

Approved MOB  
1/12/24

Record Detail \* (This section is required.)

|  |               |             |
|--|---------------|-------------|
| Permit Type  | Permit Number | Opened Date |
| Building/Residential/Misc/Deck   | B24000061     | 01/05/2024  |
| Description of Work  |               |             |
| SFD/ CONSTRUCT 29.5' X 29' OPEN DECK WITH STEPS*HANDRAILS ON STEPS REQUIRED* |               |             |

[check spelling](#)

Records should be recent & in public online database.

g/s 1/12/24

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

|           |             |              |
|-----------|-------------|--------------|
| Street #  | Street Name | Street Type  |
| 6026      | BRICKER     | RD           |
| Unit Type | Unit #      | X Coordinate |
| -Select-  |             | -77.00155    |
|           |             | Y Coordinate |
|           |             | 39.23016     |
| City      | State       | Zip Code     |
| DAYTON    | MD          | 21036        |
|           | Primary     |              |
|           | Yes         |              |

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

|                   |        |             |            |                |                 |           |
|-------------------|--------|-------------|------------|----------------|-----------------|-----------|
| GIS ID *          | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 11060774          |        | 0           | 0          | 0              | 0               | RURAL     |
| Legal Description |        |             |            |                |                 |           |

[check spelling](#)

|  |                 |   |              |                 |                 |       |          |
|--|-----------------|---|--------------|-----------------|-----------------|-------|----------|
| Block  | Lot             | Census Tract  | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
| 18   | 16              | 605101  | 5            |                 |                 |       |          |
| Plan Area  | State Tax Id    | Subdivision Name  |              |                 |                 |       |          |
|  |                 | Willowshire   |              |                 |                 |       |          |
| Section  | Area            | Tax Map   |              |                 |                 |       |          |
|  |                 | 27  |              |                 |                 |       |          |
| Grid   | Zoning District | ADC Map   |              |                 |                 |       |          |
| 27-18  | RR-DEO          | 4932-K4   |              |                 |                 |       |          |
| SDP No.  | Final Plan No.  | WP File No.   |              |                 |                 |       |          |
|  | ECP-16-025      |   |              |                 |                 |       |          |
| Record Plat No.                                    | WS Contract No. | FDP No.   | Primary      |                 |                 |       |          |
| 25500-2550   |                 |   | Yes          |                 |                 |       |          |
| Owner Occupied                                     | Year Built      | Historic District   |              |                 |                 |       |          |
| <input type="radio"/> Yes <input type="radio"/> No |                 | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Historic District Registry No.                     | Stat Area       | Flood Plain   |              |                 |                 |       |          |
|  | 5-01            | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Building No  |                 |   |              |                 |                 |       |          |

Owner \* (This section is required.)

