

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Case # EH-PLANS-23-0
Type EnvHealth/Environmental Health/Plan Check/Application
Status In Review
Opened Date 10/18/2023
Application Name B23003052

DILP never included us in initial review. g8 10/18/23

Description BASEMENT FINISHING. Description of work: Install basement bathroom using existing rough in plumbing. Install basement laundry area. Frame walls and doors around mechanical room, work area and water closet. Install and finish drywall. Trim and LVT flooring. Electrical and lighting throughout.

Put on hold need existing floor plans. g8 10/19/23

Total Invoiced 0.00
Total Paid 0.00
Balance 0.00

Assigned to Department Current Department Well and Septic Progr
Assigned to Staff Current User Zack Silvast

Approved. g8 11/15/23

Address (This section is required.)

Table with columns: New, Search, Delete, Set Primary, Primary, Street # (start), Direction, Street Name, Street Type, City, State, Zip Code, Address Status, Street Suffix (Direction), Unit Type, U. Row 1: 15200, Open Land, CT, Dayton, MD, 21036

Parcel (This section is not required.)

Table with columns: Search, Delete, Get Address & Owner, Set Primary, Primary, Parcel #, Book, Page, Parcel, Parcel Area, Land Value, Improved Value, Exemption Value, Legal Description, Trac. Note: 0 record(s) found.

Owner (This section is not required.)

Table with columns: Search, Delete, Set Primary, Primary, Name, Mail Address Line1, Mail Address Line2, Mail Address Line3, Mail City, Mail State, Mail Zip Code, Phone, Country/Region. Row 1: Boris Rasputnis, 1500 Open Land Ct., Dayton, MD, 21036, 202-650-4851, US

Applicant (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form
Type Applicant
Primary Yes
First Name Jesse
Middle Name
Last Name Clark
Home Phone
Organization Name

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Alteration/SFD	B23003052	08/05/2023

Description of Work

BASEMENT FINISHING.
 Description of work: Install basement bathroom using existing rough in plumbing. Install basement laundry area. Frame walls and doors around mechanical room, work area and water closet. Install and finish drywall. Trim and LVT flooring. Electrical and lighting throughout. **SLEEPING ROOMS NOT PERMITTED UNLESS EGRESS IS MET, SMOKE DETECTORS REQUIRED

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
15200	OPEN LAND	CT	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.01852	39.23492
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
885238	147	1.08	126800	694000	567200	RURAL

Legal Description

IMPVLOT 42 1.08 A[]15200 OPEN LAND CT[]HIGH FOREST ESTATES

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	42	605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405433088						
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-11	RC-DEO	4932-G3					
SDP No.	Final Plan No.	WP File No.					
	S-97-021						
Record Plat No.	WS Contract No.	FDP No.	Primary				
13962			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No	2004	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner (This section is not required.)

Search Reset Clear

Name *

RASPUTNIS BORIS

Address Line 1

15200 OPEN LAND CT

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
DAYTON	MD	21036
Phone	Primary	
202-650-4851	Yes	
E-mail		
Cell Number	Fax Number	

Professionals (This section is not required.)

License # * 08010097816	Business Name JESSE M CLARK		
License Type * MHIC Ind	First Name JESSE	Middle Name	Last Name CLARK
Primary Yes	Address Line 1 4422 LANGTRY DRIVE		
	Address Line 2		
	City GLEN ARM	State MD	ZIP Code 21057
	Phone 1 4102416226	Phone 2	Fax
	E-mail JCLARK6226@GMAIL.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant	First Name Jesse	MI	Last Name Clark
Relationship Applicant	Full Name Jesse Clark		
Primary No	Organization Name 4422 Langtry Drive		
	Street Address		
	Address Line 2		
	City Glen Arm	State MD	Zip Code 21057
	Phone 410-241-6226	Cell	Fax
	E-mail * jclark6226@gmail.com		

Contact (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type Contact	First Name Jesse	MI	Last Name Clark
Relationship Licensed Professional	Full Name Jesse Clark		
Primary Yes	Organization Name		
	Street Address 4422 Langtry Drive		
	Address Line 2		
	City Glen Arm	State MD	Zip Code 21057
	Phone 410-241-6226	Cell	Fax
	E-mail jclark6226@gmail.com		

Addtl Info

Est Construction Cost * 90000	Housing Units * 0	Number of Buildings * 0	Public Owned No
Construction Type --Select--			

Execute Expression "Run expression exception, please contact agency administrator." error:

