

Record Detail \* (This section is required.)

<b>Permit Type</b>	<b>Permit Number</b>	<b>Opened Date</b>
Building/Residential/Misc/Pool Spa	B22003177	08/12/2022
<b>Description of Work</b>		
SFD/ INSTALL 20' X 40' INGROUND CONCRETE SWIMMING POOL, DEPTH 3'-6', WITH AUTO COVER		

Approved R/E  
10/21/2022

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b>	<b>Street Name</b>	<b>Street Type</b>	
13601	SHEEPSHEAD	CT	
<b>Unit Type</b>	<b>Unit #</b>	<b>X Coordinate</b>	<b>Y Coordinate</b>
--Select--		-76.98845	39.22552
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Primary</b>
CLARKSVILLE	MD	21029	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

<b>GIS ID *</b>	<b>Parcel</b>	<b>Parcel Area</b>	<b>Land Value</b>	<b>Improved Value</b>	<b>Exemption Value</b>	<b>Plan Area</b>
875516	30	3.14	286000	935500	649500	RURAL
<b>Legal Description</b>						
IMPSLOT 10 3.148 A[ ]13601 SHEEPSHEAD CT[ ]WEDGEROW SEC 1						

[check spelling](#)

<b>Block</b>	<b>Lot</b>	<b>Census Tract</b>	<b>Council Dist</b>	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
	10	605101	5				
<b>Plan Area</b>	<b>State Tax Id</b>		<b>Subdivision Name</b>		<b>Primary</b>		
	1405411718		HEDGEROW		Yes		
<b>Section</b>	<b>Area</b>		<b>Tax Map</b>				
			28				
<b>Grid</b>	<b>Zoning District</b>		<b>ADC Map</b>				

28-14 SDP No.	RR-DEO Final Plan No.	4933-B4 WP File No.
Record Plat No. 8935	F-89-111 WS Contract No.	FDP No.
Owner Occupied <input type="radio"/> Yes <input type="radio"/> No	Year Built 1996	Historic District <input type="radio"/> Yes <input checked="" type="radio"/> No
Historic District Registry No.	Stat Area 5-04A	Flood Plain <input type="radio"/> Yes <input checked="" type="radio"/> No
Building No		

Owner \* (This section is required.)

Search      Reset      Clear

Name \*

SHAH NAVEED

Address Line 1

13601 SHEEPSHEAD CT

Address Line 2

Address Line 3

Mail City

CLARKSVILLE

Mail State

MD

Mail Zip Code

21029

Phone

443-605-3214

Primary

Yes

E-mail

Cell Number

Fax Number

Professionals (This section is not required.)

Search      Reset      Clear

License # \*

08010095872

Business Name

ANTHONY & SYLVAN CORP

License Type \*

MHIC Ind

First Name

ALAN

Middle Name

Last Name

WALKER

Primary

Yes

Address Line 1

8260 PRESTON COURT STE 1

Address Line 2

City

JESSUP

State

MD

ZIP Code

20794-0000

Phone 1

2154896524

Phone 2

Fax

2154895610

E-mail

**Applicant** (This section is not required.)

Search As Owner As Lic. Prof As Contact

<b>Type *</b> Applicant	<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
▼	JESSICA		JONES
<b>Relationship</b> Applicant	<b>Full Name</b>		
▼	JESSICA JONES		
<b>Primary</b> Yes	<b>Organization Name</b>		
▼	ANTHONY & SYLVAN POOLS		
	<b>Street Address</b>		
	8260 PRESOTN COURT SUITE 1		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	JESSUP	MD	20794
	<b>Phone</b>	<b>Cell</b>	<b>Fax</b>
	410-705-5937	410-207-5973	
	<b>E-mail *</b>		
	midatlanticpermits@ANTHONYSYLVAN.COM		

**Addtl Info**

<b>Est Construction Cost *</b>	<b>Housing Units *</b>	<b>Number of Buildings *</b>	<b>Public Owned</b>
100000	0	0	No
			▼
<b>Construction Type</b>			
434 - Additions, Alterations and Conversions - Residential			
▼			

**POOL INFORMATION**

**MISCELLANEOUS POOL INFORMATION**

<b>Capital Project-No Fee *</b>	<b>Capital Project Number</b>	<b>Fee Exempt *</b>	<b>Water Supply *</b>	<b>Sewage Disposal *</b>
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	Public	Private
			▼	▼
<b>Existing Use *</b>	<b>Type of Pool or Spa *</b>	<b>Pool Safety Device *</b>	<b>Electrical Permit Number</b>	<b>Expiration Date</b>
SFD	In Ground Pool	Automatic Pool Cover	E22004498	2/18/2023
	▼	▼	▼	📅