Search Reset Clear

Name \*

Anny Uyehara

Address Line 1

6026 Bricker Road

Address Line 2

Address Line 3

Mail City

Dayton

Phone

410-963-2188

E-mail

Mail State

MD

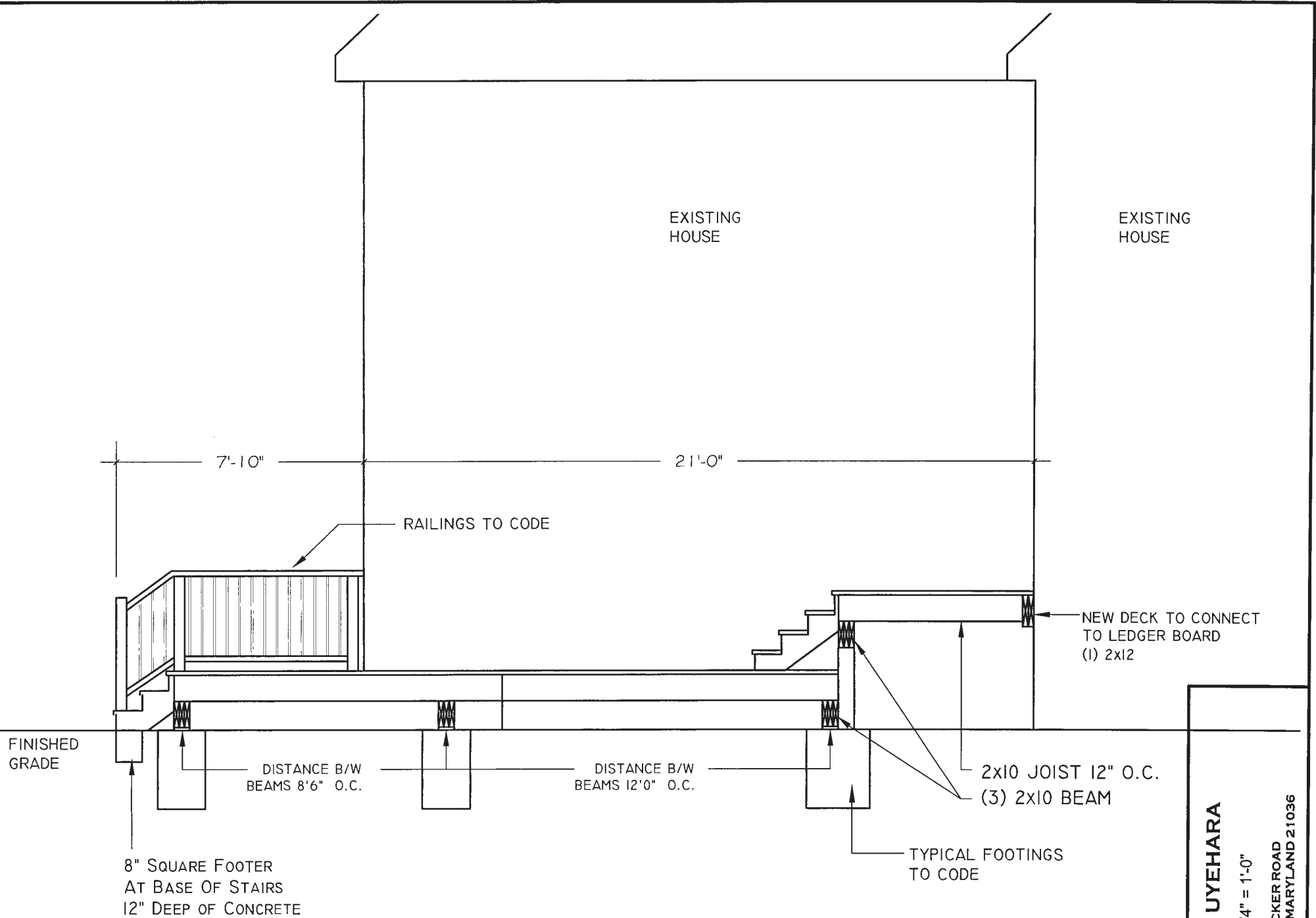
Mail Zip Code

21036

Primary

Yes





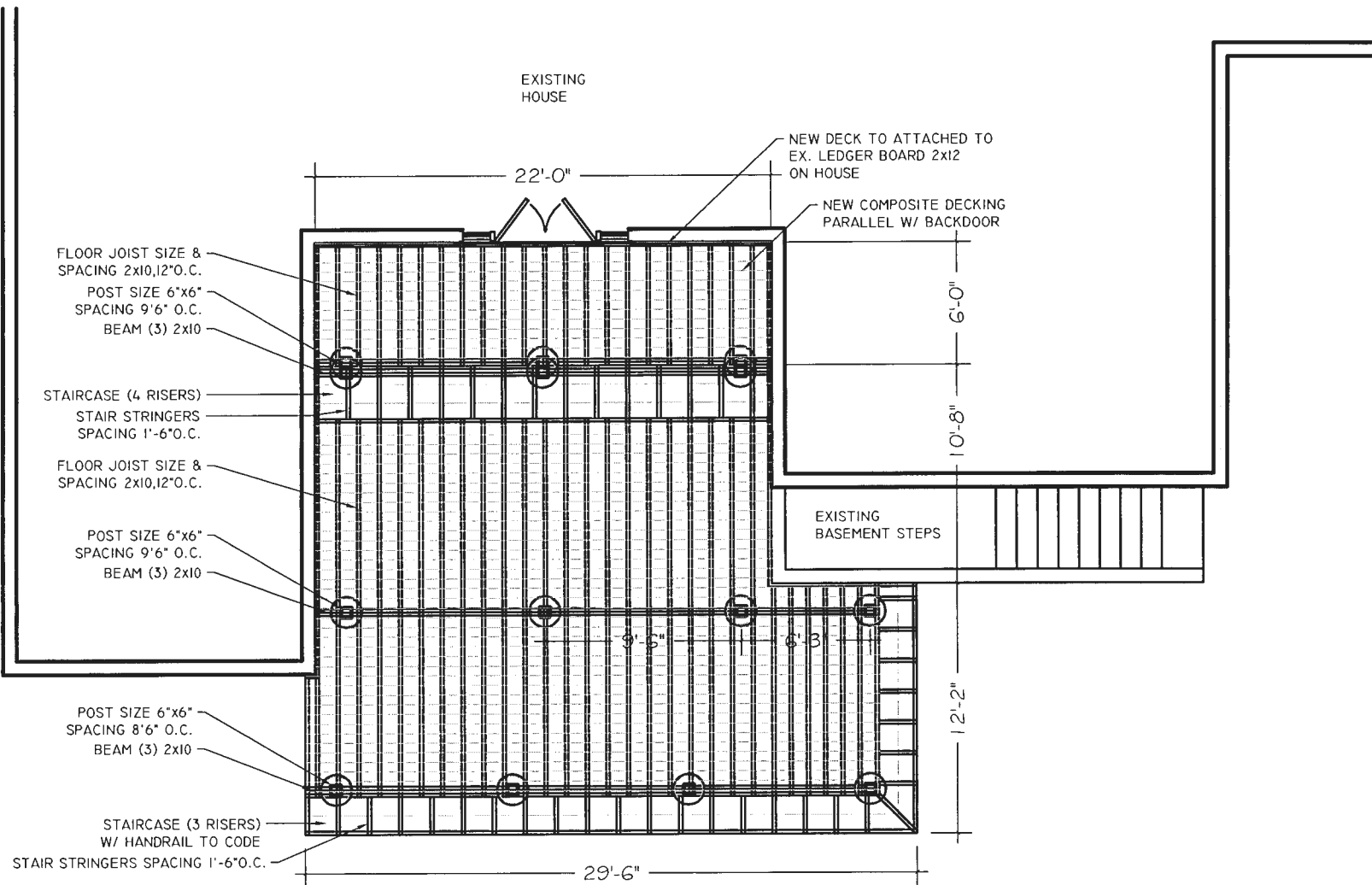
**New Deck - Side View**

Scale: 1/8" = 1'-0"

**ANNY UYEHARA**

Scale: 1/4" = 1'-0"