RESIDENTIAL ALTERATION INFO

RESIDENTIAL ALTERATION INFORMATION

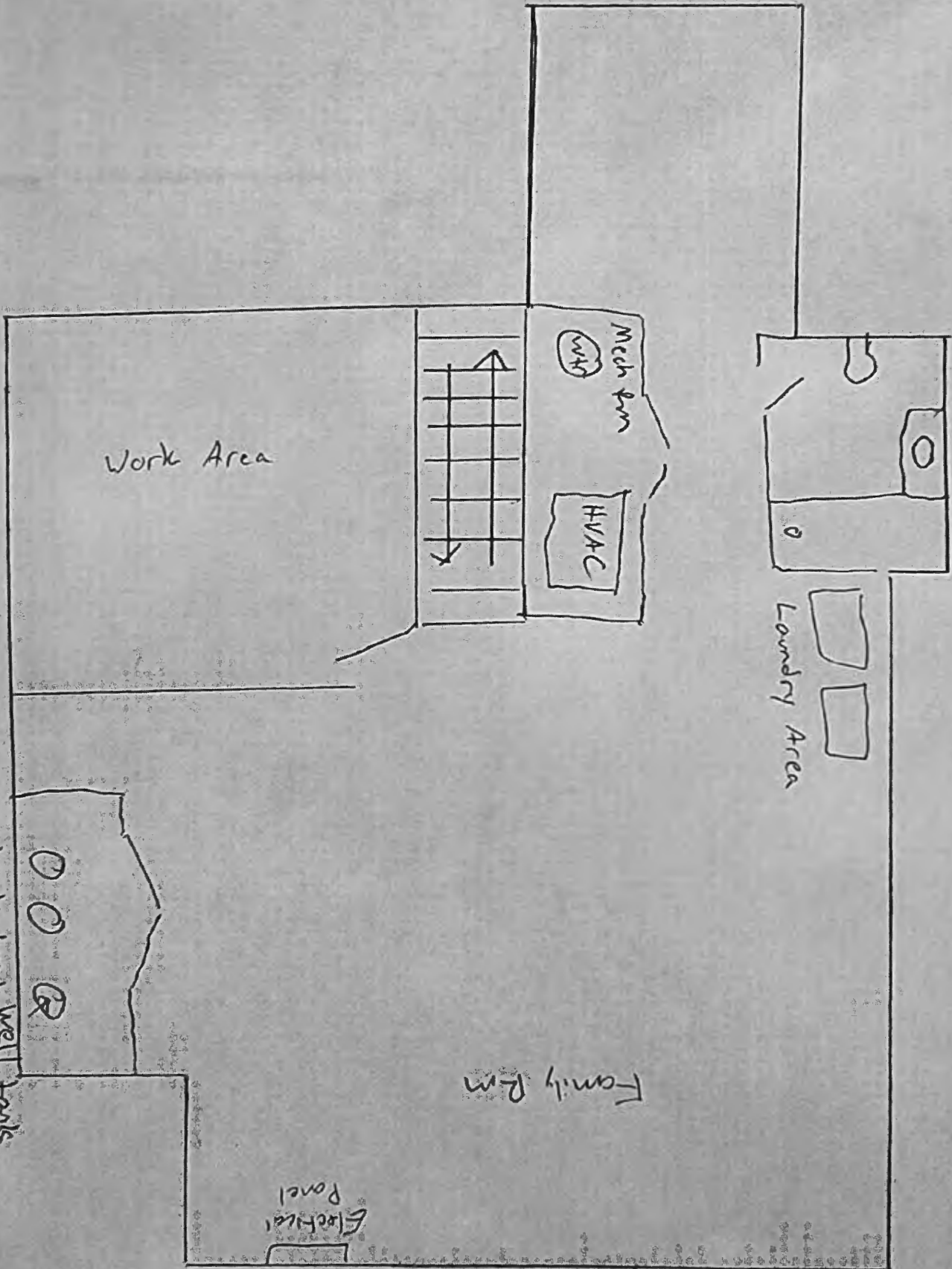
Total Square Footage * 2400	No of Stories * 2	Basement Unfinished w/Rough-In	Bedrooms 0	Full Baths 1	Half Baths 0	Water * Private	Sewage * Private
Existing Utilities *	Existing Heating System *	Existing Sprinkler System *	Type of New Fireplace	Expiration Date	Fee Exempt *		

Bsm + build out
Aprox 2300 sq ft.

