middle Name

Last Name Campbell

Home Phone ((XXX) XXX-XXXX)

Organization Name \*

NW2 Engineers

Mobile Phone ((XXX)XXX-XXXX)

(410) 491-3246

E-mail

gina@nw2engineers.com

Business Phone ((XXX)XX-XXXX)

Preferred Channel

--Select--

Applicant Address

New Look Up Deactivate Remove

<input type="checkbox"/> Contact	Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.									

Custom Fields

DATE TRACKING

Received Date

7/8/2024

Due Date

7/10/2024

Dates to Complete

14

(Number)

Received by Food

Food Review Type

--Select--

Equipment Specification Sheets Submitted

Equipment Specification Sheet

Received by Community Hygiene

Received by Well and Septic

7/8/2024

FACILITY INFORMATION

Name of Business (dba) \*

n/a (Text)

Associated Building Permit Number

(Text)

Owner Switch Date

(Text)

Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program.

Yes  No

Does the project include Private Septic? If Yes, forward to WS Program.

Yes  No

Is this a Prototype Food Service Facility? If Yes, refer to State.

Yes  No

Facility Fax

0 (Text)

Days of Operation

0 (Text)

Does this project have a Building Permit?

Yes  No

Building Permit Issued Date

(Text)

Non-Profit

Does the project include Private Well? If Yes, forward to WS Program.

Yes  No

Does the project include Food Services? If Yes, forward to FP Program.

Yes  No

Facility Phone

0 (Text)

Facility Email

0 (Text)

PROPERTY INFORMATION

Water Source

Private

Sewage Disposal

Private

Design Wastewater Flow

0

(Number)

Permit Type

--Select--

PLAT STATS

Total Number of buildable lots to be recorded

0 (Number)

Total number of open space lots to be recorded

0 (Number)

Total number of bulk parcels to be recorded

0 (Number)

Total number of lots / parcels to be recorded

0 (Number)

New buildable lots created

0

(Number)

Date PLAT signed by Health Officer

07/08/2024

PLAT Type

--Select--

**DEVELOPMENT PLANS**

**Property Type**

Residential

**Signature Required**

Yes  No

**Number of paper copies**

0  
(Number)

**Number of buildable lots created**

0  
(Number)

**Total Number of Lots**

0  
(Number)

**Plan Version**

Initial

**Engineer**

0

(Text)

**Number of mylar copies**

0  
(Number)

**Number of non-buildable lots created**

0  
(Number)

**Associated Plans**

**WELL AND SEPTIC INTERNAL**

**State Review Required**

Yes  No

**Coordinate State Review**

Yes  No

**Proposed Septic System Type**

--Select--

**FOOD ESTABLISHMENT FACILITY**

**Priority Assessment**

--Select--

**Licensed Type**

--Select--

**License Category**

--Select--

**FOOD ESTABLISHMENT INFORMATION**

**Hours of Operation**

(Text)

Operating Seasonally Only

**If Operating Seasonally, What is the start month?**

(Text)

**Are pets allowed in a outdoor seating area?**

Yes  No

**Full Bar?**

Yes  No

**RESTAURANT AND FOOD SERVICE**

**Food Service Facility Secondary Category**

--Select--

**Total Seating Capacity**

(Number)

**Number of Restrooms**

(Number)

**Interior Restaurant Seating Capacity**

(Number)

**Bar Seating Capacity**

(Text)

**Outdoor Seating Capacity**

(Text)

**Does the restaurant have outdoor seating**

Yes  No

**EQUIPMENT**

**Evaluated non NSF, ANSI, CF or other standards**

Yes  No

**Description of Refrigeration Units**

**Number of Walk-In Refrigerator Units**

(Number)

**Description of Walk-In Freezer Units**

(Text)

**Is there a bulk ice machine available**

Yes  No

**Space Limitation**

**Number of Hand Sinks Available**

(Number)

**Hood System**

(Text)

**Ventless Equipment**

(Text)

