

NEEDS

UPT ACCELA

Menu Save Reset Cancel Help

Record Detail \* (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21003727	09/30/2021
Description of Work		
SFD// INSTALL 1000GAL UNDERGROUND PROPANE TANK		

check spelling

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
13621	NOBLE	WAY	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-76.95767	39.1973
City	State	Zip Code	Primary
HIGHLAND	MD	20777	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11059900	0389	0	0	0	0	RURAL
Legal Description						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
17	4	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		The Estates at River Hill					
Section	Area	Tax Map					
		34					
Grid	Zoning District	ADC Map					
34-16	RR-DEO	4933-G9					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-064						
Record Plat No.	WS Contract No.	FDP No.					
25085-2509							
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-04A	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner \* (This section is required.)

Search Reset Clear

Name *	ESTATES AT RIVER HILL LLC		
Address Line 1	3675 PARK AVE #301		
Address Line 2			
Address Line 3			
Mail City	Mail State	Mail Zip Code	
ELLCOTT CITY	MD	21043	
Phone	Primary		
301-725-3232	Yes		
E-mail			
Cell Number	Fax Number		

**APPROVED**  
**WALK-THRU BUILDING PERMIT**  
 BP# B21003727 A# \_\_\_\_\_  
 APP. SAN CASHUG 00999 DATE: 12/02/2021  
 DESC. OF WORK: \_\_\_\_\_  
1 x 1K UPT

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	THE H.J. POIST GAS COMPANY, INC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707-0000
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Public	Public	5/31/2022	0	

PAYMENT INFORMATION

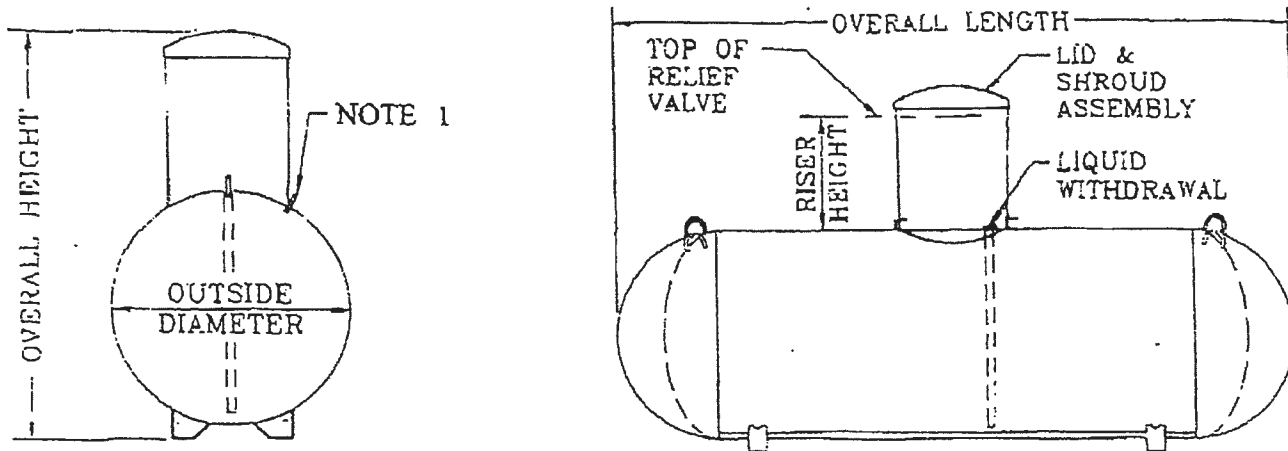
Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel



# TRINITY INDUSTRIES, INC.

## Underground Vessel



### General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				Riser Height 14"	Riser Height 28"		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
320 wg 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	588 lbs. 266.7 kg	35
500 wg 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2997.2 mm	4' - 11 3/8" 1506.6 mm	5' - 9 7/8" 1773.2 mm	921 lbs. 417.8 kg	25
1000 wg 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 7/8" 4846.6 mm	5' - 2 7/8" 1597.0 mm	6' - 1 3/8" 1863.7 mm	1731 lbs. 785.2 kg	15
2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8



