

IRC GENERAL NOTES:

SECTION R-310

1. BASEMENTS SHALL HAVE A MINIMUM OF ONE EMERGENCY ESCAPE AND RESCUE OPENING THAT SHALL OPEN DIRECTLY INTO A PUBLIC WAY.

2. SLEEPING ROOMS IN BASEMENTS THAT ARE PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM ARE NOT REQUIRED TO HAVE AN EMERGENCY ESCAPE AND RESCUE OPENING (AS PER CODE).

SECTION R-322.3

FLOOR ASSEMBLIES LOCATED DIRECTLY OVER A SPACE THAT IS NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE:

(A) CONSTRUCTED OF NOMINAL 2" x 10" OR GREATER DIMENSIONAL LUMBER -OR-

(B) PROVIDED WITH 1/2" GYPSUM WALLBOARD MEMBRANE OR AN APPROVED FIRE-PROTECTIVE COVERING (AS PER CODE)

REVISED
 Date: 1/5/22
 Comments: B2100489
 to show 4' cased
 opening in
 Den &
 Game
 Room



OPT. FINISHED LOWER LEVEL PLAN
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (36x24): 1/4" = 1'-0"

Architecture Collaborative, Inc.
 Ellicott City, MD 21043
 8334 Main Street
 www.archcol.com
 Tel.: (410) 465-7500 Fax: (410) 465-0903

content	OPT. FINISHED LOWER LEVEL PLAN
scale:	1"=4' (34x22) files
U.N.O.:	1"=8' (17x11) 4.2
drawn:	ACI
date:	02/01/21
title	BHBC YORKSHIRE

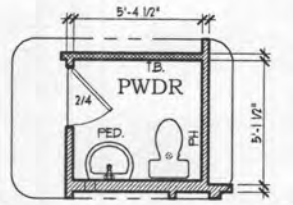
revision	date	by

SHEET #	4.2
Professional Certification	I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed Architect of the State of Maryland.
license number	5921
expiration date	04-03-2022

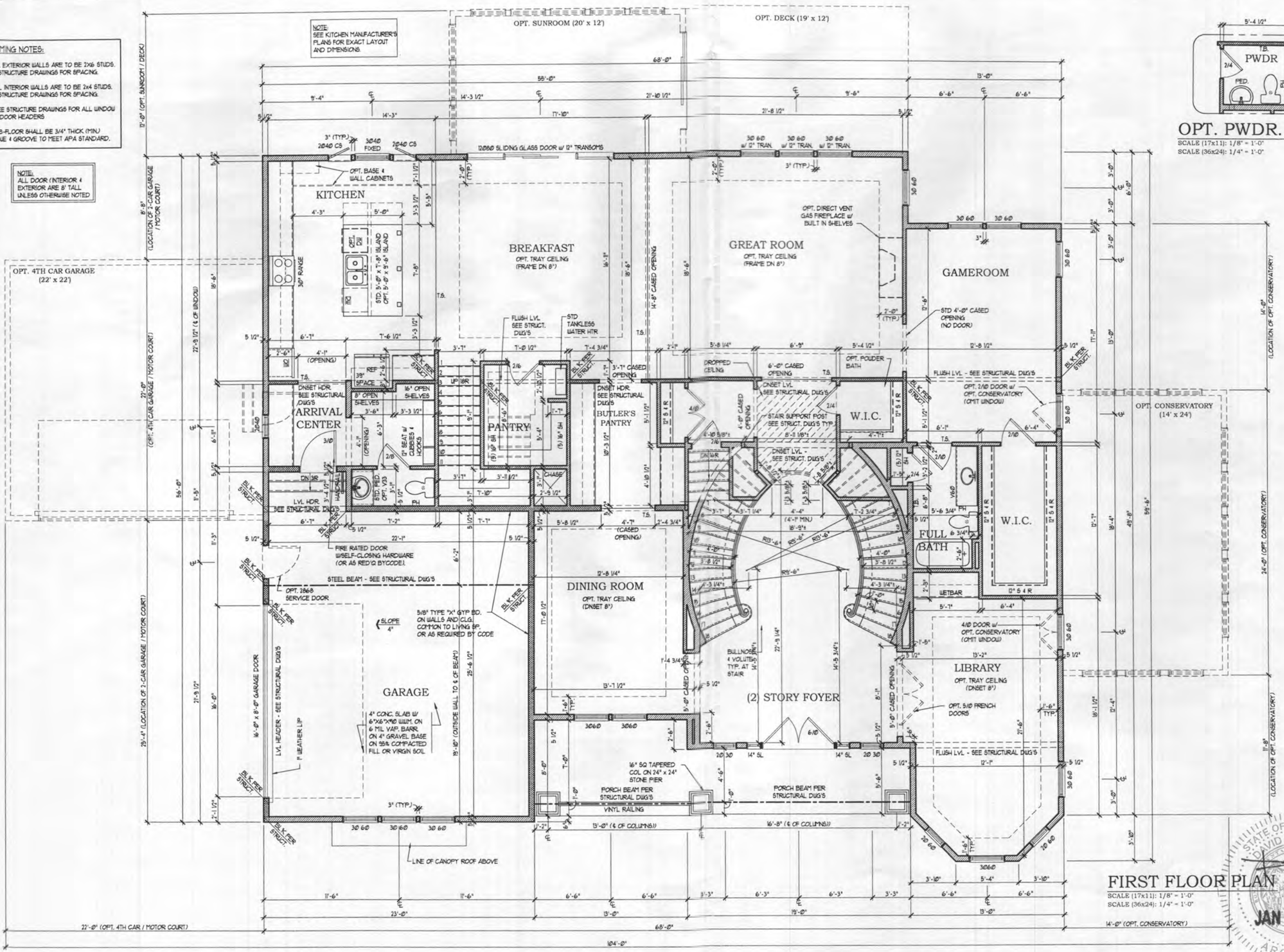
- FRAMING NOTES:**
1. ALL EXTERIOR WALLS ARE TO BE 2X6 STUDS. SEE STRUCTURE DRAWINGS FOR SPACING.
 2. ALL INTERIOR WALLS ARE TO BE 2X4 STUDS. SEE STRUCTURE DRAWINGS FOR SPACING.
 3. SEE STRUCTURE DRAWINGS FOR ALL WINDOW AND DOOR HEADERS
 4. SUB-FLOOR SHALL BE 3/4" THICK (MIN) TONGUE & GROOVE TO MEET APA STANDARD.

