

Menu Save Reset Cancel Help

Approved MBE
1/5/24

Online BP.
ZB 1/4/24

Record Detail (This section is required.)

Case #
EH-PLANS-24-0
Type
EnvHealth/Environmental Health/Plan Check/Application
Status
In Review
Opened Date
01/03/2024
Single Entry Edit-View Record Form
Application Name
B23004890
Description
SFD/ CONSTRUCT 58 X 40 Detached Garage Built Pole Barn Style, 1 STORY, Post & Pier, 1R, 0FB, 0HB, 0FP, OTHER STRUCTURE = Detached Garage, 0BR, PORCH/DECK = Open Porch and Deck, ENERGY METHOD = N/A,

Total Invoiced
0.00
Total Paid
0.00
Balance
0.00

Assigned to Department Current Department
Well and Septic Prog
Assigned to Staff Current User
Zack Silvast

Address (This section is required.)

New	Search	Delete	Set Primary		Street # (start)	Direction	Street Name	Street Type	City	State	Zip Code	Address Status	Street Suffix (Direction)	Unit Type	U
<input type="checkbox"/>	Primary				7641		Green Dell	LN	High...	MD	20777				

Parcel (This section is not required.)

Search	Delete	Get Address & Owner		Set Primary		Parcel #	Book	Page	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Legal Description	Tract
<input type="checkbox"/>	Primary														

0 record(s) found.

Owner (This section is not required.)

Search	Delete	Set Primary		Name	Mail Address Line1	Mail Address Line2	Mail Address Line3	Mail City	Mail State	Mail Zip Code	Phone	Country/Region
<input type="checkbox"/>	Primary			Michael Boteler	7641 Green Dell Ln.			Highland	MD	20777	301-573-0646	US

Applicant (This section is required.)

Search As Owner As Lic. Prof As Contact

Single Entry Applicant Form
Type
Applicant
Primary
Yes
First Name
Kevin
Middle Name
Last Name
Nolan
Home Phone

Organization Name
 Morton Buildings, Inc.
 Mobile Phone ((XXX)XXX-XXXX)
 (352) 275-2334
 E-mail
 KEVIN.NOLA@MORTONBUILDINGS.COM
 Business Phone x XXX XXXX

Preferred Channel
 --Select--

Applicant Address

New	Look Up	Deactivate	Remove	Contact Address ID	Address Type	Address Line 1	City	State	Zip	Primary	Recipient	Status
0 record(s) found.												

Custom Fields

DATE TRACKING

Received Date: 1/3/2024 Due Date: 1/5/2024
 Dates to Complete: 14 Received by Food
 Food Review Type: --Select-- Equipment Specification Sheets Submitted
 Equipment Specification Sheet Received by Community Hygiene

Received by Well and Septic
 1/3/2024

FACILITY INFORMATION

Name of Business (dba): n/a Does this project have a Building Permit? Yes No
 Associated Building Permit Number: Building Permit Issued Date
 Owner Switch Date: Non-Profit
 Does the project include an Aquatic Facility such as a Public Pool? If Yes, forward to CH Program. Yes No
 Does the project include Private Septic? If Yes, forward to WS Program. Yes No
 Is this a Prototype Food Service Facility? If Yes, refer to State. Yes No
 Facility Fax: Facility Phone: (Text)
 Days of Operation: Facility Email: (Text)

PROPERTY INFORMATION

Water Source: Private Sewage Disposal: Private
 Design Wastewater Flow: Permit Type: --Select--
 (Number)

PLAT STATS

Total Number of buildable lots to be recorded: Total number of open space lots to be recorded
 0 (Number) 0 (Number)
 Total number of bulk parcels to be recorded: Total number of lots / parcels to be recorded
 0 (Number) 0 (Number)
 New buildable lots created: Date PLAT signed by Health Officer
 0 (Number)
 PLAT Type: --Select--

DEVELOPMENT PLANS

Property Type
Residential

Plan Version
Initial

Signature Required
 Yes No

Engineer
0
(Text)

Number of paper copies
0
(Number)

Number of mylar copies
0
(Number)

