

PERMIT NUMBER: B

22003101

DATE ACCEPTED:

D.P. 2022 4/16

**RESIDENTIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: **14510 TRIADELPHIA RD** Unit: \_\_\_\_\_  
 City: **GLENELG** State: **MD** Zip Code: **21737**  
 Subdivision/Village/Complex Name: **LAIRD B SCOTT** SDP/WP/BA #: \_\_\_\_\_  
 Lot: **7** Tax Map: **21** Parcel: **21-23** Grading Permit #: **G22000140**

**DESCRIPTION OF WORK REQUIRED**

Existing Use: **VACANT LOT** Proposed Use: **SINGLE FAMILY DWELLING** Estimated Cost: **\$370,000.00**  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
**New 2 sty SED; "Kingsport" Elev. 6, Front Brick, Finished Bsmt w/ Rec, Bath, Den, Unfin Storage, Walk-out; 2 car FI garage, Library, powder rm, kitchen, Dining, Living, family rooms, Laundry/mud, (7x4) front stoop; 2nd Floor Laundry, Opt Bath3 with buddy bath, Caribbean Bath option @ owner's suite bath; Total Beds: 4, Total Baths: 4.5**

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): **MUSA, SELO K** Primary Residence:  Yes  No  
 Owner's Street Address: **7330 FREBIRD LANE**  
 City: **ELKRIDGE** State: **MD** Zip Code: **21075**  
 Phone: **(443) 742-0348** Email: \_\_\_\_\_

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: **PERMIT SERVICES, INC.** Contact Name: **SAMANTHA MULLINIX**  
 Street Address: **2011 FRALEY LANE**  
 City: **PASADENA** State: **MD** Zip Code: **21122**  
 Phone: **(443) 465-7832** Email: **SMMULLINIX1231@COMCAST.NET**

**CONTRACTOR INFORMATION REQUIRED**

Business Name: **CARUSO HOMES ON YOUR LOT III, LLC**  
 Licensee's Name: **CARUSO HOMES** License #: **8233**  
 Street Address: **2120 BALDWIN AVE, SUITE 200**  
 City: **CROFTON** State: **MD** Zip Code: **21114**  
 Phone: **(667) 307-4224** Email: **htompkins@carusohomes.com**

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS IF APPLICABLE**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: **"KINGSPORT" ELEV. 6, MORNING RM, CARIBBIAN BATH, PTL FIN BSMT-REC, BATH, DEN, STORAGE**  
 # of Bedrooms (SF): **4** # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: **11** # Full Baths: **4** # Half Baths: **1** # Fireplaces: **0**  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1<sup>st</sup> Fl Width: **60** 1<sup>st</sup> Fl Depth: **50** 2<sup>nd</sup> Fl Width: **60** 2<sup>nd</sup> Fl Depth: **50** Bsmt Width: **60** Bsmt Depth: **46**  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: **5499** sq ft Occupiable Area: **5106** sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

*Samantha Mullinix* **08/09/2022**  
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR  DPZ  DED  Health  SHA  CAD

SUBMITTAL FEES: **\$150.00** PAYMENT: **16215** ACCEPTED BY: *Caruso*

State of Maryland Land Instrument Intake Sheet

| | Baltimore City | X | County: Howard

Information provided is for the use of the Clerk's Office and State Department of Assessments and Taxation, and the County Finance Office only.  
(Type or Print in Black Ink Only All Copies Must Be Legible)

1	Type(s) of Instruments	<input type="checkbox"/> Check Box if Addendum Intake Form is Attached.			
		1 Deed	<input type="checkbox"/> Mortgage	<input type="checkbox"/> Other	<input type="checkbox"/> Other
2	Conveyance Check Box	2 Deed of Trust	<input type="checkbox"/> Lease	<input type="checkbox"/> Multiple Arms Length	<input type="checkbox"/> Not an Arms-Length Sale
		<input type="checkbox"/> Improved Sale Arms-Length	<input checked="" type="checkbox"/> Unimproved Arms-Length		
3	Tax (if Applicable) Cite or Explain	Recordation			
		State Transfer			
		County			

4	Consideration and Tax Calculations	Consideration		Amount		Finance Office Use Only	
		Purchase	\$	265,000.00	Transfer and Recordation Tax Consideration		
		Any New Mortgage	\$	165,000.00	Transfer Tax	\$	
		Balance of Existing	\$		x ( ) %	=	\$
		Other:	\$		Less Exemption Amount	-	\$
		Other:	\$		Total Transfer Tax	=	\$
		Full Cash Value	\$		Recordation Tax	\$	
			x ( ) per	=	\$		
			TOTAL DUE	\$			

5	Fees	Amount of Fees		Doc. 1		Doc. 2		Agent: Tax Bill: C.B. Credit: Ag. Tax/Other:
		Recording Charge	\$	20.00	\$	20.00		
		Surcharge	\$	40.00	\$	95.00		
		State Recordation Tax	\$	1325.00	\$			
		State Transfer Tax	\$	1325.00	\$			
		County Transfer Tax	\$	3312.50	\$			
		Other	\$		\$			
		Other	\$		\$			

6	Description of Property  SDAT requires submission of all applicable information. A maximum of	District	Property Tax ID	Grantor	Map	Parcel No.	Var. LOG	
			04-322657	363/185			(5)	
		Subdivision Name		Lot (3a)	Block(3)	Sect/AR(	Plat Ref.	SqFt/Acreage(4)
		Laird B. Scott and wife		7			4/26	
		Location/Address of Property Being Conveyed (2)						
		Triadelphia Road, Glenelg, MD 21737						
		Other Property Identifiers (if applicable)				Water Meter Account No.		
		Residential   X   or Non-		Fee Simple   X   or Ground Rent	Amount: \$			
		Partial Conveyance?     Yes		Description/Amt. of SqFt/Acreage				
		If Partial Conveyance, List Improvements Conveyed:						

7	Transferred From	Doc. 1 - Grantor(s) Name(s)		Doc. 2 - Grantor(s) Name(s)	
		Bryant Eugene McVeary		Selo K. Musa	
		Doc. 1 - Owner(s) of Record, if Different from		Doc. 2 - Owner(s) of Record, if Different from	

8	Transferred To	Doc. 1 - Grantee(s) Name(s)		Doc. 2 - Grantee(s) Name(s)	
		Selo K. Musa		Joseph L. Talmadge	
		New Owner's (Grantee) Mailing Address			
7330 Freebird Lane, Elkridge, MD 21075					

9	Other Names to Be Indexed	Doc. 1 - Additional Names to be Indexed		Doc. 2 - Additional Names to be Indexed (Optional)	
				Northwest Federal Credit Union	

1	Contact/Mail Information	Instrument Submitted By or Contact Person			<input checked="" type="checkbox"/> Return to Contact Person
		Name: Suzanne			<input type="checkbox"/> Hold for Pickup
		Firm: United Title & Escrow, Inc.			<input type="checkbox"/> Return Address Provided
		Address: 572 Ritchie Highway Suite E Severna Park, MD 21146			
Phone: Phone 410-544-5441 * Fax 410-544-2782					

11 IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER					
Assessment Information	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Will the property being conveyed be the grantee's principal residence?		
	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Does transfer include personal property? If yes,		
	<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No	Was property surveyed? If yes, attach copy of survey (if recorded, no copy		
Assessment Use Only - Do Not Write Below This Line					
<input type="checkbox"/> Terminal Verification		<input type="checkbox"/> Agricultural Verification		<input type="checkbox"/> Whole <input type="checkbox"/> Part <input type="checkbox"/> Tran. Process Verification	
Transfer Number:	Date Received:	Deed Reference:	Assigned Property No.:		
Year		Geo.	Map	Sub	Block
Land		Zoning	Grid	Plat	Lot
Buildings		Use	Parcel	Section	Occ. Cd.
Total		Town Cd.	Ex. St.	Ex. Cd.	

REMARKS:

HOWARD COUNTY CIRCUIT COURT (Land Records) WAR 20777 P. 0370, MSA, CE53\_20/69, Date available 08/12/2021. Printed 09/06/2023.

As Witness the hand and seal of said Grantor, the day and year first above written.

