

Approved MFE
6/18/23

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Pool Spa	B23001587	05/05/2023
Description of Work		
SFD/ CONSTRUCT 20' X 40' INGROUND CONCRETE SWIMMING POOL, DEPTH 3' TO 6', 1000SF CONCRETE PATIO SURROUND, 350' POOL CODE FENCING		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
8120	HUNTFIELD	DR
Unit Type	Unit #	X Coordinate
--Select--		-76.9257
		Y Coordinate
		39.14498
City	State	Zip Code
FULTON	MD	20759
	Primary	
	Yes	

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
840813	360	1.13	251300	1055300	804000	RURAL
Legal Description						
IMPSLOT 9 1.13 A[]8120 HUNTFIELD DR[]HUNTERBROOKE						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
9999	9	605102	4				
Plan Area	State Tax Id	Subdivision Name					
	1405429978	HUNTERBROOKE					
Section	Area	Tax Map					
		46					
Grid	Zoning District	ADC Map					
46-2	RR-DEO	5052-B7					
SDP No.	Final Plan No.	WP File No.					
	S-97-008						
Record Plat No.	WS Contract No.	FDP No.	Primary				
13491			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No	2000	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-17A	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

DAVID N. AGRESTI

Address Line 1

8120 HUNTFIELD DR

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
FULTON	MD	20759
Phone	Primary	
508-284-6448	Yes	
E-mail		
Cell Number	Fax Number	

Professionals (This section is not required.)

License # * 08010095872	Business Name ANTHONY & SYLVAN CORP		
License Type * MHIC Ind	First Name ALAN	Middle Name	Last Name WALKER
Primary Yes	Address Line 1 8260 PRESTON COURT STE 1		
	Address Line 2		
	City JESSUP	State MD	ZIP Code 20794
	Phone 1 2154896524	Phone 2	Fax 2154895610
	E-mail AWALKER@ANTHONYSYLVAN.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant	First Name JESSICA	MI	Last Name JONES
Relationship Applicant	Full Name JESSICA JONES		
Primary Yes	Organization Name ANTHONY & SYLVAN POOLS		
	Street Address 8260 PRESOTN COURT SUITE 1		
	Address Line 2		
	City JESSUP	State MD	Zip Code 20794
	Phone 410-705-5937	Cell 410-207-5973	Fax
	E-mail * midatlanticpermits@ANTHONYSYLVAN.COM		

Addtl Info

Est Construction Cost * 100000	Housing Units * 0	Number of Buildings * 0	Public Owned No
Construction Type --Select--			

POOL INFORMATION

MISCELLANEOUS POOL INFORMATION

Capital Project-No Fee * <input type="radio"/> Yes <input checked="" type="radio"/> No	Capital Project Number <input type="text"/>	Fee Exempt * <input type="radio"/> Yes <input checked="" type="radio"/> No	Water Supply * Private	Sewage Disposal * Private
Existing Use * SFD	Type of Pool or Spa * In Ground Pool	Pool Safety Device * Fence	Electrical Permit Number E23003074	Expiration Date 12/9/2023

Submit Cancel

8/4/00
WPI
2/00
10/5/00 Pump Test - 10AM
8/4/00
2pm

Needs Pump Test

PERMIT

SEWAGE DISPOSAL SYSTEM

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
410-313-2640

P 513678-7

A 57659-I

ISSUE DATE 7-12-2000

APPROVAL DATE 10/10/00

INDEXED 05-429951

Hatfields Equipment IS PERMITTED TO INSTALL x ALTER

ADDRESS 13785 Burntwoods Road, Glenelg, MD 21737 PHONE 301-854-6172

SUBDIVISION Hunterbrooke LOT NUMBER 9 ADDRESS 8120 Huntfield Drive

PROPERTY OWNER Winchester Homes, Inc. PROPERTY OWNER'S ADDRESS 6305 Ivy Lane, Greenbelt

SEPTIC TANK CAPACITY 1250 GALLONS - WATERTIGHT WITH WASTEWATER EFFLUENT FILTER - COMPARTMENTED

PUMP CHAMBER CAPACITY 1250 GALLONS SEPTIC TANK

NUMBER OF BEDROOMS 4

SQUARE FEET PER BEDROOM 70

LINEAR FEET OF TRENCH REQUIRED 280

TRENCHES: Trenches to be 3.0 feet wide. Inlet 4.0 feet below original grade. Bottom maximum depth 6.0 feet below original grade. 2.0 feet of stone below distribution box.