6026 BRICKER ROAD  
DAYTON, MARYLAND 21036



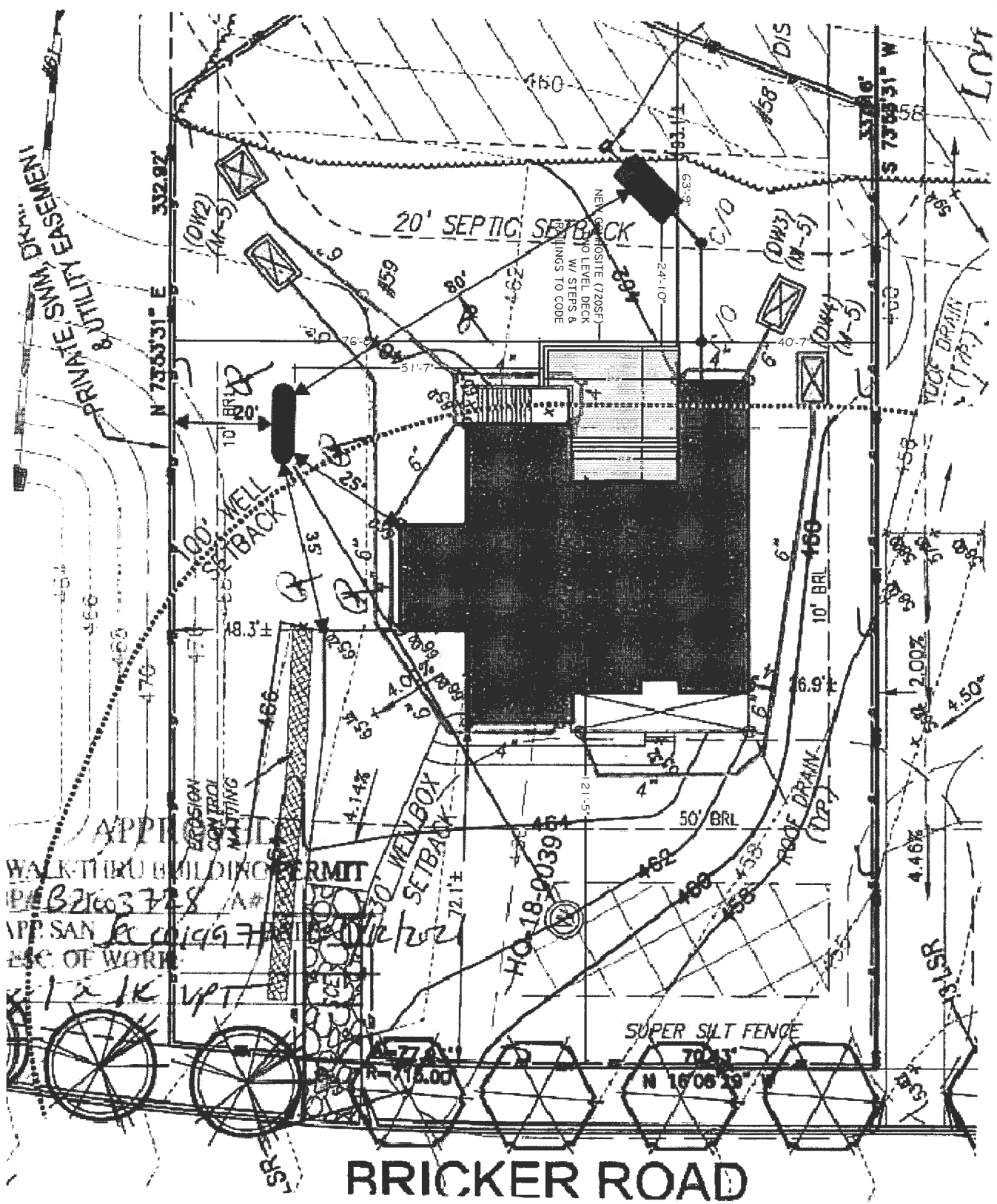
## New Deck - Top View

Scale: 1/8" = 1'-0"

**ANNY UYEHARA**

Scale: 1/8" = 1'-0"

6026 BRICKER ROAD  
DAYTON, MARYLAND 21036



APPT  
 WALKTHRU BUILDING PERMIT  
 P# 371603728 A#  
 APP SAN & CO 1997  
 ETC OF WORK  
 12/16/2022

**BRICKER ROAD**

SCALE 1" = 30'

**ANNY UYEHARA**

Scale: 1" = 30'-0"

6026 BRICKER ROAD  
 DAYTON, MARYLAND 21036



**Howard County  
Health Department**

Maura J. Rossman, M.D., Health Officer

**Bureau of Environmental Health**  
8930 Stanford Boulevard, Columbia, MD 21045  
Main: 410-313-2640 | Fax: 410-313-2648  
TDD 410-313-2323 | Toll Free 1-866-313-6300  
[www.hchealth.org](http://www.hchealth.org)  
Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth)