WITNESS:

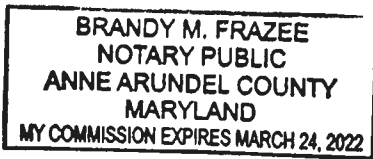
[Signature]

Bryant Eugene McVeary 6/30/21  
{Seal}  
Bryant Eugene McVeary

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, to wit:

I hereby certify that on this 30th day of June, 2021, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Bryant Eugene McVeary, the Grantor herein, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the same for the purposes therein contained, and further acknowledged the foregoing Deed to be his act, and in my presence signed and sealed the same, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Brandy M. Frazee  
Notary Public  
My commission expires: 3/24/22

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

Matthew S. Evans, III  
Matthew S. Evans, III, Attorney

AFTER RECORDING, PLEASE RETURN TO:  
United Title & Escrow, Inc.  
572 Ritchie Highway  
Suite E  
Severna Park, MD 21146

All Taxes on Assessments certified to the Collector of Taxes for Howard County, Md. by 7/16/2021 have been paid. This statement is for the purpose of permitting recordation and is not assurance against further taxation even for prior periods, nor does it guarantee satisfaction of outstanding tax sales. DS

HOWARD COUNTY CIRCUIT COURT (Land Records) WAK 2011, p. 0369, MSA\_CE53\_2U/b9. Date available 08/12/2021. Printed 09/06/2023.

State of Maryland Land Instrument Intake Sheet

| | Baltimore City | X | County: Howard

Information provided is for the use of the Clerk's Office and State Department of Assessments and Taxation, and the County Finance Office only.  
(Type or Print in Black Ink Only All Copies Must Be Legible)

<b>1</b>	<b>Type(s) of Instruments</b>	( ) Check Box if Addendum Intake Form is Attached.						
	1 Deed	<input type="checkbox"/>	Mortgage	<input type="checkbox"/>	Other	<input type="checkbox"/>	Other	
	2 Deed of Trust	<input type="checkbox"/>	Lease	<input type="checkbox"/>				
<b>2</b>	<b>Conveyance Check Box</b>	<input type="checkbox"/> Improved Sale Arms-Length	<input checked="" type="checkbox"/> Unimproved Arms-Length	<input type="checkbox"/> Multiple Arms Length	<input type="checkbox"/>	<input type="checkbox"/> Not an Arms-Length Sale		
<b>3</b>	<b>Tax (if Applicable) Cite or Explain</b>	Recordation						
		State Transfer						
		County						
<b>4</b>	<b>Consideration and Tax Calculations</b>	<b>Consideration</b>		<b>Amount</b>		<b>Finance Office Use Only</b>		
		Purchase	\$	265,000.00	<b>Transfer and Recordation Tax Consideration</b>			
		Any New Mortgage	\$	165,000.00	Transfer Tax	\$		
		Balance of Existing	\$		x ( ) %	=	\$	
		Other:	\$		Less Exemption Amount	-	\$	
		Other:	\$		Total Transfer Tax	=	\$	
		Full Cash Value	\$		Recordation Tax	\$		
				x ( ) per	=	\$		
				<b>TOTAL DUE</b>	\$			
<b>5</b>	<b>Fees</b>	<b>Amount of Fees</b>		<b>Doc. 1</b>		<b>Doc. 2</b>		<b>Agent:</b>
		Recording Charge	\$	20.00	\$	20.00		
		Surcharge	\$	40.00	\$	95.00		<b>Tax Bill:</b>
		State Recordation Tax	\$	1325.00	\$			
		State Transfer Tax	\$	1325.00	\$			<b>C.B. Credit:</b>
		County Transfer Tax	\$	3312.50	\$			
		Other	\$		\$			<b>Ag. Tax/Other:</b>
		Other	\$		\$			
<b>6</b>	<b>Description of Property</b>  SDAT requires submission of all applicable information.  A maximum of	<b>District</b>	<b>Property Tax ID</b>	<b>Grantor</b>	<b>Map</b>	<b>Parcel No.</b>	<b>Var. LOG</b>	
			04-322657	363/185				(5)
			<b>Subdivision Name</b>		<b>Lot (3a)</b>	<b>Block(3)</b>	<b>Sect/AR(</b>	<b>Plat Ref.</b>
			Laird B. Scott and wife		7			4/26
			<b>Location/Address of Property Being Conveyed (2)</b>					
			Triadelphia Road, Glenelg, MD 21737					
			<b>Other Property Identifiers (if applicable)</b>			<b>Water Meter Account No.</b>		
			Residential   X   or Non-		Fee Simple   X   or Ground Rent		Amount: \$	
			Partial Conveyance?     Yes		Description/Amt. of SqFt/Acreage			
			<b>If Partial Conveyance, List Improvements Conveyed:</b>					
<b>7</b>	<b>Transferred From</b>	<b>Doc. 1 – Grantor(s) Name(s)</b>			<b>Doc. 2 – Grantor(s) Name(s)</b>			
		Bryant Eugene McVeary			Selo K. Musa			
		<b>Doc. 1 - Owner(s) of Record, if Different from</b>			<b>Doc. 2 – Owner(s) of Record, if Different from</b>			
<b>8</b>	<b>Transferred To</b>	<b>Doc. 1 – Grantee(s) Name(s)</b>			<b>Doc. 2 – Grantee(s) Name(s)</b>			
		Selo K. Musa			Joseph L. Talmadge			
		<b>New Owner's (Grantee) Mailing Address</b>						
		7330 Freebird Lane, Elkridge, MD 21075						
<b>9</b>	<b>Other Names to Be Indexed</b>	<b>Doc. 1 – Additional Names to be Indexed</b>			<b>Doc. 2 - Additional Names to be Indexed (Optional)</b>			
					Northwest Federal Credit Union			
<b>1</b>	<b>Contact/Mail Information</b>	<b>Instrument Submitted By or Contact Person</b>				<input checked="" type="checkbox"/> Return to Contact Person		
		Name: Suzanne				<input type="checkbox"/> Hold for Pickup		
		Firm: United Title & Escrow, Inc.				<input type="checkbox"/> Return Address Provided		
		Address: 572 Ritchie Highway Suite E Severna Park, MD 21146						
		Phone: Phone 410-544-5441 * Fax 410-544-2782						
		<b>11 IMPORTANT: BOTH THE ORIGINAL DEED AND A PHOTOCOPY MUST ACCOMPANY EACH TRANSFER</b>						
		Assessment Information	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Will the property being conveyed be the grantee's principal residence?				
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Does transfer include personal property? If yes,				
			<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Was property surveyed? If yes, attach copy of survey (if recorded, no copy				
		<b>Assessment Use Only - Do Not Write Below This Line</b>						
		[ ] Terminal Verification [ ] Agricultural Verification [ ] Whole [ ] Part [ ] Tran. Process Verification						
		Transfer Number:	Date Received:	Deed Reference:	Assigned Property No.:			
		Year		Geo.	Map	Sub	Block	
		Land		Zoning	Grid	Plat	Lot	
		Buildings		Use	Parcel	Section	Occ. Cd.	
		Total		Town Cd.	Ex. St.	Ex. Cd.		
		<b>REMARKS:</b>						

HOWARD COUNTY CIRCUIT COURT (Land Records) WAR 20777, P. 0370, MSA, CE53\_20769, Date available 08/12/2021. Printed 09/06/2023.

As Witness the hand and seal of said Grantor, the day and year first above written.

WITNESS:

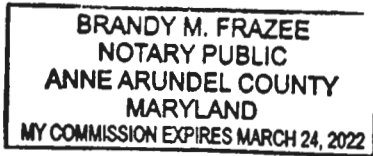
[Signature]

Bryant Eugene McVeary 6/30/21  
{Seal}  
Bryant Eugene McVeary

STATE OF MARYLAND, COUNTY OF ANNE ARUNDEL, to wit:

I hereby certify that on this 30th day of June, 2021, before me, the subscriber, a Notary Public of the State and County aforesaid, personally appeared Bryant Eugene McVeary, the Grantor herein, known to me (or satisfactorily proven) to be the person whose name is subscribed to the within instrument, and acknowledged the same for the purposes therein contained, and further acknowledged the foregoing Deed to be his act, and in my presence signed and sealed the same, giving oath under penalties of perjury that the consideration recited herein is correct.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Brandy M. Frazee  
Notary Public  
My commission expires: 3/24/22

THIS IS TO CERTIFY that the within Deed was prepared by, or under the supervision of the undersigned, an Attorney duly admitted to practice before the Court of Appeals of Maryland.

Matthew S. Evans, III  
Matthew S. Evans, III, Attorney

AFTER RECORDING, PLEASE RETURN TO:  
United Title & Escrow, Inc.  
572 Ritchie Highway  
Suite E  
Severna Park, MD 21146

All Taxes on Assessments certified to the Collector of Taxes for Howard County, Md. by 4/16/2021 have been paid. This statement is for the purpose of permitting recordation and is not assurance against further taxation even for prior periods, nor does it guarantee satisfaction of outstanding tax sales. DS

HOWARD COUNTY CIRCUIT COURT (Land Records) WAK 20111, p. 0369, MSA\_CES3\_20/69, Date available 08/12/2021, Printed 09/06/2023.