Electrical
Panel

Family Rm

Wtr treatment well tank



Bsmnt Bathroom

Laundry Area

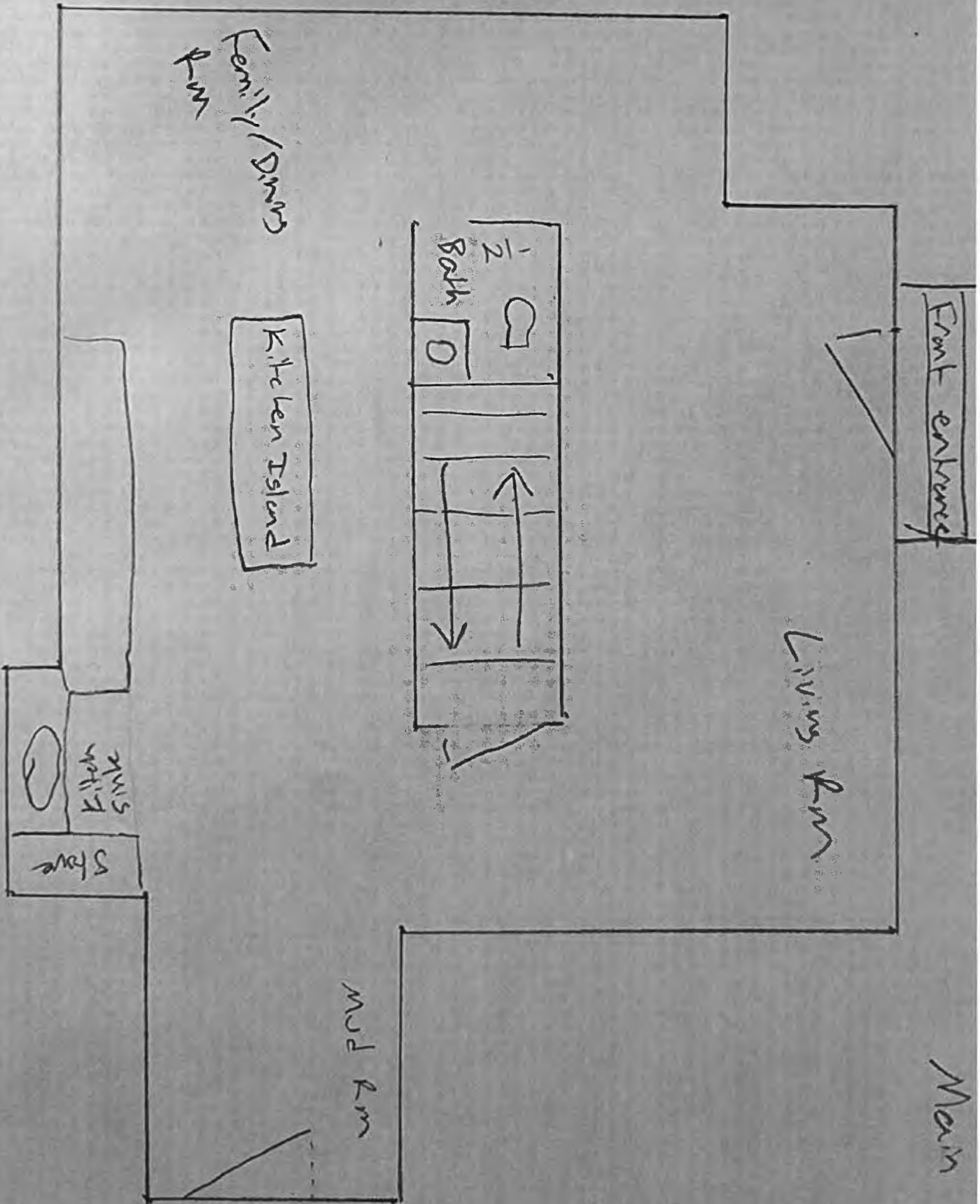
Work Area

Mech Rm

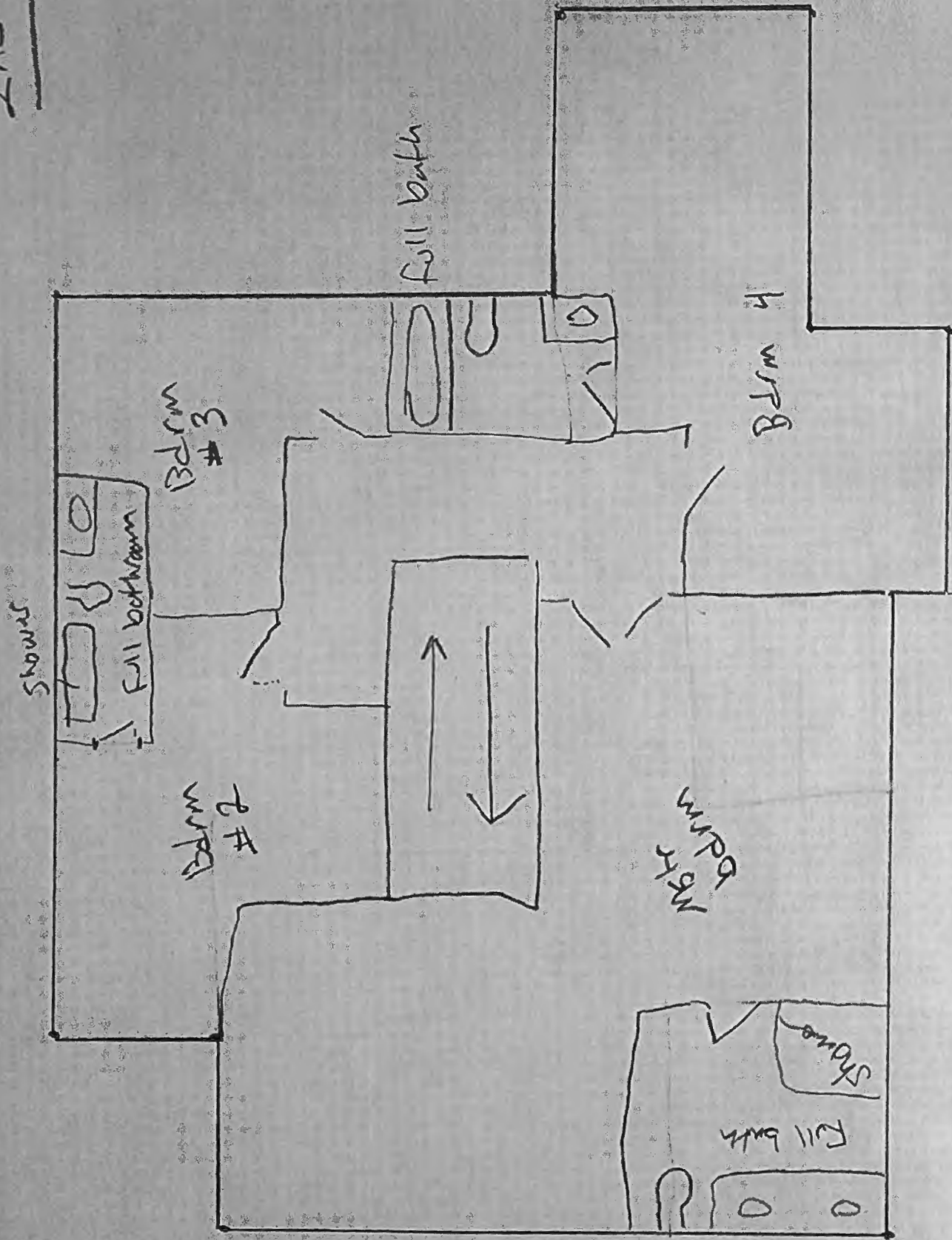
HVAC

○ ○ ○

Main Floor



2nd Floor



LAYOUT 10/20/03 12pm INSP 4 _____
 INSP 2 11/3/03 - 1:30 INSP 5 _____
 INSP 3 _____ INSP 6 _____

ISSUE DATE: 9/25/2003 P 519590
 APPROVAL DATE: 11/5/03 A 50857-T

**PERMIT
INDEXED**

**ON-SITE SEWAGE DISPOSAL SYSTEM
 HOWARD COUNTY HEALTH DEPARTMENT
 BUREAU OF ENVIRONMENTAL HEALTH
 05-433088**

Fogles Septic Clean, Inc IS PERMITTED TO INSTALL ALTER
 ADDRESS: 580 Obrecht Rd, Sykesville 21784 PHONE NUMBER: 410-795-5670

SUBDIVISION: High Forest Estates LOT NUMBER: 42

ADDRESS: 15200 Open Land Court PROPERTY OWNER: Big Branch Overlook, LLC

SEPTIC TANK CAPACITY (GALLONS): 1500 OUTLET BAFFLE FILTER REQUIRED
 PUMP CHAMBER CAPACITY (GALLONS): N/A COMPARTMENTED TANK REQUIRED
 NUMBER OF BEDROOMS: 4 *with MANHOLE ACCESS*
 SQUARE FEET PER BEDROOM: 180
 LINEAR FEET OF TRENCH REQUIRED: 280 HOUSE SERVED BY PUBLIC WATER

TRENCHES:	Trench to be 2.0 feet wide. Inlet 2.0 feet below original grade. Bottom maximum depth 5.0 feet below original grade. Effective area begins at 2.0 feet below original grade. 3.0 feet of stone below distribution pipe.
LOCATION:	Place the distribution box near where shown on the approved building permit plan. Run trenches on contour towards the back of the lot.
NOTES:	The trenches should be spaced 8' center to center. the septic tank must be 100 feet from the well.

PLANS APPROVED: Brian Baker *OK KN 9/25/03* DATE: 7/28/03

NOTES: PERMIT VOID AFTER 2 YEARS
 CONTRACTOR IS RESPONSIBLE FOR SCHEDULING A PRE-CONSTRUCTION INSPECTION FOR ALL INSTALLATIONS
 WATERTIGHT SEPTIC TANKS REQUIRED
 ALL PARTS OF SEPTIC SYSTEM SHALL BE 100 FEET FROM ANY WATER WELL UNLESS SPECIFICALLY AUTHORIZED
 MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS UNLESS SPECIFICALLY AUTHORIZED
 CONTRACTOR RESPONSIBLE FOR COMPLIANCE WITH APPLICABLE REGULATIONS, GUIDELINES AND THE TERMS OF THIS PERMIT