**PAYMENT INFORMATION**

<b>Check 1</b>	<b>Payee 1</b>	<b>SAP Doc No</b>	<b>SAP Entered</b>
			📅

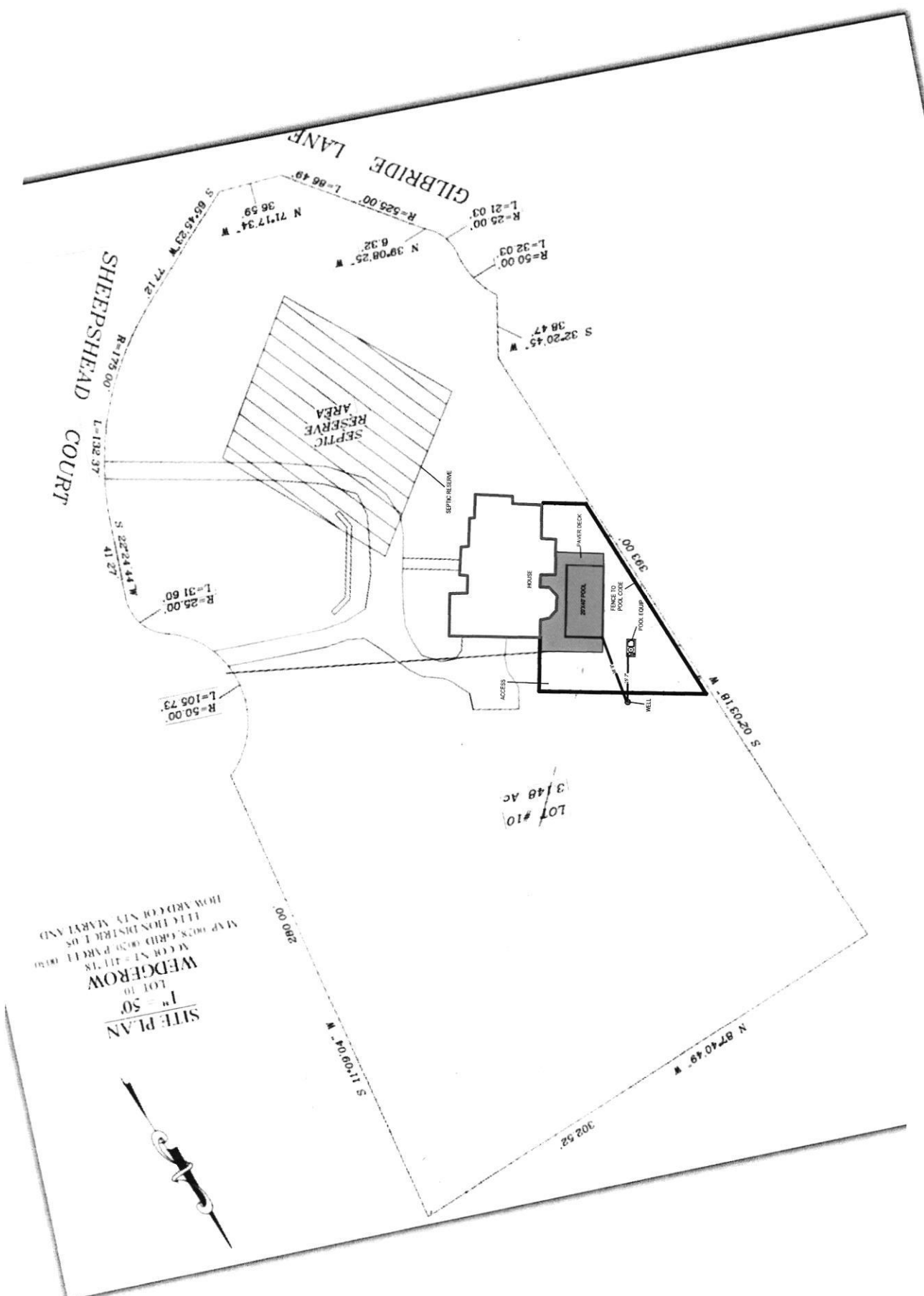
**Related Records**

Showing 1-2 of 2

<u>Permit Number</u>	<u>Record Type Alias</u>	<u>Status</u>	<u>Number</u>	<u>Street Name</u>	<u>Opened Date</u>	<u>Description</u>
B22003177	Residential Pool or Spa Permit	Review In Process	13601	SHEEPSHEAD	08/12/2022	SFD/ INSTALL 20' X 40' INGROUND CONCRETE SWIMMING POOL