LOCATION: Place the distribution box 100 feet from the rear (104.24') lot line and 15 feet off the right (174.06') lot line. Run trenches on contour to the rear of the lot.

NOTES: Maintain 100 feet from the well to all parts of the septic system. 5/8/00 OIL AL
KEEP TRENCHES 7'ETE 10' CTC TO CONSERVE SEPTIC AREA
4-70 TRENCHES TO BE INSTALLED

PLANS APPROVED Mark Rifkin DATE 4/21/00

PERMIT VOID AFTER 2 YEARS

NOTE: CONTRACTOR RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS

NOTE: TOP OF SEPTIC TANKS ARE TO BE NO DEEPER THAN 3.0 FEET BELOW FINISH GRADE

NOTE: WATERTIGHT SEPTIC TANKS REQUIRED

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS ARE NOT ACCEPTABLE

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX, DRAINFIELDS) TO BE 100 FEET FROM ANY WATER WELL UNLESS OTHERWISE SPECIFICALLY AUTHORIZED

NOTE: NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH UNLESS SPECIFICALLY AUTHORIZED

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

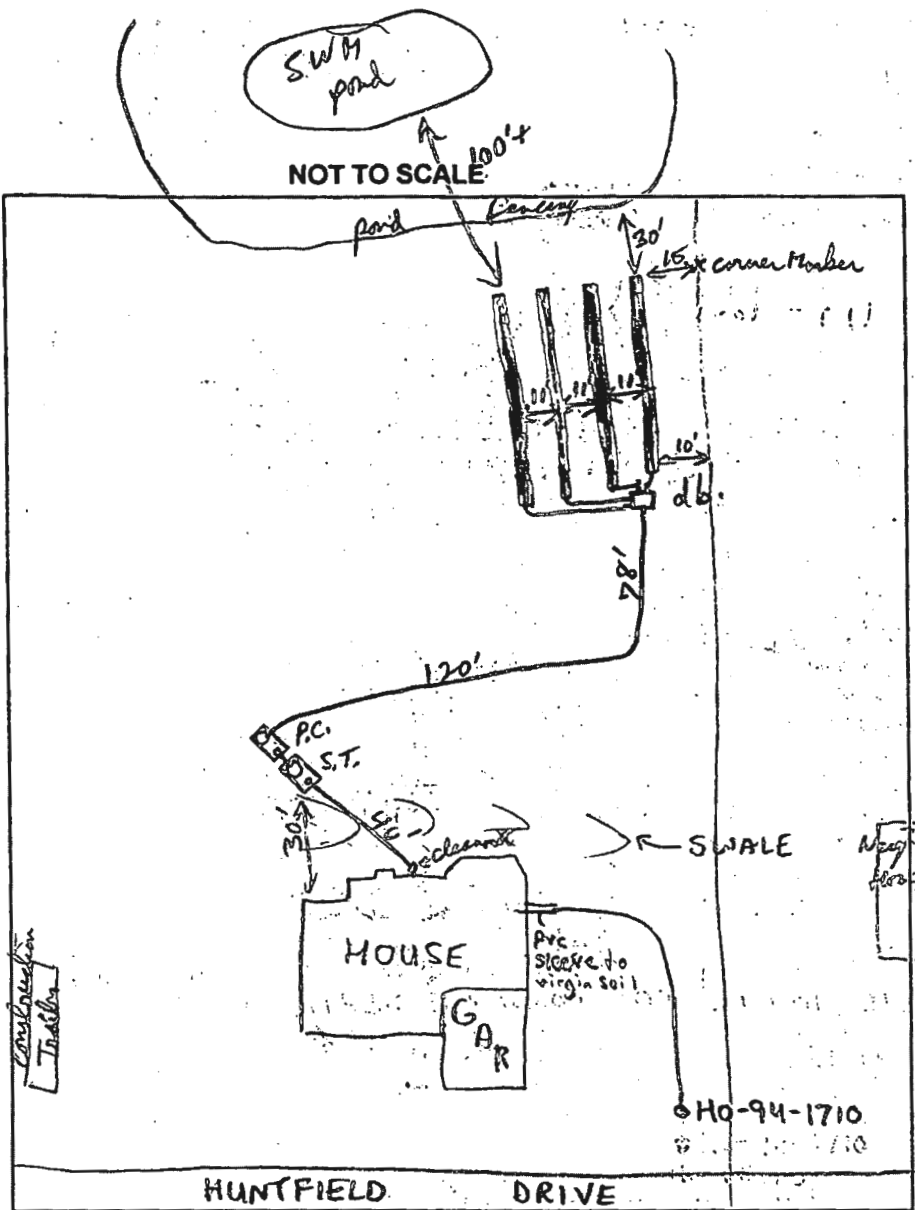
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS

NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

NOTE: IF PUMPED SEPTIC SYSTEM REQUIRED, (1) SEPTIC PUMP DETAIL TO BE PROVIDED BY INSTALLER PRIOR TO ISSUANCE OF SEPTIC PERMIT (2) PUMP PERFORMANCE TEST IS NECESSARY PRIOR TO HEALTH DEPARTMENT APPROVAL OF SEPTIC PERMIT

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT
CALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

A57659I



6 x 12 = 72

1401-4979

TRENCH DATA	
TRENCH WIDTH	3
TRENCH INLET DEPTH	4'
TRENCH BOTTOM DEPTH	6'
DEPTH OF STONE	2'
NUMBER OF TRENCHES	4 (70' each)
TOTAL TRENCH LENGTH	280
ABSORBENT AREA	840
(used out level)	
DISTRIBUTION BOX LEVEL	✓
(and down turned 45° at 2" inlet pipe)	
BAFFLE IN DISTRIBUTION BOX	✓

SEPTIC TANK DATA	
Top Second, 2 chamber & filter screen outlet	
SEPTIC TANK	1500 GALLONS
MANHOLE RISER	2 1/2' (concrete base)
6 INCH INSPECTION PORT	✓
PUMP CHAMBER DATA	
Top Second, reversed 2 chamber	
PUMP CHAMBER	1500 GALLONS
MANHOLE RISER	2 1/2' (concrete base)
2" sched. 40 PVC pressure line exits via base wall	
ALARM	
PUMP PERFORMANCE TEST	

PRE-CONSTRUCTION INSPECTION: 8/2/00 - WPI OK, WENT OVER TRENCH LAYOUT AT SITE, OK TO INSTALL

D BOX SLIGHTLY OUT OF AREA IN BETWEEN EDGE OF EASEMENT AND 174.06' LOT LINE, RUN 4-70' TRENCHES TOWARDS REAR OF PROPERTY. KEEP TRENCHES 7' ETC TO CONSERVE AREA. TANKS SHOULD INSPECTION COMMENTS: ALSO BE SET OUT OF SWALE NEAR REAR OFF HOUSE (SBA)

Site is too badly graded to see finished swale pathway, relative to septic tank/P.C.
 OK to cover trenches, OK to cover house connecting piping, tanks, etc - Leave dirt box area when call for Pump test, 8/4/00 10/10/00 Pump and alarm working (SBA)