NOTE:
ALL DOOR (INTERIOR & EXTERIOR) ARE 8' TALL UNLESS OTHERWISE NOTED

NOTE:
SEE KITCHEN MANUFACTURER'S PLANS FOR EXACT LAYOUT AND DIMENSIONS.



OPT. PWDR. BATH
SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"



FIRST FLOOR PLAN
SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"



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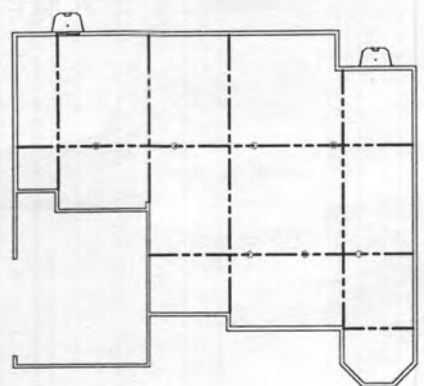
content	FIRST FLOOR PLAN
scale:	1" = 4' (36x24) file: 17x11
U.N.O.:	1" = 8' (17x11) 5.1
drawn:	ACI
date:	02/01/21
title	BHBC YORKSHIRE

date	revision

SHEET #
5.1

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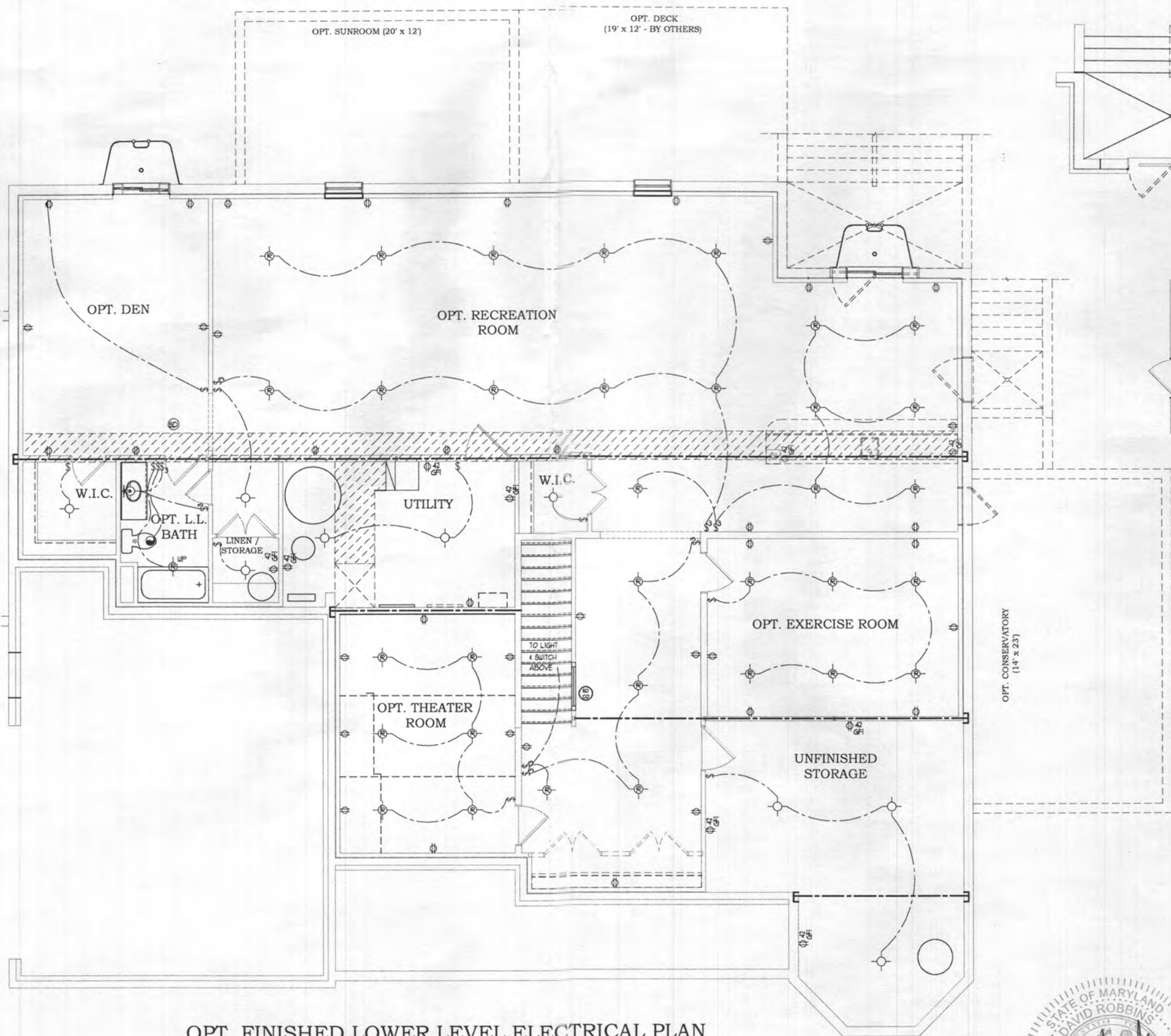
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OPT. 4TH CAR GARAGE/
MOTOR COURT
(22' x 22')