RECEIPT DATE: 11-18-21 **ONSITE SEWAGE DISPOSAL SYSTEM**

P 570854

APPROVAL DATE: 12/22/2021 **PERMIT: CONSTRUCTION**

A \_\_\_\_\_

PROPERTY ADDRESS: 6026 BRICKER ROAD, DAYTON, MD 21036

SUBDIVISION: WILLOWSHIRE LOT: 16 TAX ID: 03-603004

CONTRACTOR: CHAVIS ENTERPRISES & SEPTIC SERVICES EMAIL: Ryan@chavisenterprisesllc.com

CONTRACTOR ADDRESS: 23 EAST ELLENDALE, BEL AIR, MD 21014 PHONE: (410)838-3007

PROPERTY OWNER: TOLL MID-ATLANTIC LP COMPANY, INC EMAIL: Sriley1@tollbrothers.com

OWNER ADDRESS: 250 GIBRALTER ROAD, HORSHAM, PA 19044 PHONE: (410)872-9165

SEPTIC TANK SIZE (GALLONS): 2000 TANK MANUFACTURER: Back River Pre-Cast, LLC

PUMP MODEL: n.a. PUMP SIZE: n.a. PUMP TANK CAPACITY: n.a.

DISTRIBUTION SYSTEM:  GRAVITY  PRESSURE DOSED BEDROOMS: 6 APPLICATION RATE: 0.8

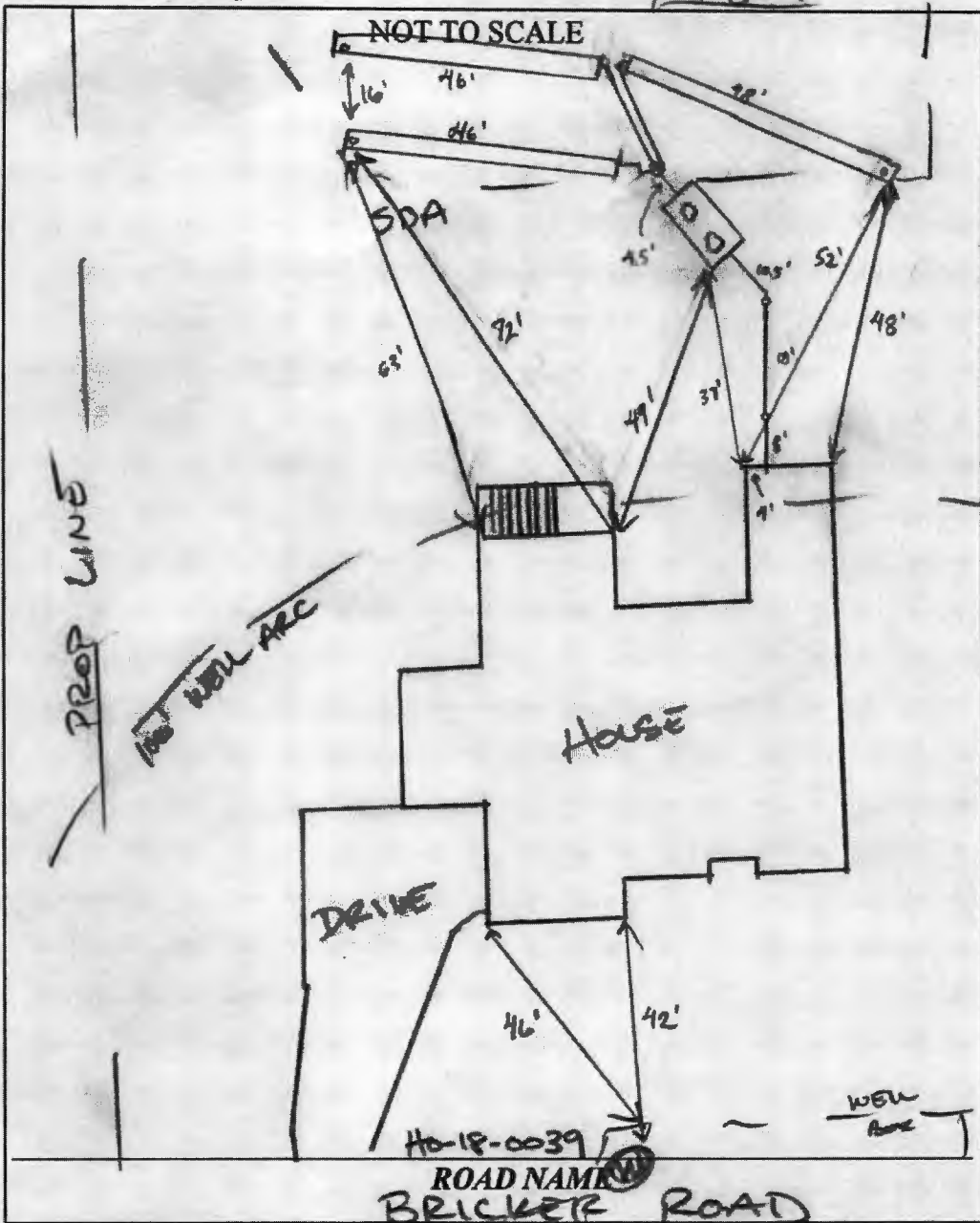
|           |   |  |
|-----------|---|--|
| TRENCHES: | LINEAR FEET REQUIRED: <u>135</u>  | INLET DEPTH: <u>3.0</u>                    |
|           | TRENCH WIDTH: <u>3</u>  | MAXIMUM BOTTOM DEPTH: <u>8.0</u>           |
|           | MINIMUM SPACE BETWEEN TRENCHES: <u>13</u>   | EFFECTIVE AREA BEGINNING DEPTH: <u>3.0</u> |
| LOCATION: | PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION. |  |
| NOTES:    | INSTALL AT LEAST ONE CLEANOUT NEAR BEGINNING OF SHC<br>SET DISTRIBUTION BOX AT BEGINNING OF UPPER TRENCH                                  |  |