**PLUMBING**

**Size and installation of the water heater?**

(Text)

**Is there a grease interceptor or grease trap?**

--Select--

**REFUSE AND RECYCLABLES**

**Dumpsters Located on a impervious surface?**

--Select--

**Will there be a grease receptacle?**

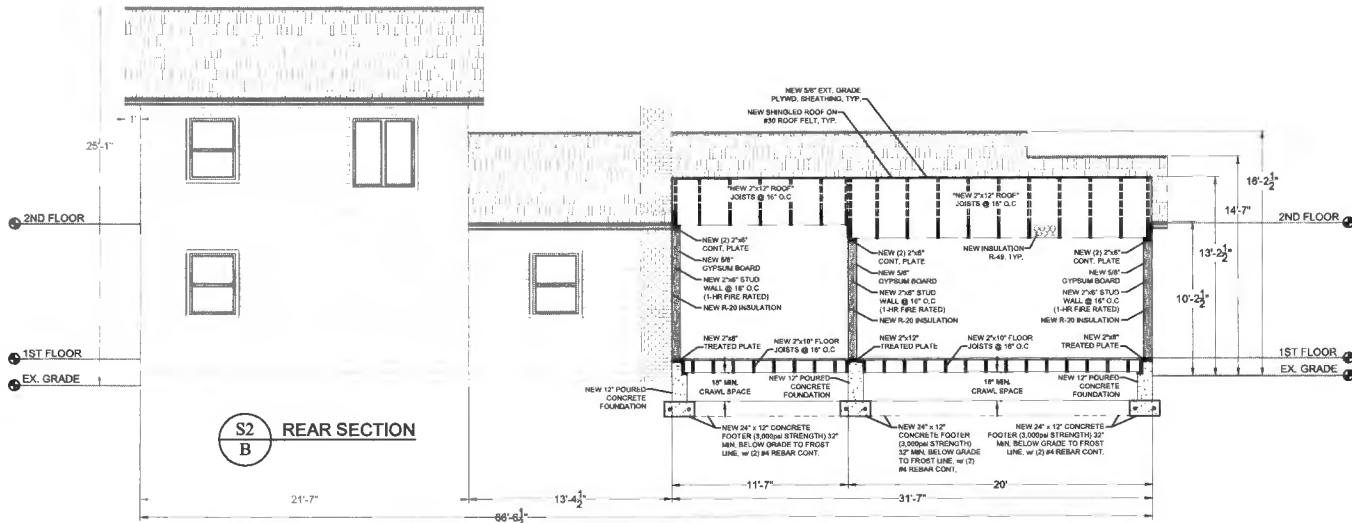
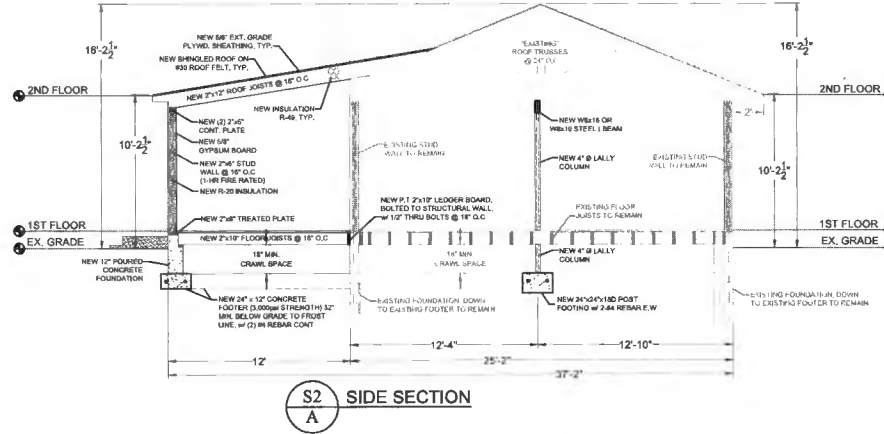
--Select--