# HOWARD COUNTY HEALTH DEPARTMENT

69593

DATE  
7 10 21

Received From

Timmons Group

PHONE #

804 200 4500

For

Revision / Plan Review

Estates @ Four Hill

LOT 4

Eleven

Dollars

CASH

CHECK

NO

89816

\$ 11 00

Received By

King

# VOGEL ENGINEERING + TIMMONS GROUP

3300 North Ridge Road, Suite 110, Ellicott City, MD 21043  
P 410.461.7666 F 410.461.8961 [www.timmons.com](http://www.timmons.com)

**Date:** July 6, 2021  
**To:** Howard County Health Department  
**Attn:** Mr. Robert Bricker  
**cc:**  
**Subject:** Estates at River Hill – Lot 4  
**Project Number:** 15-39 / 40148

## ATTACHED:

# Copies	Description
3	Onsite Sewage Disposal System Design Plan
1	Fee Check - \$11 (Ck#89876)

Remarks:

Please call 410-461-7666 with any questions.

Thank you

Ann Yingling

Transmitted by:

\_\_\_\_\_  
Received by:

# VOGEL ENGINEERING + TIMMONS GROUP

3300 North Ridge Road, Suite 110, Ellicott City, MD 21043  
P 410.461.7666 F 410.461.8961 [www.timmons.com](http://www.timmons.com)

**Date:** August 3, 2021  
**To:** Howard County Health Department  
**Attn:** Mr. Robert Bricker  
**cc:**  
**Subject:** Estates at River Hill – Lot 4  
**Project Number:** 15-39 / 40148

## ATTACHED:

# Copies	Description
3	Onsite Sewage Disposal System Design Plan
1	Fee Check - \$11 (Ck#90102)

Remarks:

Please call 410-461-7666 with any questions.

Thank you

Ann Yingling

Transmitted by:

\_\_\_\_\_  
Received by:

# VOGEL ENGINEERING + TIMMONS GROUP

3300 North Ridge Road, Suite 110, Ellicott City, MD 21043  
P 410.461.7666 F 410.461.8961 [www.timmons.com](http://www.timmons.com)

**Date:** March 29, 2021  
**To:** Howard County Health Department  
**Attn:** Mr. Robert Bricker  
**cc:**  
**Subject:** The Estates at River Hill – Lot 4  
**Project Number:** 15-36.00

## ATTACHED:

# Copies	Description
3	Onsite Sewage Disposal System Design Plan
3	Percolation Certification Revision Plan

*Review fee per 4/27/21*

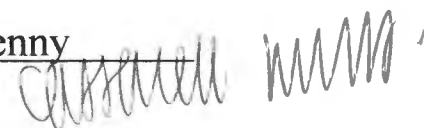
Remarks:

Please call 410-461-7666 with any questions.

Thank you

Cassandra McKenny

Transmitted by:



Received by:



# HOWARD COUNTY HEALTH DEPARTMENT

69640

DATE 8/13/21

Received From

Tennison Group

PHONE #

804 200-10500

For

Revision - Estates of  
Rever Hill Lot 4

- CASH
- CHECK

NO.

90102

Eleven

Dollars

\$

11 00

Received By

Alex

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Maura J. Rossman, M.D., Health Officer

**MEMORANDUM**

TO: *Tim Keane, Trinity Homes Maryland, LLC*

FROM: *Robert Bricker, REHS/RS, L.E.H.S.*  
Well & Septic Program

RE: **13621 Noble Way**, Potential Basement Bedroom

DATE: August 6, 2021

---

I have reviewed the floor plans in support of Building Permit **B19003289** for a new home at **13621 Noble Way** and noted that there is a rough-in for a full bathroom in the unfinished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of the basement to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
  - (i) Is 90 square feet or greater in size;
  - (ii) May be used as a private sleeping area; and
  - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
  - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
  - (ii) A minimum 4 foot-wide opening, without doors, into another room;
  - (iii) A half wall (4 foot maximum height) between the room and another room; or
  - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing **five (5)**-bedroom design to accommodate a future finished basement. If you choose to only size for the existing design, any future building permit for a finished basement may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.