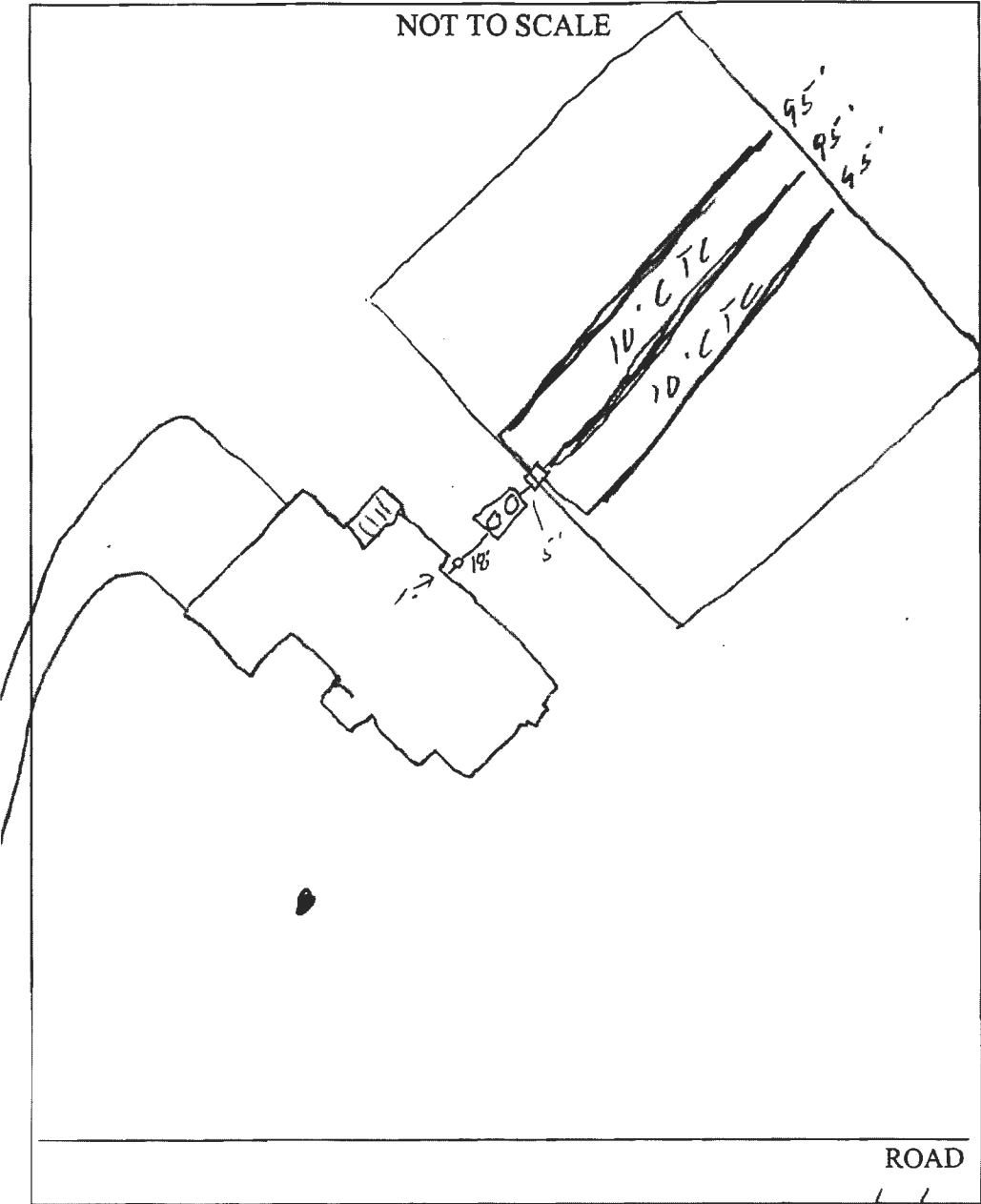
NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM PERMITTED RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT ALL 410-313-2640 FOR INSPECTION OF SEPTIC SYSTEM

BUILDING PERMIT SIGNED AND RETURNED

3-11-04 800146742-16 POOL

P 519590

NOT TO SCALE



TRENCH/DRAINFIELD DATA		
WIDTH	INLET	BOTTOM
2'	3'	4'
NUMBER OF TRENCHES		3'
TOTAL LENGTH		285'
ABSORPTION AREA		4
DISTRIBUTION BOX LEVEL		✓
DISTRIBUTION BOX BAFFLE		✓
DISTRIBUTION BOX PORT		✓

SEPTIC TANK DATA	
SEPTIC TANK 1 LEVEL	✓
Comp CAPACITY	1500 GAL
SEAM LOC	Top
TANK LID DEPTH	1'
BAFFLES	✓
BAFFLE FILTER	✓
MANHOLE LOC	FRB
6" PORT LOC	—
WATERTIGHT TEST	—
SEPTIC TANK 2 LEVEL	
CAPACITY	— GAL
SEAM LOC	—
TANK LID DEPTH	—
BAFFLES	N/A
BAFFLE FILTER	—
MANHOLE LOC	—
6" PORT LOC	—
WATERTIGHT TEST	—

