

PERMIT

05-382856

P 29216

A 26202

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH*

HOWARD COUNTY

ELLICOTT CITY

DISTRICT 5th

DATE 11/13/78



Mitchell-Wiley

IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Hallmark ROAD 11290 ^{old} Johns Hopkins Rd. LOT 10, Sec.1

PROPERTY OWNER John Mikolosko

ADDRESS _____

SPECIFICATIONS 4 bedrooms

SEPTIC TANK CAPACITY 1250 GALLONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

DEEP TRENCH _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS _____ ABSORBENT SIDE-WALL AREA 120 SQ. FT. per bedroom, 288 sq. ft. in dry well.

INLET PIPE 3 FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH 10 FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT _____ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA _____ FT. FROM _____ LOT LINE AND _____ FT. FROM _____ LOT LINE AS SEEN WHEN FACING LOT FROM

Locate the dry well 130 ft. from Johns Hopkins Road and 10 ft. from lot 9 (right lot line).

TRENCH-to be 50 ft. long with inlet at 3 ft. and maximum depth 10 ft. Start trench

140 ft. from Johns Hopkins Road and 27 ft. from lot 9. Run on contour towards lot 11,

(left lot line).

to have signed statement indicating depth of pipe

PLANS APPROVED BY David J. O'Neill *stone added* DATE 11/29/77

COVER NO WORK UNTIL INSPECTED AND APPROVED.

signed by installer (Hace) & owner or builder/developer J.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

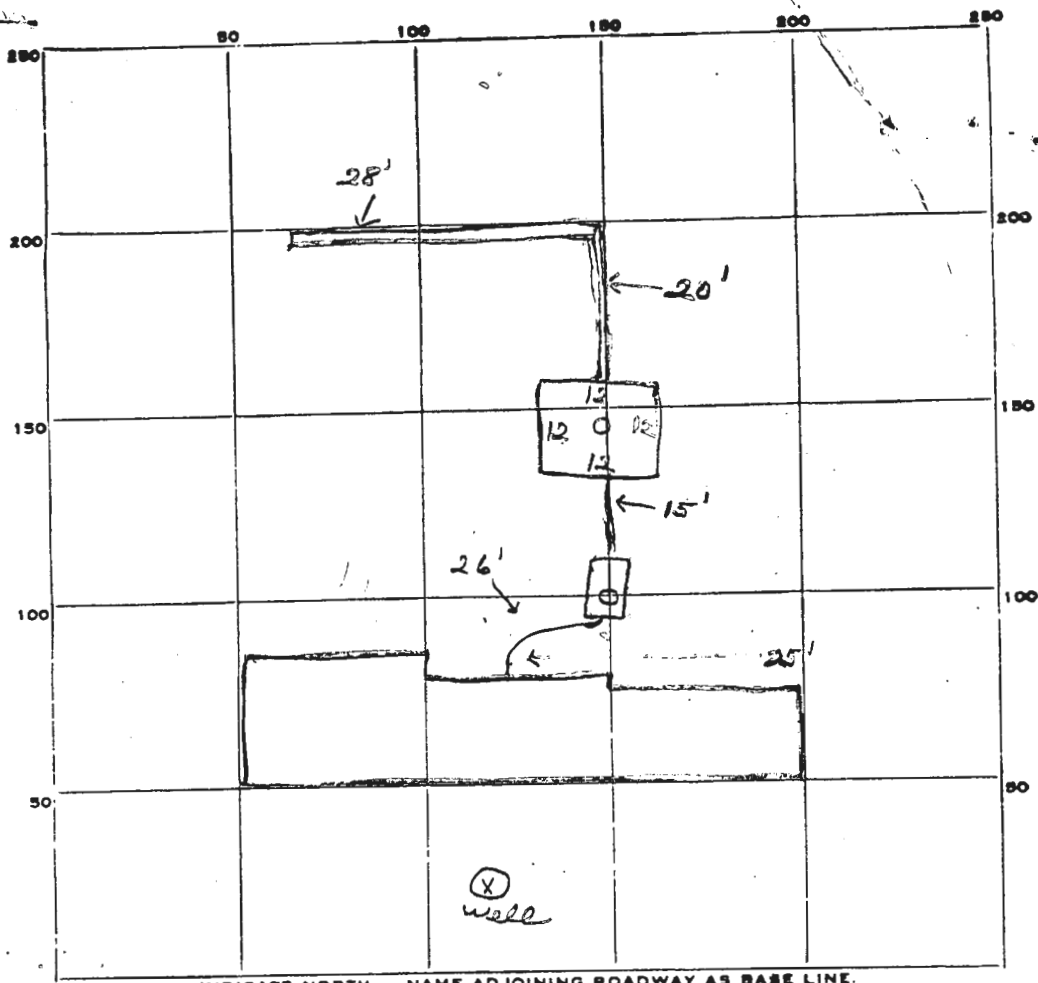
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