2018 IRC
ELECTRICAL NOTES:
CHAPTER 34

- PROVIDE SMOKE DETECTORS AND CARBON MONOXIDE DETECTORS WIRED TO A NEARBY CIRCUIT (WITH BATTERY BACKUP) AND INTER-CONNECTED FOR SIMULTANEOUS ACTIVATION (AS REQUIRED BY CODE).
- ELECTRICAL OUTLETS LOCATED IN GARAGES, KITCHEN, POWDER ROOM, BATH ROOMS, LAUNDRY AREA, CRAWL SPACES AND THE EXTERIOR ARE TO BE GFCI PROTECTED AS REQUIRED BY CODE.
- PROVIDE SWITCH W/ KEYLESS LIGHT IN ATTIC SPACES.
- THESE DRAWINGS ARE SCHEMATIC ONLY.
- THE ELECTRICAL CONTRACTOR IS RESPONSIBLE FOR THE DESIGN AND INSTALLATION OF ALL ELECTRICAL SYSTEMS.
- ALL ELECTRICAL WORK SHALL MEET THE REQUIREMENTS OF THE NATIONAL ELECTRIC CODE, THE LOCAL POWER COMPANY AND ALL APPLICABLE CODES.
- FIXTURES AND APPARATUS ARE SELECTED BY THE BUILDER AND SHALL BE UL APPROVED.



ELECTRICAL SYMBOLS	
⊕	DUPLEX OUTLET 18" AFF.
⊕ ₄₂	DUPLEX OUTLET 42" AFF.
⊕	DUPLEX OUTLET 18" AFF. HALF SWITCHED
⊕ ₂₂₀	220 VOLT DUPLEX OUTLET
⊕ _W	WATERPROOF RECEPTACLE
⊕ _{GF}	GROUND FAULT INTERRUPTER
⊕ _{GF}	GROUND FAULT INTERRUPTER 42" AFF.
⊕ ₃	WALL SWITCH
⊕ ₃	3-WAY WALL SWITCH
⊕ ₄	4-WAY WALL SWITCH
⊕ _{DF}	DIMMER WALL SWITCH
⊕ _{EF}	EXHAUST FAN
⊕ _{FL}	FANLIGHT COMBO
⊕ _{LC}	LIGHT FIXTURE CEILING MOUNTED
⊕ _{RL}	LIGHT FIXTURE RECESSED LIGHT
⊕ _{PC}	FIXTURE PULL CHAIN FLUORESCENT LIGHT FIXTURE
⊕ _{FL}	FLOOD LIGHTS
⊕ _{WL}	LIGHT FIXTURE WALL MOUNTED
⊕ _T	THERMOSTAT
⊕ _{JB}	JUNCTION BOX
⊕ _{DC}	DOOR CHIME
⊕ _{TJ}	TELEPHONE JACK
⊕ _{GD}	GARBAGE DISPOSAL
⊕ _{SD}	SMOKE DETECTOR
⊕ _{CD}	CARBON MONOXIDE DETECTOR
⊕ _{CS}	COMBINATION SMOKE-CARBON DETECTOR
⊕ _{EP}	ELECTRIC PANEL
⊕ _{EM}	ELECTRIC METER
⊕ _I	INTERCOM
⊕ _{IC}	INTERCOM CONSOLE

OPT. FINISHED LOWER LEVEL ELECTRICAL PLAN
SCALE (17x11): 1/8" = 1'-0"
SCALE (36x24): 1/4" = 1'-0"