Submit    Cancel





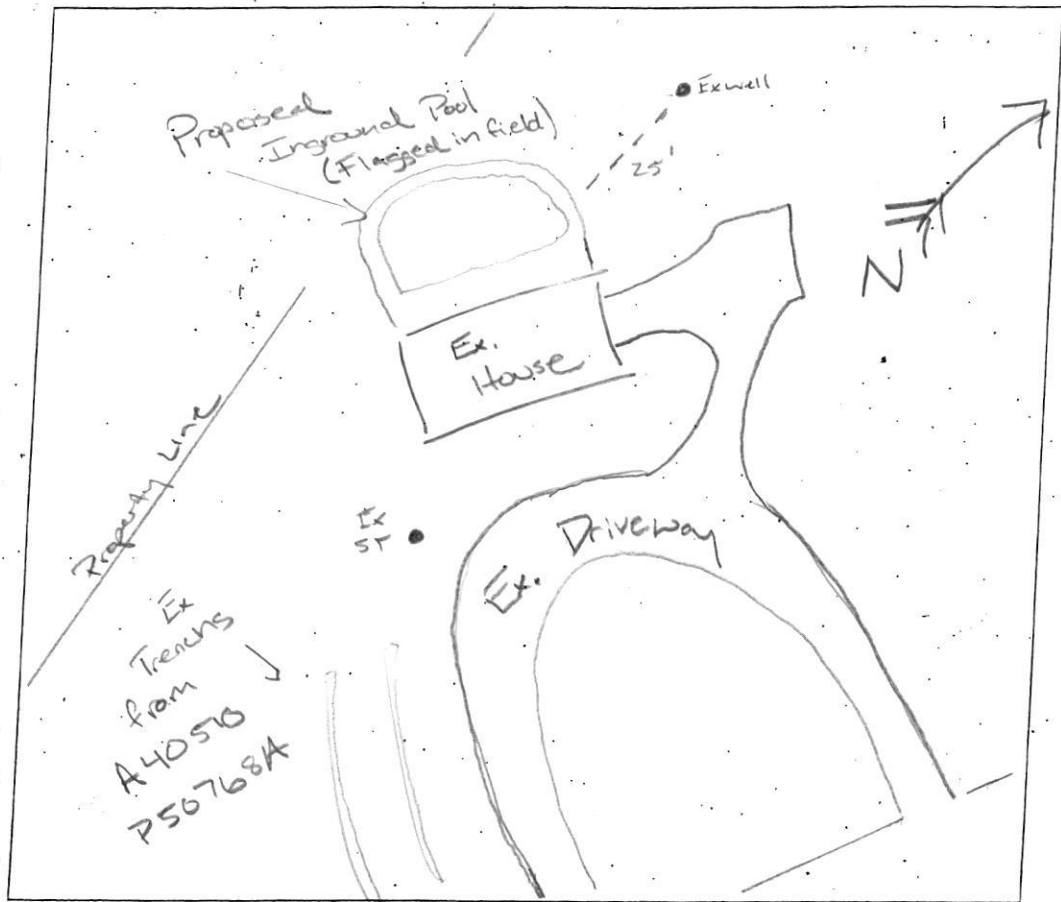
**SITE PLAN**  
 1" = 50'  
 LOT 10  
**WEDGEROW**  
 M COR N1 - 111.78  
 MAP 0028, GRID 0030 PART 1, 0050  
 1114 HON DISTRICT 05  
 HOWARD CO, N.Y. MARYLAND



SITE INSPECTION SHEET

OWNER: Shah Naveed PHONE #: \_\_\_\_\_  
ADDRESS: 13601 Sheephead Ct CONTRACTOR: \_\_\_\_\_  
Clarksville, MD WELL TAG #: 140-92-0036  
SUBDIVISION: Hedgerow LOT: 10 COUNTY #: HOWARD  
PROPOSAL: Inground pool B22003177

LOCATION DIAGRAM



COMMENTS: OSDS appears to be in functioning condition.  
No signs of failure. Liquid level in tank below  
inter bottom of c/c. Well appears to be in satisfactory  
condition w/ 2 piece secure cap. Owner informed me  
a revise site plan showing the flagged pool was being submitted.

DATE: 8/30/2022 INSPECTOR: R/E

7-11-95  
3:00 pm  
7-12-95  
10:00: pm

can't find

# PERMIT

## SEWAGE DISPOSAL SYSTEM

### DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 50768A

A 40510

DISTRICT 5th

DATE 7-10-95

DATE SYSTEM APPROVED 7/12/95

INSPECTOR AM

**HOWARD COUNTY HEALTH DEPARTMENT**

**BUREAU OF ENVIRONMENTAL HEALTH**

~~XXXXXXXX~~ 313-2640

INDEXED

Fogle's Septic Clean, Inc. IS PERMITTED TO INSTALL  ALTER

ADDRESS 558 Obrecht Road, Sykesville, Maryland 21784 PHONE 795-5674

SUBDIVISION Hedgerow LOT 10 ROAD 13644 Sheepshead Court

PROPERTY OWNER William & Linda Featherman

ADDRESS \_\_\_\_\_

SEPTIC TANK CAPACITY 1250 GALLONS

NUMBER OF BEDROOMS 4

210 SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED 210

TRENCHES - Trench to be 2 feet wide. Inlet 4 1/2 feet below original grade. Bottom maximum depth 8 1/2 feet below original grade. Effective area begins at 4 1/2 feet below original grade. 4 feet of stone below distribution pipe.

LOCATION - Starting from the intersection of the 38.47' and 393.00' lot lines, start the first trench 55 feet down the 393.00' lot line and 110 feet off this same lot line. Run trenches on contour toward Sheepshead Court.