ISSUED BY: R BRICKER ISSUE DATE: \_\_\_\_\_ EXPIRATION DATE: 11-18-22

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRAIDENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM  
 ELECTRICAL PERMIT ISSUED E n.a.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.  
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.  
CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

~1:30



| TRENCH/DRAINFIELD DATA  |       |                       |
|-------------------------|-------|-----------------------|
| WIDTH                   | INLET | BOTTOM                |
| 3'                      | 3'    | 8'                    |
| NUMBER OF TRENCHES      |       | 3                     |
| TOTAL LENGTH            |       | 140'                  |
| ABSORPTION AREA         |       | 420 sq ft + side wall |
| DISTRIBUTION BOX LEVEL  |       | SPEEDY                |
| DISTRIBUTION BOX BAFFLE |       | cement                |
| DISTRIBUTION BOX PORT   |       | PVC                   |

| SEPTIC TANK DATA       |                |
|------------------------|----------------|
| SEPTIC TANK I LEVEL    | yes            |
| MANUFACTURER           | Babylon        |
| CAPACITY               | 2000 GAL       |
| SEAM LOC               | top            |
| TANK LID DEPTH         | 0.5'           |
| BAFFLES                | YES            |
| BAFFLE FILTER          | -              |
| MANHOLE LOC            | inlet r/outlet |
| 6" PORT LOC            | -              |
| WATERTIGHT TEST        | -              |
| SLOTTED                | yes            |
| DATE ON LID            | 11-8-21        |
| PUMP/SEPTIC TANK LEVEL |                |
| MANUFACTURER           |                |
| CAPACITY               | GAL            |
| SEAM LOC               |                |
| TANK LID DEPTH         |                |
| BAFFLES                |                |
| BAFFLE FILTER          |                |
| MANHOLE LOC            |                |
| 6" PORT LOC            |                |
| WATERTIGHT TEST        |                |
| SLOTTED                |                |
| DATE ON LID            |                |

PRE-CONSTRUCTION: 12/7/21 3x45' trenches were staked out on contour according to plan (SI)

INSTALLATION: 12/16/21 SHC, SH constructed tank set, d-box leveled. 3 trenches installed. Re insp for baffles (SI) 12/22/2022 INLET/OUTLET BAFFLES INSTALLED (SI)

FINAL INSPECTOR *[Signature]* DATE OF APPROVAL 12/22/2022