BOOK: 20777 PAGE: 367  
United Title & Escrow, Inc.  
File No. 21-12449CW  
Tax ID #04-322657

7/16/2021 09:31 AM Csh 0060 Reg 0049  
T/Ref 0049138512 Grp 000001 R/Lne 000001  
Validation Number: 0049-167694  
Recordation Tax Amount: \$1,325.00  
Consideration Amount: \$265,000.00  
Transfer Tax Amount: \$3,312.50  
Consideration Amount: \$265,000.00  
Parcel Number: 4322657  
Doc Type: Deeds

1 of 2

**This Deed**, made this 30th day of June, 2021, by and between Bryant Eugene McVeary, party of the first part, Grantor; and Selo K. Musa, party of the second part, Grantee.

- **Witnesseth** -

**That for and in consideration** of the sum of Two Hundred Sixty-Five Thousand And 00/100 Dollars (\$265,000.00), which includes the amount of any outstanding Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged, the said Grantor does grant and convey to the said Selo K. Musa, as sole owner, in fee simple, all that lot of ground situate in County of Howard, State of Maryland and described as follows, that is to say:

All that lot or parcel of land situate and lying in the Fourth Election District of Howard County, State of Maryland, known and designated as Lot No. 7 of the subdivision of Laird B. Scott and wife as shown on a Plat recorded among the Land Records of Howard County in Plat Book M.W.B. No. 4 folio 26.

BEING the same property which, by Deed dated December 23, 1960 and recorded among the Land Records of Howard County, Maryland in Liber 363 at folio 185, was granted and conveyed by Laird B. Scott and Louella D. Scott unto Bryant Eugene McVeary.

**Together** with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

**To Have and To Hold** the said tract of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said Selo K. Musa, as sole owner, in fee simple.

**And** the said party of the first part hereby covenants that he has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that he will warrant specially the property hereby granted; and that he will execute such further assurances of the same as may be requisite.

HOWARD COUNTY CIRCUIT COURT (Land Records) WAK 20/11, p. 0367, MSA\_Cebs\_20777b9, Date available 08/17/2021, Printed 09/06/2023.  
20  
40  
325.1  
NR1  
9482.07  
NK

LR - Deed (w Taxes)  
Recording only \$120.00  
Name: musa  
Ref: 27  
LR - Deed (with Taxes)  
Surcharge 40.00  
LR - Deed State  
Transfer Tax 1,325.00  
LR - MR Tax - 1kd  
19,482.07  
SubTotal: 20,867.07  
Total: 20,982.07  
08/04/2021 08:15  
08:15  
CC13-MT  
#15288731 CC0503 -  
Howard Co Elliott  
City/CO05.03.03 -  
Register 03

**2021**  
MARYLAND  
FORM  
**MW506E**

**BOOK: 20777 PAGE: 368**  
**Certificate of**  
**Full or Partial Exemption**  
**For Calendar Year 2021**

DO NOT WRITE OR STAPLE IN THIS SPACE

**NR211878**

**NOTE:** Copy B of this form must accompany the deed or other instrument of transfer when the documents are presented to the Clerk of the Circuit Court for recordation.

Failure to provide this certificate may result in the deed or other instrument of transfer being rejected by the Clerk of the Circuit Court when presented for recordation. If Certificate grants a partial exemption, payment in the amount on line 3 and a Form MW506NRS must also be presented to the Clerk of the Circuit Court.

**The Comptroller's decision to issue or deny a Certificate of Full or Partial Exemption and the determination of the amount of tax to be withheld if a partial exemption is granted are final and not subject to appeal.**

**Transferor/Seller's Information**

Name (If joint, give first names and initials of both) <b>Bryant E. &amp; Lynda C.</b>	Last Name <b>McVeary</b>	
Name (Corporation, Partnership, Trust, Estate, etc.)		
T/A or C/O or Fiduciary	Federal Employer I.D. Number	
Current Address (Number and street) <b>8155 Claremont Street</b>		
City, State and Zip Code (province, postal code and country) <b>Manassas, VA 20110</b>		
Transferor/Seller's Entity Type <input checked="" type="checkbox"/> Individual/ Estate/ Trust <input type="checkbox"/> Business		Ownership Percentage <b>100%</b>

**Property Information**

Description of Property (Include address, or district, subdistrict and lot numbers if no address is available) <b>1.33 Acres, Tridelphia Road @ Roxbury Road Glenelg, MD 21737</b>	Date of Closing <b>7/8/2021</b>
	Property Account ID Number

**Comptroller's Certification**

Pursuant to §10-912 of the Tax-General Article, Annotated Code of Maryland, I hereby certify that, with respect to the sale or transfer of the property described above, as such sale or transfer is described in the Form MW506AE filed by the Transferor/Seller, the sale or transfer of the property is:

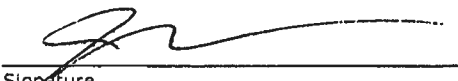
- Fully exempt from the withholding requirements of §10-912 of the Tax-General Article, Annotated Code of Maryland.
- NOT exempt from the withholding requirements and tax is required to be withheld on the total payment amount, or
- Partially exempt from the withholding requirements.

The following amount of tax is required to be withheld:

1. Enter the amount subject to tax . . . . . 1 \$243,525.87

2. Enter tax rate, whichever applies  
a. If transferor/seller is a business entity, enter 8.25% }  
b. If transferor/seller is an individual, enter 8.0% } . . . . . 2 8%

3. Amount of tax to be withheld at closing. (Line 1 multiplied by line 2) . . . . . 3 \$19,482.07

  
Signature

Revenue Administrator  
Title

June 25, 2021  
Date

Copy B - File with the Clerk of the Circuit Court when the deed or other instrument of transfer is presented for recordation

\* VOID AFTER 60 DAYS FROM DATE OF ISSUE

BOOK: 20777 PAGE: 367  
United Title & Escrow, Inc.  
File No. 21-12449CW  
Tax ID #04-322657

7/16/2021 09:31 AM Csh 0060 Reg 0049  
T/Ref 0049138512 Grp 000001 R/Lne 000001  
Validation Number: 0049-167694  
Recordation Tax Amount: \$1,325.00  
Consideration Amount: \$265,000.00  
Transfer Tax Amount: \$3,312.50  
Consideration Amount: \$265,000.00  
Parcel Number: 4322657  
Doc Type: Deeds

1 of 2

**This Deed**, made this 30th day of June, 2021, by and between Bryant Eugene McVeary, party of the first part, Grantor; and Selo K. Musa, party of the second part, Grantee.

**- Witnesseth -**

**That for and in consideration** of the sum of Two Hundred Sixty-Five Thousand And 00/100 Dollars (\$265,000.00), which includes the amount of any outstanding Mortgage or Deed of Trust, if any, the receipt whereof is hereby acknowledged, the said Grantor does grant and convey to the said Selo K. Musa, as sole owner, in fee simple, all that lot of ground situate in County of Howard, State of Maryland and described as follows, that is to say:

All that lot or parcel of land situate and lying in the Fourth Election District of Howard County, State of Maryland, known and designated as Lot No. 7 of the subdivision of Laird B. Scott and wife as shown on a Plat recorded among the Land Records of Howard County in Plat Book M.W.B. No. 4 folio 26.

BEING the same property which, by Deed dated December 23, 1960 and recorded among the Land Records of Howard County, Maryland in Liber 363 at folio 185, was granted and conveyed by Laird B. Scott and Louella D. Scott unto Bryant Eugene McVeary.

**Together** with the buildings and improvements thereon erected, made or being; and all and every, the rights, alleys, ways, waters, privileges, appurtenances and advantages thereto belonging, or in anywise appertaining.

**To Have and To Hold** the said tract of ground and premises above described and mentioned, and hereby intended to be conveyed, together with the rights, privileges, appurtenances and advantages thereto belonging or appertaining unto and to the proper use and benefit of the said Selo K. Musa, as sole owner, in fee simple.

**And** the said party of the first part hereby covenants that he has not done or suffered to be done any act, matter or thing whatsoever, to encumber the property hereby conveyed; that he will warrant specially the property hereby granted; and that he will execute such further assurances of the same as may be requisite.

20  
40  
325.1  
NR  
WR  
9482.07  
Date available 08/12/2021. Printed 09/06/2023.  
MSA\_GE03\_ZU/b9. p. 0367. MSA\_GE03\_ZU/11. (Land Records) WAR ZU/11.

