

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 02/15/23
To: Jason Faircatt / Health Dept
(Person's Name and Division)
From: Bridgeworks (410) 428 2158
(Your Name, Company Name and Telephone Number)
Subject: Project name BALLA
Project site address 7600 Heartside way Suite 200
Permit # B22004503 SDP # _____
Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Letter Summarizing Changes 3 Revision Sheets
- Energy conservation calculations
- Copies of _____ (be specific). previously approved. revisions no impact. g & 3/2/23
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

Hunter Scheerer
Please Print Name

Telephone No: 410 428 2158

E-Mail Address: HScheerer@bridgeworks Corp.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by [Signature]

CC: Health

Rev. # 2
\$200.00

Howard County Government Department of Inspections, Licenses and Permits

Ref: B22004503
7600 Hearthside Way, Suite 200
Interior Alteration

January 31, 2023

Mr. Jason Fawcett, RA,

Pursuant to your request for more information on the location of the heat pump unit for the subject tenant fit out, please refer to the enclosed drawing, Sheet M1.2, Mechanical Roof Plan. This sheet contains three sheets of the original approved base building drawings: a Key Plan, a Mechanical Roof Plan for the subject section of the building, and a Roof Framing Plan.

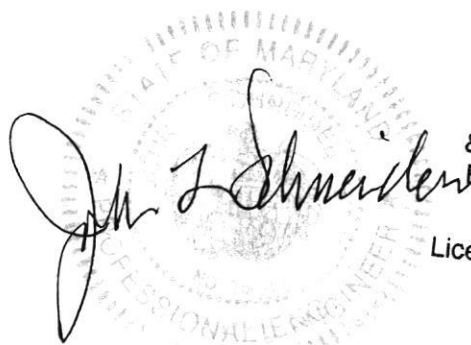
The building was structurally engineered to support the load of rooftop heat pump units, with each location for the existing apartments located on the residential floors above the subject tenant space, and pad site locations for the future rooftop heat pumps to be installed during tenant fit outs. The proposed location for the rooftop heat pump unit (HP1) to be installed under this building permit is noted as Key Note #1 on both the Mechanical Roof Plan, and the Roof Framing Plan included on the enclosed sheet.

There are additional planned pad sites for future rooftop heat pump units designated on the Mechanical Roof Plan provided by the owner. The heat pump under this permit will be installed at either the primary pad site, or one of the designated alternate pad sites as specified by the landlord. All existing rooftop heat pump units and the new heat pump unit to be installed under this permit are/or will be located within the reinforced roof truss area indicated as shaded on the Roof Framing Plan.

Respectfully,



Bob Keyser
Project Design Manager
BridgeWorks Construction
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(C) 410-271-6702



Professional Certification
I hereby certify that these documents
were prepared and approved by me,
& that I am a duly licensed professional
Engineer under the laws of the state of
Maryland
License #7517 Expiration Date 12/03/2024

Encl: Sheet M1.2

Cc: John L. Schneider, PE
File

RECEIVED

FEB 14 2023

LICENSES & PERMITS
DIVISION