NOTES - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank. OK 11/14/94 DLS

PLANS APPROVED BY Mark Rifkin DATE 03/24/92

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

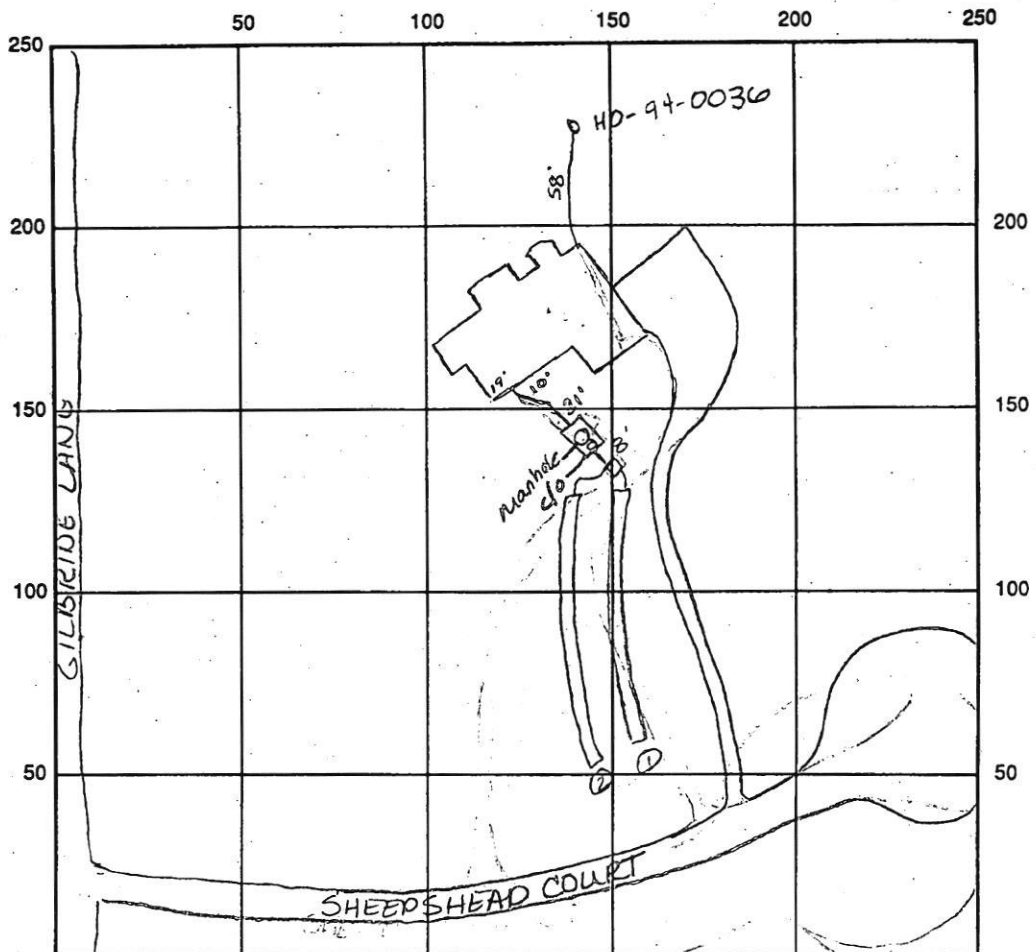
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

\*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

A 40510



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

SEPTIC TANK LEVEL 1250 gal CLEANOUTS concrete lid manhole OK - c/o - OK  
 DISTRIBUTION BOX LEVEL OK baffle is in  
 DRAIN FIELD/TITLE DEPTH 8.5 FT. TRENCH WIDTH 2' FT. INLET DEPTH 9.5 FT.  
 EFFECTIVE GRAVEL DEPTH 4' FT. TOTAL LENGTH 105 FT. = 210 219  
40  
 NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 840 SQ. FT.  
 DRYWALL INSIDE DIAMETER      FT. EFFECTIVE DEPTH BELOW INLET      FT.  
 ABSORBENT AREA      SQ. FT.

REMARKS: 7-11-95 tank set - no house connection OK to proceed AM  
7-12-95 House connection made OK to stone trenches / OK to cover  
all work final AM

7/12/95 WPI - OK to cover well line for  
 DATE SYSTEM APPROVED 7-12-95 INSPECTOR Amy McMillan

# APPLICATION

PERCOLATION TESTING

A 40500<sup>10</sup>

P \_\_\_\_\_

HOWARD COUNTY HEALTH DEPARTMENT  
BUREAU OF ENVIRONMENTAL HEALTH  
P.O. BOX 476 ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 461-9933

*1/14/88  
perc OK'd pending  
pled @*

DISTRICT 5TH

DATE 10-29-87

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER LOWRIE SARGENT William D. + Linda Featherman

ADDRESS 13243 WESTMEATH LANE PHONE 498-4334  
CLARKSVILLE, MARYLAND 21029

PROSPECTIVE BUYER \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

PROPERTY LOCATION:

SUBDIVISION TEN OAKS LOT NO. ~~14~~ 10 on Prelim

ROAD AND DESCRIPTION WEST OF HIGHLAND ROAD, NORTH OF TRIADELPHIA ROAD  
(13644 Sheephead Court)

TAX MAP 28+34 PARCEL # 60, 59  
30+64

SIZE OF LOT 3.5 AC. TYPE BLDG. \_\_\_\_\_  
(SINGLE FAMILY DWELLING OR COMMERCIAL)

*BLDG. PERMIT SIGNED  
AND RETURNED 10/25/87  
Serial # 52913-SFD-400m*

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT

*[Signature]*  
(SIGNATURE OF APPLICANT)

APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

REJECTED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING for field located holes & s/p's pled