A 26202



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

JOHNS HOPKINS RD.

PERMIT CARD

SEPTIC TANK, LEVEL

CLEANOUTS

ST	DW
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

 Terra Cota

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH 10 FT. TRENCH WIDTH 2 FT.

GRAVEL DEPTH 7 IN. TOTAL LENGTH 48 FT. 336

NUMBER OF TRENCHES 1 TOTAL BOTTOM AREA 336 ^{1/2 SW}

SEEPAGE PITS, INSIDE DIAMETER 48 FT. DEPTH BELOW INLET 7 FT. 336

ABSORBENT AREA 672 SQ. FT.

REMARKS 4/16/79 - obtained signed statement as to depth of trench (see attached). OK to cover work fl

DATE SYSTEM APPROVED 4/16/79

INSPECTOR J. Stanger

APPLICATION

A 26202

P _____

SEWAGE DISPOSAL TESTING

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT
ENVIRONMENTAL HEALTH SERVICES
P O. BOX 476, ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 465-5000, EXT. 356

DISTRICT 5TH

DATE JUNE 22, 1977

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER DONALD SIMPSON Brantly Dev. Corp.

ADDRESS JOHNS HOPKINS ROAD CLARKSVILLE MARYLAND PHONE 725-2847

PROPERTY LOCATION: 218 Teachers Bldg., Columbia, Md.
730-0810

SUBDIVISION HALLMARK SECTION I LOT NO. 10
11290

ROAD AND DESCRIPTION JOHNS HOPKINS ROAD

SIZE OF LOT 40,000^{sq ft} TYPE BLDG. 3OR4
NUMBER OF BEDROOMS _____

IF NOT SINGLE RESIDENCE DESCRIBE _____

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT _____ BLDG. PERMIT SIGNED AND RETURNED 8/4/78
Serial No. 36594

APPROVED BY Dan J. O'Neil FOR Dr. Wolfe Forman DATE 11/29/99
(KIND OF SYSTEM)

