

RECEIVED

PERMIT NUMBER: B 23002125

DATE ACCEPTED:

JUN 13 2023

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS DIVISION
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **10630 Reynolds Court** Unit: _____
 City: **Ellicott City** State: **MD** Zip Code: **21042**
 Subdivision/Village/Complex Name: **Kingsley Woods** SDP/WP/BA #: _____
 Lot: **2** Tax Map: _____ Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: **Vacant Lot** Proposed Use: **SFD** Estimated Cost: **\$300,000.00**
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
New 2 story "Parkhurst" Modern Farmhouse elev with 2 car side and 2 car attached garage, multi-gar suite, luxury covered deck, prep kitchen, and finished lower level (see room, bathroom, bedroom and area under multi-gar suite)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley** Primary Residence: Yes No
 Owner's Street Address: **250 Gibraltar Road**
 City: **Horsham** State: **PA** Zip Code: **19044**
 Phone: **(410) 872-9105** Email: **sriley1@tollbrothers.com**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: **Decatur Building Services** Contact Name: **Jim Kerwin**
 Street Address: **PO Box 552**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Phone: **(410) 309-7792** Email: **jim@decaturbuildingservices.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: **Toll Brothers** Contact Name: **Summer Riley**
 Licensee's Name: **Toll Mid Atlantic Lp. Co. Inc.** License #: **8220**
 Street Address: **6731 Columbia Gateway Drive, Suite 120**
 City: **Columbia** State: **MD** Zip Code: **21046**
 Phone: **(410) 872-9105** Email: **sriley1@tollbrothers.com**

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: *"Parkhurst" Modern Farmhouse, 2 Car + 2 car attached, Multi-gar suite, Lux covered deck, Full*
 # of Bedrooms (SF): **6** # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: **12** # Full Baths: **6** # Half Baths: **1** # Fireplaces: **1**
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement Full or Partial
 1st Fl Width: **81** 1st Fl Depth: **71** 2nd Fl Width: **59** 2nd Fl Depth: **56** Bsmt Width: **59** Bsmt Depth: **72**
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: **8617** sq ft Occupiable Area: **8352** sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

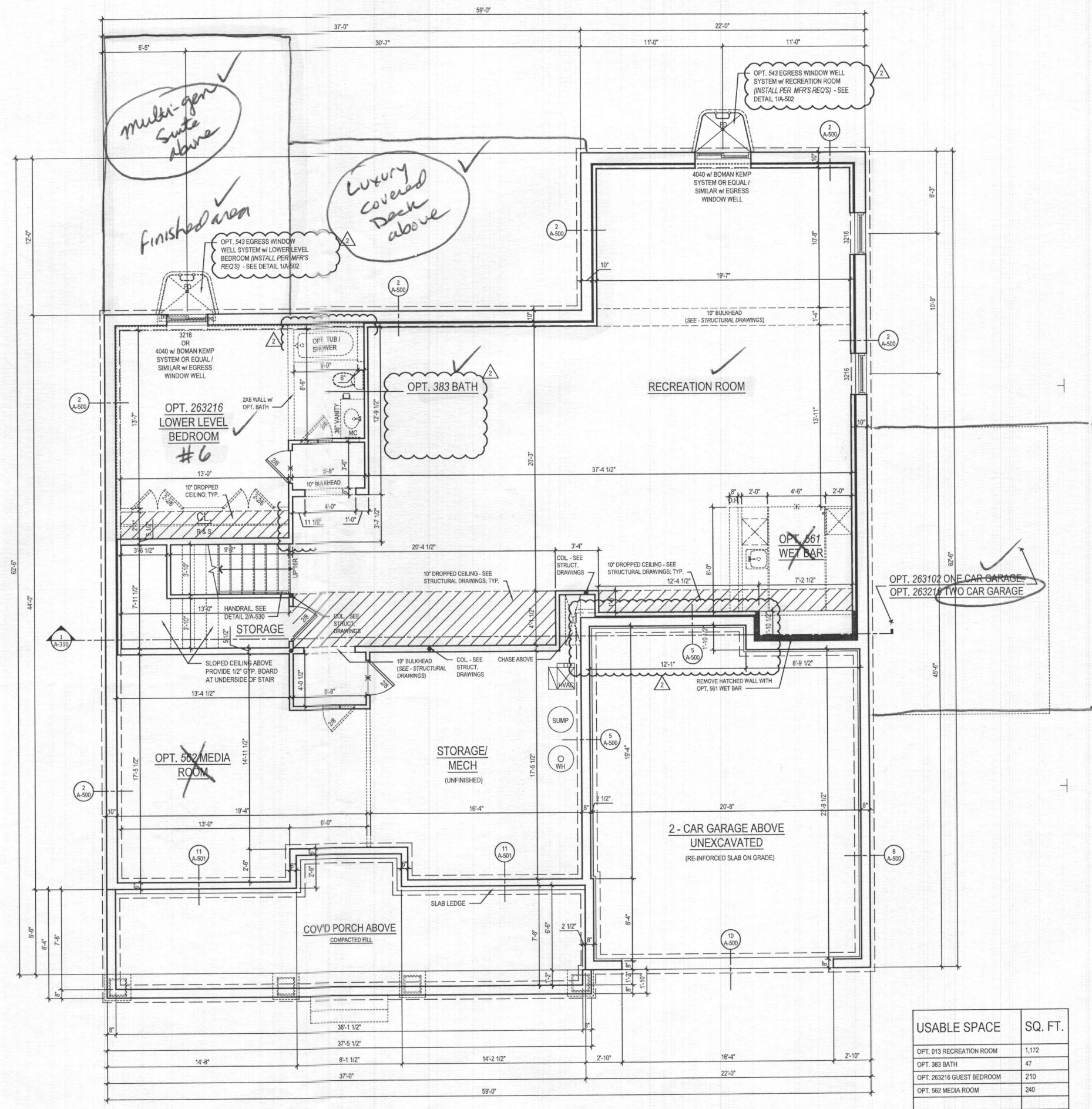
APPLICANT'S ORIGINAL SIGNATURE: _____ DATE SIGNED: **6/12/2023**

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR _____ DPZ _____ DED _____ Health _____ SHA _____ CTD _____
 SUBMITTAL FEES: **\$150.00** PAYMENT: **Toll # 00295767** ACCEPTED BY: *YR*

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Health Dept
 10630 Reynolds Court
 Lot 2
 Kings forest



1 BASEMENT FLOOR PLAN
 SCALE: 1/4"=1'-0"
 TOL081a_A100.dwg

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
 @ FINISHED CONDITION
 See "Modern farmhouse" elev.

USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

ARCHITECT:
lessard DESIGN
 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 MARYLAND
PARKHURST FLOOR PLANS

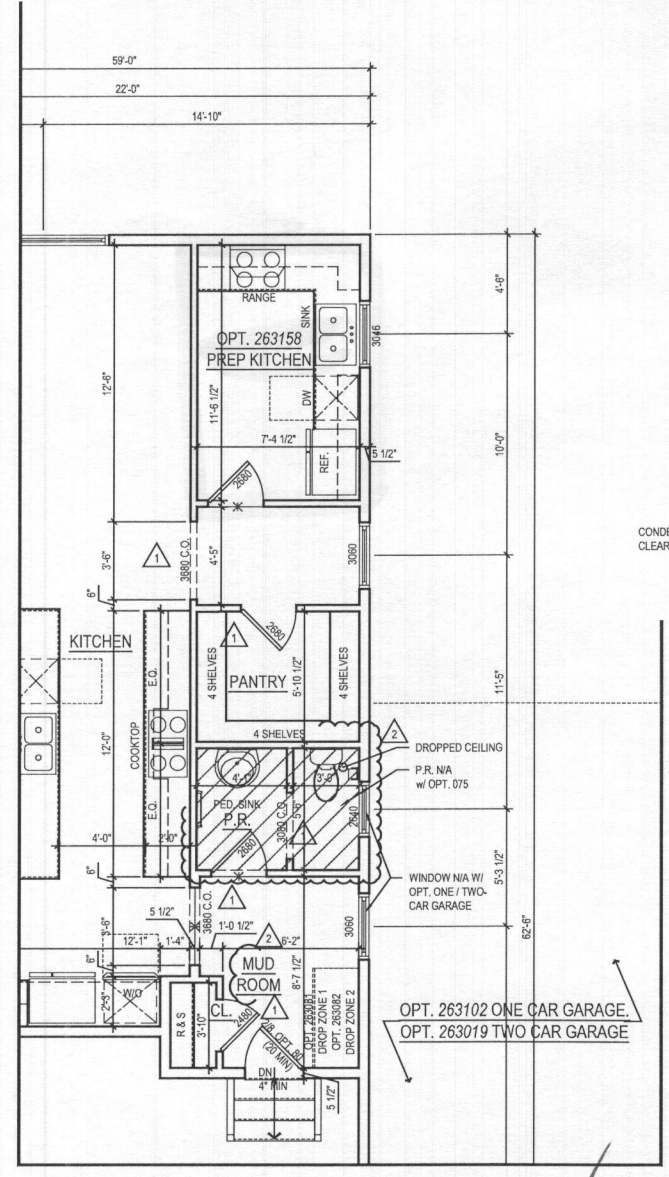
SHEET TITLE:

NO.	ISSUE / REVISION	DATE
	BID SET	05.29.19
	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR # 220241	12.11.20

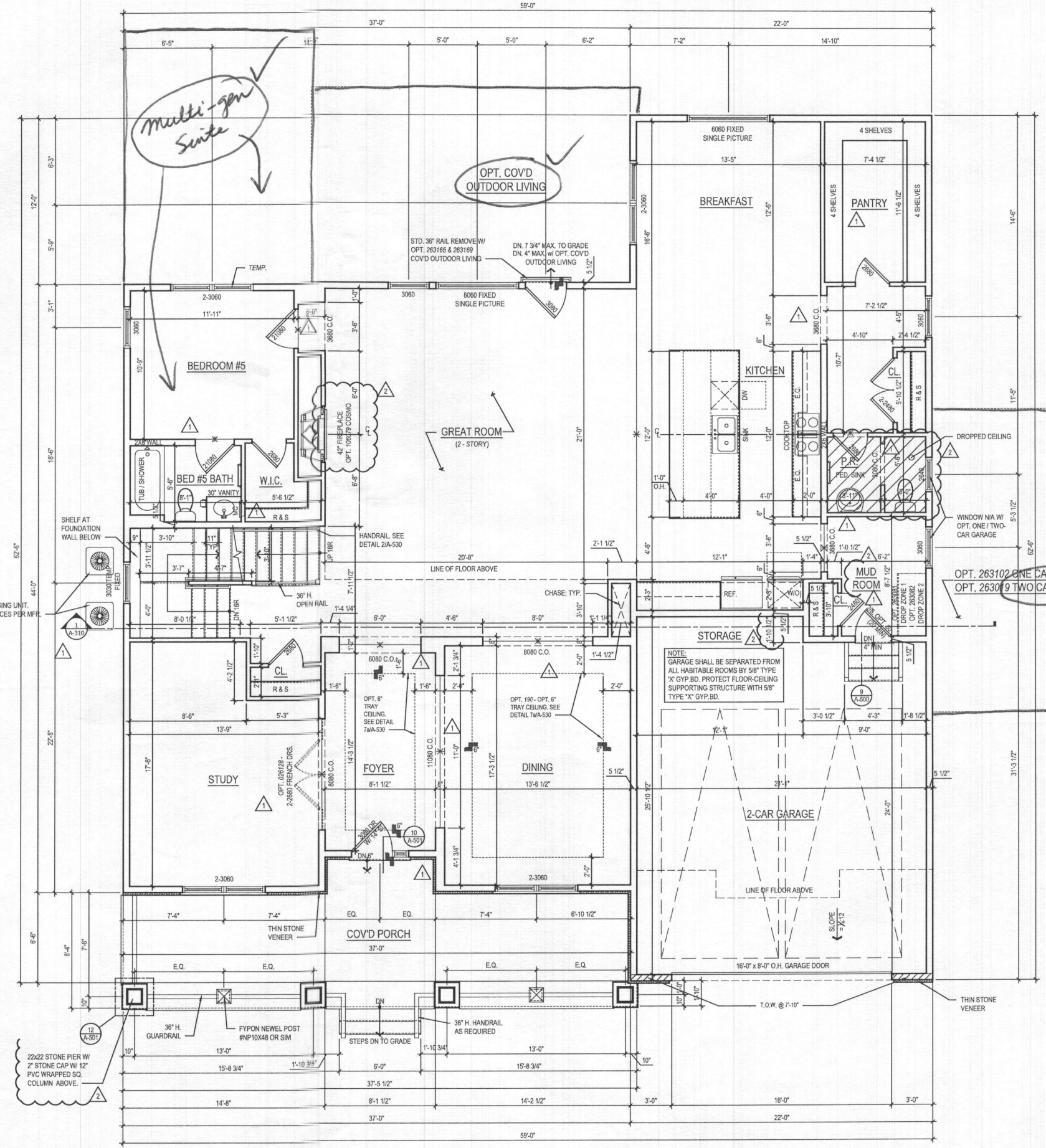
PROJECT No: TOL081a
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A100.dwg

A-100a

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
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 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081A_A110.DWG



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081A_A110.DWG

@ ELEV. 1 - CRAFTSMAN *Shown*
 See "Modern Farmhouse" etc

ARCHITECT:

 8521 Leesburg Pike
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 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

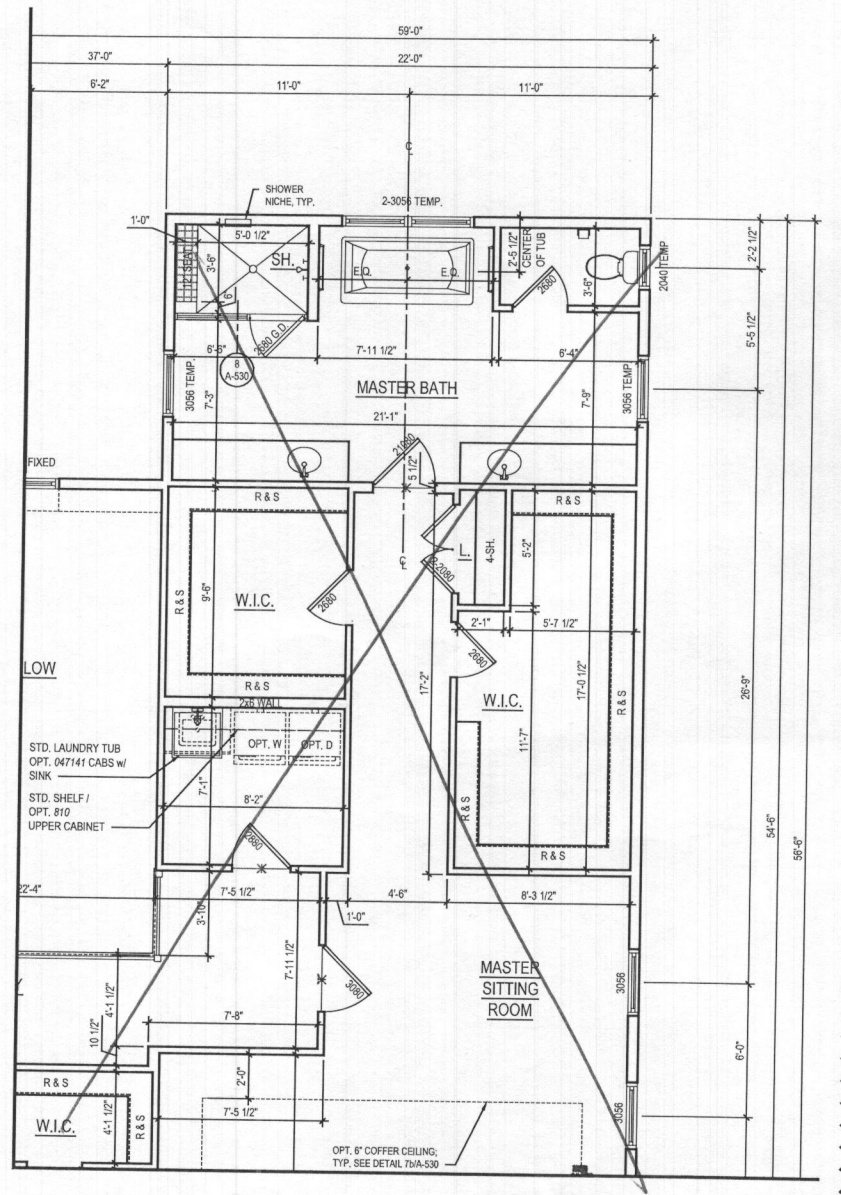
SEAL & SIGNATURE:
 OWNER:
 TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 CONTACT: CHRISTINA LEMLEY
 demley@tollbrothers.com