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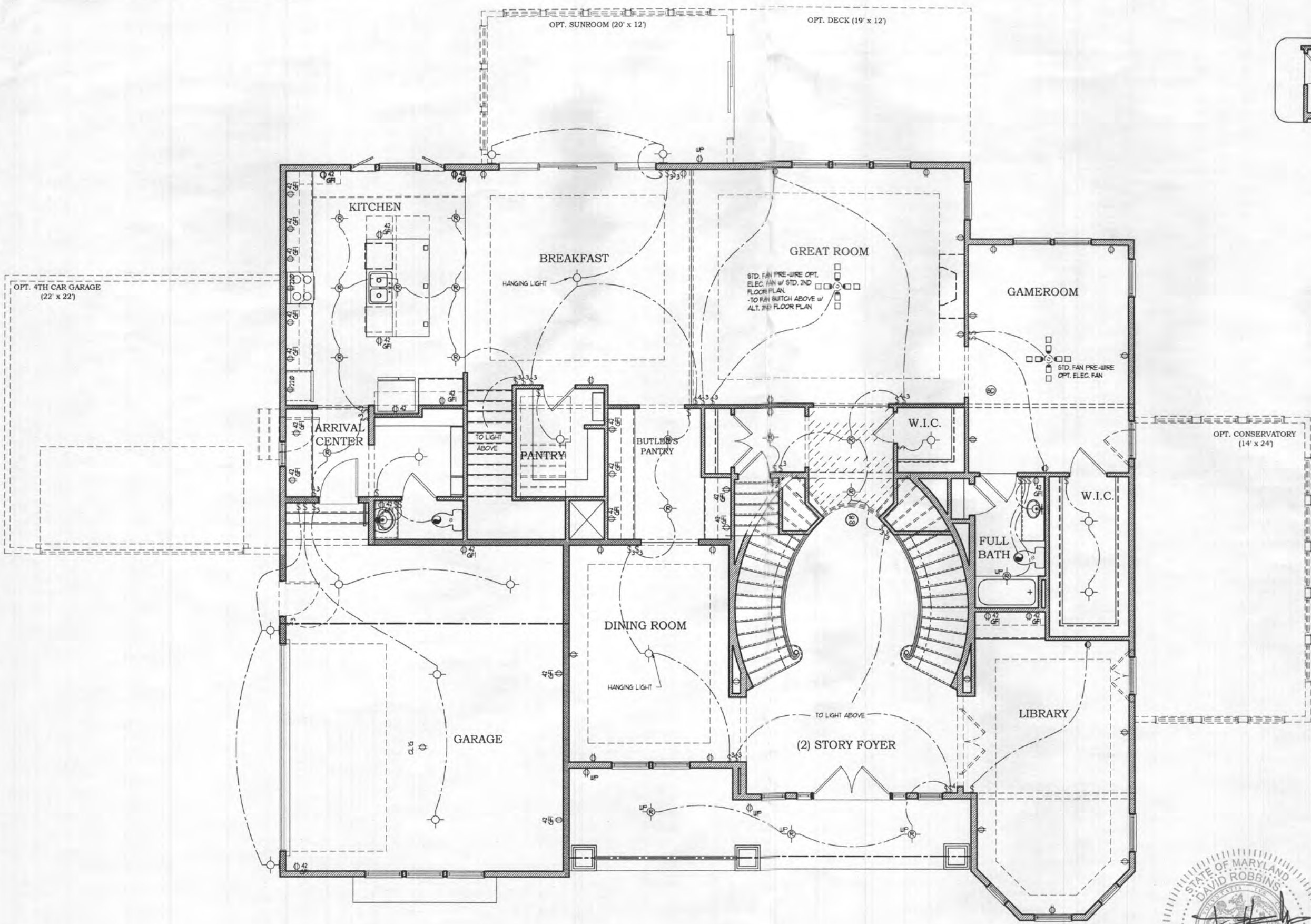
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date: 02/01/21
drawn: ACI
scale: 1" = 4' (34x22) file:
U.N.O. 1" = 8' (17x11) E0.1
title: BHC YORKSHIRE

date	revision

SHEET #
E0.1

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ELECTRICAL SYMBOLS

⊕	DUPLEX OUTLET 18" AFF.
⊕42	DUPLEX OUTLET 42" AFF.
⊕	DUPLEX OUTLET 18" AFF. HALF SWITCHED
⊕220	220 VOLT DUPLEX OUTLET
⊕P	WATERPROOF RECEPTACLE
⊕GF	GROUND FAULT INTERRUPTER
⊕GF42	GROUND FAULT INTERRUPTER 42" AFF.
\$	WALL SWITCH
\$3	3-WAY WALL SWITCH
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\$D	DIMMER WALL SWITCH
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⊕FL	FAN/LIGHT COMBO
⊕	LIGHT FIXTURE CEILING MOUNTED
⊕R	LIGHT FIXTURE RECESSED LIGHT
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⊕	FLOOD LIGHTS
⊕	LIGHT FIXTURE WALL MOUNTED
⊕T	THERMOSTAT
⊕	JUNCTION BOX
⊕CH	DOOR CHIME
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⊕	TELEVISION JACK
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⊕	CARBON MONOXIDE DETECTOR
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⊕M	ELECTRIC METER
I	INTERCOM
Ic	INTERCOM CONSOLE