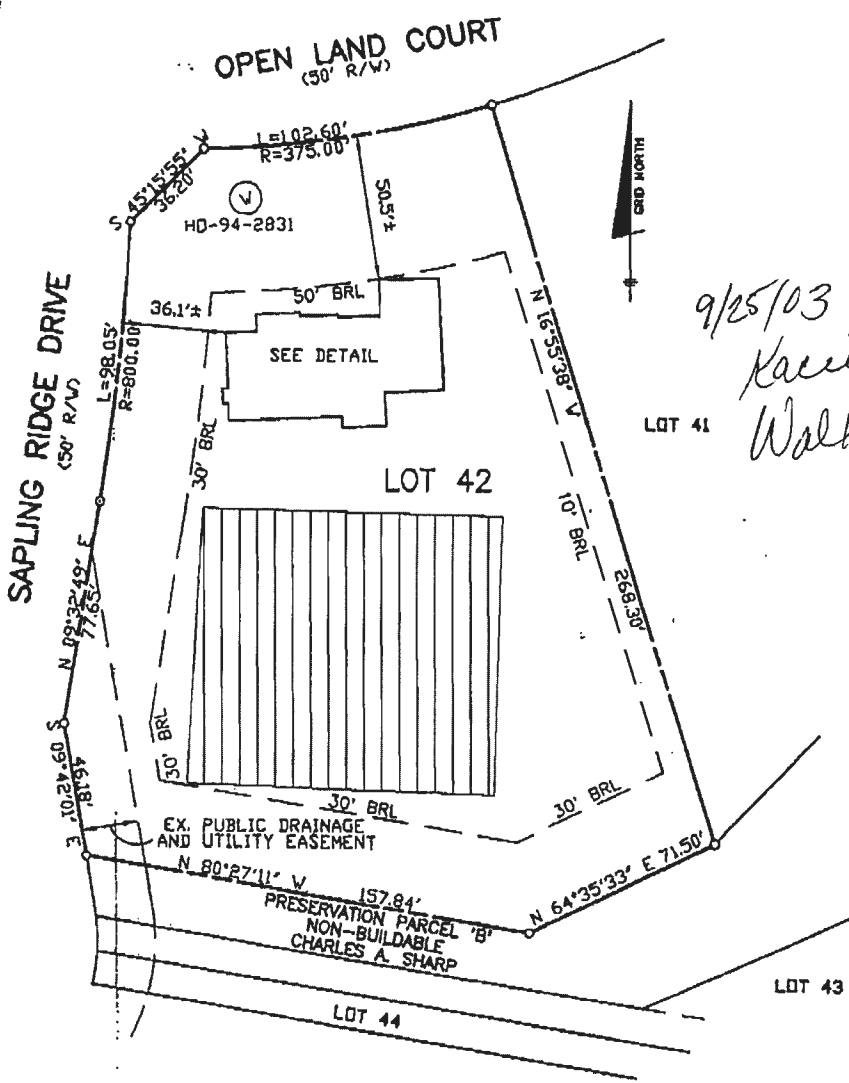
PRE-CONSTRUCTION 10/20/03 Not Ready (SO) 11/3/03 - SHA staked, contours accurate. Install per RP. (SO)

INSTALLATION 11/5/03 - OK to cover all work (SO)

BUILDING DEPARTMENT
AND RETURNED

FINAL INSPECTOR [Signature]

DATE OF APPROVAL 11/5/03



TOP OF FOUNDATION WALL ELEVATION = 476.1'
 OFFSET DIMENSIONS TO PROPERTY LINES ARE ± 0.1'

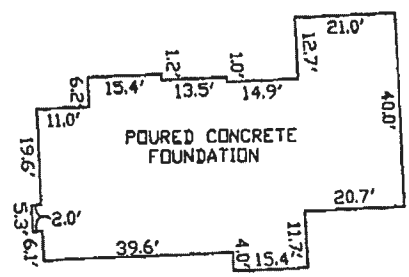
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY TO THE BEST OF MY PROFESSIONAL KNOWLEDGE, INFORMATION AND BELIEF, THAT THE DIMENSIONS OF THE BUILDING WALLS SHOWN HEREON ARE CORRECT; THAT THEY ARE BASED ON A FIELD RUN SURVEY PERFORMED BY BENCHMARK ENGINEERING, INC. ON 09/02/03; AND THAT THE PROPERTY OUTLINE SHOWN HEREON IS BASED ON THE PLAT PREPARED BY R.M. MOCHI GROUP, P.C. INC. ENTITLED "HIGH FOREST ESTATES LOTS 1 THROUGH 50" AND RECORDED AMONG THE LAND RECORDS OF HOWARD COUNTY AS PLAT No. 13982

David M. Harris
 DAVID M. HARRIS
 REGISTERED PROFESSIONAL LAND SURVEYOR
 MD REG. No. 10978
 FOR BENCHMARK ENGINEERING, INC.
 MC REG. No. 351
 RECORD PLAT No. 13982
 FEMA FIRM No. 240044 0025 B
 ZCNE: C
 DATED: 12/04/86

BENCHMARK ENGINEERING, INC.