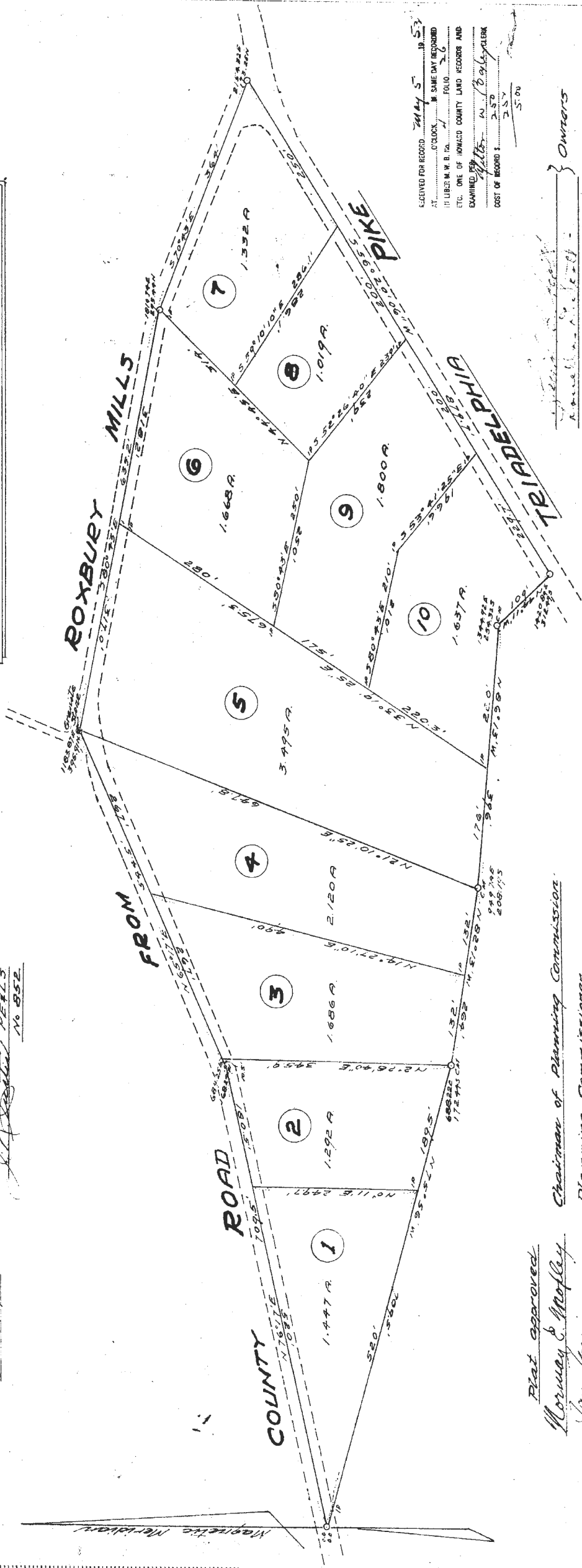
LR - Deed (w Taxes)  
Recording only \$120.00  
Name: musa  
Ref: 27  
LR - Deed (with Taxes)  
Surcharge 40.00  
LR - Deed State  
Transfer Tax 1,325.00  
LR - NR Tax - 1kd  
19,482.07  
SubTotal: 20,867.07  
Total: 20,982.07  
08/04/2021 08:15  
CC13-MT  
#15268731 CC0503 -  
Howard Co Elliscott  
City/CC05.03.03 -  
Register 03

This is to certify that this is a plat of a survey made by me and that all monuments shown hereon actually exist and that their location, size and material are correctly shown in accordance with Section 12B of Article 17 of the Annotated Code of Maryland, 1947 Supplement.

March, 1953

*J. R. Curtis*  
 J. R. Curtis  
 No. 852

**MAP OF A DEVELOPMENT BY  
 LAIRD B. SCOTT**  
 FOURTH ELECTION DISTRICT HOWARD COUNTY, M.D.  
 MARCH, 1953 SCALE 1"=100'



RECEIVED FOR RECORD May 5 1953  
 AT 10 O'CLOCK, IN SAME DAY RECORDED  
 BY LIBER M. B. PA. FOLIO 6  
 ETC. ONE OF HOWARD COUNTY LAND RECORDS AND  
 EXAMINED BY J. R. CURTIS  
 COST OF RECORD \$ 2.50  
 2.50  
 5.00

Plat approved  
*Worway & Mofley*  
 W. W. Worway  
 Chairman of Planning Commission  
 Planning Commissioner  
 Supervisor of County Roads  
 Date: April 24<sup>th</sup> 1953

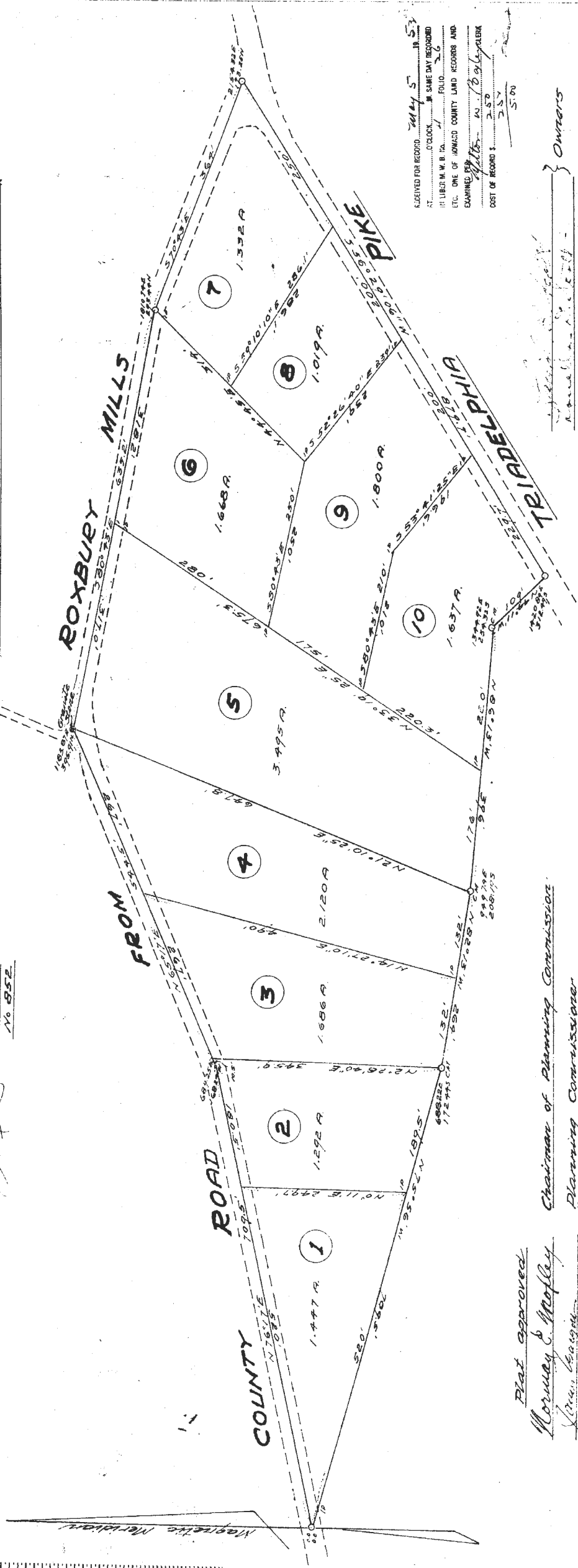
*J. R. Curtis*  
 J. R. Curtis  
 Owners

*J. R. Curtis, Engineer*  
 Elkoot City, Md.  
 MAP 85 1247-1787

This is to certify that this is a plat of a survey made by me and that all monuments shown hereon actually exist and that their location, size and material are correctly shown in accordance with Section 72B of Article 17 of the Annotated Code of Maryland, 1941 Supplement, March, 1953

*L.A. Scott*  
 P.E. #15  
 No. 852

**MAP OF A DEVELOPMENT BY**  
**LAIRD B. SCOTT**  
 FOURTH ELECTION DISTRICT HOWARD COUNTY, MD.  
 MARCH, 1953  
 SCALE 1"=100'



RECEIVED FOR RECORD July 5 1953  
 AT 10 O'CLOCK IN THE DAY REGISTERED  
 IN LIBER M. B. P. NO. 10  
 ETC. ONE OF HOWARD COUNTY LAND RECORDS AND  
 EXAMINED BY THE CLERK OF THE COURT  
 COST OF RECORD \$ 3.50  
 5.00

Plat approved  
*Norman C. McPherson*  
 Chairman of Planning Commission  
*Thomas C. McPherson*  
 Planning Commissioner  
*Norman C. McPherson*  
 Supervisor of County Roads  
 Date: April 24th 1953

Owners

*J. R. Curtis, Engineer*  
*Ellicott City, Md.*

## Silvast, Zackary

---

**From:** Silvast, Zackary  
**Sent:** Thursday, September 7, 2023 2:14 PM  
**To:** Holly A Tompkins  
**Cc:** Selo Musa; Williams, Jeffrey  
**Subject:** RE: regarding 14510 Triadelphia Road revision comments

Hey Holly,

Can you please call me when you have a moment today. I will be out of the office tomorrow doing field work most of the day.