INSPECTOR B. Baker DATE SYSTEM APPROVED 10/10/00

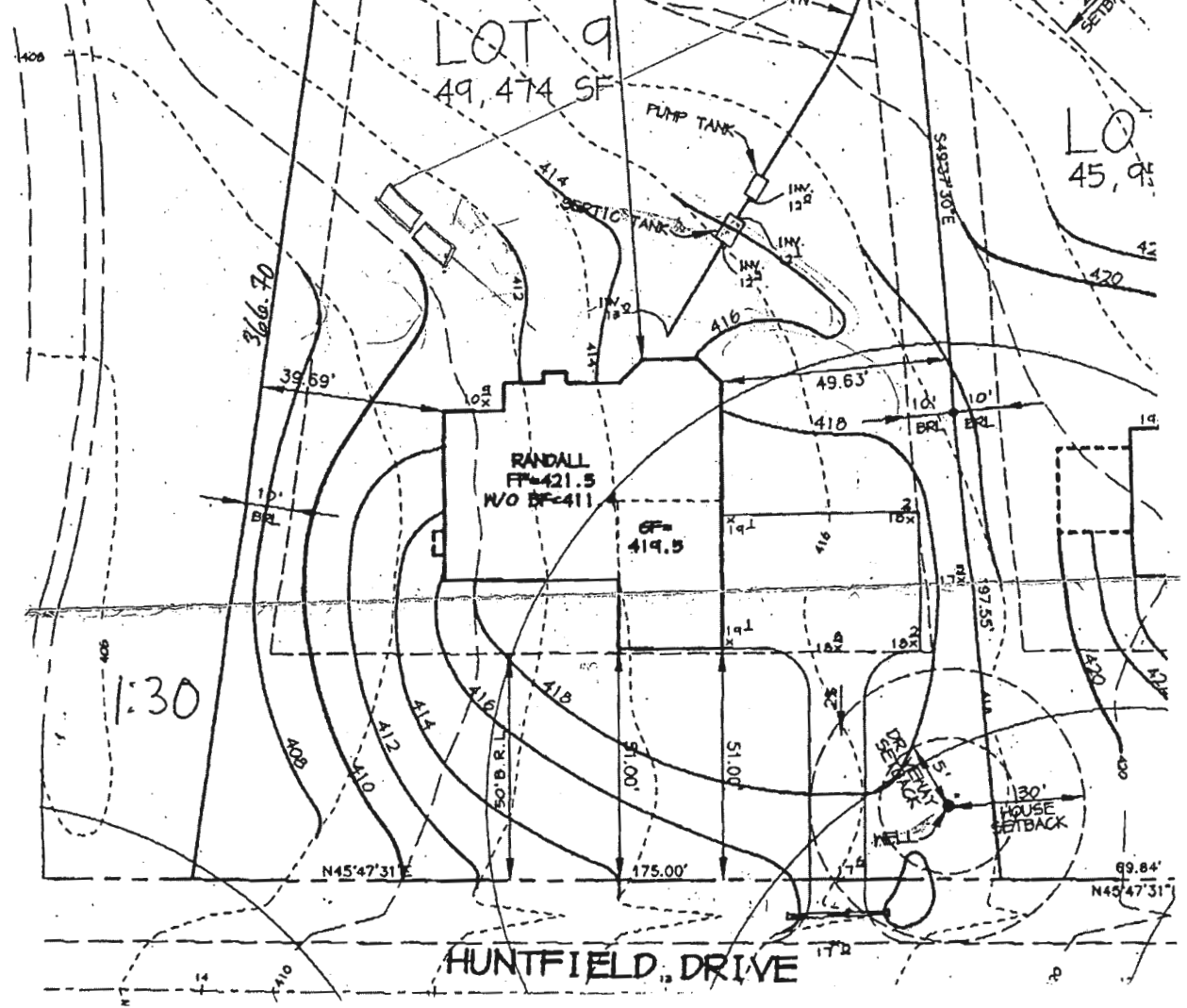
STORMWATER MANAGEMENT, DRAINAGE AND UTILITY BASEMENT

Total linear feet of trench required 280 feet
 Width of trench(es) 3 feet
 Depth of trench(es) 6 feet
 Depth of stone required below distribution pipe 2 feet

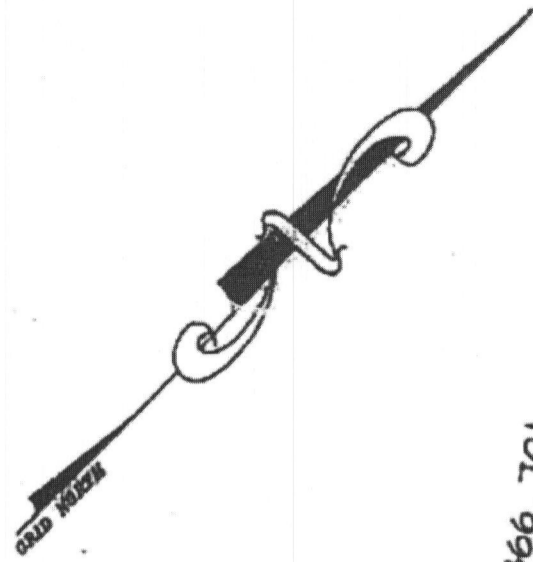
Approved Septic System Plan
 Howard County Health Department