Number of buildable lots created
0
(Number)

Number of non-buildable lots created
0
(Number)

Total Number of Lots
0
(Number)

Associated Plans

WELL AND SEPTIC INTERNAL

State Review Required
 Yes No

Coordinate State Review
 Yes No

Proposed Septic System Type
--Select--

FOOD ESTABLISHMENT FACILITY

Priority Assessment
--Select--

Licensed Type
--Select--

License Category
--Select--

FOOD ESTABLISHMENT INFORMATION

Hours of Operation
(Text)

Operating Seasonally Only

If Operating Seasonally, What is the start month?
(Text)

Are pets allowed in a outdoor seating area?
 Yes No

Full Bar?
 Yes No

RESTAURANT AND FOOD SERVICE

Food Service Facility Secondary Category
--Select--

Total Seating Capacity
(Number)

Number of Restrooms
(Number)

Interior Restaurant Seating Capacity
(Number)

Bar Seating Capacity
(Text)

Outdoor Seating Capacity
(Text)

Does the restaurant have outdoor seating
 Yes No

EQUIPMENT

Evaluated non NSF, ANSI, CF or other standards
 Yes No

Description of Refrigeration Units

Number of Walk-In Refrigerator Units
(Number)

Description of Walk-In Freezer Units
(Text)

Is there a bulk ice machine available
 Yes No

Space Limitation

Number of Hand Sinks Available
(Number)

Hood System
(Text)

Ventless Equipment
(Text)

PLUMBING

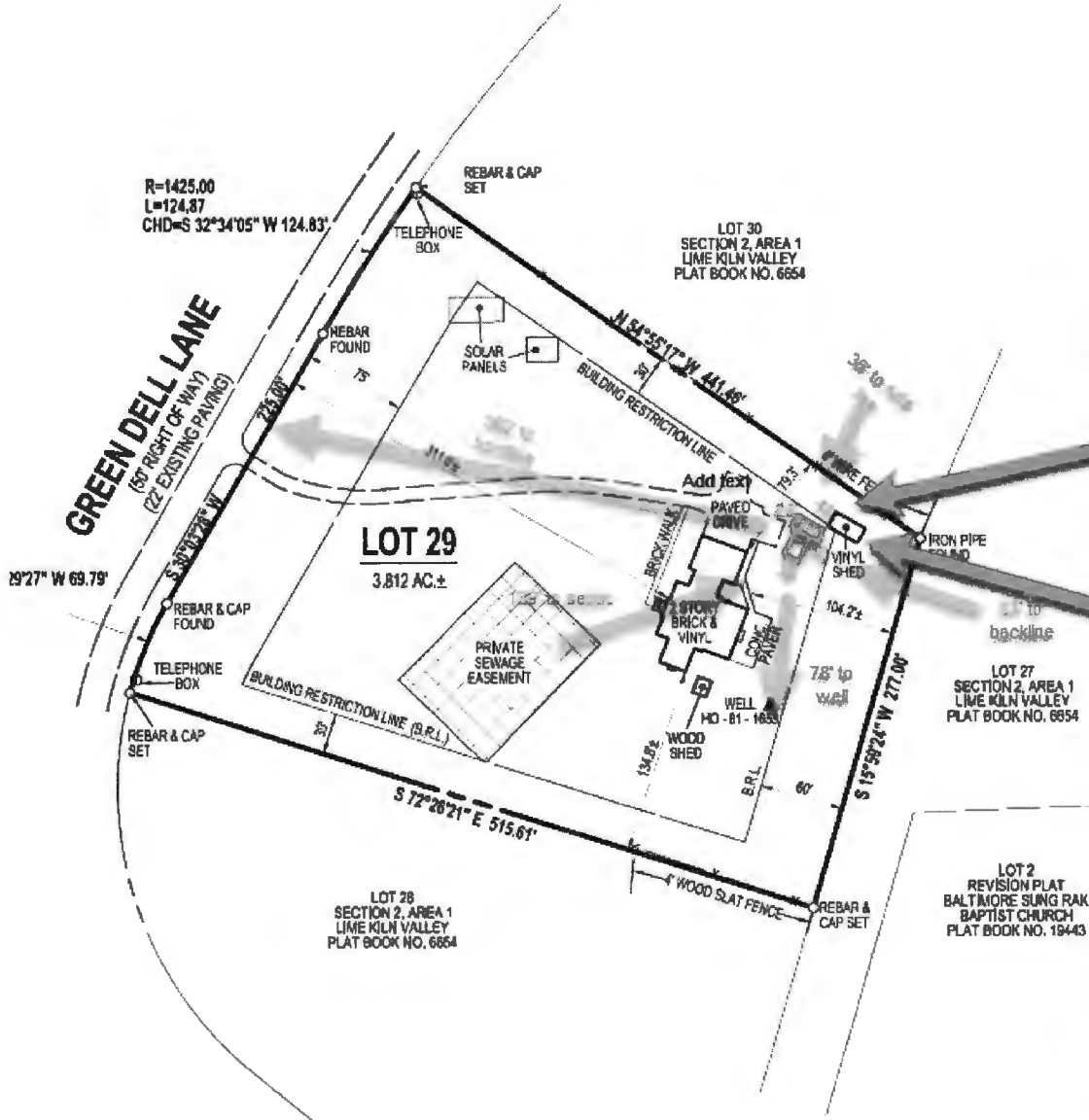
Size and installation of the water heater?
(Text)