MARYLAND
PARKHURST FLOOR PLANS

PROJECT NAME:
 SHEET TITLE:
 PROJECT No: TOL081A
 DRAWN BY: AQ/RN
 CHECKED BY: AF
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A110.dwg

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
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1	PERMIT SET	05.19.19
1	IND NEW STANDARDS	09.16.19
2	IND # 220241	12.11.20

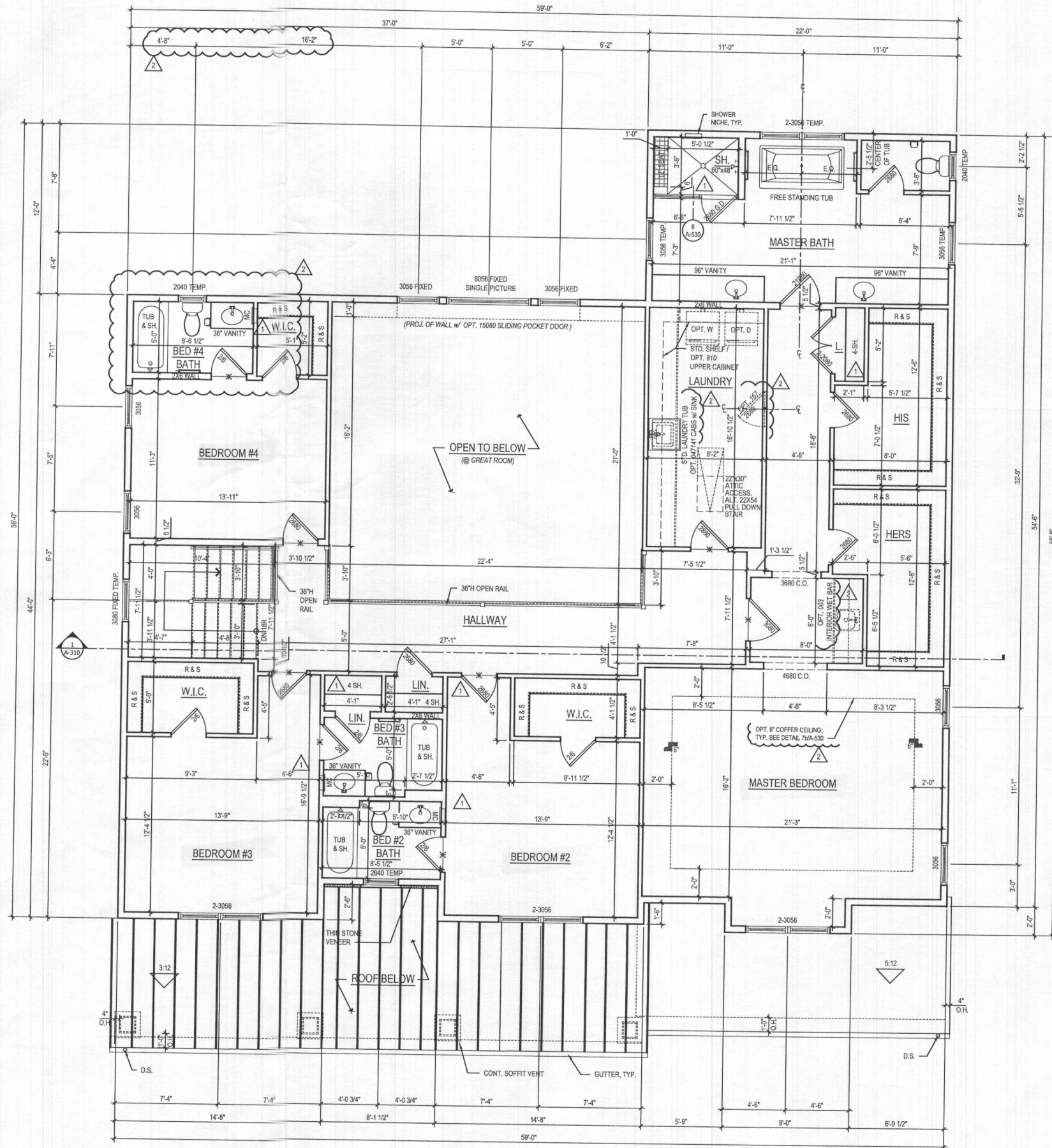
A-110



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/4"=1'-0"
 TOL081A_A120.DWG

GENERAL PLAN NOTES

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- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 TOL081A_A120.DWG

See "Modern farmhouse" elev. @ ELEV. 1 - CRAFTSMAN shown

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MARYLAND
PARKHURST FLOOR PLANS

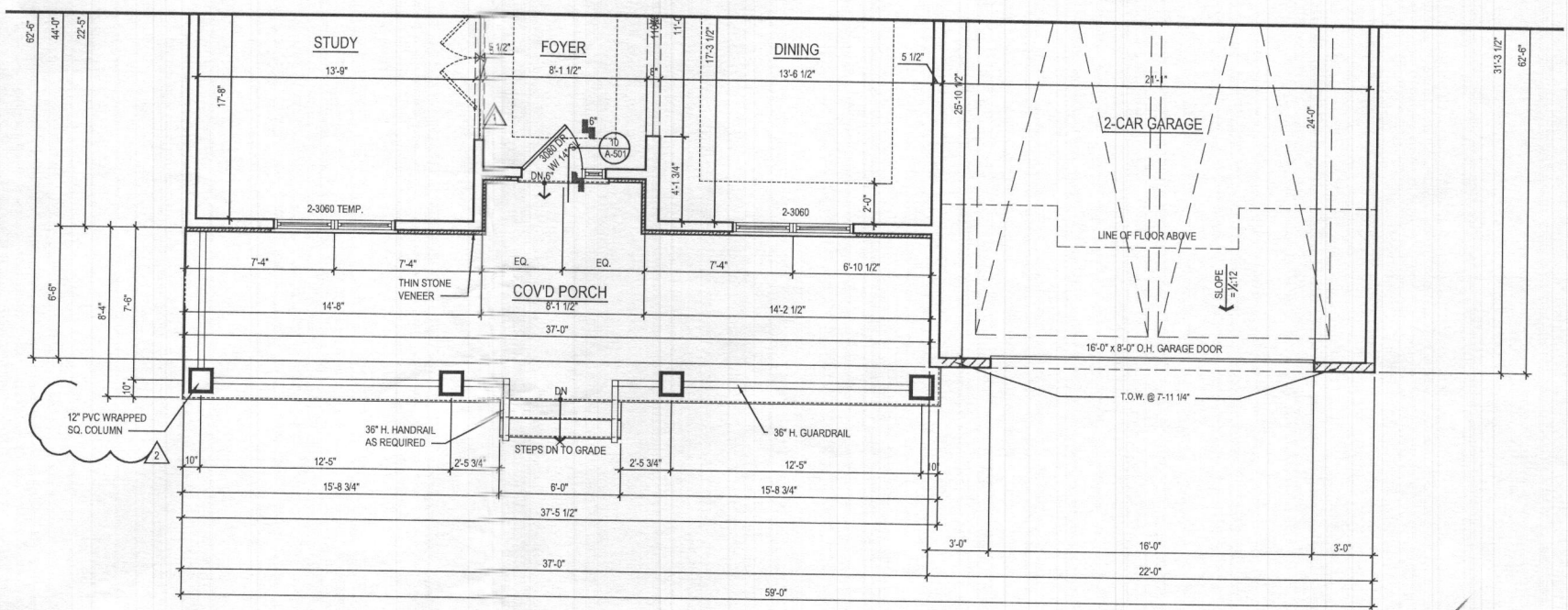
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PROJECT NO: TOL081A
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
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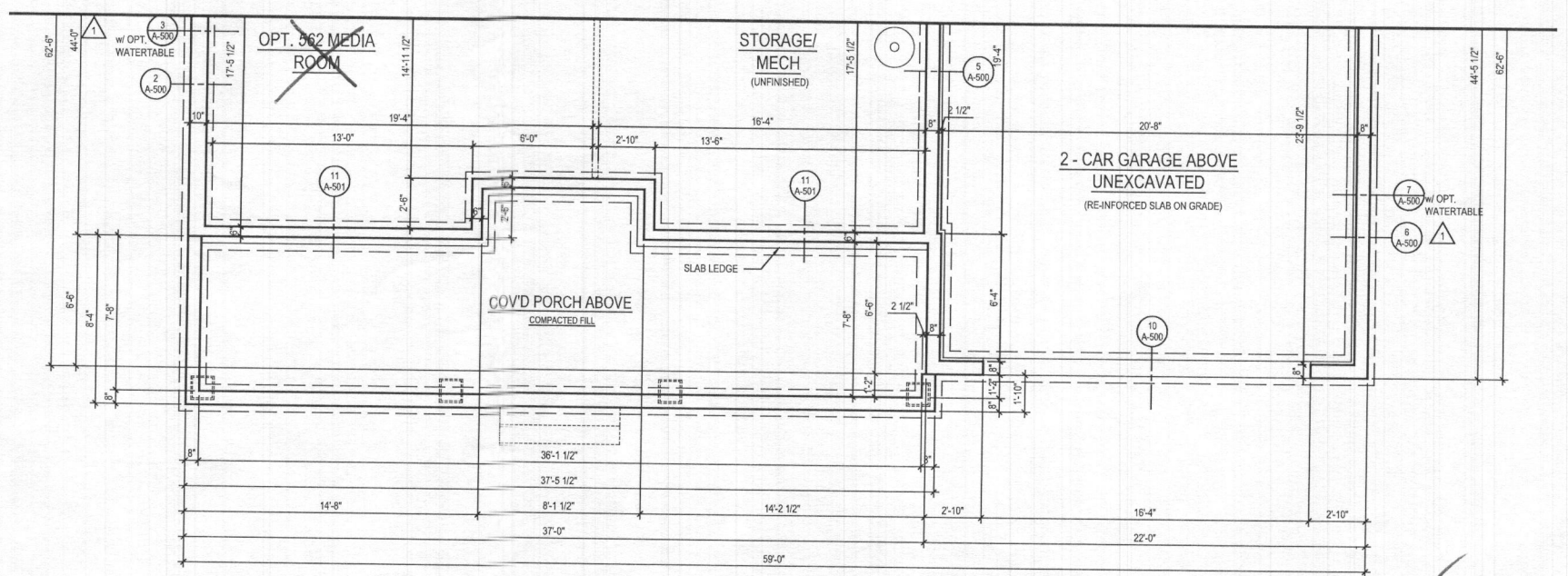
A-120