Mark E. Riffin 4/2/00
 Signature Date

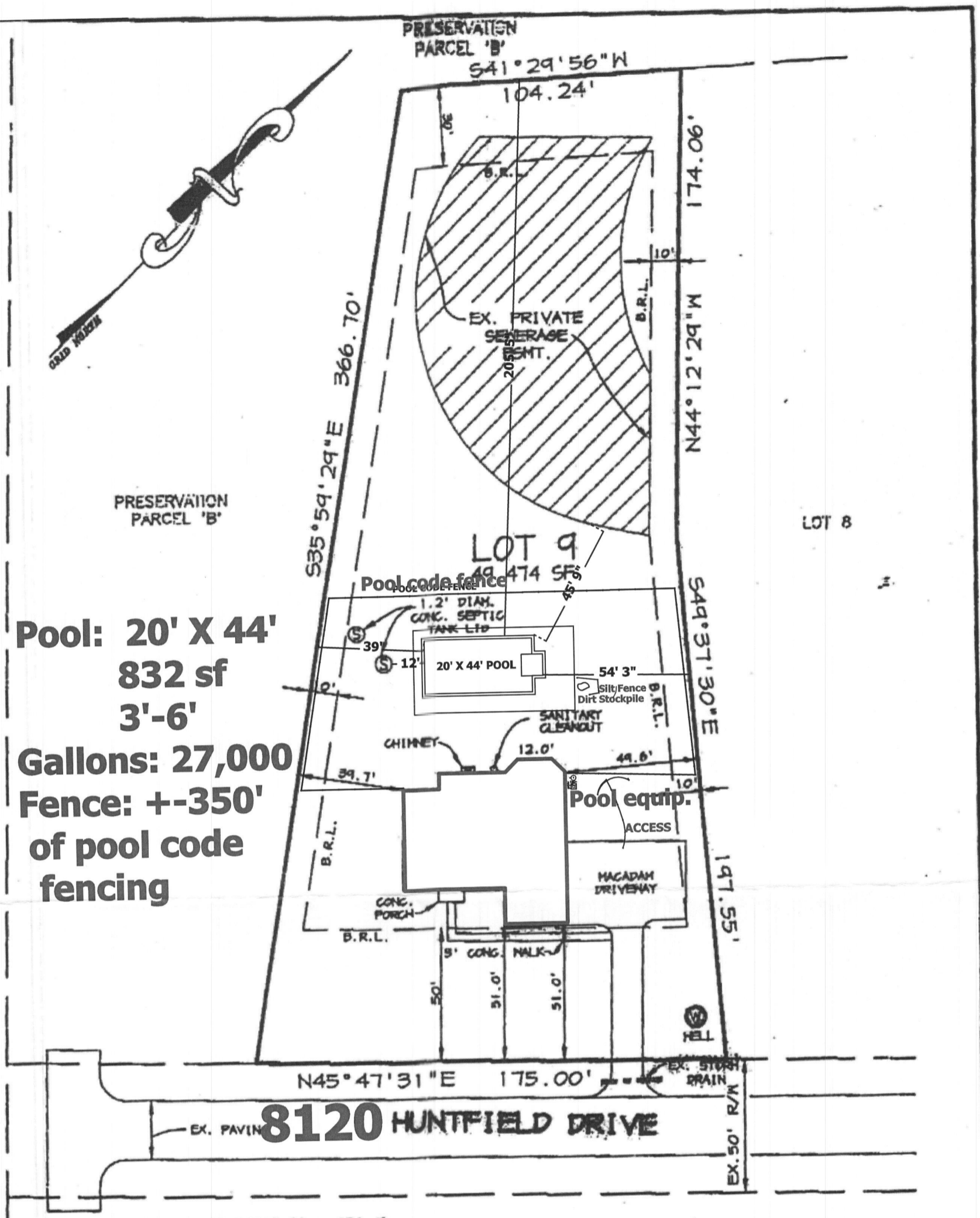
HOA PARCEL B
 DEDICATED TO HOA
 NT. HOLDER IS THE
 CONSERVANCY, INC.



HUNTFIELD DRIVE



Pool: 20' X 44'
832 sf
3'-6"
Gallons: 27,000
Fence: +-350'
of pool code
fencing



FIRST FLOOR ELEVATION = 421.7
 B.R.L. - BUILDING RESTRICTION LINE

- NOTE:
- THIS PLAT IS OF BENEFIT TO A CONSUMER ONLY INsofar AS IT IS REQUIRED BY A LENDER OR A TITLE COMPANY OR ITS AGENT IN CONNECTION WITH CONTEMPLATED TRANSFER, FINANCING, OR RE-FINANCING;
 - THE PLAT IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS; AND
 - THE PLAT DOES NOT PROVIDE FOR THE ACCURATE IDENTIFICATION OF PROPERTY BOUNDARY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE.