In summary, we have some issues:

1. **Mr. Musa wants a 5 bedroom house.**
  - a. **The building permit previously submitted to DILP will have to be revised. (it was submitted as a 4 bedroom house)**
  - b. **I will need a simplified set of floor plans showing exactly what is going into this house with the updated building permit. No optional stuff.**
2. **The submitted and approved OSDS plan was designed for a four bedroom house only. This will need to be revised. And hopefully no other field work will be required, nor an updated Perc Cert.**
  - a. **It's hard for me to say at this time without reviewing a revised OSDS plan showing 5 bedroom septic design.**

Let me know how you want to proceed. Thanks.

- ZS

**From:** Holly A Tompkins <htompkins@carusohomes.com>  
**Sent:** Friday, August 25, 2023 4:29 PM  
**To:** Silvast, Zackary <zsilvast@howardcountymd.gov>  
**Subject:** RE: regarding 14510 Triadelphia Road revision comments

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Good afternoon,

I'm hoping you will respond and let me know when you may be getting to the review of the OSDS plan for this property. Very hopefully, the resubmittal yesterday will be approvable this round.

Thank you and have a good wknd,

*Holly A. Tompkins*

Land Development & Entitlement Manager

# CARUSO HOMES

2120 BALDWIN AVE. SUITE 200  
CROFTON, MD 21114

TEL (301) 261-0277  
FAX (301) 261-6588

14510 Tridelphia Rd  
Glenelg, MD 21734

- \*Elev. 6 \*Total Beds: 4, Baths: 4.5
- \*FL 2 car GARAGE
- \*Finished Bsmt w/ Den, Rec Room, Full Bath, unfinished storage
- \*2nd Floor Caribbean Bath
- \*First Floor Morning Room

DAVID R. ROBBINS EXPRESSLY RESERVES ITS COPYRIGHT AND PROPERTY RIGHTS IN THESE PLANS AND DRAWINGS. THESE PLANS AND DRAWINGS ARE NOT TO BE REPRODUCED IN ANY FORM OR MANNER

## "KINGSPORT" Single-Family

1st 2051  
2nd 11654  
Bsmt unfin. - 1401  
unfin. - 393

total fin 5106 bsf  
total unfin. bsmt - 393 garage - 442

'KINGSPORT' Square Footages	
Area	Square Footage
First Floor	1811 SF
STD. Second Floor	1599 SF
Total (First + STD. Second)	3410 SF
ALT. Second Floor	+290 SF
OPT. Loft	+600 SF
OPT. Morning Room	+240 SF
OPT. 3' Angled Family Room (STD. Second Floor)	+48 SF
OPT. 3' Angled Family Room (ALT. Second Floor)	+96 SF
OPT. Angled Family Room w/ Morning Room (STD. Second Floor)	+326 SF
OPT. Angled Family Room w/ Morning Room (ALT. Second Floor)	+654 SF
OPT. Bedroom 5	+290 SF
OPT. Owner's Sitting Room	+90 SF
OPT. Owner's Sitting Room w/ 3-Car Side Load Garage	+190 SF

'KINGSPORT' Square Footages (CONT'D)	
Area	Square Footage
OPT. Caribbean Bath	+55 SF
OPT. California Bath (STD. Second Floor)	+41 SF
OPT. California Bath (ALT. Second Floor)	+55 SF
OPT. Owner's Suite Extension (2-Car Garage)	+222 SF
OPT. Owner's Suite Extension (3-Car Garage)	+425 SF
OPT. 1-Story Conservatory	+240 SF
OPT. 2-Story Conservatory	+480 SF
OPT. In-Law Suite	+55 SF
OPT. In-Law Suite w/ Bedroom 4 Extension	+110 SF
OPT. Chef's Kitchen	+267 SF
OPT. Deluxe Kitchen	+240 SF
2-Car Garage	442 SF
OPT. 3-Car Side Load Garage	645 SF
OPT. 3-Car Front Load Garage	684 SF

BUILDING CODE COMPLIANCE: 2021 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS  
ENERGY CODE COMPLIANCE: 2021 IECC PRESCRIPTIVE & MANDATORY REQUIREMENTS  
WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN & CONTINUOUSLY SHEATHED W/ 7/16" WOOD SHEATHING  
FLOOR FRAMING TO BE 11-7/8" ENGINEERED FLOOR SYSTEM (DESIGNED BY TRUSS MANUFACTURER)

\*\* THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA \*\*

2021 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:						HOWARD COUNTY, MARYLAND							
GROUND SNOW LOAD	WIND DESIGN				SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects	Special Wind Region	Windborne Debris Zone		Weathering	Frost Line Depth	Termite					
40 PSF	115	NO	NO	NO	A	SEVERE	30"	MODERATE TO HEAVY	20° F	YES	SEE FLOOD MAPS	500	55° F

### Index

Sheet #	Architectural Drawing
10	COVER SHEET - MD 2021 IRC
20	GENERAL NOTES - 2021 IRC
21	2021 IECC COMPLIANCE FORMS
31	ELEVATION - 1
33	ELEVATION - 3
33A	PARTIAL PLANS - ELEVATION - 3
36	ELEVATION - 6
36A	PARTIAL PLANS - ELEVATION - 6
311	ELEVATION - 11
311A	PARTIAL PLANS - ELEVATION - 11
312	ELEVATION - 12
312A	PARTIAL PLANS - ELEVATION - 12
321	ELEVATION - 21
321A	PARTIAL PLANS - ELEVATION - 21
322	ELEVATION - 22
322A	PARTIAL PLANS - ELEVATION - 22
323	ELEVATION - 23
323A	PARTIAL PLANS - ELEVATION - 23
331	ELEVATION - 31
331A	PARTIAL PLANS - ELEVATION - 31
332	ELEVATION - 32
332A	PARTIAL PLANS - ELEVATION - 32
333	ELEVATION - 33
333A	PARTIAL PLANS - ELEVATION - 33
334	ELEVATION - 34
334A	PARTIAL PLANS - ELEVATION - 34
41	FOUNDATION PLAN
42	OPT. FINISHED LOWER LEVEL PLAN
43	CRAWL SPACE FOUNDATION PLAN
51	FIRST FLOOR PLAN
61	STD. SECOND FLOOR PLAN
62	ALT. SECOND FLOOR PLAN
62A	SIDE & REAR ELEVATION w/ ALT. SECOND FLOOR PLAN
63	OPT. ATTIC LOFT PLAN
63A	OPT. ATTIC LOFT SECTIONS / DETAILS
63B	OPT. ATTIC LOFT ELEVATIONS
71	BUILDING SECTION 'A-A'
72	BUILDING SECTION 'B-B'
73	BUILDING SECTION 'C-C' / DORMER DETAILS
73A	DORMER DETAILS
73B	SHED DORMER DETAILS
81	TYPICAL WALL SECTIONS - 2021 IRC
81A	TYPICAL WALL SECTIONS - 2021 IRC

#### Professional Certification

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional Architect under the laws of the State of Maryland.