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2 FIRST FLOOR PLAN
A-140 SCALE: 1/4"=1'-0"
TOL0819_A140.DWG

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT FLOOR PLAN
A-140 SCALE: 1/4"=1'-0"
TOL0819_A140.DWG

@ ELEV. 2 - MODERN FARMHOUSE

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PROJECT NAME:

MARYLAND

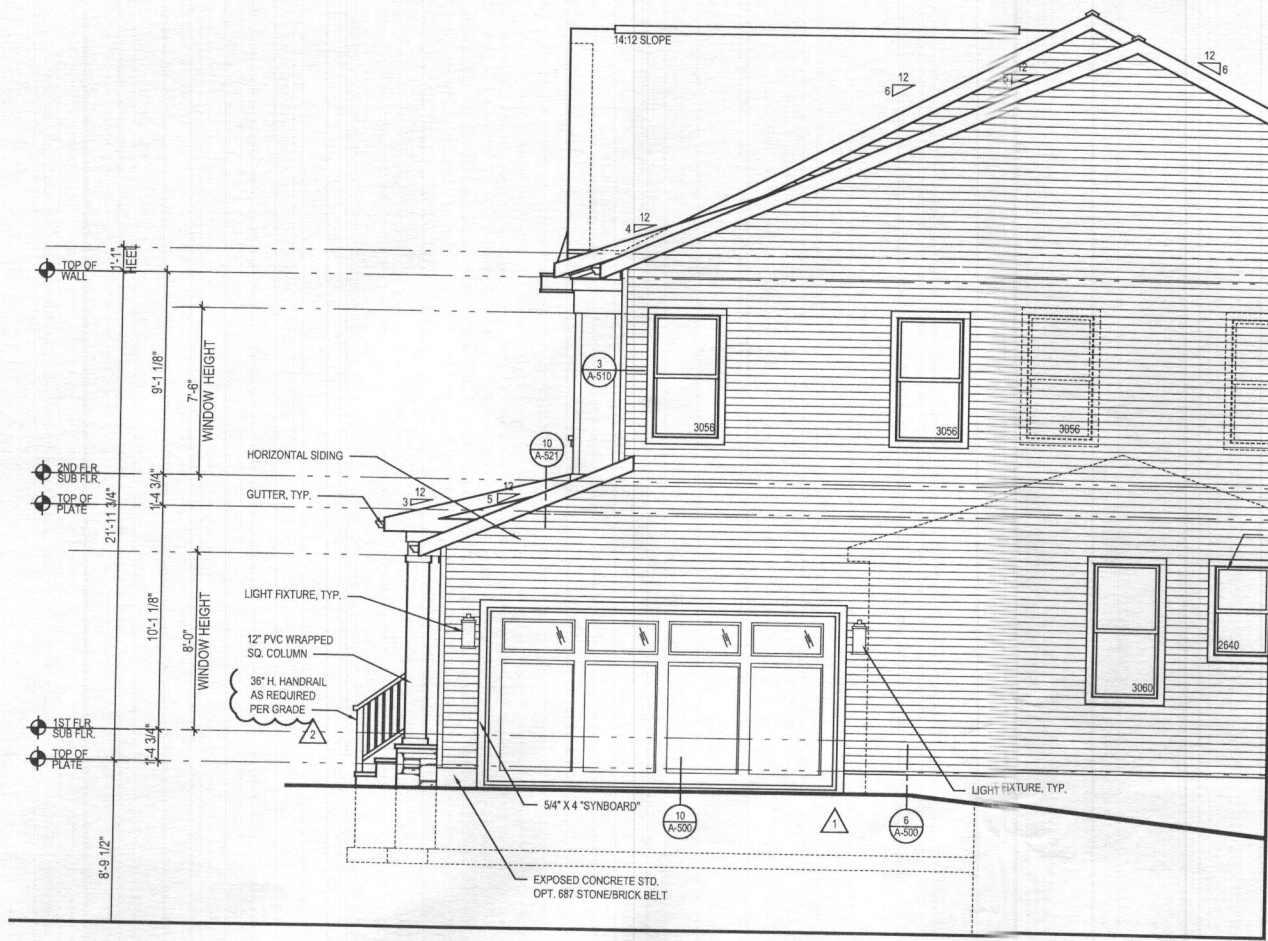
PARKHURST FLOOR PLANS

SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
3	NO NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