THIS IS TO CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON FOR THE PURPOSE OF LOCATING THE IMPROVEMENTS ON SAID PROPERTY AND THAT THE IMPROVEMENTS ARE LOCATED AS SHOWN; AND FURTHER CERTIFY THAT THE SUBJECT PROPERTY LIES IN ZONE "C" (AREA OF MINIMAL FLOODING) AS SHOWN ON F.I.R.M. MAP No. 240044 0042B DATED 12-04-86 FOR HOWARD COUNTY, MARYLAND.

Caroline & David Agresti
508-284-6448

Arthur E. Muegge
 ARTHUR E. MUEGGE #10751

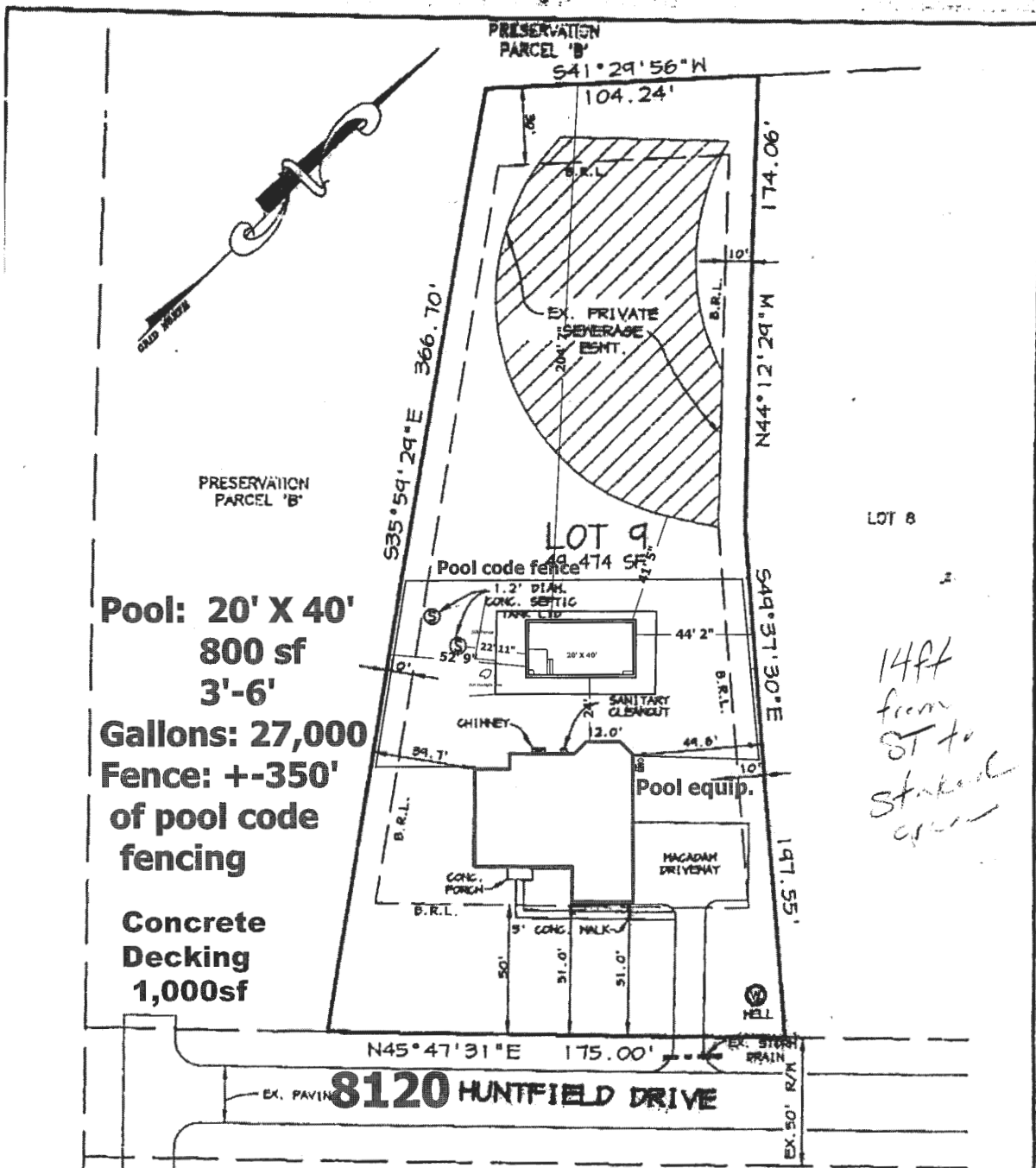
RIEMER MUEGGE & ASSOCIATES, INC.
 SUITE 200
 8818 CENTRE PARK DRIVE
 COLUMBIA, MARYLAND 21045