Is there a grease interceptor or grease trap?
--Select--

REFUSE AND RECYCLABLES

Dumpsters Located on a impervious surface?
--Select--

Will there be a grease receptacle?
--Select--



Proposed building
2200 sq feet
exactly under roof
536 sq' under said
roof is porch

Vinyl Shed to be dismantled

SURVEY
OF
LOT 29
SECTION 2, AREA 1
KILN VALLEY

RECORDED IN PLAT NO. 9654
7641 GREEN DELL LANE
5TH ELECTION DISTRICT, HOWARD CO, MD
TAX MAP: 40, GRID: 23, PARCEL: 490

TITLE REFERENCE

MICHAEL BOTELER
LAUREN BOTELER
M.D.R. 14459 - 300
NOVEMBER 7, 2012

RTF
associates, Inc.
LAND SURVEYORS
& PLANNERS

142 EAST MAIN STREET WESTMINSTER, MD 21157
410-848-2040 FAX# 443-289-8942 410-676-1222
EMAIL: RTF142@GMAIL.COM WWW.RTFSURVEYING.COM
CHECKED BY: JEL/SP DATE: 08-25-2021
DRAWN BY: AR DATE: 08-24-2021
SCALE: 1" = 100' RTF JOB#: 21-122

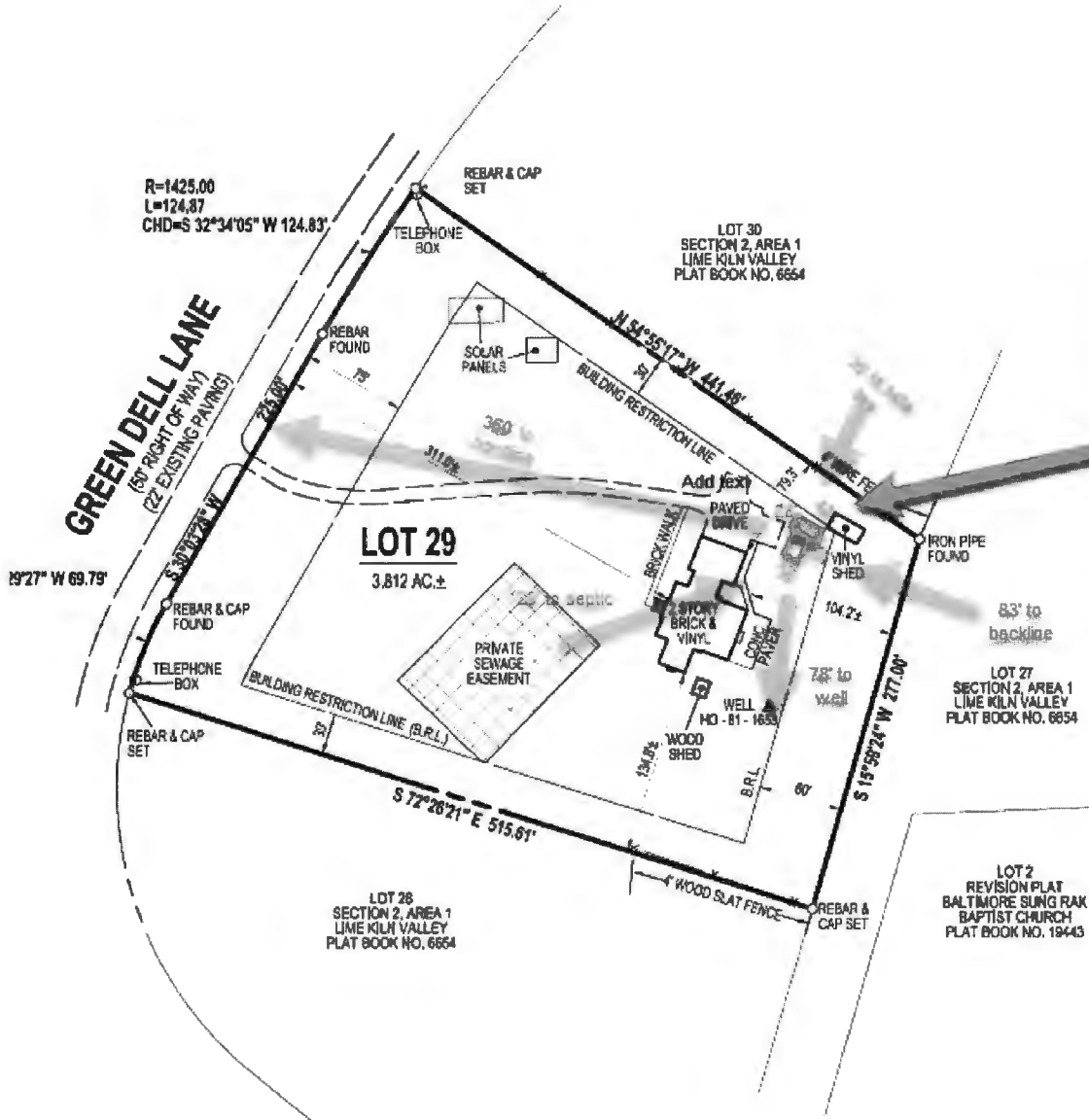
PROPERTY LINE AUGUST 16, 2021

LETED WITHOUT THE BENEFIT OF A TITLE REPORT.

IONALLY PREPARED THIS BOUNDARY SURVEY OR WAS IN
VER ITS PREPARATION AND THE SURVEY WORK REFLECTED IN
REQUIREMENT'S SET FORTH IN §08.13.06.12 OF THE ANNOTATED

