

**COMPLETE THIS FORM WHEN DRIPPING OFF ANY  
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY  
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 05/04/2023       ONLINE SUBMITTAL       PAPER SUBMITTAL

To: Front Counter DKP \_\_\_\_\_  
 (Reviewer/Requestor's Name)      (Division)

From: Paul Gorman, Paul Gorman Architects \_\_\_\_\_ (443) 629-8170  
 (Your Name, Company Name)      (Phone Number)

Subject: Project name Antwerpen Hyundai \_\_\_\_\_  
 Project site address 12440 AUTO DR CLARKSVILLE MD 21029 \_\_\_\_\_  
 Permit # B23001441 \_\_\_\_\_ SDP # \_\_\_\_\_  
 Other information pertinent to this project \_\_\_\_\_

Please check the attachments below that you are submitting with this transmittal:

Letter of response to address plan review comment letter

Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**

Letter Summarizing Changes

Energy conservation calculations

Copies of Arch, Struct, MEP (be specific).  
 Health Department Request       DPZ/ DED Request       Applicant's Request

Two sets of single-family model plans to be placed on permanent file: Model Name/ # \_\_\_\_\_

Other \_\_\_\_\_

*Approved. On public works.  
 J.S. 6/18/23*

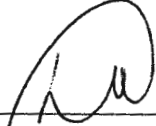
**Contact Person Information: (Required)**

Paul Gorman \_\_\_\_\_ Telephone No: (443) 629-8170 \_\_\_\_\_  
 Please Print Name

E-Mail Address: GormanArchitects@erols.com \_\_\_\_\_

**PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455 OPTION #4 OR BY VISITING [www.howard.net](http://www.howard.net). CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.**

**RECEIVED**

Received by 

MAY 16 2023

# ANTWERPEN

JackSays .com

09 May 2023

The proposed building addition at Antwerpen Hyundai Clarksville will expand the existing service area for vehicle maintenance and tool/equipment storage. Alterations to the existing service area include new equipment storage area, expanded parts department, new breakroom for service technicians, new women's technician bathroom and minor alterations to existing office area for compliance to Hyundai brand standards.

Sincerely,



Brian Dolan  
Chief Financial Officer  
Antwerpen Automotive Group



CHRYSLER

Jeep

