

RECEIVED

PERMIT NUMBER: B 21000751

DATE ACCEPTED:

MAR 02 2021

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

LICENSES & PERMITS DIVISION

BUILDING SITE ADDRESS

Street Address: **11870 Simpson Road** Unit:

City: **Clarksville** State: **MD** Zip Code: **21029**

Subdivision/Village/Complex Name: **Eastern View** SDP/WP/BA #:

Lot: **1** Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK

Existing Use: **Patio with steps** Proposed Use: **18' x 16' Patio Roof** Estimated Cost: **\$50,000.00**

Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None

Demo existing wood steps and Patio. Build new concrete Slab with wood framed 18' x 16' Patio Roof. Architectural Shingles, Vinyl Siding and Trim, 5" aluminum gutters with 2" x 3" downspouts. Pour new sidewalk and Concrete slab.

PROPERTY OWNER INFORMATION

Owner(s) Name(s) (As it appears on tax records): **Gregory Guthrie** Primary Residence: Yes No

Owner's Street Address: **11870 Simpson Road**

City: **Clarksville** State: **MD** Zip Code: **21029**

Phone: **(301) 466-4248** Email: **dgguthrie@verizon.net**

APPLICANT NAME

Business Name: **Bryan Hanson Builders Inc** Contact Name: **Bryan Hanson**

Street Address: **2808 Glenwood Springs Drive**

City: **Glenwood** State: **MD** Zip Code: **21738**

Phone: **(443) 324-5332** Email: **Bryanhanson877@gmail.com**

CONTRACTOR INFORMATION

Business Name: **Bryan Hanson Builders Inc**

Licensee's Name: **Bryan L Hanson** License #: **46579**

Street Address: **2808 Glenwood Springs Drive**

City: **Glenwood** State: **MD** Zip Code: **21738**

Phone: **(443) 324-5332** Email: **Bryanhanson877@gmail.com**

ARCHITECT/ENGINEER INFORMATION

Business Name: Name:

Street Address:

City: State: Zip Code:

Phone: Email:

BUILDING CHARACTERISTICS

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No

Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)

Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #

Sprinkler System: NFPA L3 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION

Model Name & Options:

of Bedrooms (SF): **4** # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):

Rooms: # Full Baths: **2** # Half Baths: **1** # Fireplaces: **1**

Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None

Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial

1st Fl Width: **40** 1st Fl Depth: **32** 2nd Fl Width: **40** 2nd Fl Depth: **32** Bsmt Width: **40** Bsmt Depth: **32**

Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: **3,912** sq ft Occupiable Area: **2,632** sq ft

AGREEMENT/ DISCALIMER

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Bryan L Hanson Pres. March 1st 2021

APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

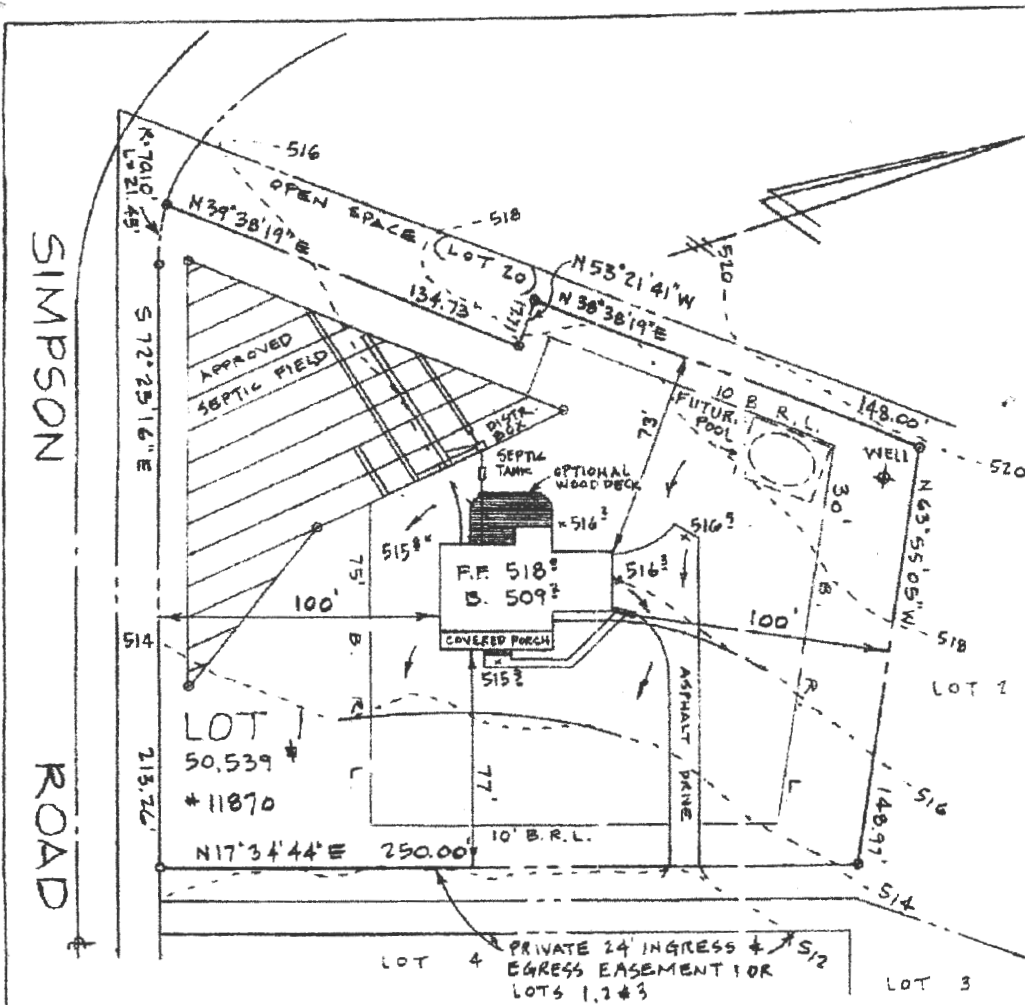
FOR OFFICE USE ONLY

AGENCIES REQUIRED/APPROVALS: 4/5/2021

PR DPZ DED Health R/E SHA CID

SUBMITTAL FEES: **\$25.00** PAYMENT: **CK# 10449** ACCEPTED BY: **DROPOX**

Approved RMC
R21000751 4/5/2021



SEPTIC DATA

HOUSE FIN. FL.	518 [±]
" B.S.M.T.	509 [±]
" SEWER INV.	514 [±]
SEPTIC INV. IN	513 [±]
TANK " OUT	513 [±]
" FIN. GR.	516 [±]
DISTR. INV. IN	513 [±]
BOX FIN. GR.	516 [±]
WATER EX. GR.	519 [±]
WELL FIN. GR.	519 [±]

TRENCH LENGTH TO BE 180 SQ. FT.
PER BEDROOM X 4 BR'S = 720 SQ. FT.
÷ 4' (STONE DEPTH) = 180 TOTAL L.F.

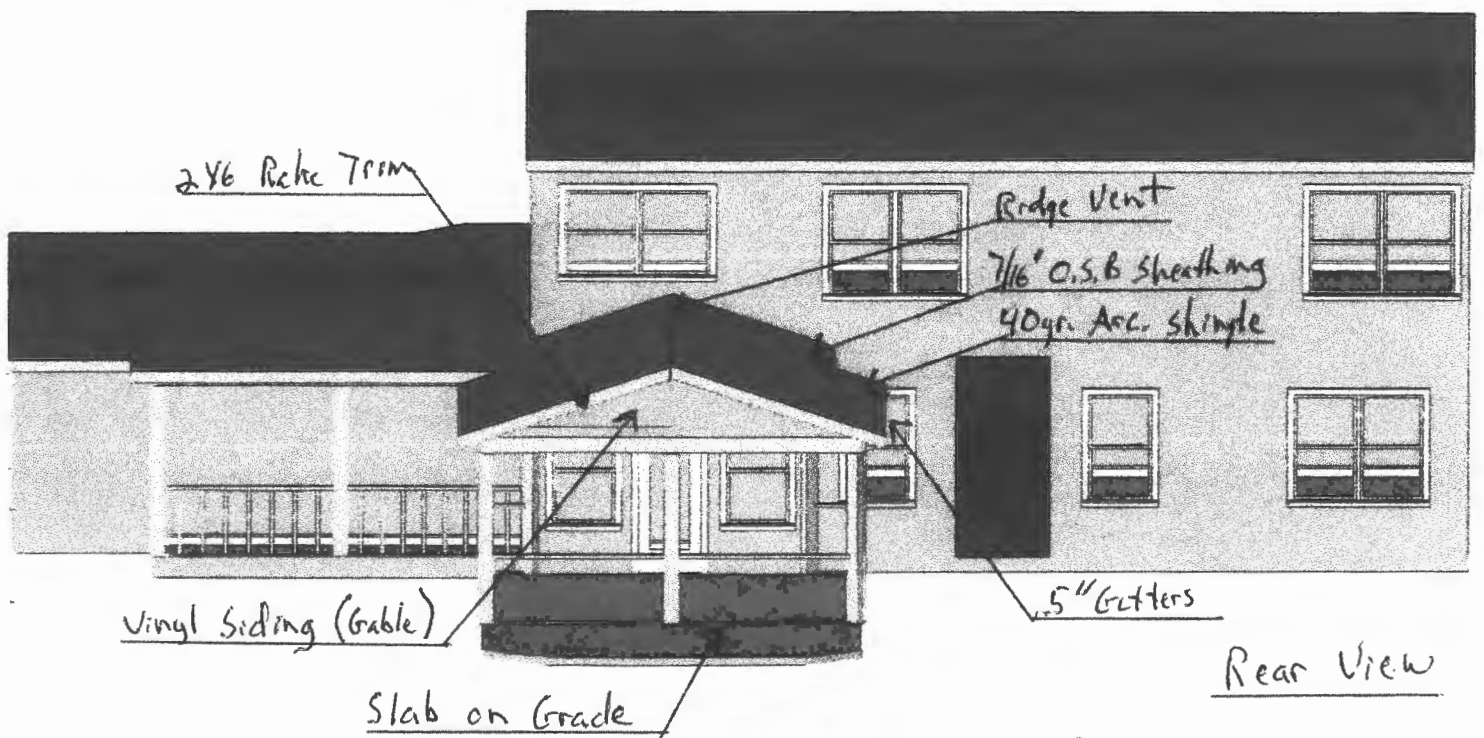
NOTE:
1. PROPERTY ADDRESS:
1 870 SIMPSON ROAD
2. RECORD PLAT # 12458

Approved 4/6/99
Gregory [Signature]

ENGINEER
JOHN L. SCHNEIDER, P.E.
100 N. ROLLING RD.
CATIONSVILLE, MD. 21228
410-744-1945

Existing

GRADING STUDY	
LOT 1 "EASTERN VIEW"	
5 th ELECTION DISTRICT HOWARD COUNTY, MARYLAND	



Guthrie Porch
11870 Simpson Road
Clarksville MD 21029