License number 5821  
expiration date 04-03-2024

STRUCT. REVIEW mm-dd-yy

PROJECT REVIEW 05-06-22

### Index

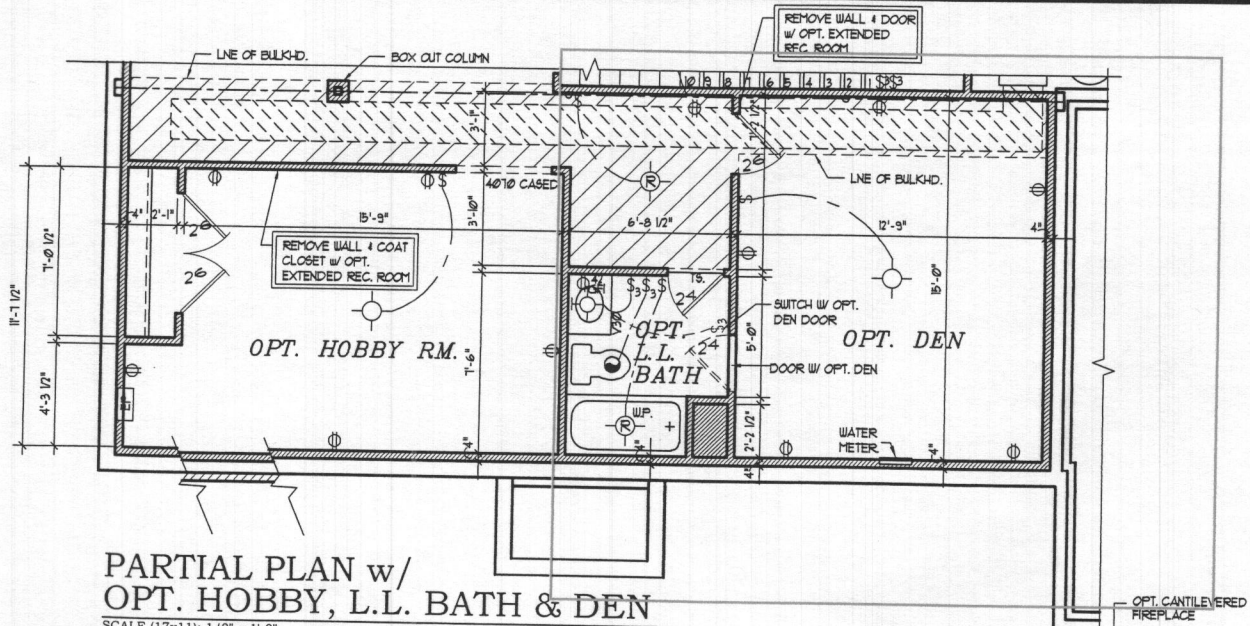
Sheet #	Architectural Drawing
91	OPT. SIDE LOAD GARAGE DETAILS
91A	OPT. SIDE LOAD GARAGE DETAILS
93	OPT. REAR MORNING ROOM DETAILS
94	OPT. 3' ANGLED FAMILY ROOM EXTENSION - STD. SECOND FLOOR
95	OPT. 3' ANGLED FAM. RM. EXT. w/ MORNING ROOM - STD. SECOND FLOOR
96	OPT. 3' ANGLED FAMILY ROOM EXTENSION - ALT. SECOND FLOOR
97	OPT. 3' ANGLED FAM. RM. EXT. w/ MORNING ROOM - ALT. SECOND FLOOR
97A	OPT. DELUXE FAMILY ROOM WINDOW PACKAGE
98	STD. SECOND FLOOR PLAN OPTIONS
98A	OPT. SITTING ROOM ELEVATIONS
910	OPT. CARIBBEAN SUPER BATH
911	OPT. OWNER'S SUITE EXTENSION - 2-CAR GARAGE
911A	OPT. OWNER'S SUITE EXTENSION - 2-CAR GARAGE
912	OPT. OWNER'S SUITE EXTENSION - 3-CAR GARAGE
912A	OPT. OWNER'S SUITE EXTENSION - 3-CAR GARAGE
913	OPT. AREAWAY DETAILS
914	OPT. OWNER'S SUITE w/ SIDE LOAD GARAGE
914A	OPT. OWNER'S SUITE w/ SIDE LOAD GARAGE
915	OPT. 3-CAR SIDE LOAD GARAGE w/ SITTING ROOM
915A	OPT. 3-CAR SIDE LOAD GARAGE w/ SITTING ROOM
916	OPT. IN-LAW SUITE EXTENSION
916A	OPT. IN-LAW SUITE & BEDROOM 4 EXTENSION
917	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
917A	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
918	PORCH DETAIL
919	OPT. MOTOR COURT GARAGE DETAILS
919A	OPT. MOTOR COURT GARAGE DETAILS
920	OPT. 1-STORY CONSERVATORY DETAILS
920A	OPT. 2-STORY CONSERVATORY DETAILS
922	OPT. CHEF'S KITCHEN w/ EXTENDED MORNING ROOM DETAILS
925	OPT. DELUXE KITCHEN DETAILS
926	OPT. CARIBBEAN BATH DETAILS - ALT. SECOND FLOOR
927	OPT. CALIFORNIA BATH DETAILS - ALT. SECOND FLOOR
928	OPT. 3-CAR SIDE LOAD GARAGE w/ W.I.C. EXTENSION
928A	OPT. 3-CAR SIDE LOAD GARAGE w/ W.I.C. EXTENSION
E01	BASEMENT ELECTRICAL PLAN
E11	FIRST FLOOR ELECTRICAL PLAN
E21	STD. SECOND FLOOR ELECTRICAL PLAN
E22	ALT. SECOND FLOOR ELECTRICAL PLAN OPTS.
E23	ALT. SECOND FLOOR ELECTRICAL PLAN

### REVISIONS

DATE	COMMENTS	BY
9-6-2019	2018 CODE UPDATE	ACI
6-2-2020	OPTION REDUCTION REVISIONS	RC
8-10-2020	ADD OPT. 3-CAR SIDE LOAD GARAGE DETAILS w/ W.I.C. EXT.	RC
10-28-2021	REVISED MECH. RM., ELEV. 32, & PARTIAL FOUNDATION ELEV. 21	ACI
5-6-2022	2021 IRC UPDATE - HOWARD COUNTY	RC

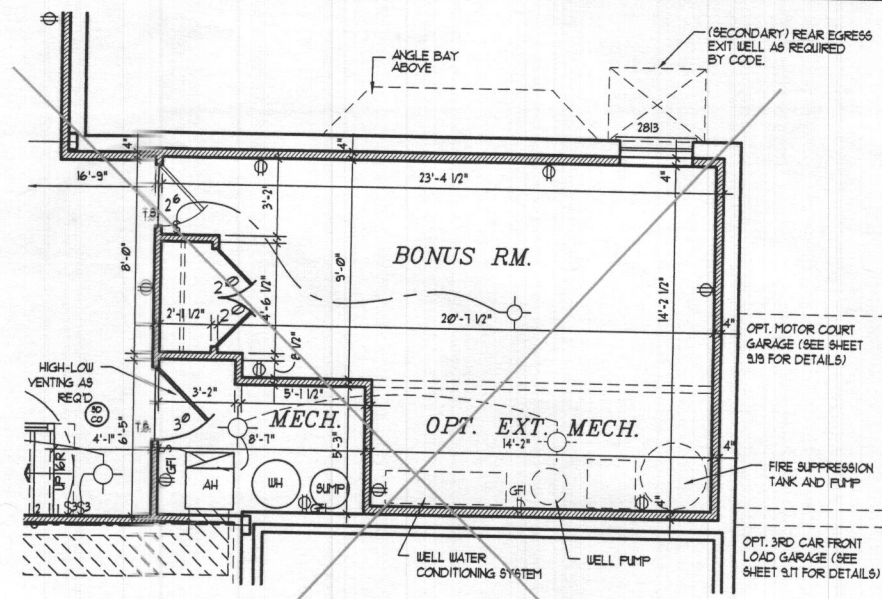
REVISED DATE: 5-6-2022

Architecture Collaborative, Inc.  
8334 Main Street Ellicott City, MD 21043  
ArchitectureCollaborative.com  
Tel.: (410) 465-7500 Fax: (410) 465-0903



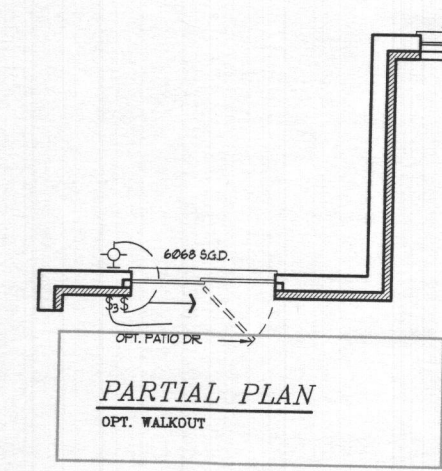
**PARTIAL PLAN w/  
OPT. HOBBY, L.L. BATH & DEN**

SCALE (17x11): 1/8" = 1'-0"  
SCALE (34x22): 1/4" = 1'-0"

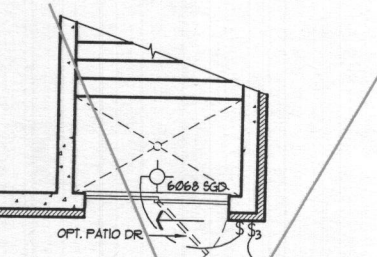


**PARTIAL PLAN w/  
OPT. BONUS RM.**

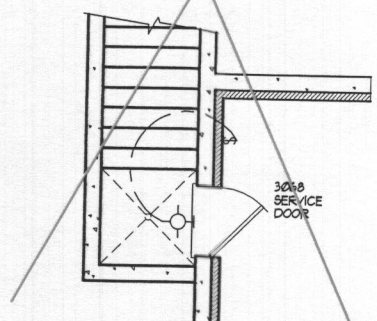
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SCALE (34x22): 1/4" = 1'-0"