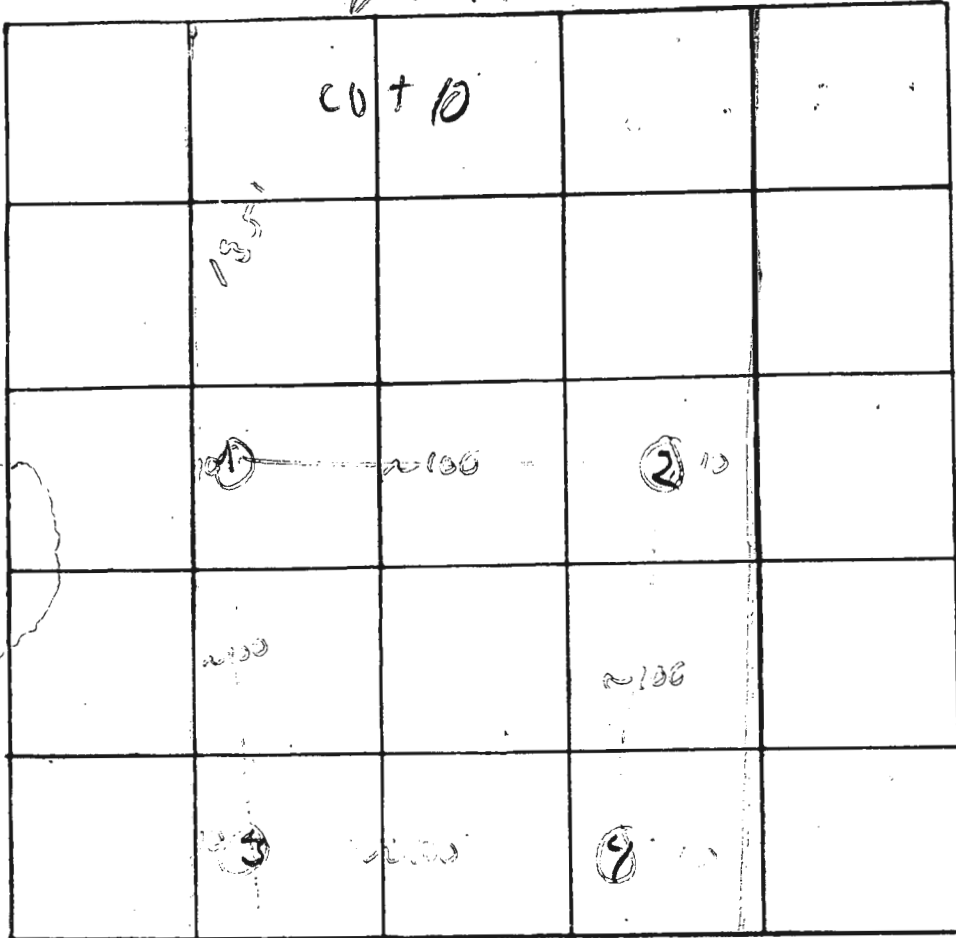
REJECTED BY _____ FOR _____ DATE _____
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS _____ DATE _____

REASONS FOR REJECTION OR HOLDING _____

THIS IS NOT A PERMIT

J H R₉



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
7/12/54	1 ¹⁰⁰	3'	1045			1051	3
	d	13'	1030			1045	5
	3s	3 1/2'	1042	1045	1045	1050	5
	d	13'	1042	1046	1046	1050	7
	4s	3 1/2'	1050	1054	1054	1102	7
	d	13'	1050	1052	1052	1056	2
	2 WASH	9'	1050 Seville		to 1, 3, 4		