PROJECT No: TOL0819
DRAWN BY: AC/RN
CHECKED BY: AP
PLOT DATE: Jan. 20, 2021
FILE NAME: TOL0819_A140.DWG

A-140

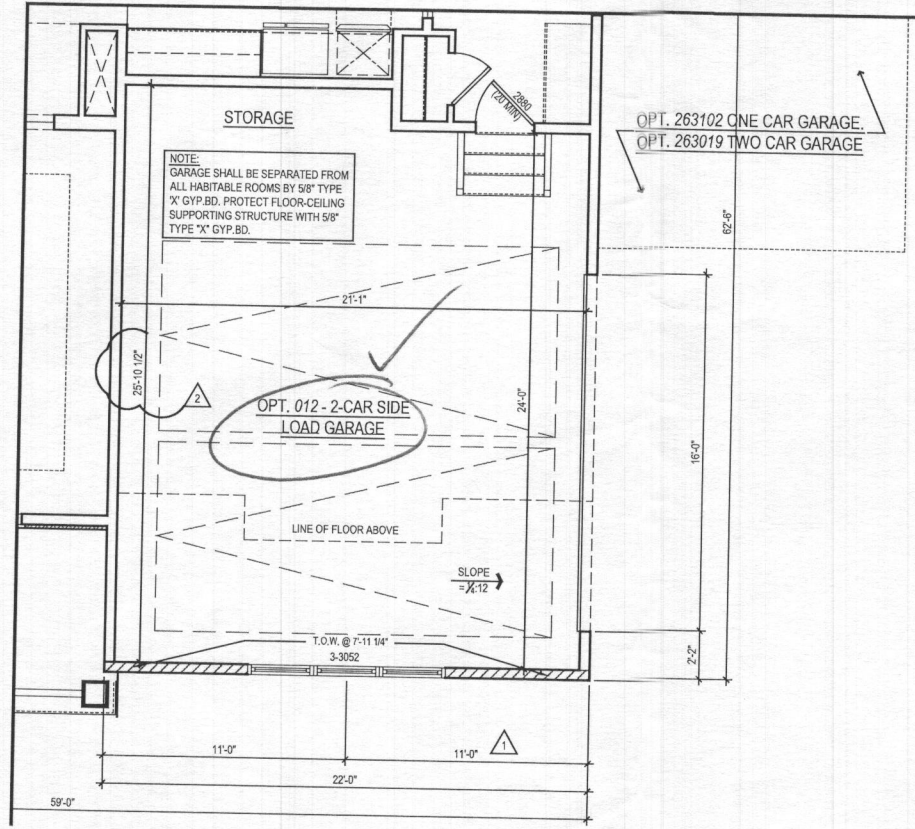


4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 2 - SHOWN

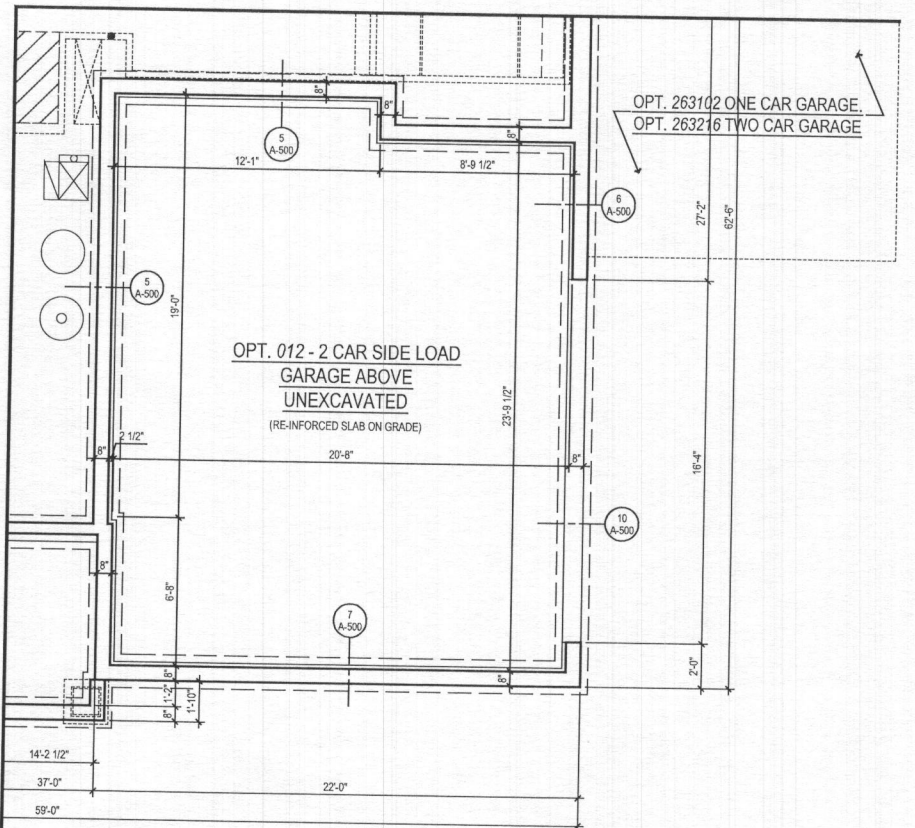


3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 2 - SHOWN

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 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 2 - SHOWN



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 2 - SHOWN

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PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST OPTIONS

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BID SET		05.29.19
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1	MD NEW STANDARDS	09.16.19
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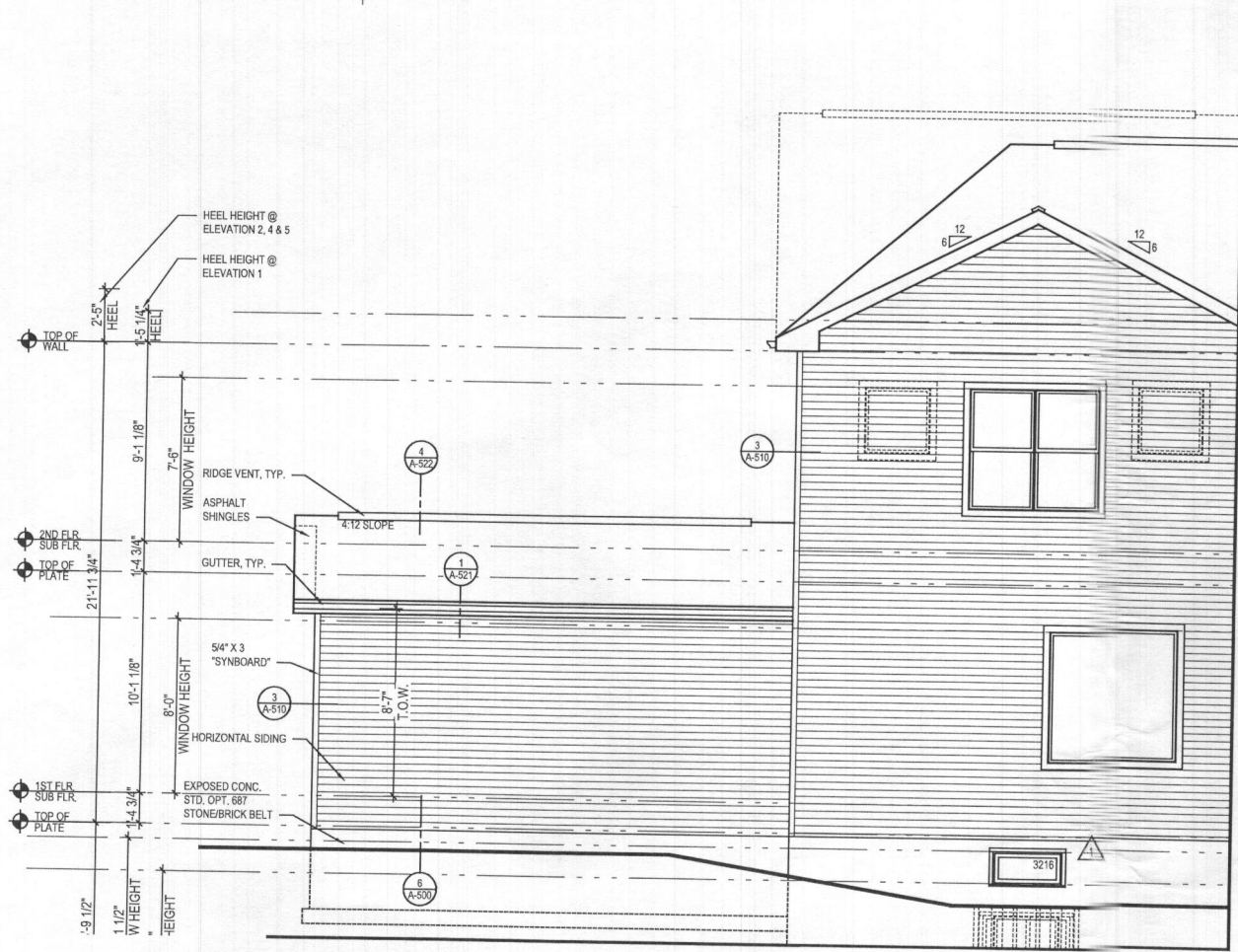
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 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A400.dwg