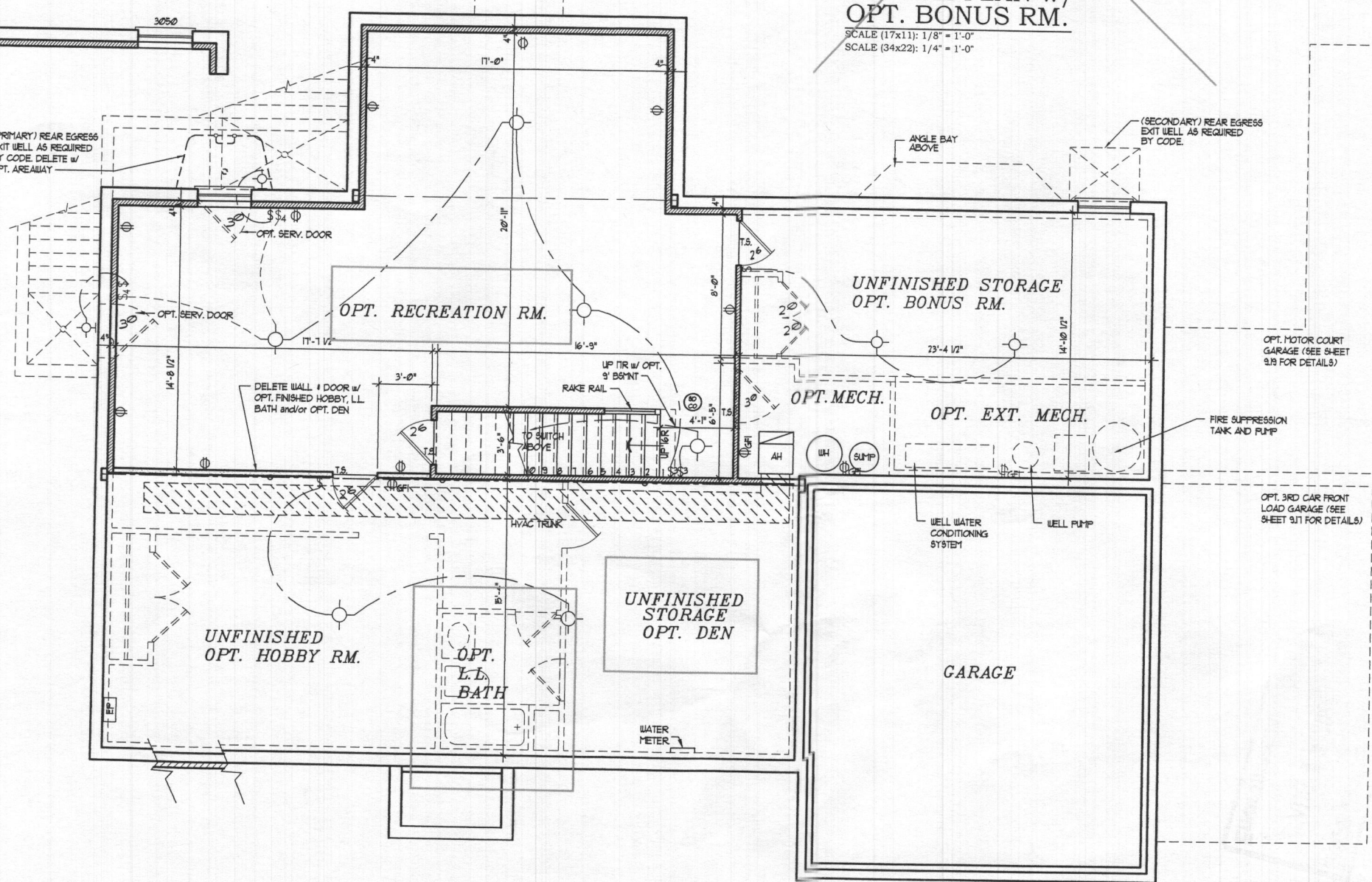
**PARTIAL PLAN  
OPT. WALKOUT**



**OPT. 7' WIDE AREAWAY  
PARTIAL PLAN**



**OPT. SIDE AREAWAY  
PARTIAL PLAN**



**OPT. FINISHED LOWER LEVEL PLAN**

SCALE: 1/4" = 1'-0"

**GENERAL NOTES:**

- FLOOR ASSEMBLIES LOCATED DIRECTLY OVER A SPACE THAT IS NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE:
  - A) CONSTRUCTED OF NOMINAL 2x10" OR GREATER DIMENSIONAL LUMBER -or-
  - B) PROVIDED WITH 1/2" GYPSUM WALLBOARD MEMBRANE, 5/8" WOOD STRUCTURAL PANEL MEMBRANE, OR EQUIVALENT ON THE UNDERSIDE OF THE FLOOR FRAMING MEMBERS. (AS AN ALTERNATIVE 1-101ST MAY BE PROTECTED WITH AN APPROVED FIRE-PROTECTIVE COATING.)
- BASEMENTS SHALL HAVE NOT LESS THAN ONE EMERGENCY ESCAPE AND RESCUE OPENING THAT SHALL OPEN DIRECTLY INTO A PUBLIC WAY OR YARD THAT LEADS TO A PUBLIC WAY.
- SLEEPING ROOMS IN BASEMENTS THAT ARE NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL ALSO HAVE AN EMERGENCY ESCAPE AND RESCUE OPENING THAT LEADS TO A PUBLIC WAY.

**2021 IRC ELECTRICAL NOTES:**  
CHAPTER 34

- PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS WIRED TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION (AS REQUIRED BY CODE).
- ELECTRICAL OUTLETS LOCATED IN GARAGES, KITCHEN, POWDER ROOM, BATH ROOMS, LAUNDRY AREA, CRAWL SPACES AND THE EXTERIOR ARE TO BE GFCI PROTECTED AS REQUIRED BY CODE.
- PROVIDE SWITCH w/ KEYLESS LIGHT IN ATTIC SPACES.
- THESE DRAWINGS ARE SCHEMATIC ONLY.
- THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL ELECTRICAL SYSTEMS.
- ALL ELECTRICAL WORK SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE, THE LOCAL POWER COMPANY AND ALL APPLICABLE CODES.
- FIXTURES AND APPARATUS ARE SELECTED BY THE BUILDER AND SHALL BE UL APPROVED.

**ELECTRICAL SYMBOLS**

⊕	DUPLEX OUTLET 18" AFF.
⊕42	DUPLEX OUTLET 42" AFF.
⊕18	DUPLEX OUTLET 18" AFF. HALF SWITCHED
⊕220	220 VOLT DUPLEX OUTLET
⊕UP	WATERPROOF RECEPTACLE
⊕GFI	GROUND FAULT INTERRUPTER
⊕42GFI	GROUND FAULT INTERRUPTER 42" AFF.
\$	WALL SWITCH
\$3	3-WAY WALL SWITCH
\$4	4-WAY WALL SWITCH
\$D	DIMMER WALL SWITCH
⊕FL	EXHAUST FAN
⊕FL	FANLIGHT COMBO
⊕	LIGHT FIXTURE CEILING MOUNTED
⊕	LIGHT FIXTURE RECESSED LIGHT
⊕PC	FIXTURE FULL CHAIN FLUORESCENT LIGHT FIXTURE
⊕	FLOOD LIGHTS
⊕	LIGHT FIXTURE WALL MOUNTED
⊕	THERMOSTAT
⊕	JUNCTION BOX
⊕	DOOR CHIME
⊕	TELEPHONE JACK
⊕	TELEVISION JACK
⊕	GARBAGE DISPOSAL
⊕	SMOKE DETECTOR
⊕	CARBON MONOXIDE DETECTOR
⊕	COMBINATION SMOKE-CARBON DETECTOR
⊕EP	ELECTRIC PANEL
⊕EM	ELECTRIC METER
I	INTERCOM
I.C	INTERCOM CONSOLE