# THIS IS NOT A PERMIT

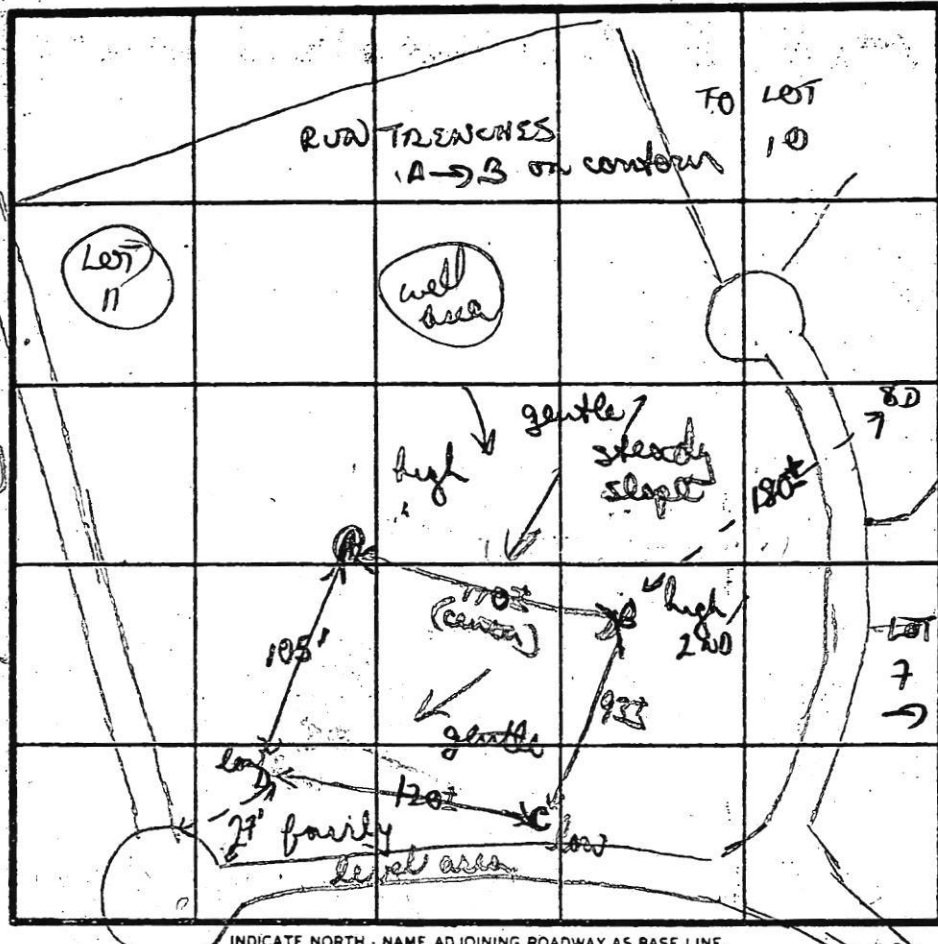
**c**  
SOIL PROFILE

orange/brown heavy clay 4 1/2'

to orange brown clay loam = 6'

to brown silty mica loam = 10 1/2'

fine



**A+B**  
heavy orange chunky Chester clay 5' ~  
changing to orange then tan gritty silty mica loam 6 1/2'

**R'D**  
INLET 5'  
MAX D 8 1/2'  
X = 12 1/2'  
210°/180°

**D**

Chunky heavy brown/orange Chester clay/gravel soils 5'

to chunky gritty clay loam 7'

to orange brown silty mica loam getting darker 11'

11 1/2'

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME	
			START	STOP	START	STOP		
11/14/88	C	2 1/2' S	157	LITTLE	movement	220	230	30 MIN
		4 1/2' S	205					
		6 1/2' M	151	153	153	156	3 MIN	
		12 1/2' D	bottom (see profile)					
	D	6' S	149	158	158	215	17 MIN	
		11 1/2' D	bottom (see profile)					
	A	6' S	153	159	159	209	10 MIN	
		12' D	bottom (see profile)					
	B	5 1/2' S	201	206	206	218	12 MIN	
		8' M	201	203	203	206	3 MIN	
		12 1/2' D	bottom (see profile)					

DUE BORE DEEPER

REMARKS: Dug & tested as staked (can shift area (keep holes) upward)

TYPE OF SOIL: heavy chester clays 5' clay loam 6'; orange/tan silty mica loam below

TESTED BY: B. Wilson

ALSO PRESENT: Keith, Paul

**C1** **5163** SEQUENCE NO. (DENV USE ONLY)  
 1 2 3 4 5 6  
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-6 ON ALL CARDS)

**STATE OF MARYLAND**  
**WELL COMPLETION REPORT**  
 FILL IN THIS FORM COMPLETELY  
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN  
 45 DAYS AFTER WELL IS COMPLETED.  
 COUNTY NUMBER **A 40510**

ST/CO USE ONLY  
 DATE Received

DATE WELL COMPLETED  
**1 5 0 5 0 2**

Depth of Well  
**400**  
 (TO NEAREST FOOT)

PERMIT NO.  
 FROM "PERMIT TO DRILL WELL"  
**HO-92-0036**

OWNER **Hedgerow Associates**  
 last name **Sheephead Ct** first name  
 STREET OR RFD TOWN **Clarksville**  
 SUBDIVISION **HEDGEROW** SECTION LOT **10**

**WELL LOG**  
 Not required for driven wells  
 STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
Overburden	0	10	
Brown Shale	10	38	
Granite	38	400	X

Well 400' Dry (backfilled)

**GROUTING RECORD**  
 WELL HAS BEEN GROUTED (Circle Appropriate Box) **Y** **N**  
 TYPE OF GROUTING MATERIAL  
 CEMENT **CM** BENTONITE CLAY **BC**  
 NO. OF BAGS **9** NO. OF POUNDS **400**  
 GALLONS OF WATER **54**  
 DEPTH OF GROUT SEAL (to nearest foot)  
 from **0** ft. to **36** ft.  
 (enter 0 if from surface)

**CASING RECORD**  
 casing types insert appropriate code below  
**ST** **CO** **PL** **OT**  
 STEEL CONCRETE PLASTIC OTHER  
 MAIN CASING TYPE  
 Nominal diameter top (main) casing (nearest inch) **4**  
 Total depth of main casing (nearest foot) **400**

**OTHER CASING (if used)**  
 diameter inch **4** depth (feet) from **0** to **0**

**SCREEN RECORD**  
 screen type or open hole insert appropriate code below  
**ST** **BR** **HO** **PL** **OT**  
 STEEL BRASS BRONZE PLASTIC OPEN HOLE OTHER