16750 AE Mullinix Rd

Scope of work:

CONSTRUCT NEW 1ST FLOOR REAR ADDITION INCLUDING SUNROOM & MUDROOM (12'x31'-7") (VARIES) (317 SF). CONSTRUCT NEW REAR LANDING AND STEPS TO GRADE (6'x4'). INTERIOR RENOVATION OF EXISTING SINGLE-FAMILY DWELLING. INTERIOR WORK TO INCLUDE REMOVE LOAD BEARING WALLS IN KITCHEN/LIVING ROOM AND INSTALL NEW STRUCTURAL BEAM AND POSTS. REMOVE EXISTING INTERIOR BASEMENT STEPS AND INSTALL NEW FLOOR JOISTS IN OLD STEP LOCATION. RENOVATE EXISTING 1<sup>ST</sup> FLOOR MASTER BEDROOM, BATHROOM AND CLOSET. REDESIGN KITCHEN ON 1<sup>ST</sup> FLOOR. CONSTRUCT 1 NEW BATHROOM ON 1<sup>ST</sup> FLOOR. CONSTRUCT NEW NON-LOAD BEARING FRAMING WITHIN 1<sup>ST</sup> FLOOR FRONT BEDROOM AND CLOSET AREA. RECONFIGURE FRAMING FOR 2<sup>ND</sup> FLOOR BEDROOMS AND CLOSETS. RENOVATE EXISTING 2<sup>ND</sup> FLOOR BATHROOM. AS PER PLANS, AS PER CONSTRUCTION CODES.



DocuSigned by:  
*Wayne Schepers*  
04581A8E8105459



NO.	REVISION	DATE

DESIGNED BY:	CD
DRAWN BY:	CD
REVIEWED BY:	JN
DATE:	4/22/2024
SCALE:	1/8" = 1'-0"

CERTIFICATION



PROJECT ADDRESS: 16750 A E MULLINX RD  
DESCRIPTION: SECTION 'A-B'

SHEET NUMBER

S-2

**FLOOR FRAMING SCHEDULE**

- J1 - EXISTING FLOOR JOISTS TO REMAIN
- J2 - EXISTING ROOF TRUSSES TO REMAIN
- J3 - NEW 2"x10" FLOOR JOISTS @ 16" O.C
- J4 - NEW 2"x12" ROOF JOISTS @ 24" O.C
- B1 - EXISTING BEAM TO REMAIN
- B2 - NEW W6x16 OR W8x10 STEEL I BEAM
- B3 - NEW P.T 2"x10" LEDGER BOARD, BOLTED TO STRUC. WALL, w/ 1/2" THRU BOLTS @ 16" O.C

