

PERMIT NUMBER: B **23003509**

DATE ACCEPTED:

COMMERCIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS *REQUIRED*

Street Address: 13400 Triadelphia Road		Unit:
City: Ellicott City	State: MD	Zip Code: 21042
Subdivision/Village/Complex Name: Triadelphia Ridge Elementary School		SDP/WP/BA #:
Lot:	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK *REQUIRED*

Existing Use:	Proposed Use: Outdoor area for lunch	Estimated Cost: \$ 300.00
Trade Work to Be Completed (<i>Separate Permits Required</i>): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None		
Installation of outdoor tents measuring 20 by 20 feet, to be installed on asphalt area, Aug 22 2023 thru approximately Dec 15 2023.		
No cooking will be done, only space to sit and eat.		

PROPERTY OWNER INFORMATION *REQUIRED*

Owner(s) Name(s) (<i>As it appears on tax records</i>): Howard County Public School System		
Owner's Street Address: 10910 Clarksville Pike		
City: Ellicott City	State: MD	Zip Code: 21042
Phone: 410-313-6600	Email: scott_washington@hcpss.org	

TENANT INFORMATION *REQUIRED*

Business Name: Howard County Public Schools	Contact Name: AUG 27 2023
Street Address: same as owner information	
City:	State: LICENSES & PERMITS DIVISION
Phone:	Email:

APPLICANT NAME *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: Howard County Public School System	Contact Name: Herb Savje
Street Address: 9020 Mendenhall Court, Suite A	
City: Columbia	State: MD
Phone: 410-313-7088	Email: herb_savje@hcpss.org

CONTRACTOR INFORMATION *REQUIRED*

Business Name: Howard County School System	
Licensee's Name: same	License #:
Street Address: same as applicant	
City:	State:
Phone:	Email:

ARCHITECT/ENGINEER INFORMATION *REQUIRED - INDIVIDUAL WHO SIGNED PLANS*

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:

BUILDING CHARACTERISTICS *(PLEASE SELECT, COMPLETE ALL THAT APPLY)*

Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:		Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes:#
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> None		Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL COMMERCIAL INFORMATION *(PLEASE SELECT, COMPLETE ALL THAT APPLY)*


Area of Construction: sq ft	Gross Area: sq ft	Height: ft	# of Stories:
Construction Classification(s):		Use Group:	
Was the tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		Shell Building Permit # (<i>for interior completions</i>):	

ADDITIONAL MULTI-FAMILY INFORMATION *IF APPLICABLE*

# of efficiency units (MF):	# of 1 BR (MF):	# of 2 BR (MF):	# of 3 BR (MF):
Energy Method: <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI <input type="checkbox"/> A 90.1		Gross Area: sq ft	Occupable Area: sq ft