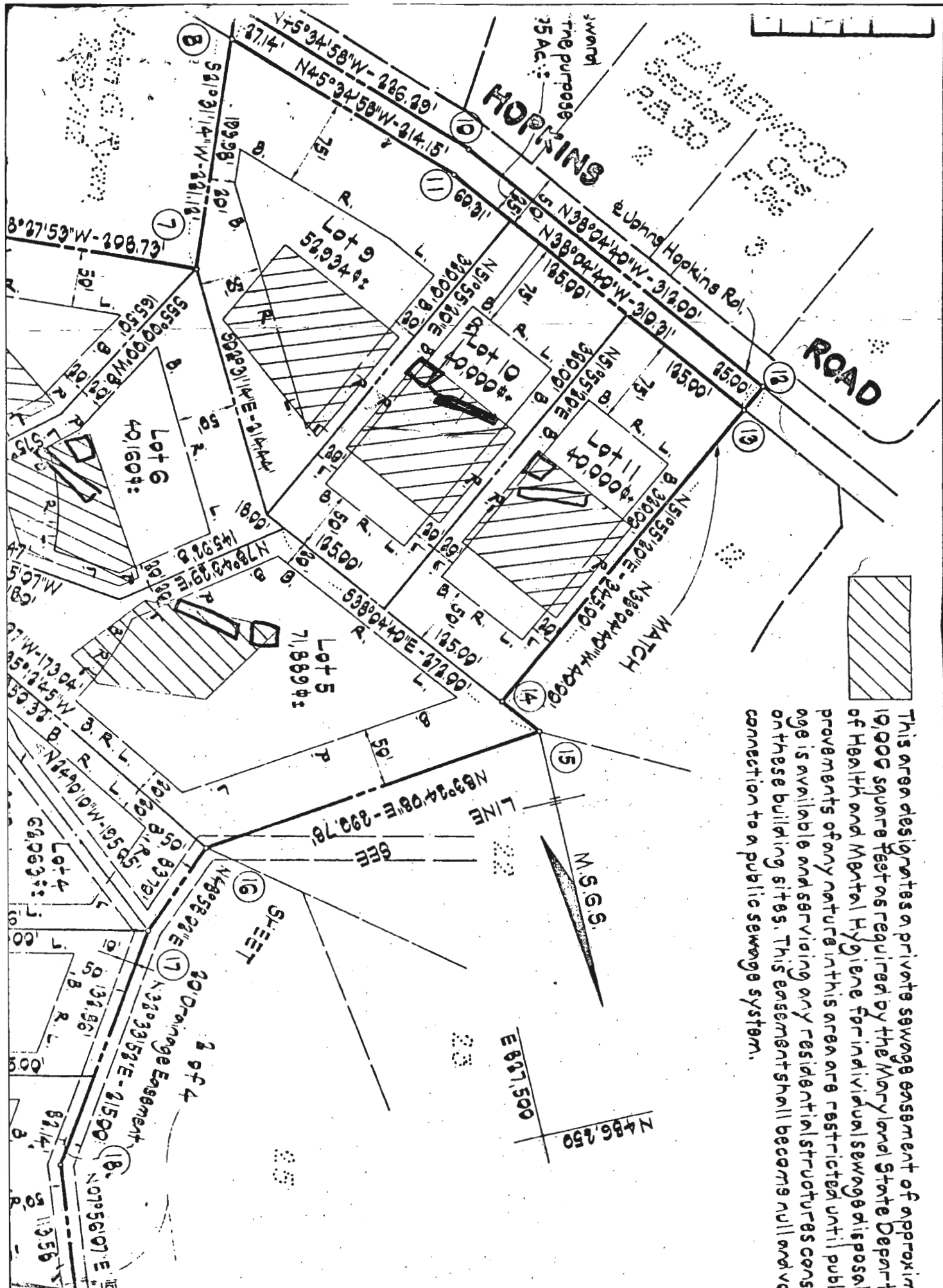
3'
8x

REMARKS _____

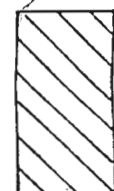
TYPE OF SOIL _____

TESTED BY AAH ALSO PRESENT: _____

2000, 5000, 400



This area designates a private sewage easement of approximately 19,000 square feet as required by the Maryland State Department of Health and Mental Hygiene for individual sewage disposal improvements of any nature in this area are restricted until public sewerage is available and servicing any residential structures on these building sites. This easement shall become null and void connection to a public sewerage system.