REVISIONS	
DATE	REASON

John E. Lemmerman
JOHN E. LEMMERMAN
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 21096
EXP. 8-3-23



Proposed building
2200 sq feet
exactly under roof
536 sq' under said
roof is porch

SURVEY
OF
LOT 29
SECTION 2, AREA 1
LIME KILN VALLEY

RECORDED IN PLAT NO. 9654
7641 GREEN DELL LANE
5TH ELECTION DISTRICT, HOWARD CO, MD
TAX MAP: 40, GRID: 23, PARCEL: 490

TITLE REFERENCE
MICHAEL BOTELER
LAUREN BOTELER
M.D.R. 14459 - 300
NOVEMBER 7, 2012



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410-848-2040 FAX# 443-289-8942 410-676-1222
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CHECKED BY: JEL/SP DATE: 08-25-2021
DRAWN BY: AR DATE: 08-24-2021
SCALE: 1" = 100' RTF JOB#: 21-122

PROPERTY LINE AUGUST 18, 2021
NOT TO BE RELIED UPON WITHOUT THE BENEFIT OF A TITLE REPORT.
I HEREBY CERTIFY THAT I PERSONALLY PREPARED THIS BOUNDARY SURVEY OR WAS IN MY WHOLE OR PARTIAL PRESENCE AT THE TIME OF ITS PREPARATION AND THE SURVEY WORK REFLECTED IN THIS REPORT MEETS ALL THE REQUIREMENTS SET FORTH IN §08.13.06.12 OF THE ANNOTATED CODE OF MARYLAND.