**C2**  
 DEPTH (nearest ft.)  
 1 **HO** **400** **400**  
 2  
 3  
 SLOT SIZE 1 2 3  
 DIAMETER OF SCREEN (NEAREST INCH) **4**  
 from **0** to **0**

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX **68**

**C3**  
**PUMPING TEST**  
 HOURS PUMPED (nearest hour) **0**  
 PUMPING RATE (gal. per min. to nearest gal.) **1**  
 METHOD USED TO MEASURE PUMPING RATE **Submersible**  
 WATER LEVEL (distance from land surface)  
 BEFORE PUMPING **38**  
 WHEN PUMPING **338**  
 TYPE OF PUMP USED (for test)  
**A** air **P** piston **T** turbine  
**C** centrifugal **R** rotary **O** other (describe below)  
**J** jet **S** submersible

**PUMP INSTALLED**  
 DRILLER WILL INSTALL PUMP YES **NO**  
 (CIRCLE) (YES or NO)  
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE  
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:  
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) **31** **35**  
 PUMP HORSE POWER **37** **41**  
 PUMP COLUMN LENGTH (nearest ft.) **43** **47**  
 CASING HEIGHT (circle appropriate box and enter casing height)  
**+** above **LAND SURFACE** (nearest foot) **1**  
**-** below **50** **51**

CIRCLE APPROPRIATE LETTER  
**A** A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED  
**E** ELECTRIC LOG OBTAINED  
**P** TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 26.04.04 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. **439**  
 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)  
**Master Dawson**  
 SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)  
**T** (E.R.O.S.) **W O**  
**70** **72** **74** **75** **76**  
 TELESCOPE CASING LOG INDICATOR OTHER DATA

LOCATION OF WELL ON LOT  
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)  
 map available

REVISED

Date: 6-20-95

13601 Sheephead Ct  
5693

Comments:

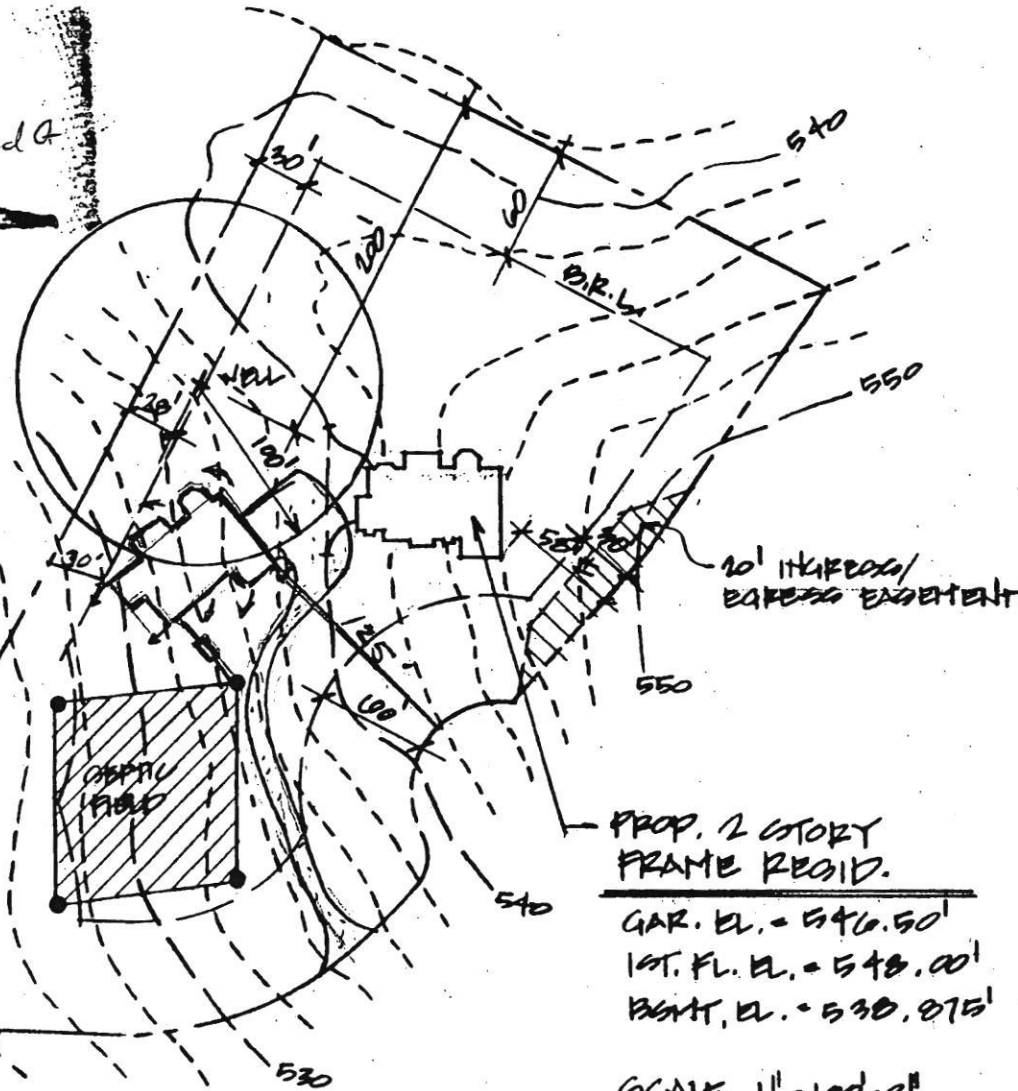
more base +  
driveway

NORTH

Signature  
Amy Mc Miller  
Date  
6-21-95

Date

Signature



PROP. 2 STORY  
FRAME RESID.