8940 BULFORD INDUSTRIAL PARK & SUITE 410
 GAITHERSBURG, MARYLAND 20878
 phone 410-483-8100 A fax 410-483-8804
 email Benchmark@aol.com



FOUNDATION DETAIL

SCALE: 1" = 30'

WALL CHECK
HIGH FOREST ESTATES
LOTS 1 THROUGH 50
LOT No. 42

15200 OPEN LAND COURT
 5TH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND
 SCALE: 1" = 50' DATE: 09/02/03

APPLICATION

PERCOLATION TESTING

A 57577

P _____

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
3525-H ELLICOTT MILLS DRIVE/ELLICOTT CITY, MARYLAND 21043
TELEPHONE: 313-2640

DISTRICT _____

DATE _____

TO: THE COUNTY HEALTH OFFICER
ELLICOTT CITY, MARYLAND

I HEREBY APPLY FOR THE NECESSARY TEST PRIOR TO APPLICATION FOR PERMIT TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER C.M.C. CONSTRUCTION, INC.

ADDRESS _____ PHONE _____

AGENT OR PROSPECTIVE BUYER CHARLES A. SHARP

ADDRESS 3779 SHARP ROAD PHONE 410-989-4630

PROPERTY LOCATION:

SUBDIVISION C.M.C. CONSTRUCTION PROPERTY LOT NO. 54 42

ROAD AND DESCRIPTION HOWARD ROAD 3,000'± FROM INTERSECTION
TRIDELPHIA ROAD (SOUTH)

TAX MAP 27 PARCEL # 19

SIZE OF LOT 40,000 - 50,000 SQ. FT. TYPE BLDG. SINGLE FAMILY DWELLING
(SINGLE FAMILY DWELLING OR COMMERCIAL)

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE. I FULLY UNDERSTAND THE FEE CONNECTED WITH THE FILING OF THIS PERC TEST APPLICATION IS NON-REFUNDABLE UNDER ANY CIRCUMSTANCES. I ALSO AGREE TO COMPLY WITH ALL M.O.S.H.A. REQUIREMENTS IN TESTING THIS LOT. Charles A Sharp
(SIGNATURE OF APPLICANT)