**WALL & POST SCHEDULE**

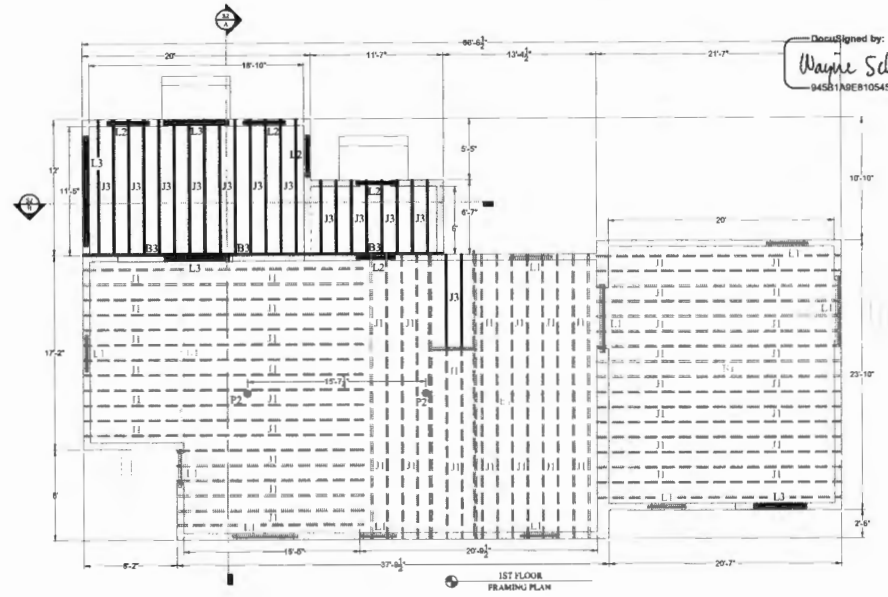
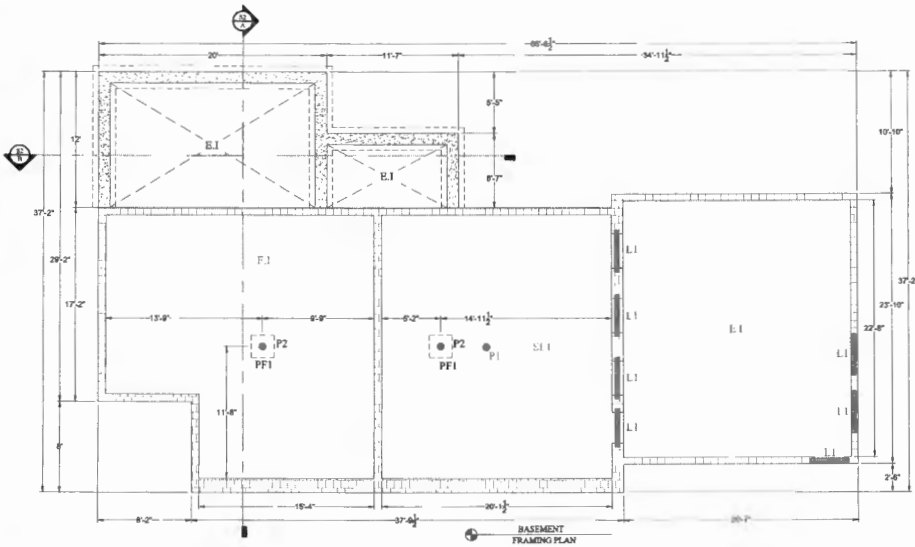
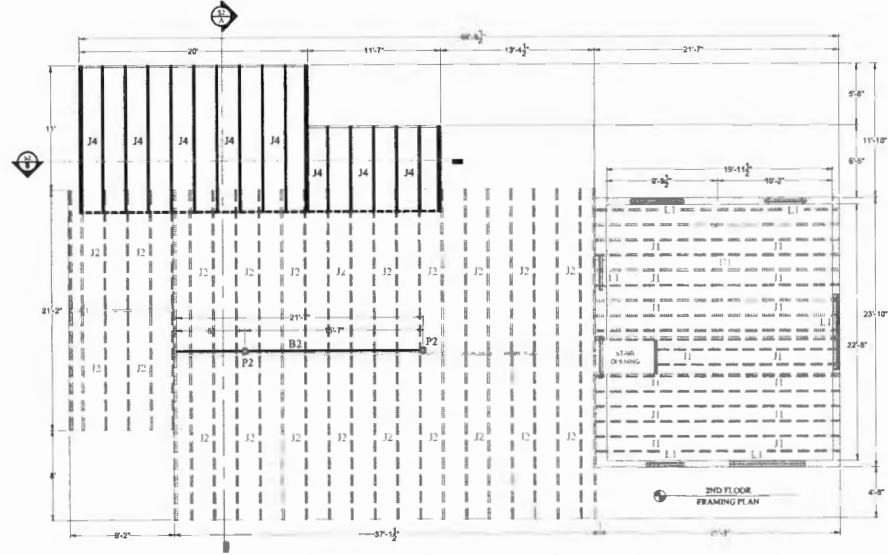
- [Pattern] - EXISTING MASONRY TO REMAIN
- [Pattern] - NEW 12" POURED CONCRETE FOUNDATION
- [Pattern] - EXISTING STUD WALL TO REMAIN
- [Pattern] - NEW 2"x4" STUD WALLS @ 16" O.C
- [Pattern] - NEW 2"x6" STUD WALLS @ 16" O.C
- P1 - EXISTING POST / COLUMN TO REMAIN
- P2 - NEW 4" Ø LALLY COLUMN