A-400b

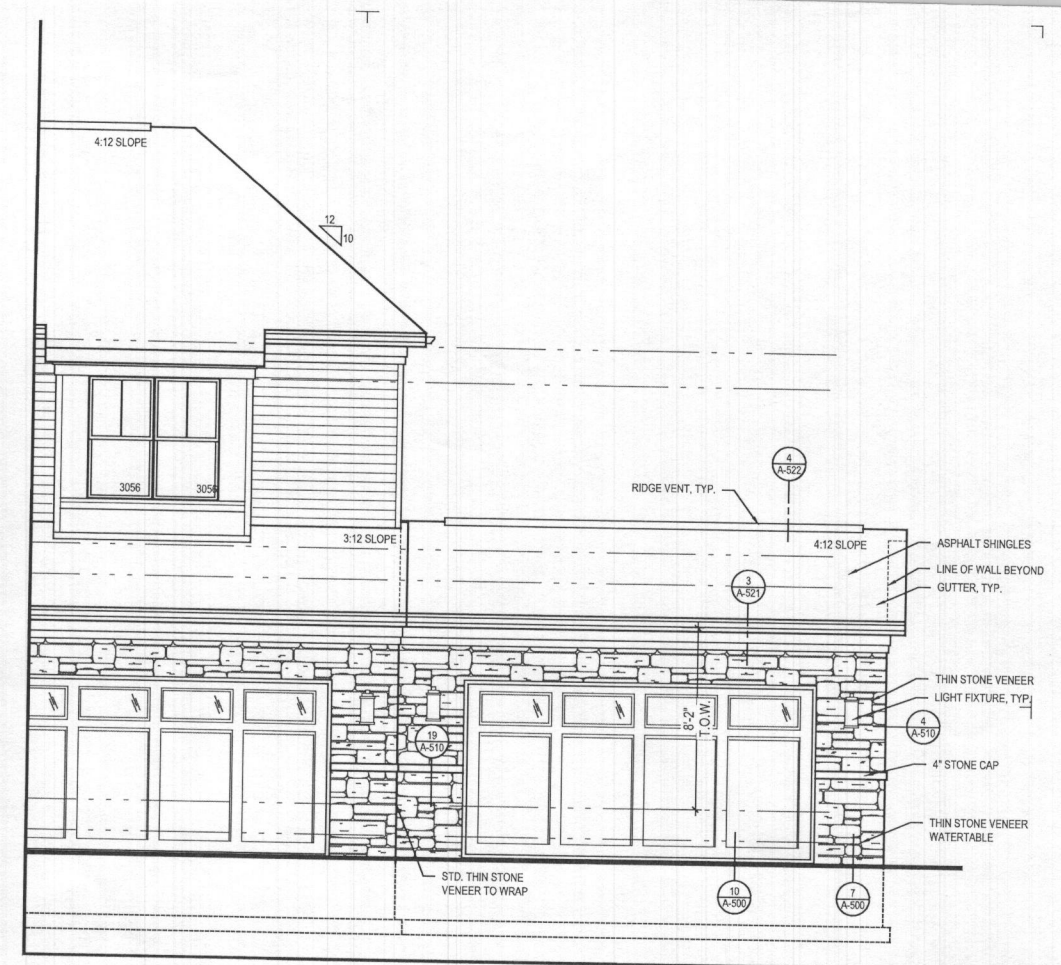
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ROOF VENTILATION CALCULATIONS - TWO CAR GARAGE ROOF

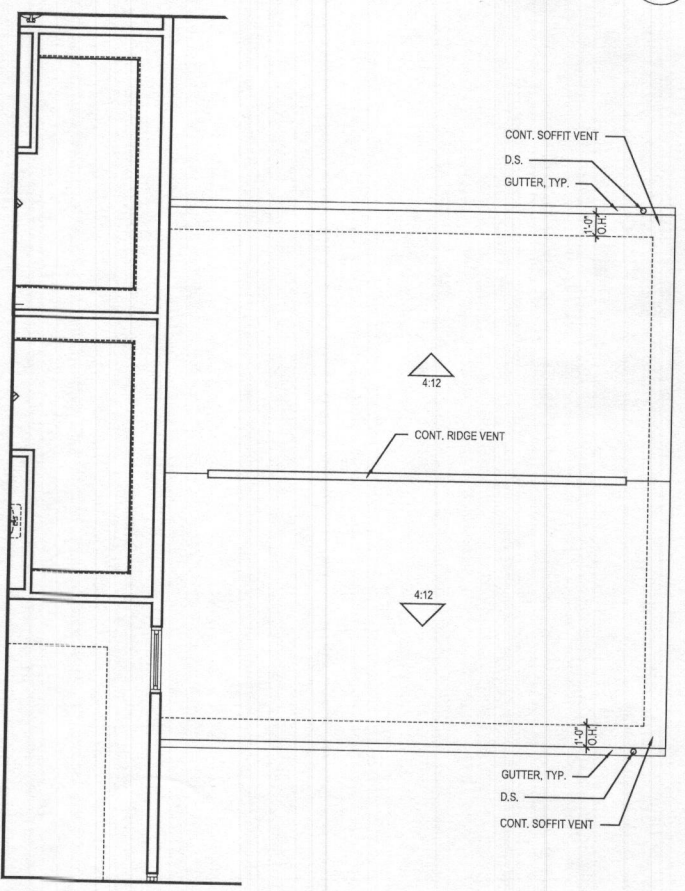
ROOF AREA	=	484.00 SQ. FT.
/ 300	=	1.61 SQ. FT.
x 12 x 12	=	232.32 SQ. IN.
50% (INTAKE)	=	116.16 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 5.9 SQ. IN. / FT.)	=	19.69FT.
SOFFIT VENT - PROVIDED	=	70.00FT.
50% (OUTTAKE)	=	116.16 SQ. IN.
RIDGE VENT - REQUIRED (OUTTAKE @ 14.1 SQ. IN. / FT.)	=	8.24FT.
RIDGE VENT - PROVIDED	=	19.00FT.



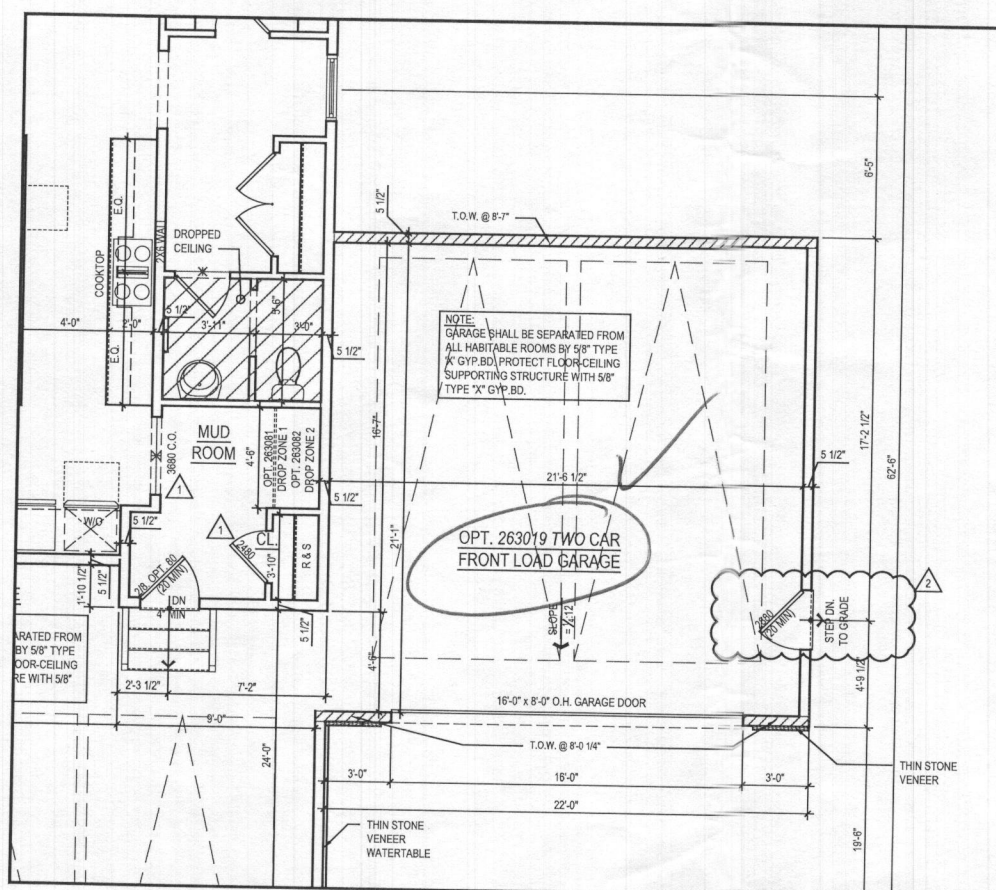
6 PART. REAR ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
 A-404 SCALE: 1/4"=1'-0" TOL081A_A404.DWG ELEV. 1 - SHOWN