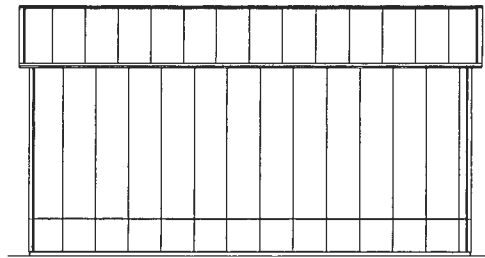
REVISIONS	
DATE	REASON

John E. Lemmerman
JOHN E. LEMMERMAN
REGISTERED PROFESSIONAL LAND SURVEYOR NO. 21096
EXP. 8-3-23

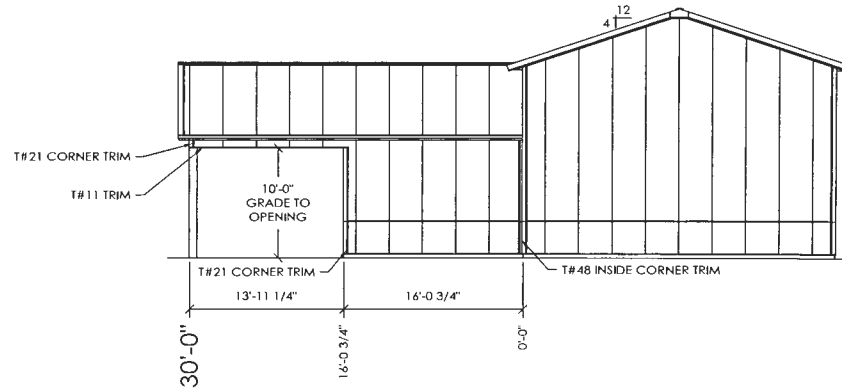
DESIGN AND EXPLANATORY NOTES

1.) EXTERIOR DOOR LOCATIONS ARE TAKEN FROM THE EXTERIOR FACE OF THE NAILERS AND ARE TO THE CENTER OF THE DOOR UNIT. VERIFY ALL DOOR LOCATIONS WITH THE OWNER.

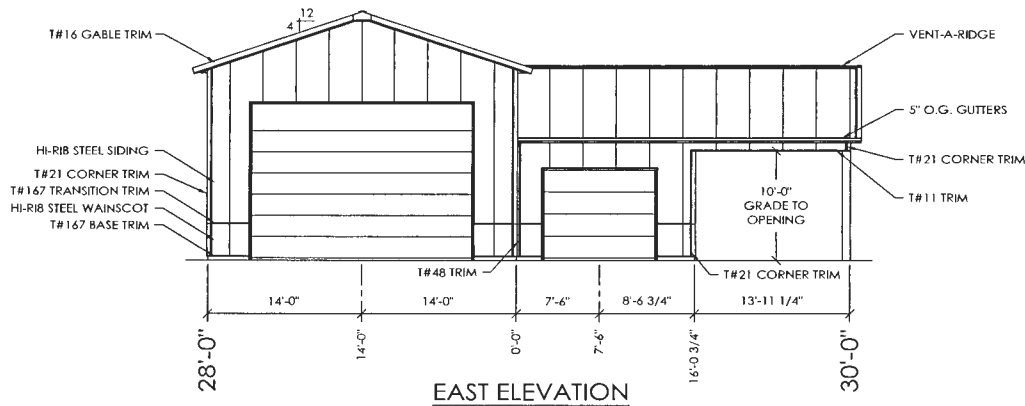
OFFICE:
GETTYSBURG, PA
JOB NO.
064-128430