**FOOTING & SLAB LEGEND**

- E1 - EARTH INFILL
  - SL1 - EXISTING CONCRETE SLAB TO REMAIN
  - SF1 - NEW 24"x12" D STRIP FOOTING w/ 2-#4 REBAR CONT. @ 24" O.C
  - PF1 - NEW 24"x24"x18D POST FOOTING w/ 2-#4 REBAR E.W
- \* ALL EXT. FOOTINGS TO HAVE 3,500 psi CONCRETE & SET 30" MIN. BELOW GRADE TO FROST DEPTH

**LINTEL SCHEDULE**

- L1 - EXISTING WOOD LINTEL TO REMAIN
  - L2 - NEW 2-PLY 2"x10" WOOD LINTEL
  - L3 - NEW 3-PLY 2"x10" WOOD LINTEL
- \* ALL LINTELS SHOWN ARE ABOVE THE SPECIFIED FLOOR



DocuSigned by:  
*Wayne Schupers*  
94581A0E105452



DESIGNED BY	CD
DRAWN BY	CD
REVIEWED BY	JN
DATE	4/28/2025
SCALE	3/32" = 1' 0"

CD	CD	JN	JN
CD	CD	JN	JN
CD	CD	JN	JN
CD	CD	JN	JN

REGISTRATION



PROJECT ADDRESS  
16750 A E MULLINIX RD

DESCRIPTION  
FRAMING PLAN

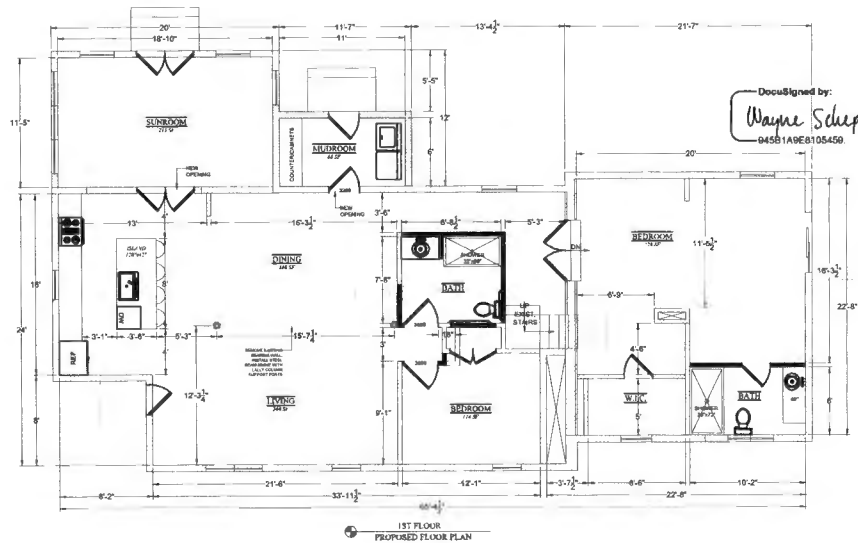
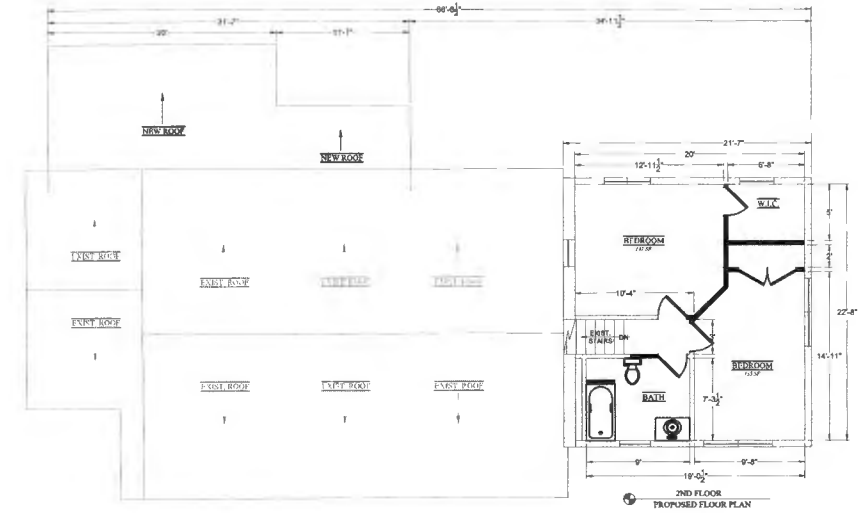
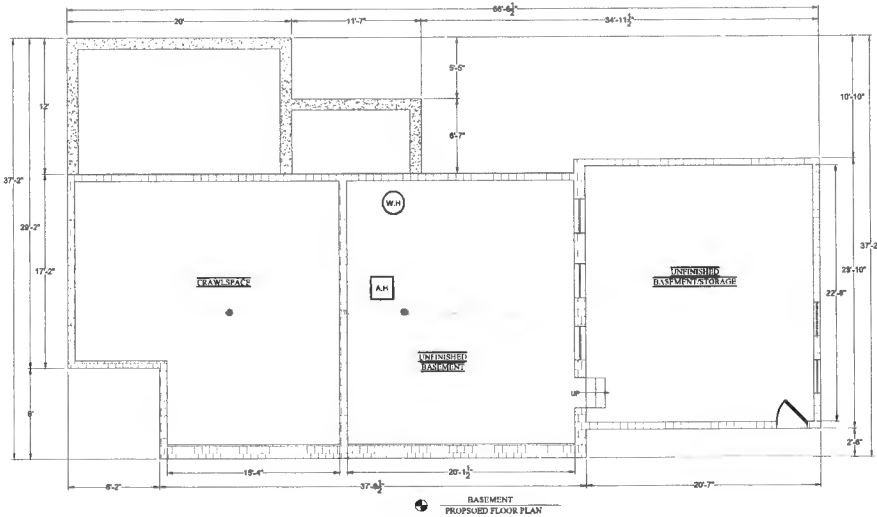
SHEET NUMBER  
S-1





**LEGEND**

- EXISTING CMU BLOCK TO REMAIN
- NEW 12" POURED CONCRETE FOUNDATION
- EXISTING STUD WALL TO REMAIN
- NEW 2"x4" STUD WALL @ 16" O.C.
- NEW 2"x6" STUD WALL @ 16" O.C.