GAR. EL. = 546.50'  
1ST. FL. EL. = 548.00'  
BENT. EL. = 530.875'

SCALE 1" = 100'-0"

ARCHITECTURAL SITE PLAN

FEATHERMAN RESIDENCE  
LOT #10, COMMUNITY OF HERGERAV  
CLARKVILLE, MARYLAND

KARL E. KOHLER ASSOCIATES, ARCHITECTS 4/26/94  
REVISED ELEV. (6/20/95)

F.F. 542.00  
 BASE 532.00  
 INV OUT 531.20

TANK >

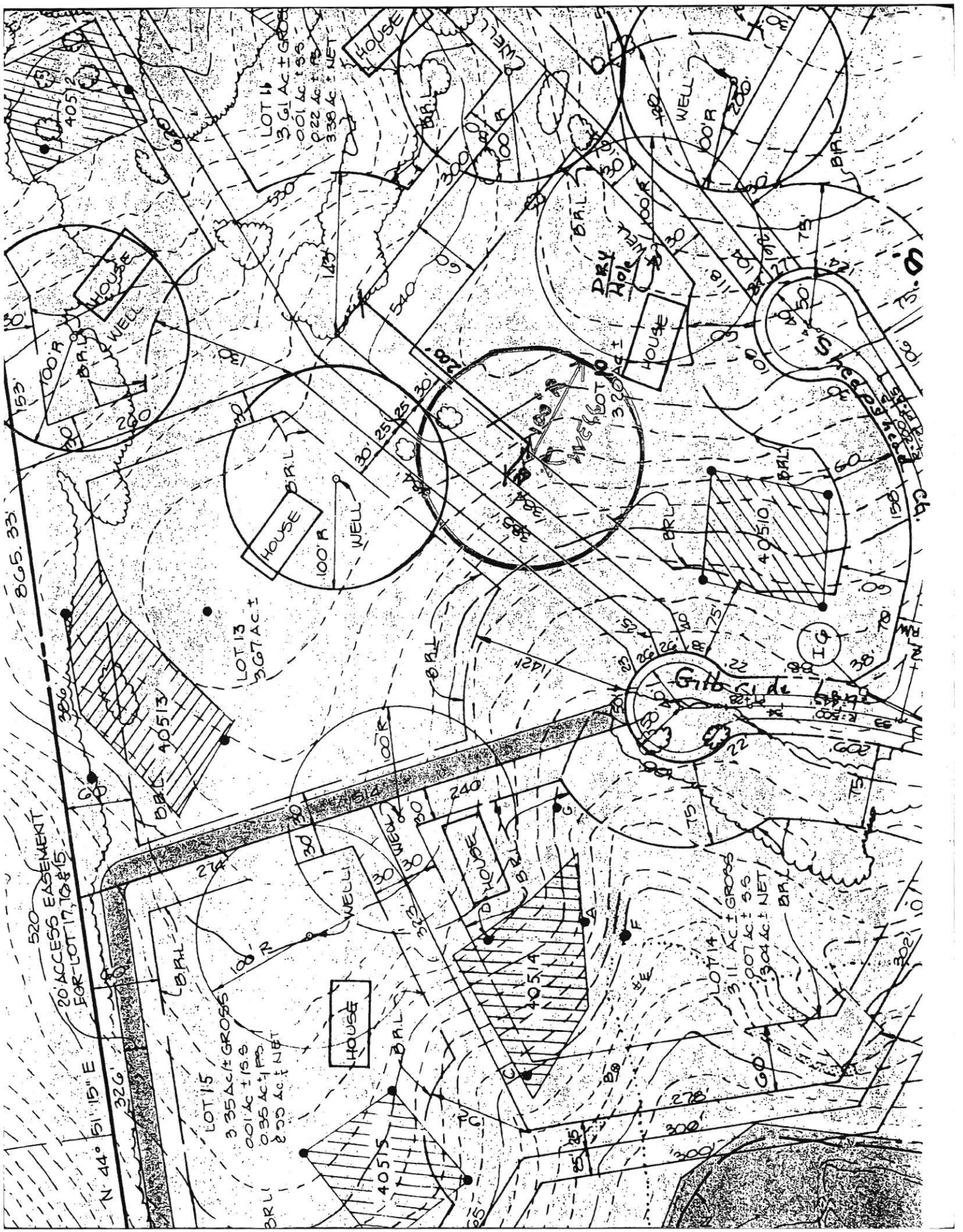
EX GR 534.00  
 INV IN 530.80  
 INV OUT 530.40