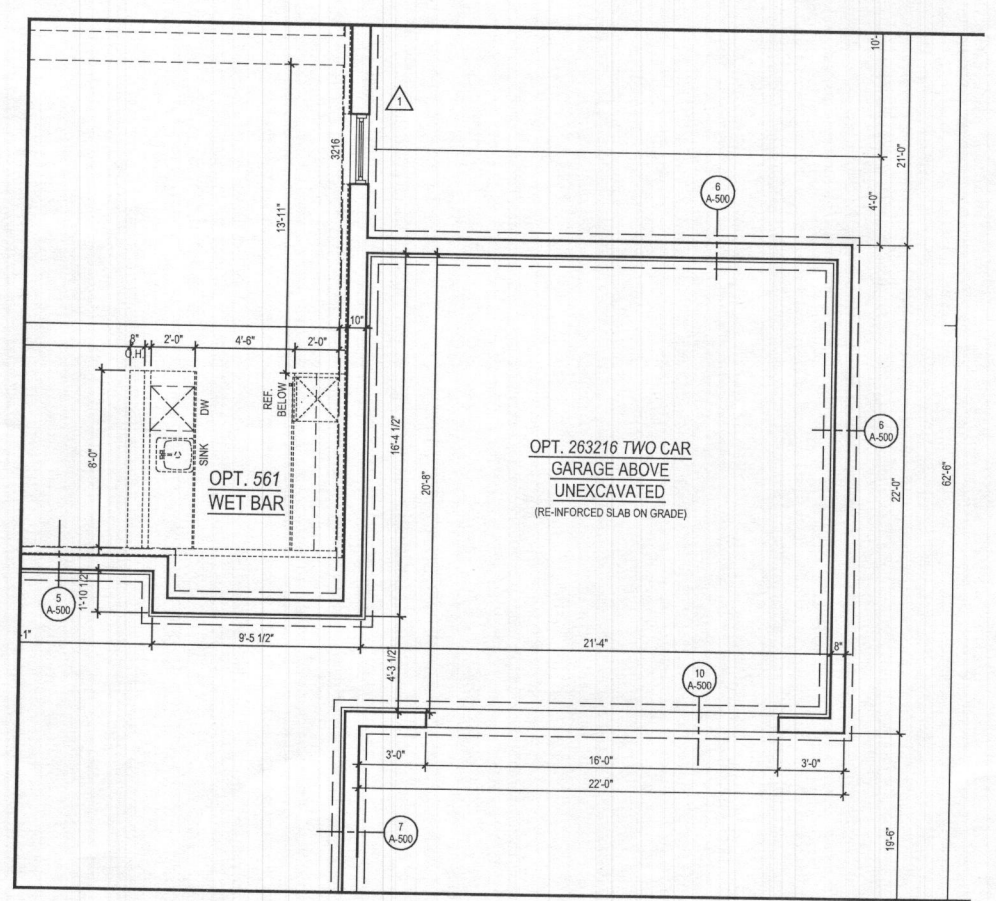
4 PART. FRONT ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
 A-404 SCALE: 1/4"=1'-0" TOL081A_A404.DWG ELEV. 1 - SHOWN



3 P. SECOND FLOOR w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
 A-404 SCALE: 1/4"=1'-0" TOL081A_A404.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
 A-404 SCALE: 1/4"=1'-0" TOL081A_A404.DWG



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
 A-404 SCALE: 1/4"=1'-0" TOL081A_A404.DWG

ARCHITECT:
lessard DESIGN
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PROJECT NAME:
PARKHURST OPTIONS
 MARYLAND

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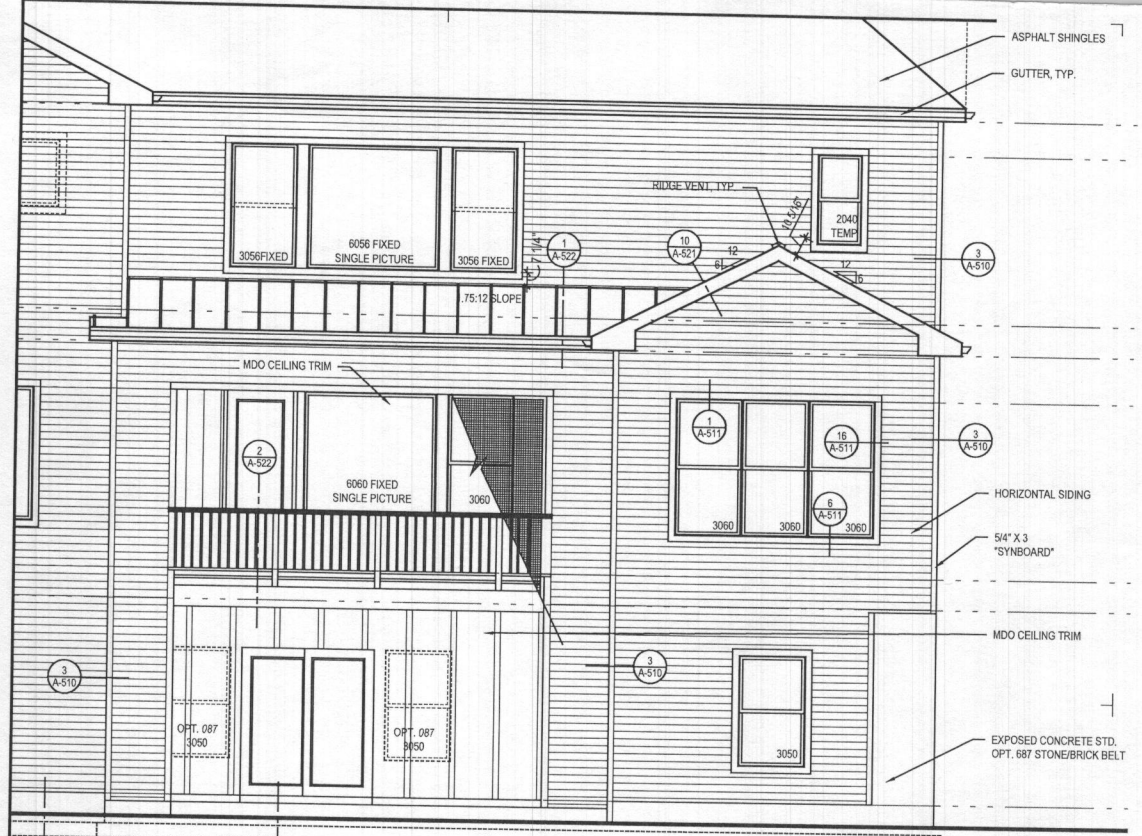
PROJECT No: TOL081A
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A404.dwg