DocuSigned by:  
*Wayne Schepers*  
 04581A8E8105450



NO.	REVISION	DATE

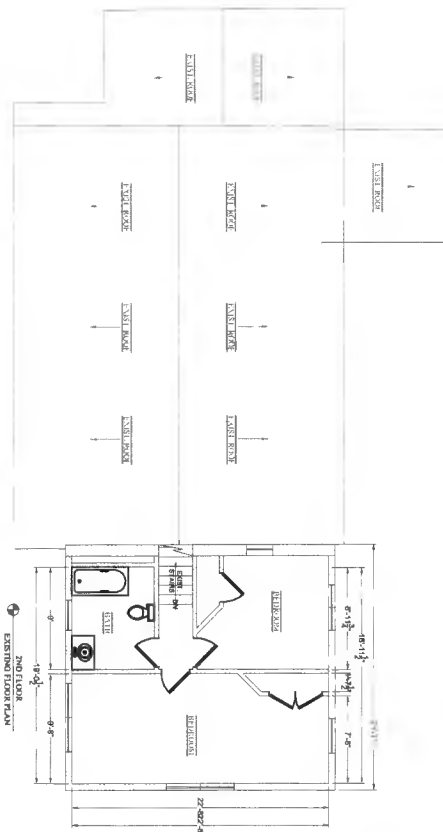
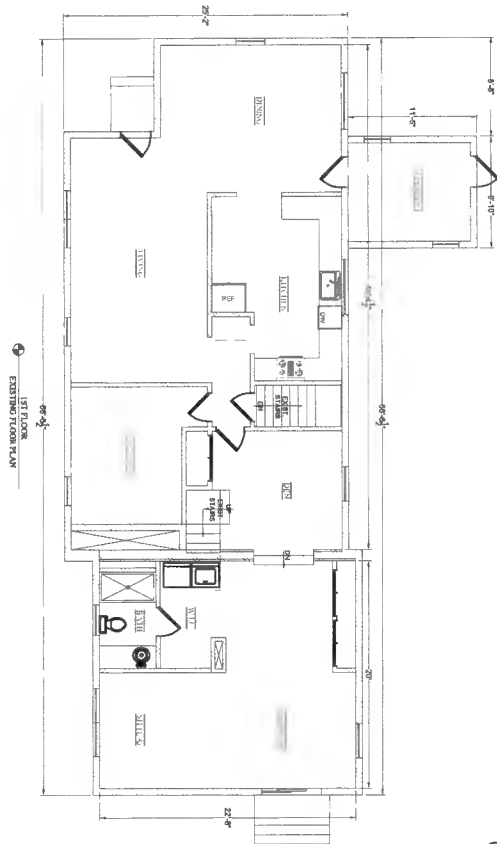
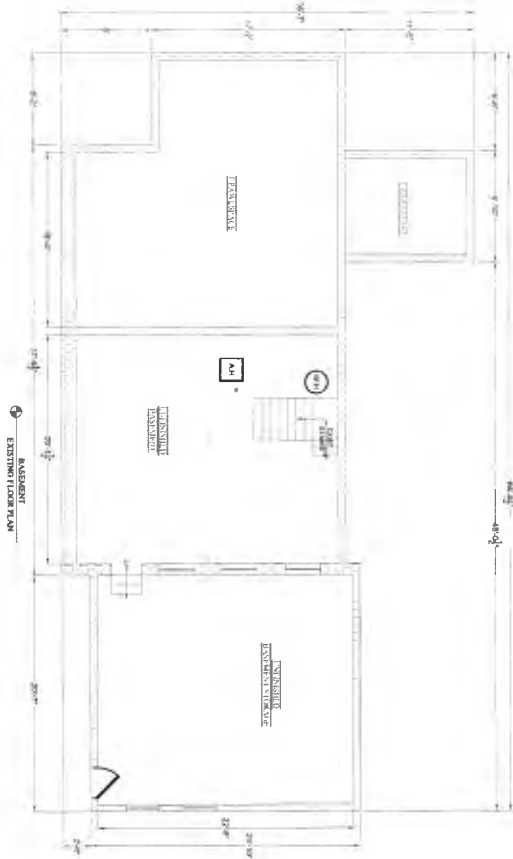
DESIGNED BY:	CD
DRAWN BY:	CD
REVIEWED BY:	JN
DATE:	4/27/2024
SCALE:	3/32" = 1'-0"

**CERTIFICATION**

PROJECT ADDRESS: 16750 E MULLINX RD  
 DESCRIPTION: PROPOSED FLOOR PLAN

SHEET NUMBER

**A-4**



DocuSigned by:  
*Wayne Schepens*  
 045B1A0E8105459...

<b>A-2</b>	PROJECT ADDRESS: 16750 A E MULLINX RD
	DESCRIPTION: EXISTING FLOOR PLAN



DESIGNED BY:	CD	
DRAWN BY:	CD	
REVIEWED BY:	JN	
DATE:	4/27/2024	
SCALE:	3/32" = 1' 0"	
REV	DISCUSSION	DATE

**NW2**  
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