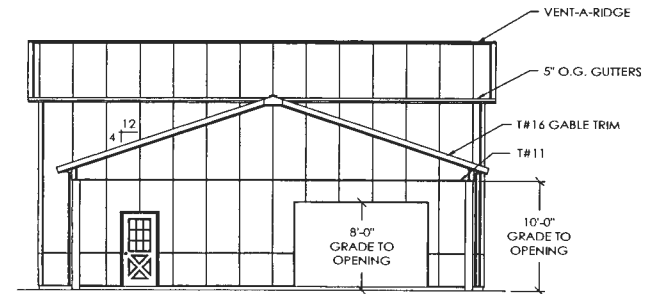
SOUTH ELEVATION



WEST ELEVATION



EAST ELEVATION

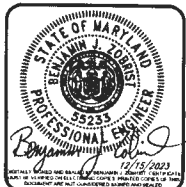


NORTH ELEVATION

MICHAEL BOTELER
HIGHLAND, MD

MD
ALLIED DESIGN ARCHITECTURAL & ENGINEERING GROUP, P.C.
100 S. PERSHING P.O. BOX 110 MORTON, IL 61550
ALCOA # 15140
PHONE NUMBER: 309-263-4105

DRAWN BY:	ECH
DATE:	11/13/2023
CHECKED BY:	KNO
DATE:	12/6/2023
REVISED DATE:	---
REVISED DATE:	---
REVISED DATE:	---
REVISED DATE:	---



SCALE:	AS NOTED
SHEET NO.:	S4
OF:	S10

10/19/87
Anytime

10/22
Final
AM

05-398959

PERMIT

P 39891

A 35419

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH DISTRICT 5th

HOWARD COUNTY
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

DATE 8/19/87

DATE SYSTEM APPROVED 10/22/87

INSPECTOR RH

L & F Plumbing IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE _____

SUBDIVISION Lime Kiln Valley II ROAD 7641 Green Dell Lane LOT 29, Sec. 2

PROPERTY OWNER Westin Builders

ADDRESS _____

IF GARBAGE GRINDER IS USED INCREASE SEPTIC TANK CAPACITY BY 50% AND ABSORPTION AREA BY 22%.

GARBAGE GRINDER? YES NO _____

SEPTIC TANK CAPACITY 2000 GALLONS NUMBER OF BEDROOMS 4

TRENCHES - 193 sq. ft. per bedroom with garbage disposal. Trench to be 2 feet wide. Inlet 3.5 feet below original grade. Bottom maximum depth 8.5 feet below original grade. Effective area begins at 3.5 feet below original grade. 5 feet of stone below distribution pipe.

LOCATION - Place the distribution box 260 feet from the front lot line and 80 feet from the right side of the lot as seen when facing the lot from Green Dell Lane. Run the trenches along level ground toward both the right side of the lot and the left side of the lot.

NOTE - No trench to exceed 100 feet in length. Provide 6" - 8" diameter cleanout and cap to grade or above on septic tank.

OK/SB

PLANS APPROVED BY R. Hodges DATE 7/25/86

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E., TANK, DISTRIBUTION BOX, TRENCHES) TO BE 100 FEET FROM WELL. (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCHES ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCHES.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER. NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH.

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 40 PVC OR ABS.

PERMIT VOID AFTER TWO YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA OR PVC OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET, MANHOLE TO GRADE REQUIRED.