A-404

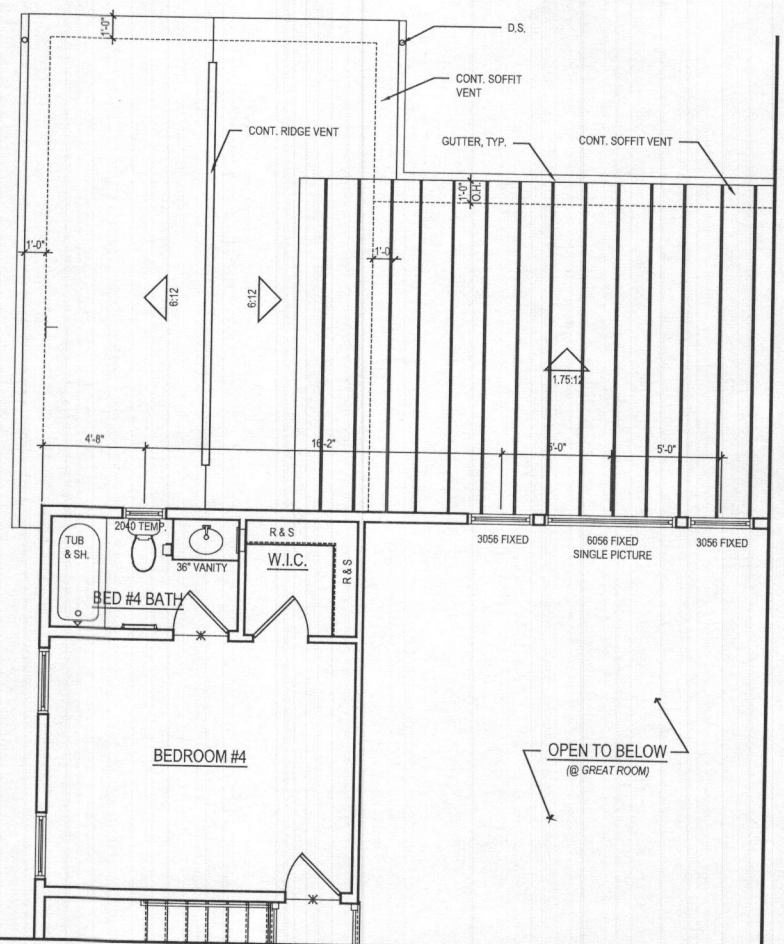
- GENERAL PLAN NOTES**
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 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



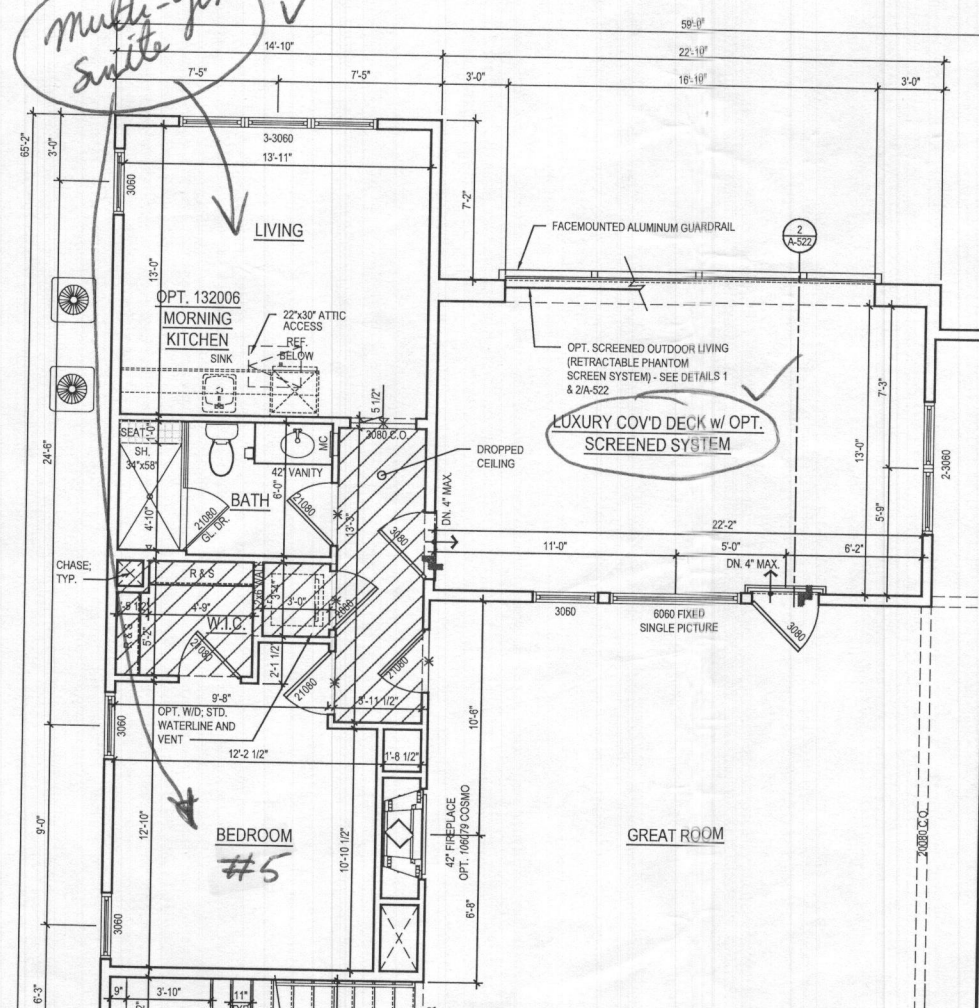
5 PART. LEFT ELEV. w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0"
 TOL081A_A407.DWG



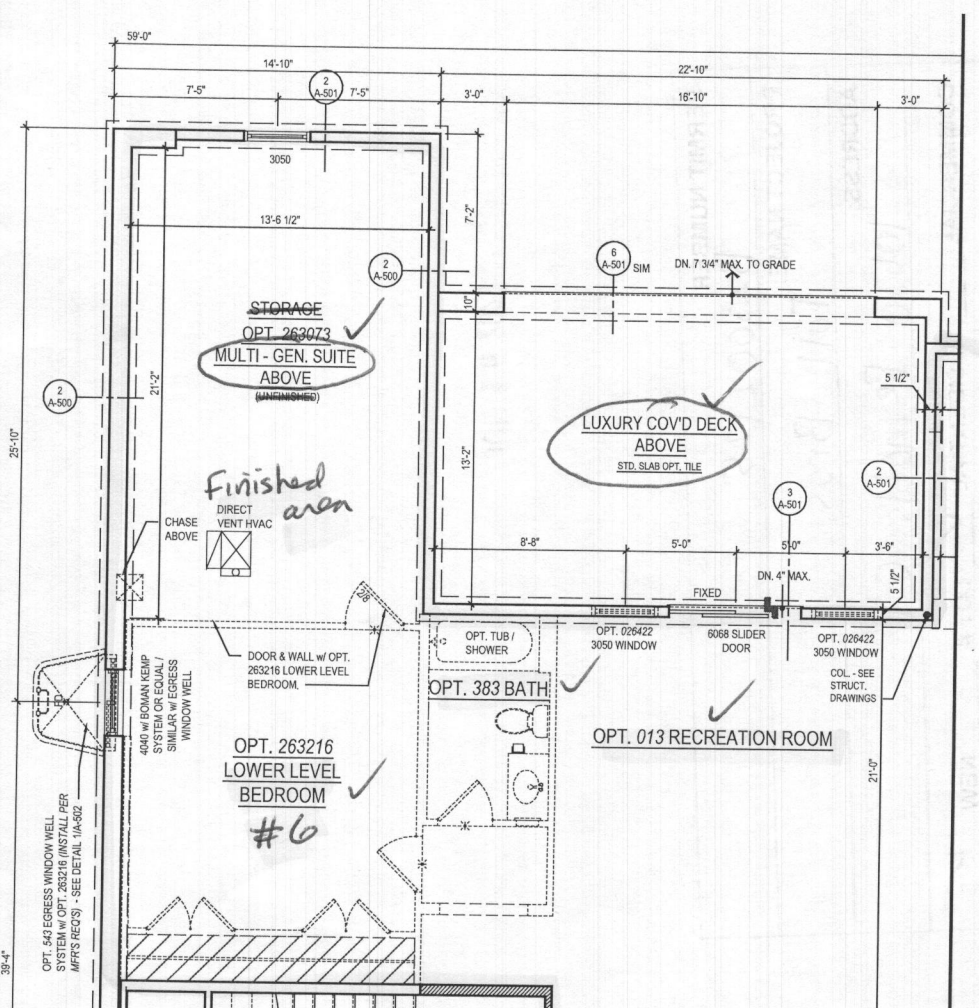
4 REAR ELEVATION w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0"
 TOL081A_A407.DWG



3 PART. SECOND FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0"
 TOL081A_A407.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0"
 TOL081A_A407.DWG



1 PART. BASEMENT PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0"
 TOL081A_A407.DWG

ARCHITECT:
lessard DESIGN
 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:
 OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 demley@tollbrothers.com

EXECUTIVE SERIES
 MARYLAND
PARKHURST OPTIONS

PROJECT NAME: _____ SHEET TITLE: _____

NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081A
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A407.dwg

A-407

File No: TOL081a_A407.dwg
 Plot By: amik

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