Architecture Collaborative, Inc.  
Ellicott City, MD 21043  
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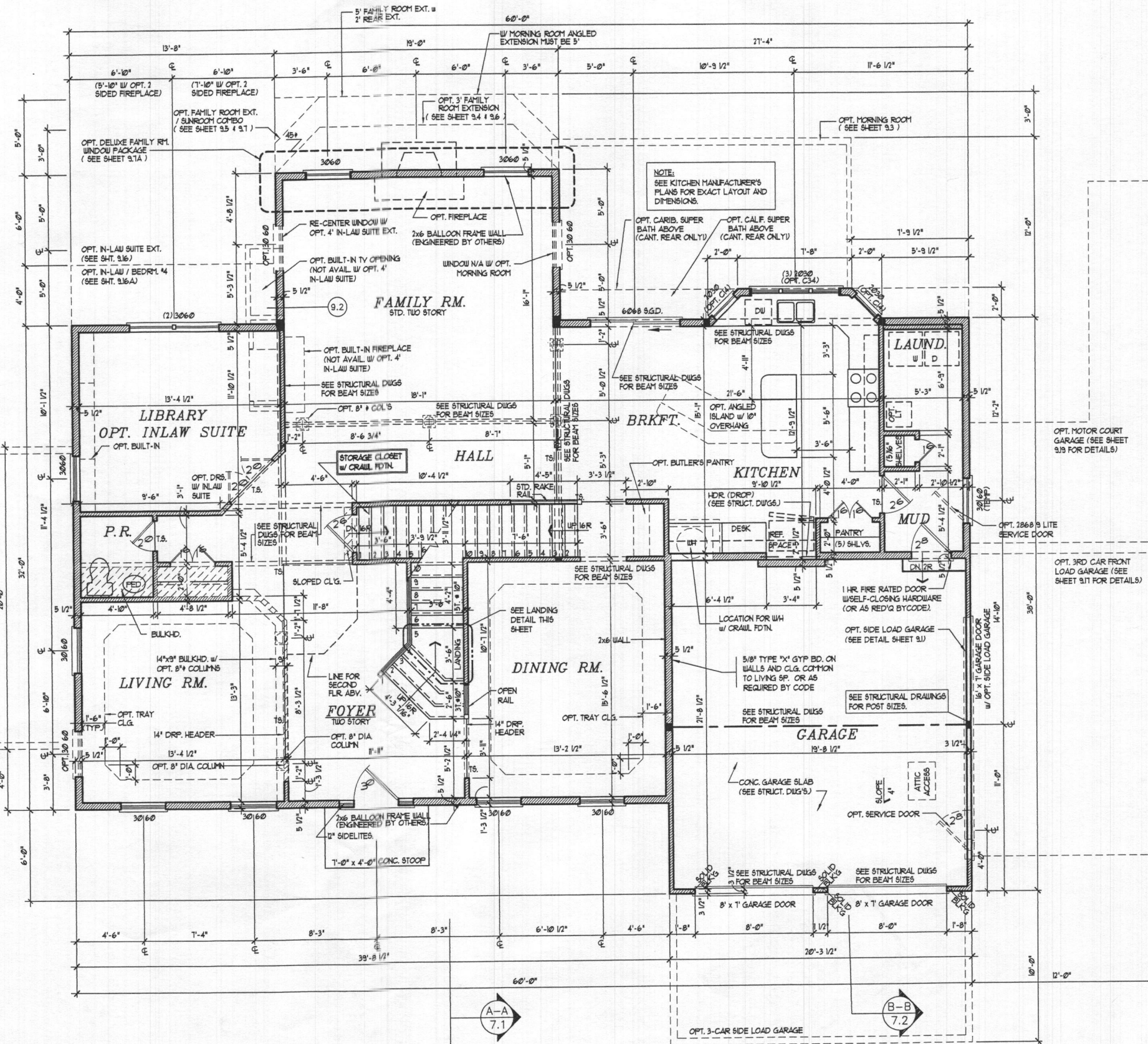
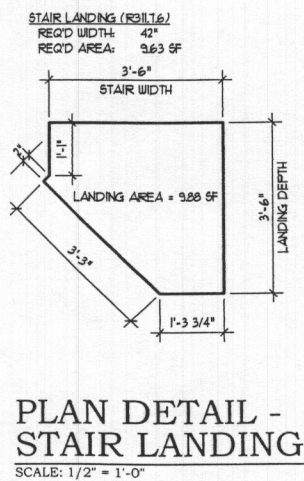
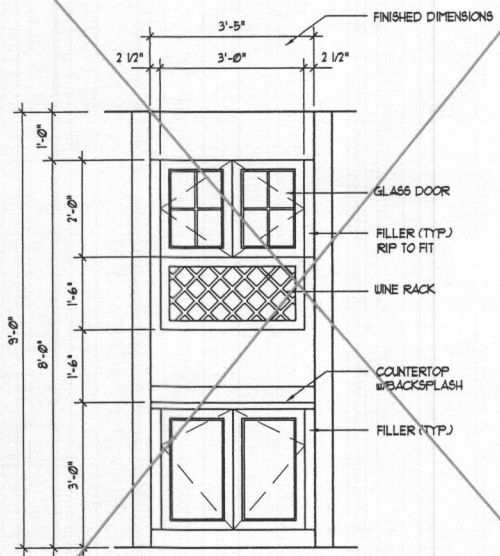
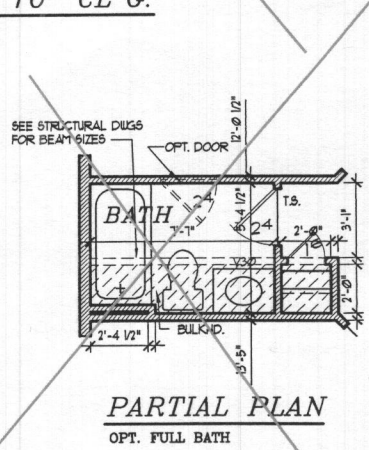
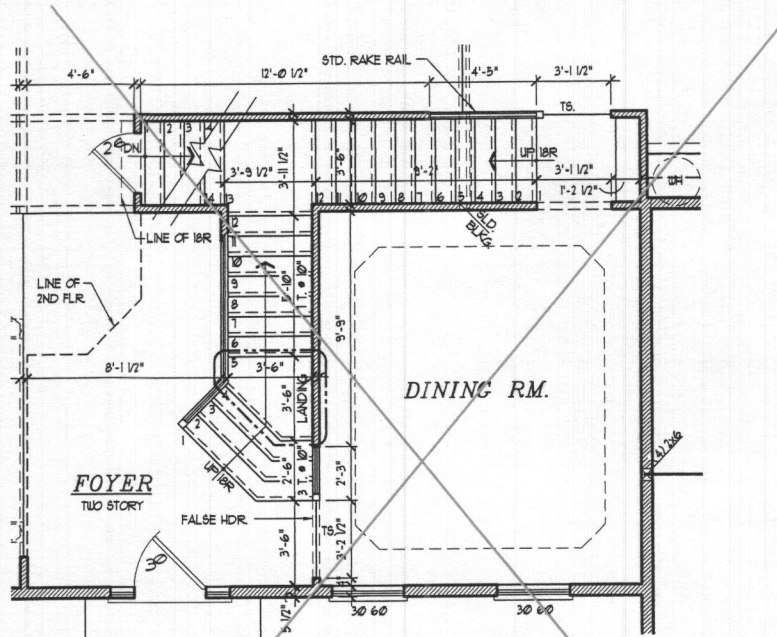
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drawn: ACI  
file: (34x22)  
U.N.O. 1" = 8' (17x11) 4.2  
title: CARUSO HOMES KINGSPORT

date	revision	RC
1-26-22	ADDED EXPANDED MECH ROOM	

**PROFESSIONAL CERTIFICATION**  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional engineer of the State of Maryland.  
license number: 5621  
expiration date: 04-05-2024

**SHEET #**  
4.2

Name: Z:\CLIENT\CARUSO\CARUSO\_KINGSPORT\_SHEETS\4.2.DWG



OPT. BUTLER'S PANTRY  
SCALE: 1/2" = 1'-0"

FIRST FLOOR PLAN  
SCALE: 1/8" = 1'-0"

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Architecture Collaborative, Inc.  
Ellicott City, MD 21043  
8334 Main Street  
www.archcol.com  
Tel.: (410) 465-7500 Fax: (410) 465-0903

FIRST FLOOR PLAN  
content: ACI  
date: 06-10-21  
scale: 1" = 4'-0" (34x22) file: U.N.O. 1" = 8" (17x11) 5.1  
drawn: ACI  
date: 06-10-21  
title: CARUSO HOMES  
KINGSPORT

date	revision	by

Professional Certification  
I hereby certify that these documents were prepared or approved by me, and I am a duly licensed professional architect under the laws of the State of Maryland.  
license number: 6921  
expiration date: 04-03-2024  
SHEET #  
5.1