swamp
The purpose
35 Ac. ±

HOPKINS

ROAD

MATCH

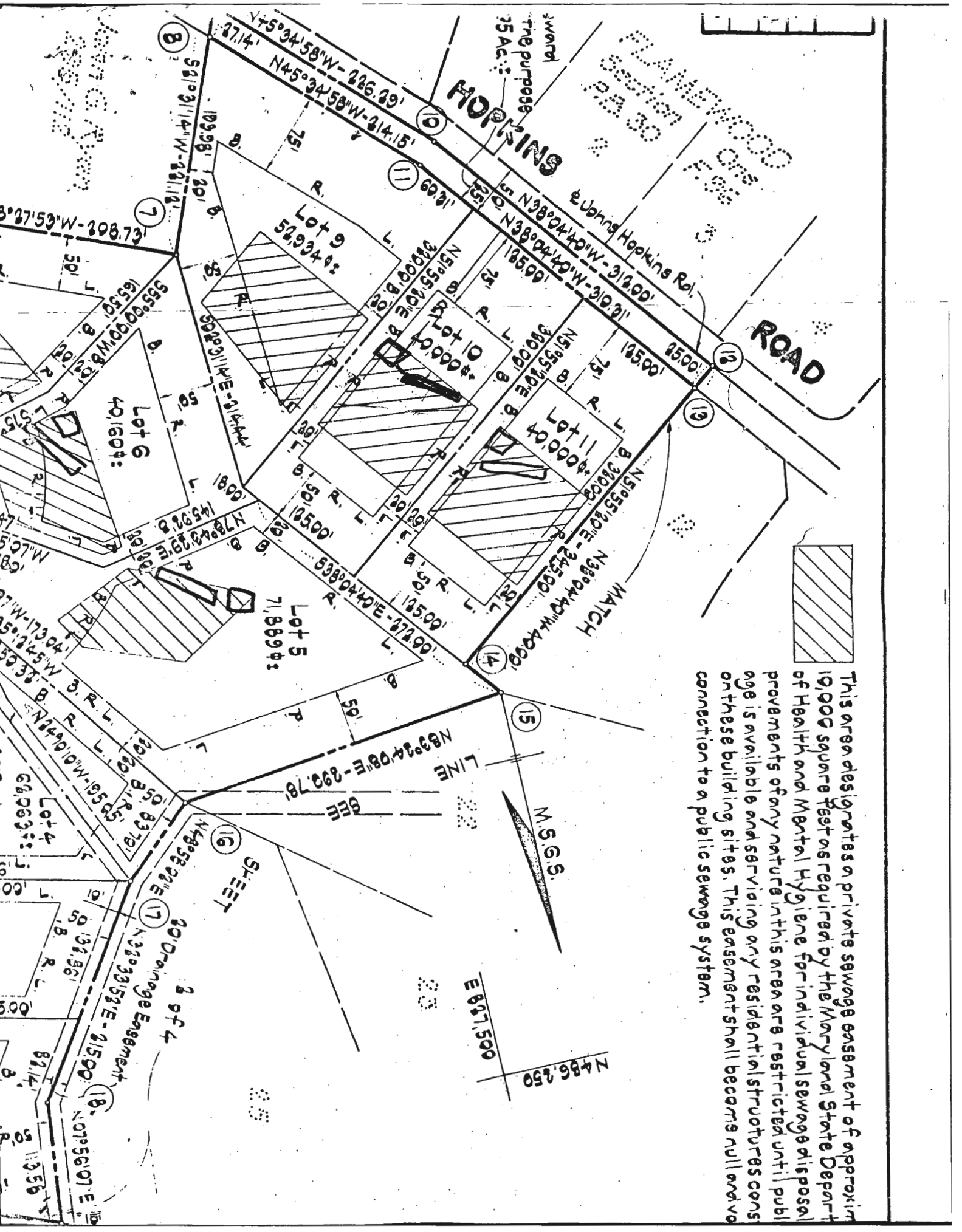
W.S.G.S.