FINAL LOCATION DRAWING
 LOT 9
 HUNTERBROOKE
 5TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND
 PLAT Nos. 13489 THRU 13491

TELEPHONE

FAX

Scale: 1/40" = 1 ft



Pool: 20' X 40'
800 sf
3'-6'
Gallons: 27,000
Fence: +/-350'
of pool code
fencing
Concrete
Decking
1,000sf

*14ft
 from
 ST to
 stake
 corner*

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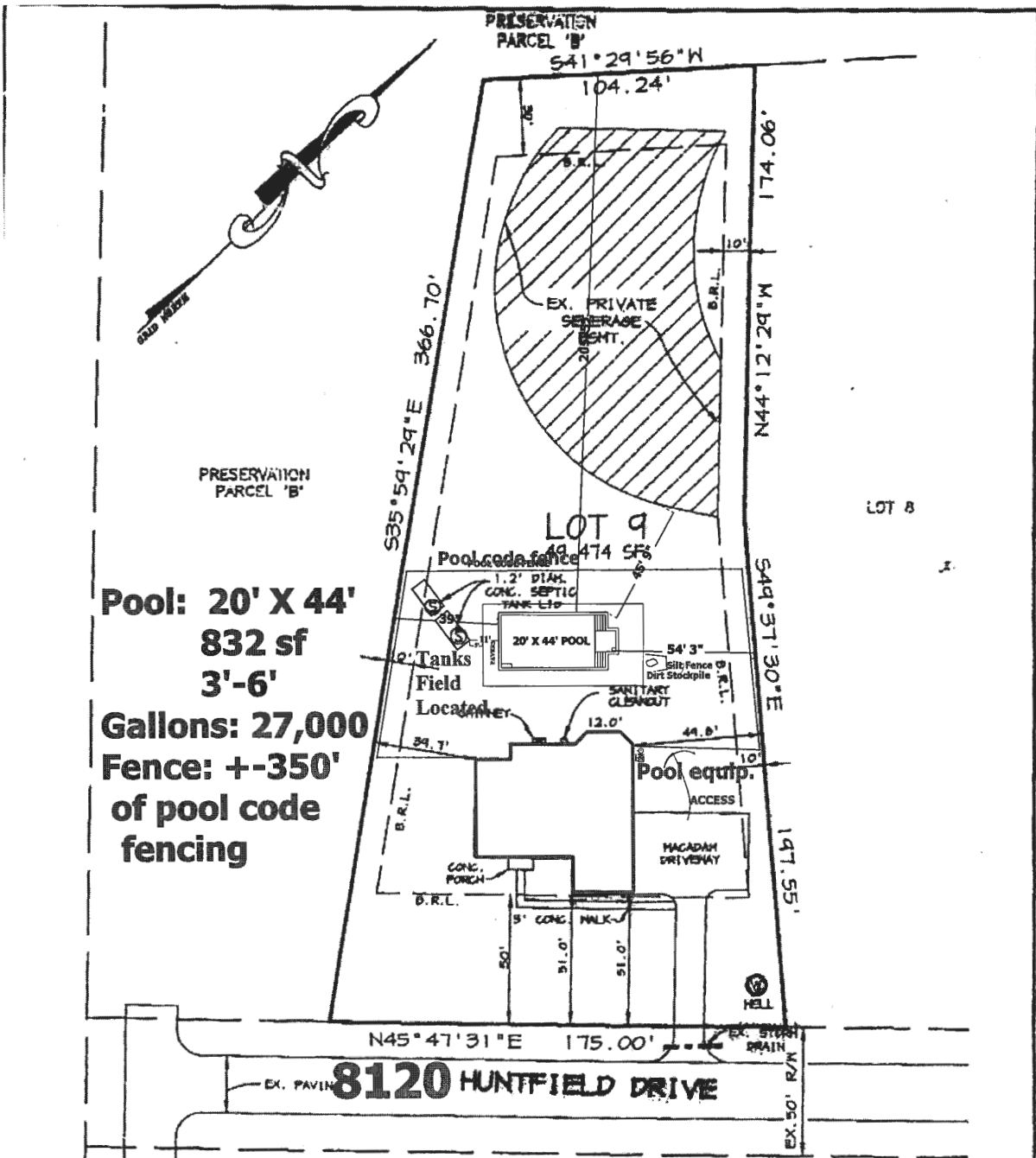
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FINAL LOCATION DRAWING