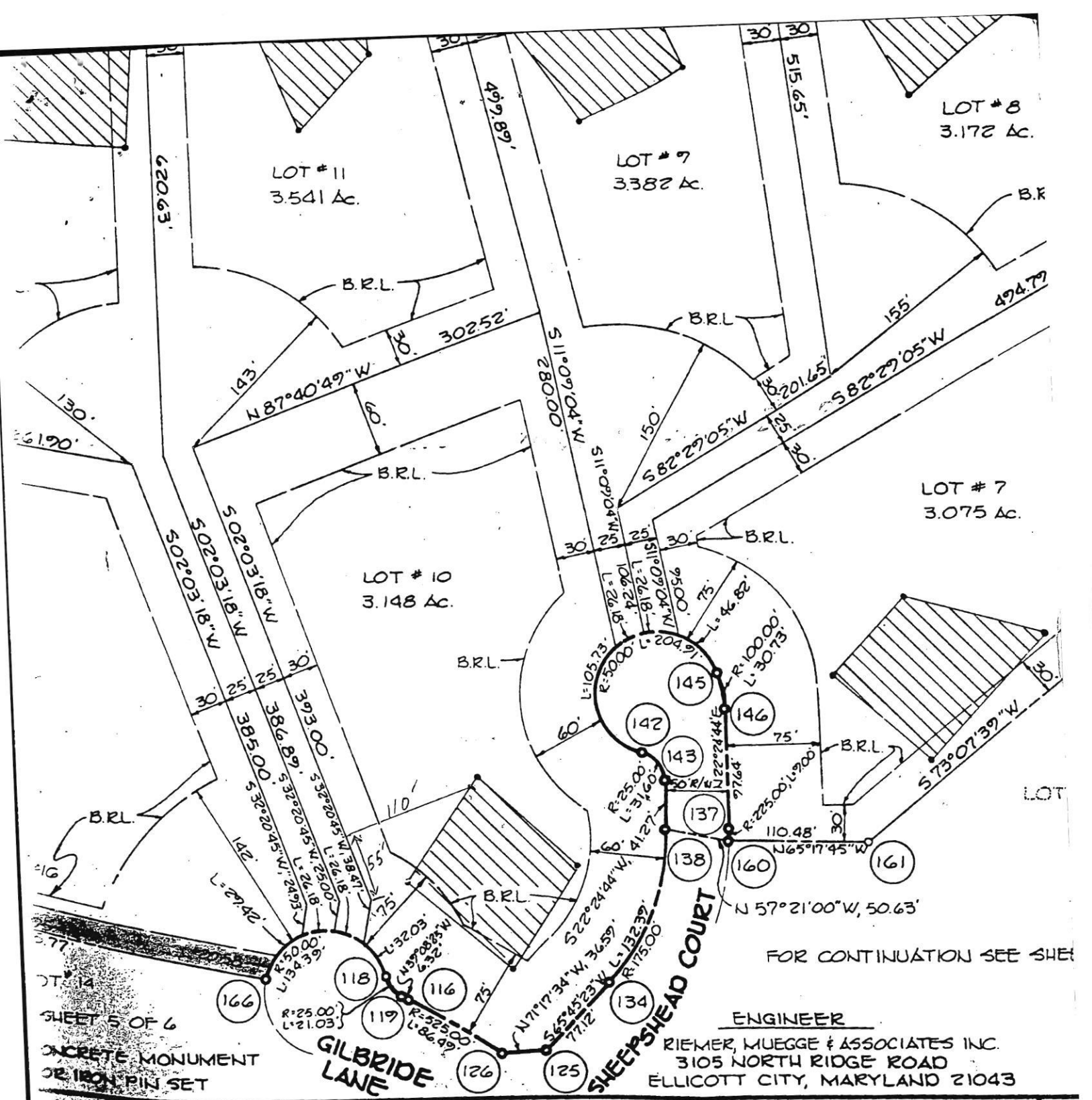
DIST BOX

EX GR 534.00  
 INV IN. 530.00  
 FIN GR 534.00

Approved Septic System Plan  
Howard County Health Department







DT 14  
 SHEET 5 OF 6  
 CONCRETE MONUMENT  
 OR IRON PIN SET

ENGINEER  
 RIEMER, MUEGGE & ASSOCIATES INC.  
 3105 NORTH RIDGE ROAD  
 ELLICOTT CITY, MARYLAND 21043

**OWNER'S CERTIFICATE**

WE, HEDGEROW ASSOCIATES LIMITED PARTNERSHIP, LOWRIE SARGENT, GENERAL PARTNER, OWNERS, OF THE PROPERTY SHOWN AND DESCRIBED HEREON, HEREBY ADOPT THIS PLAN OF SUBDIVISION, AND IN CONSIDERATION OF THE APPROVAL OF THIS FINAL PLAT BY THE DEPARTMENT OF PLANNING AND ZONING, ESTABLISH THE MINIMUM BUILDING RESTRICTION LINES AND GRANT UNTO HOWARD COUNTY, MARYLAND, ITS SUCCESSORS AND ASSIGNS, (1) THE RIGHT TO LAY, CONSTRUCT AND MAINTAIN SEWERS, DRAINS, WATER PIPES AND OTHER MUNICIPAL UTILITIES AND SERVICES, IN AND UNDER ALL ROADS AND STREET RIGHT OF WAYS AND THE SPECIFIC EASEMENT AREAS SHOWN HEREON; (2) THE RIGHT TO REQUIRE DEDICATION FOR PUBLIC USE THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS AND OPEN SPACE WHERE APPLICABLE, AND FOR GOOD AND OTHER VALUABLE CONSIDERATION, HEREBY GRANT THE RIGHT AND OPTION TO HOWARD COUNTY TO ACQUIRE THE FEE SIMPLE TITLE TO THE BEDS OF THE STREETS AND/OR ROADS AND FLOODPLAINS, STORM DRAINAGE FACILITIES AND OPEN SPACE WHERE APPLICABLE; (3) THE RIGHT TO REQUIRE DEDICATION OF WATERWAYS AND DRAINAGE EASEMENTS FOR THE OPEN SPACE...

RE  
 ON  
 LA