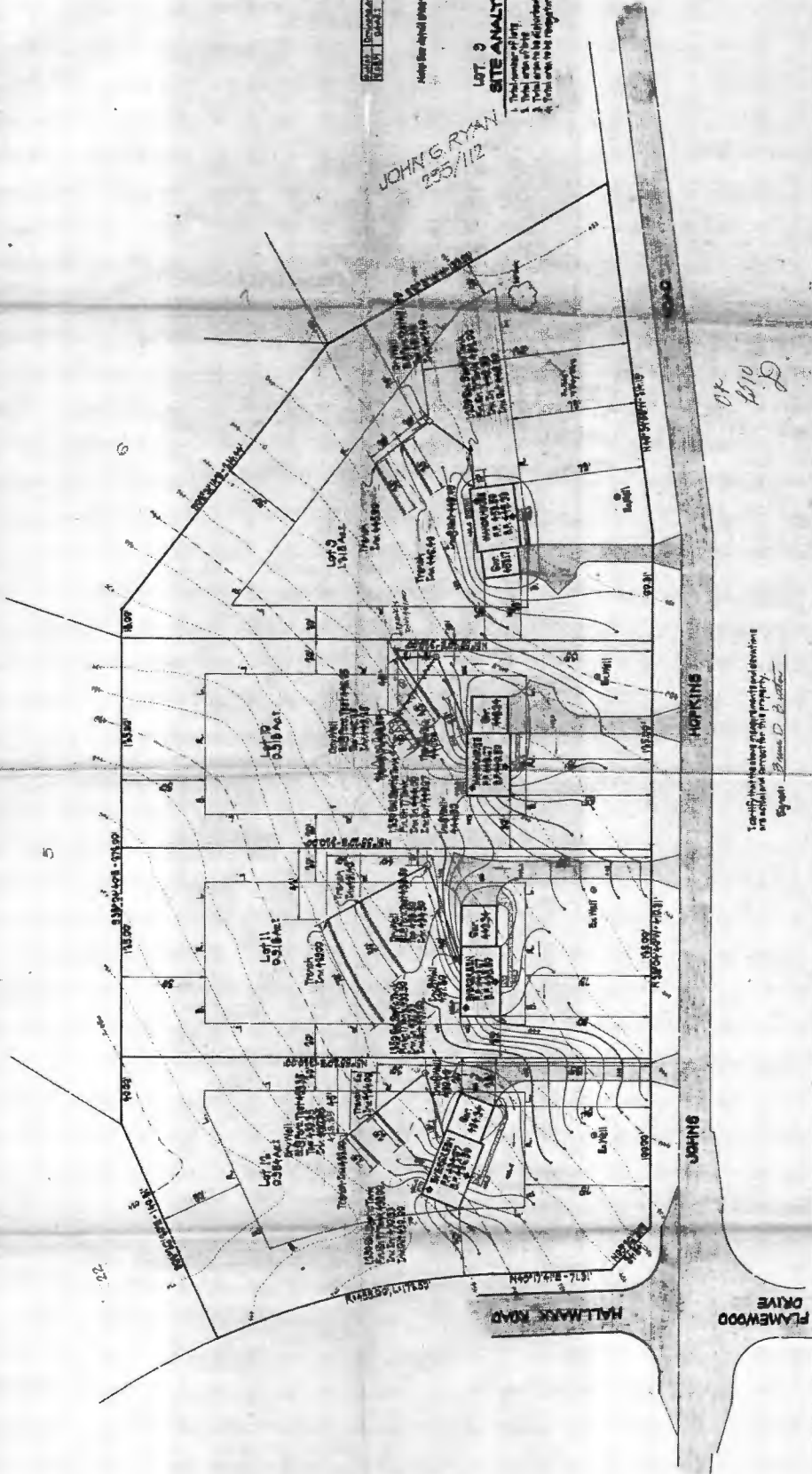
E 607.500

N 48° 25'

20' Drainage Easement

SHEET





LOT 9 SITE ANALYSIS

- 1.3 Acre
- 1.3 Acre
- 0.1 Acre

1. Total number of lots
 2. Total area of lots
 3. Total area of lots
 4. Total area of lots

JOHN G. RYAN
 225/112

GRADING PLAN
HALLMARK
SECTION ONE
 LOTS 9 thru 11
 JOHN G. RYAN, INC.
 1000 BROADWAY, SUITE 1100
 NEW YORK, N.Y. 10018

MARK ZIMMERMAN
 CIVIL ENGINEER
 1000 BROADWAY, SUITE 1100
 NEW YORK, N.Y. 10018

GROVO & ASSOCIATES, INC.
 CIVIL ENGINEERING
 LAND SURVEYING
 1000 BROADWAY, SUITE 1100
 NEW YORK, N.Y. 10018
 212-691-2770

This plan shows the proposed grading and foundation
 as shown and is subject to the property
 of John G. Ryan, Inc.

OK
 1/10/12