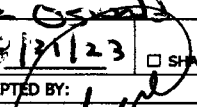
AGREEMENT/ DISCALKIMER *REQUIRED*

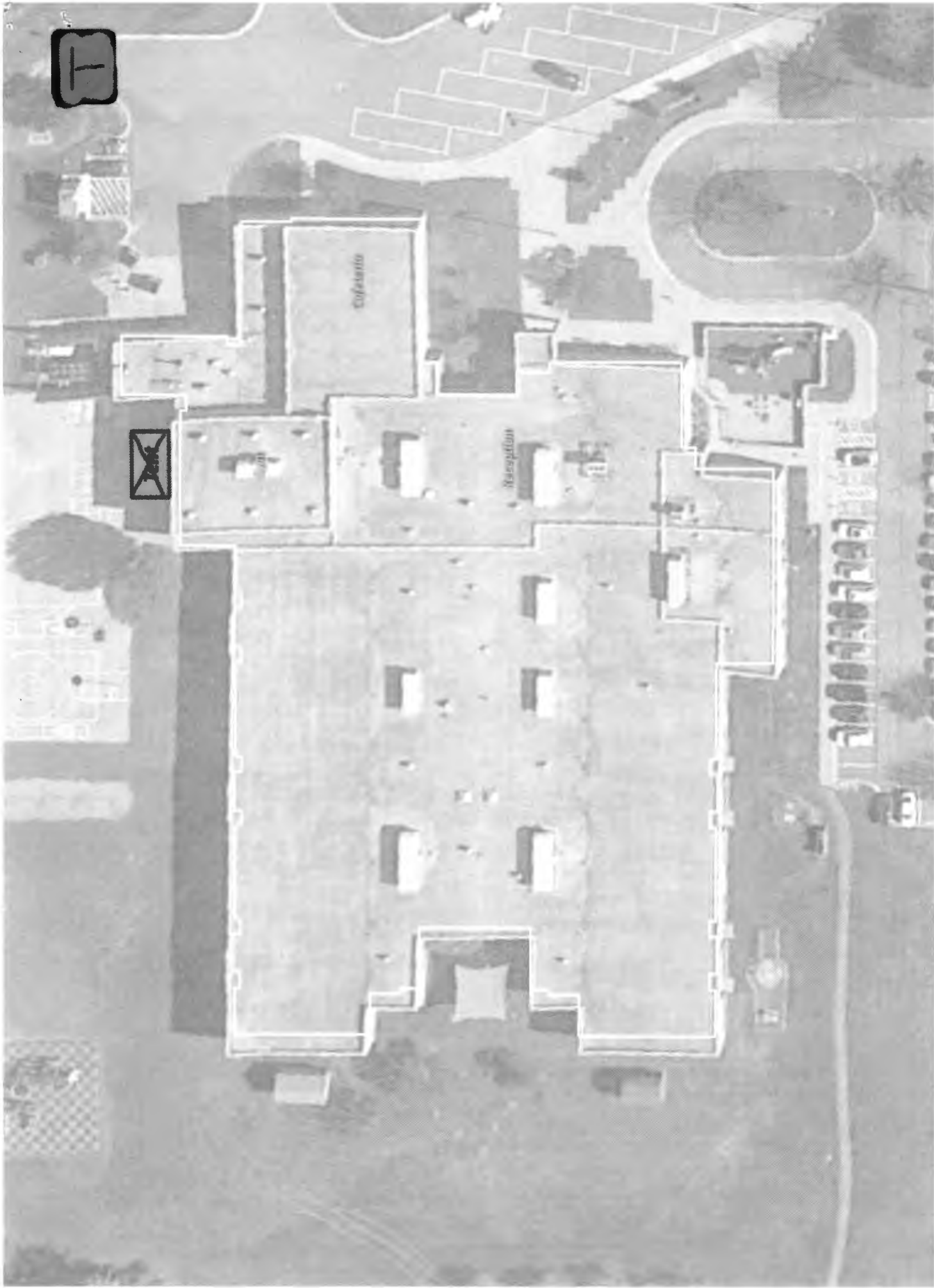
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE:  DATE SIGNED: Aug 21 2023

FOR OFFICE USE ONLY

AGENCIES REQUIRED/APPROVALS:

<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DEP	<input checked="" type="checkbox"/> Health <u>8/21/23</u>	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES:		PAYMENT:		ACCEPTED BY: 	





FLAME RETARDANT

Fabric Registration

LICENSE NUMBER: F-088001

TENT CANOPIES AND
SIDEWALLS, #TT16OZBO

Product Marketed by:

TENT AND TABLE.COM, LLC

3336 BAILEY AVENUE
BUFFALO, NY, 14215

Issue Date : 04/24/2023

Expiration Date : 06/30/2024

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code. The scope of the approved use of this product is provided in the current edition of the CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS published by the California State Fire Marshal.

C Walker

Issued By Cortney Walker
Fire Engineering License Manager
Fire Engineering & Investigations Division

Patricia J. Setter

Reviewed and Approved By Patricia Setter
Deputy State Fire Marshal III
Fire Engineering & Investigations Division

OFFICE OF THE STATE FIRE MARSHAL

Please visit calfire.govmotus.org for more information on Licensing and Permitting with CAL FIRE