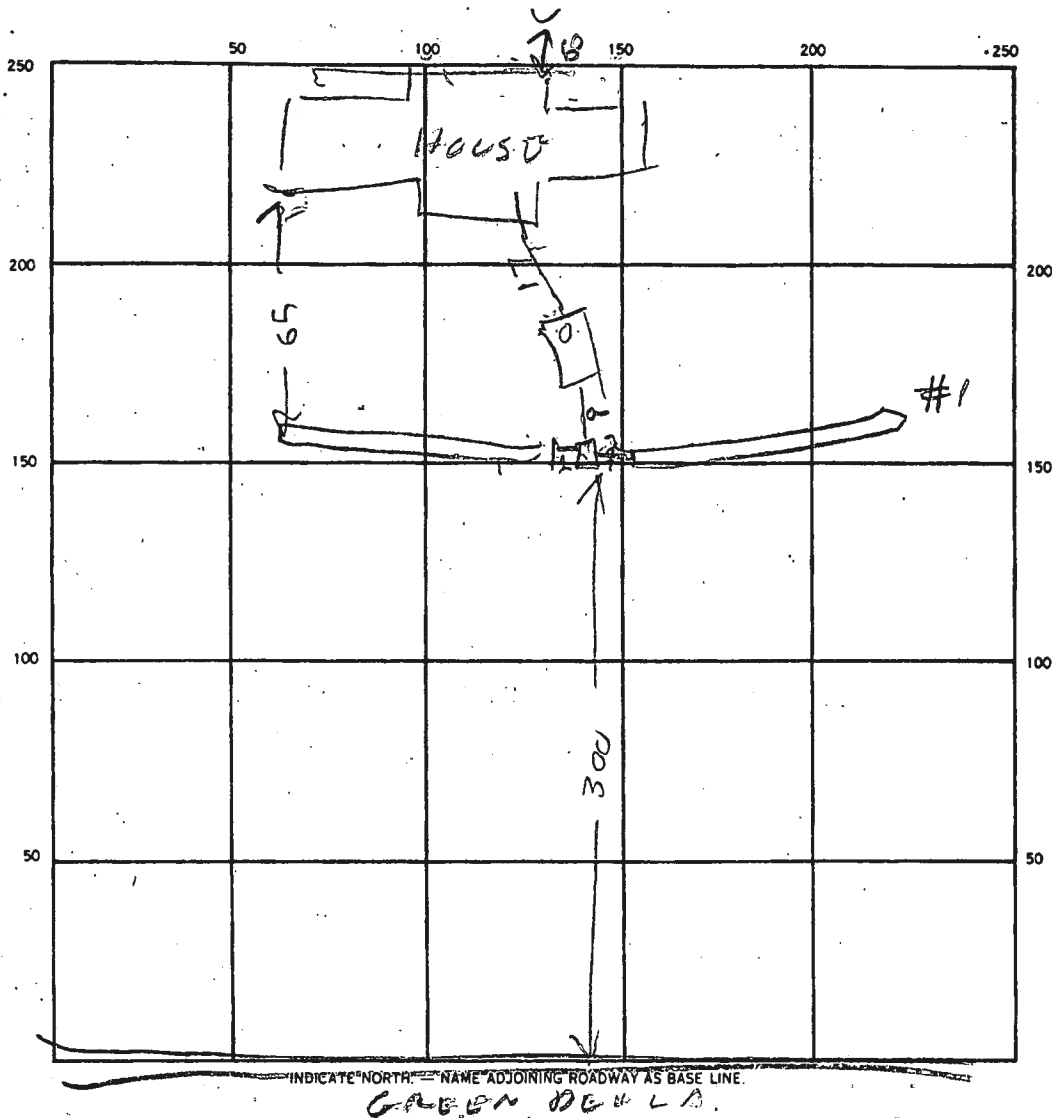
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES.

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APROVAL ON THIS PERMIT**

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEMS.

EH - 2-1186

A-33717



SEPTIC TANK LEVEL OK 2000 CLEANOUTS ST OK

DISTRIBUTION BOX LEVEL OK

DRAIN FIELD/TILE FIELD. DEPTH 9 1/2 FT. TRENCH WIDTH 2 1/2 FT. INLET DEPTH 3 1/2 FT.

EFFECTIVE GRAVEL DEPTH 16 1/2 FT. TOTAL LENGTH 83 1/2 FT. TOTAL 193 REQUIRED

NUMBER OF TRENCHES 2 ONE SIDEWALL/BOTTOM AREA 498 485 SQ. FT. 983 772

DRYWELL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT. 130

ABSORBENT AREA _____ SQ. FT. 772

REMARKS 10/19/87 LOCATION OK TRENCHES OK ADD STONE

FINISH JOB & CALL R HODGES

10/22/87 JOB FINISHED

DATE SYSTEM APPROVED 10/22/87 INSPECTOR Raymond Hodges