LOT 9
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Scale: 1/40" = 1 ft



Pool: 20' X 44'
832 sf
3'-6"
Gallons: 27,000
Fence: +-350'
of pool code
fencing

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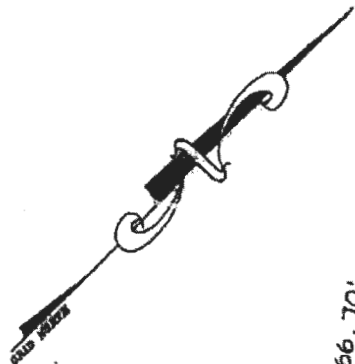
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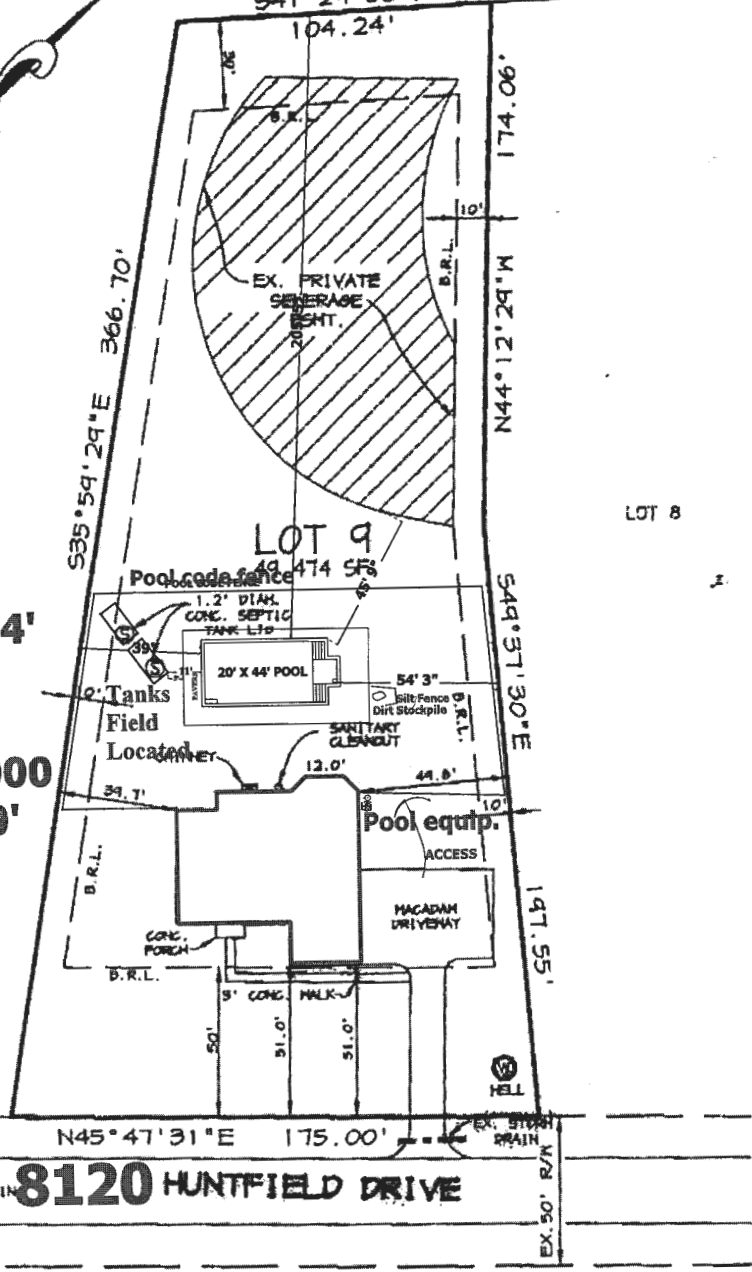


PRESERVATION
PARCEL 'B'
S41°29'56"W

PRESERVATION
PARCEL 'B'

LOT 8

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832 sf
3'-6'
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