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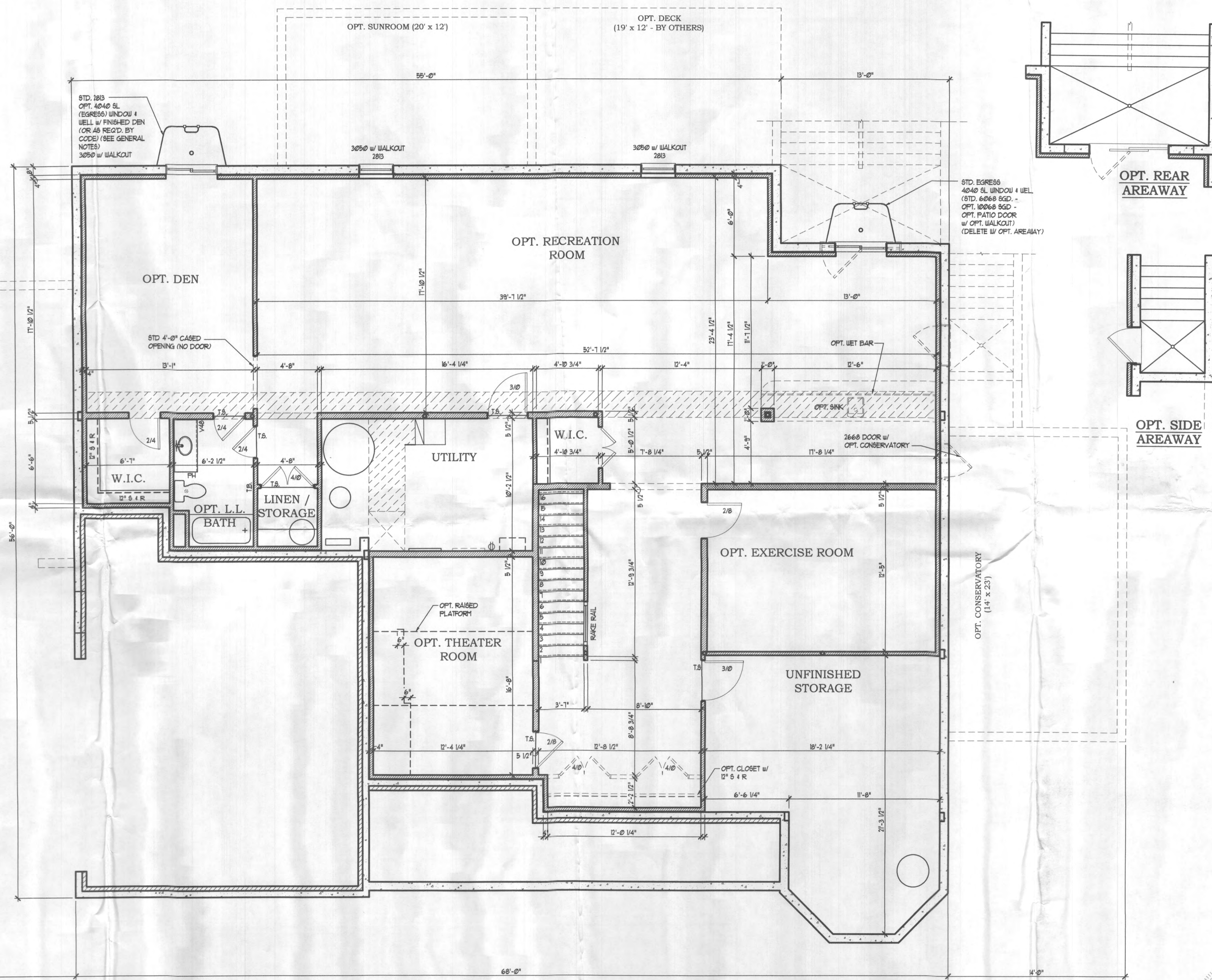
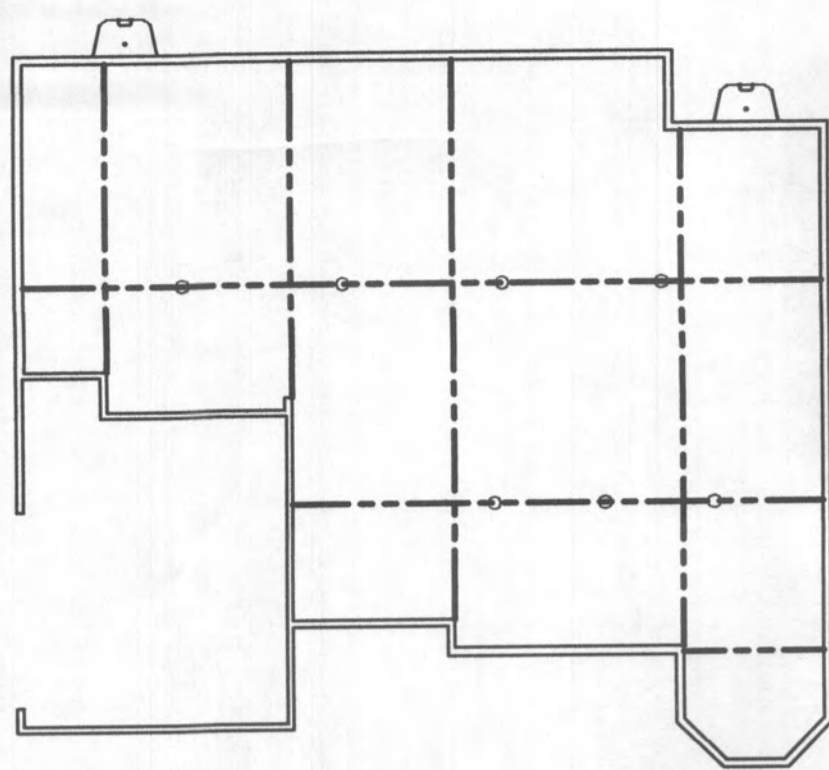
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date: 02/01/21
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U.N.O. 1'-8" (17x11) E1.1
drawn: ACI
title: BIBC YORKSHIRE