APPROVED BY _____ FOR _____ DATE _____

DISAPPROVED BY _____ FOR _____ DATE _____

HOLD PENDING FURTHER TESTS _____

REASONS FOR REJECTION OR HOLDING _____

PERCOLATION TEST PLAT/PRELIMINARY PLAT - TITLE OR I.D. # _____ DATE _____

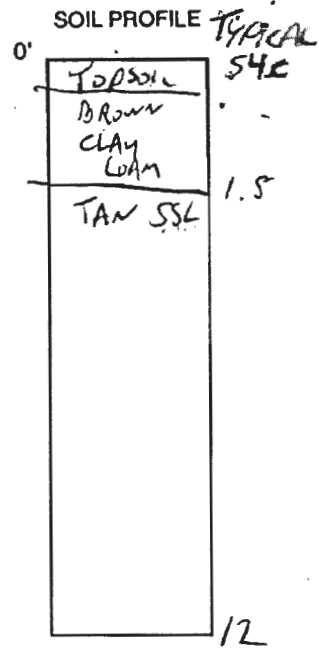
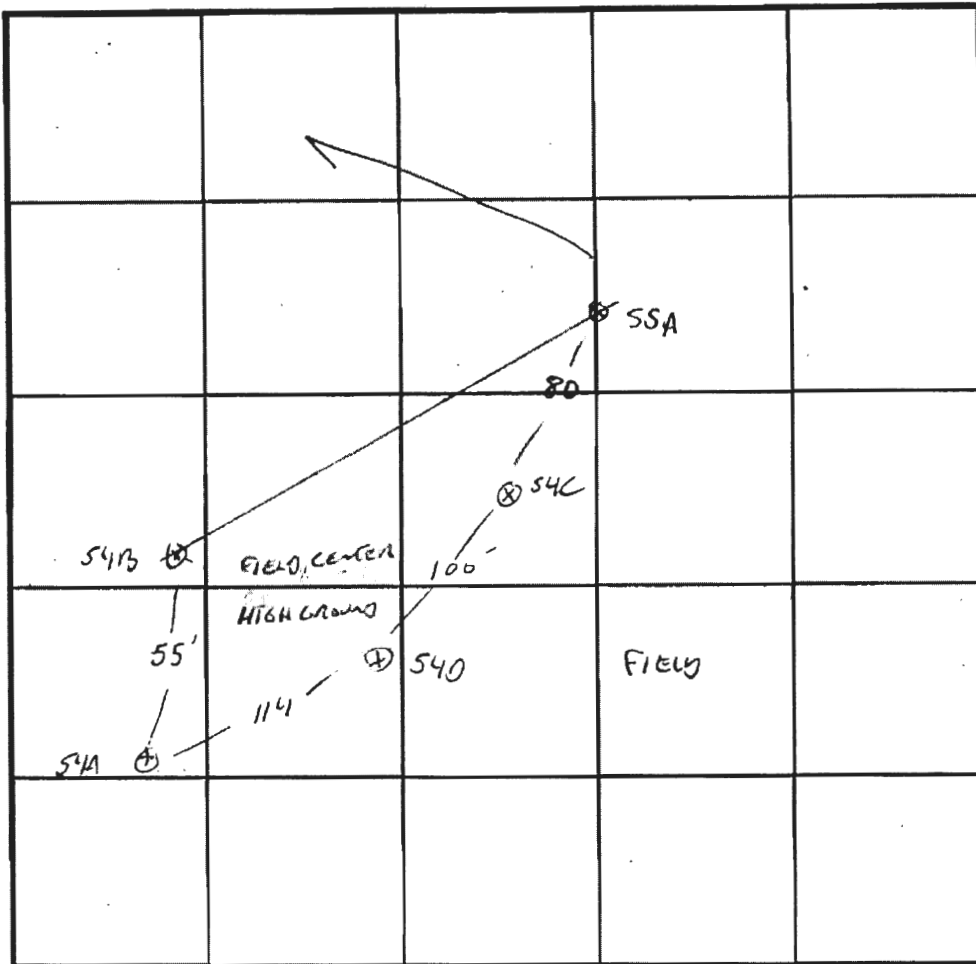
SITE DEVELOPMENT PLAN/FINAL PLAT - TITLE OR I.D. # _____ DATE _____

THIS IS NOT A PERMIT

A57571

COUNTY #

SOIL PROFILE



S →

INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE.

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
11/29/96	S4C	2.5 / 12V	2:14	2:16	2:16	2:18	2 MIN
		7V ok					
	S4D	3.5 / 12V	2:27	2:30	2:30	2:37	7 MIN
		8V ok					
	S4A	3 / 12V	2:38	2:39	2:39	2:42	2 MIN
		8V ok					
	S4B	3 / 11.5V	2:41	2:42	2:42	2:45	3 MIN
		6.5	2:41	2:42	2:42	2:44	2 MIN

REMARKS LOT 54

TYPE OF SOIL _____

TESTED BY G. SAVAGE ALSO PRESENT C. SHARP

TRENCH DESIGN DATA: AVERAGE PERCOLATION TIME _____ TRENCH WIDTH _____

INLET DEPTH _____ MAXIMUM BOTTOM DEPTH _____ SQ. FT./BEDROOM _____

Floodplain Table

Line	Length'	Belev
FP125	200.86	N06
FP126	65.51	N10
FP127	49.92	N41
FP128	97.06	N0
FP129	75.01	N10
FP130	64.43	N06
FP131	69.76	N29
FP132	159.75	N10
FP133	206.26	S17
FP134	207.21	S5
FP135	35.72	S60
FP136	129.52	N35
FP137	62.10	N69
FP138	212.30	N29
FP139	88.48	N58
FP141	74.35	S84
FP142	74.35	S16
FP143	94.76	S14
FP144	66.09	S43
FP145	53.59	S3
FP146	265.21	S16
FP147	76.79	S21
FP148	83.61	S39
FP149	64.57	S15

PRINTED
 MAY 17 1999
 R. M. MOCHI GROUP, P.C.
 NEW MARKET, MD



Line	Length'
V	67.36'
V	67.36'
N	36.20'
N	50.00'
N	36.20'
N	124.64'
W	94.31'
	10.00'
	L=47.03'
W	97.26'
W	95.24'
E	87.11'

Curve Data Table

RAD.	ARC.	DELTA	TAN	CHORD BRG.-DIST.
725.00'	267.13'	47°05'39"	141.63'	N 65°10'19" E - 259.68'

High Forest Estates
 Plat 2 OF 5

ENGINEER / SURV

R.M. MOCHI GROUP, P.C.
 10120 A Old National
 Ijamsville, Maryland 2
 (410)865-5858
 Attn: Mr. Robert Mochi

OWNER / DEVELOP

SApLING RIDGE, LLC
 3779 Sharp Road
 Glenwood, Maryland 217
 (410) 489-4630
 Attn: Mr. Charles A. Sh
 Presiding Member