by	revision	date

SHEET #
E1.1

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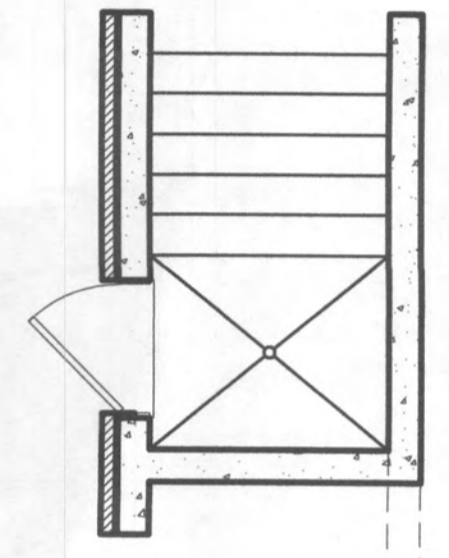
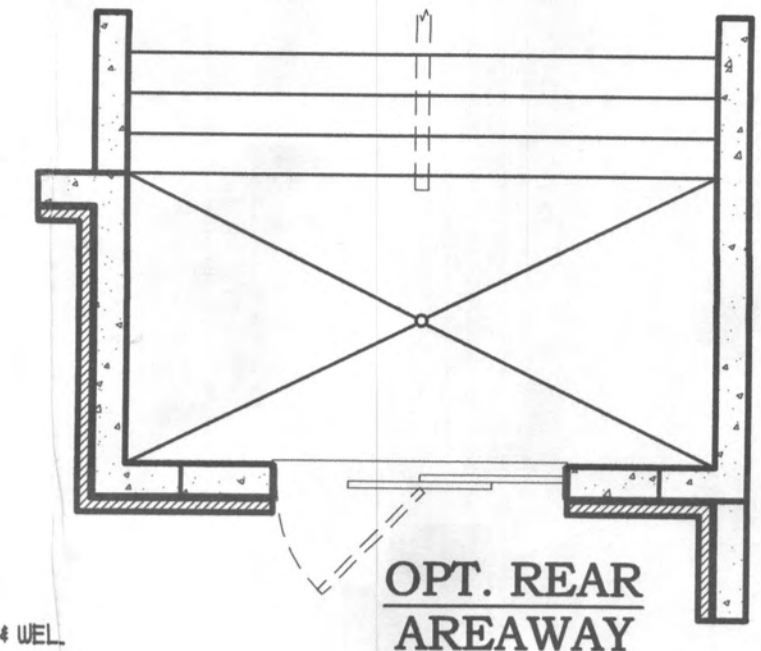
SECTION R-302.3

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OPT. FINISHED LOWER LEVEL PLAN
 SCALE (17x11): 1/8" = 1'-0"
 SCALE (36x24): 1/4" = 1'-0"



OPT. SIDE AREAWAY

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content	OPT. FINISHED LOWER LEVEL PLAN
scale:	1" = 4' (34x22)
U.N.C.	1" = 8' (17x11)
drawn:	ACI
date:	02/01/21
file:	4,2
title	BHBC YORKSHIRE

date	revision	by

SHEET #
4.2

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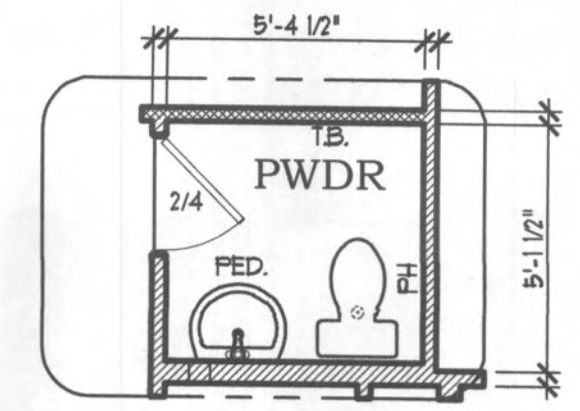


FRAMING NOTES:

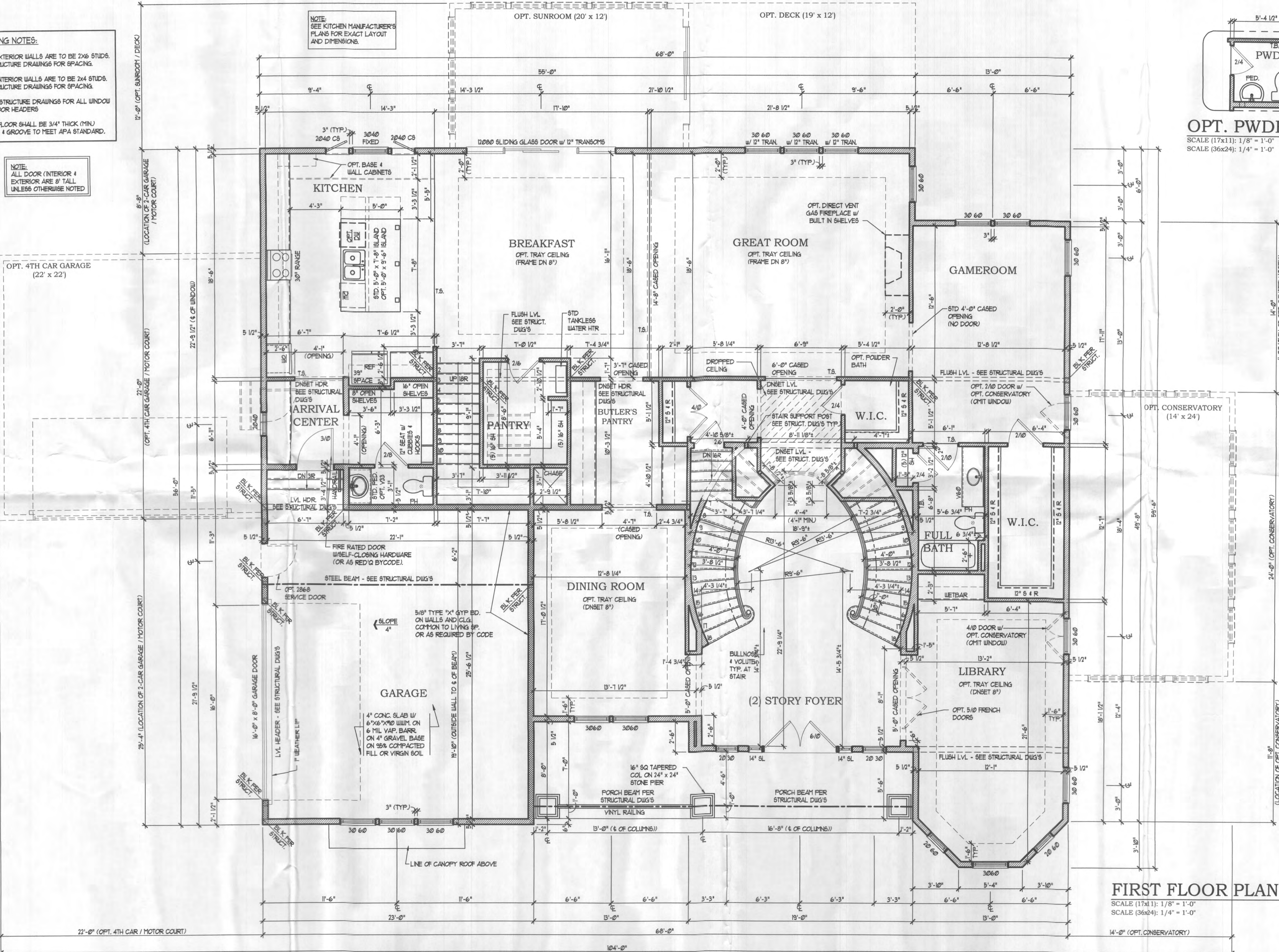
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FIRST FLOOR PLAN
SCALE (17x11): 1/8" = 1'-0"
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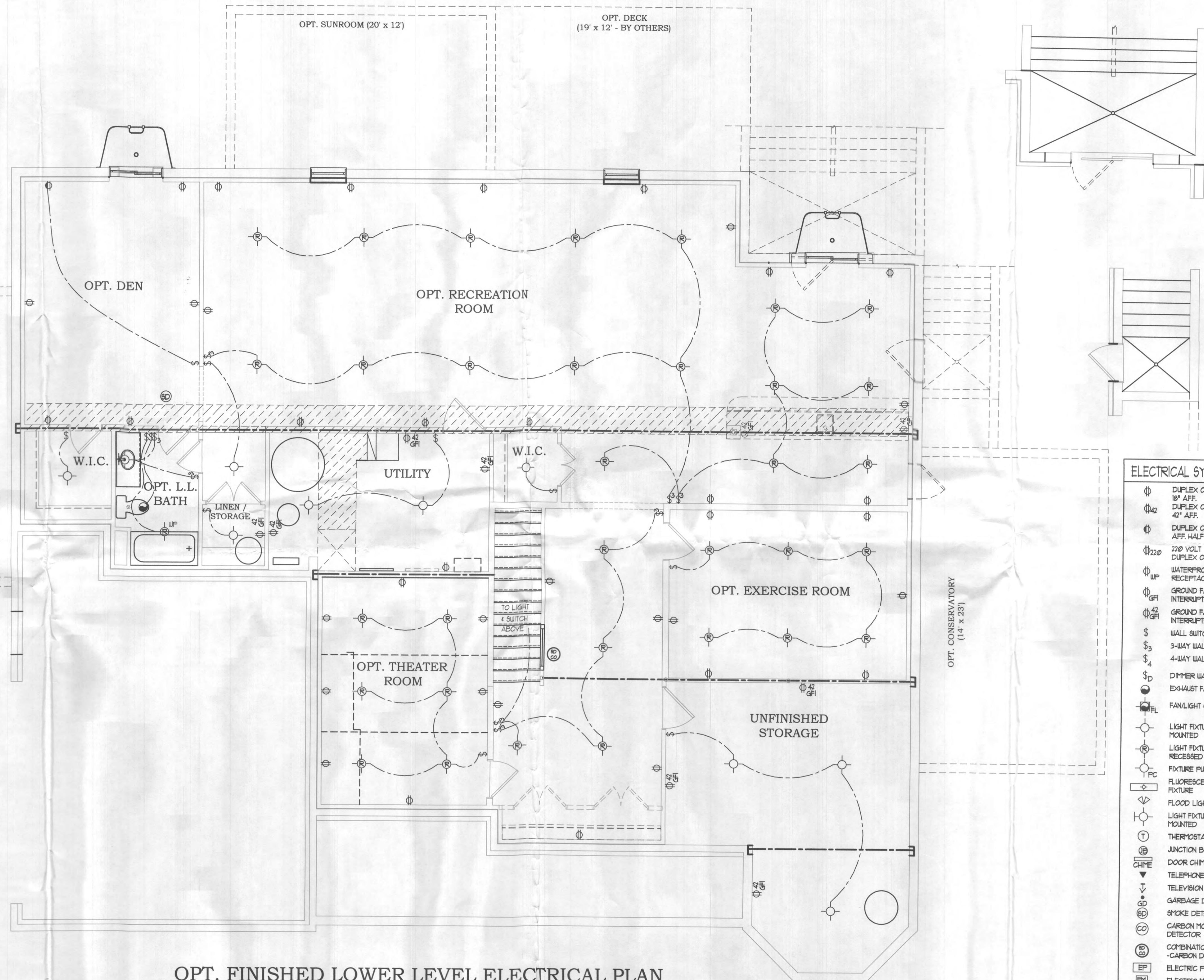
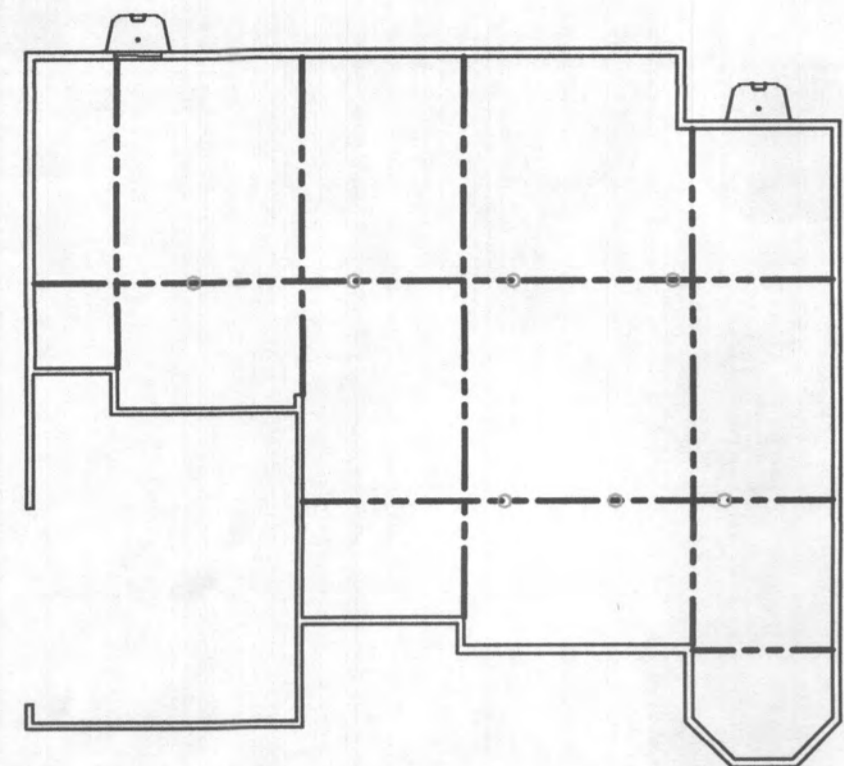
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FIRST FLOOR PLAN
scale: 1" = 4'-0" (34x22) title: 02/01/21
UNO. 1'-8" (17x11) 5.1
drawn: ACI
date: 02/01/21
BHC
YORKSHIRE
title

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2018 IRC
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OPT. FINISHED LOWER LEVEL ELECTRICAL PLAN
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ELECTRICAL SYMBOLS

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⊕F	FLOOD LIGHTS
⊕W	LIGHT FIXTURE WALL MOUNTED
⊕T	THERMOSTAT
⊕J	JUNCTION BOX
⊕C	DOOR CHIME
⊕TJ	TELEPHONE JACK
⊕TVJ	TELEVISION JACK
⊕GD	GARBAGE DISPOSAL
⊕SD	SMOKE DETECTOR
⊕CM	CARBON MONOXIDE DETECTOR
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⊕EP	ELECTRIC PANEL
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OPT. FINISHED LOWER LEVEL ELEC PLAN
date: 02/01/21
drawn: ACI
scale: 1"=4' (34x22) file: E0.1
U.N.O. 1"=8' (17x11) E0.1
BHBC
YORKSHIRE
title

date	revision

SHEET #
E0.1

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