# HOWARD COUNTY HEALTH DEPARTMENT

68878

DATE  
4/27/21

Received From

*Terminous Group*

PHONE #

*804-200-6500*

For

*Revisions - 13621*

*Noble Way*

CASH

CHECK

NO  
*88969*

*Twenty-two*

Dollars

\$ *22.00*

Received By

*King*

## Cassandra Mckenny

---

**From:** Matt Ahearn  
**Sent:** Monday, April 26, 2021 2:08 PM  
**To:** Ann Yingling  
**Cc:** Cassandra Mckenny  
**Subject:** FW: The Estates at River Hill-Lot 4 plans\_fee

Ann – please cut two separate checks:

- One made payable to “Howard County Director of Finance” for a total of \$22.00 to be used for the perc cert revision and revised septic plan Health review for Lot 4 (already submitted).
- One made payable to “Howard County Director of Finance” for a total of \$11.00 to be used for the revised septic plan Health review for Lot 5 which is going to be submitted next and doesn’t need a revised perc cert plan.

Cassandra – when you go to drop off to Health, please keep Lot 4 check separate from Lot 5 submission in an envelope addressed to Bricker and put on the transmittal inside what it’s for (see email below).

Thank you

**From:** -Matt Ahearn  
**Sent:** Monday, April 26, 2021 1:55 PM  
**To:** Bricker, Robert <RBricker@howardcountymd.gov>  
**Cc:** Rob Vogel <Rob.Vogel@timmons.com>  
**Subject:** RE: The Estates at River Hill-Lot 4 plans\_fee

Thank you for letting me know, we will make sure a check gets delivered asap.

Thank you  
Matt

**From:** Bricker, Robert <RBricker@howardcountymd.gov>  
**Sent:** Monday, April 26, 2021 1:05 PM  
**To:** Matt Ahearn <Matt.Ahearn@timmons.com>  
**Cc:** Rob Vogel <Rob.Vogel@timmons.com>  
**Subject:** The Estates at River Hill-Lot 4 plans\_fee

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CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

---

Hello Matt,

I have two sets of plans for The Estates at River Hill Lot 4 (13621 Noble Way): a set for Percolation Certification Plan revision, and a set for revising the OSDS Design Plan. Lot 4 was included in a previously approved Percolation Certification Plan, and an OSDS Design Plan was approved for Lot 4 in August 2019. As each of these types of plans were previously approved for Lot 4, there is a fee of \$22 due (\$11 each) for review of these revisions for those plans.

I sent Rob a message concerning this fee a couple weeks ago, but have not received any acknowledgement, nor have I received any message that the fee has been paid..

Robert Bricker, REHS/RS, L.E.H.S.  
Howard County Health Department  
Bureau of Environmental Health  
Well & Septic Program  
8930 Stanford Boulevard  
Columbia, MD 21045  
410.313.2691 (Office)  
[rbricker@howardcountymd.gov](mailto:rbricker@howardcountymd.gov)



**CONFIDENTIALITY NOTICE**

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# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

DILP 2019 SEP 27 2019  
Date Received: \_\_\_\_\_

Permit No.: **B19003289**

Address: 13621 Noble Way  
 City: Highland State: MD Zip Code: 20717  
 Subdivision: ESTATED at River Hill  
 SDP/WF/DA#: GP-19-080  
 Parcel: 389  
 Tax Map: 34  
 Existing Use: VACANT LOT  
 Proposed Use: NEW SFD  
 Estimated Construction Cost: \$ 300,000.  
 Description of Work: ABBY: FR, SUN ROOM, BREAKFAST KITCHEN, GALLERY, LIBRARY, LR, 3 CAR GARAGE, DR., 5 BEDROOM, 3 1/2 BATHS, LOFT, 16'x16' DECK  
 Occupant/Tenant Name: N/A  
 Has tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: ESTATED at River Hill, LLC  
 Address: 3675 Park Ave  
 City: EC State: MD Zip Code: 21043  
 Phone: 443.324.9806 Fax: 410.480.0013  
 Email: TKeane@TrinityHome.com  
 Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: N/A  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Contractor Company: Trinity Home Maryland, LLC  
 Contact Person: Tim Keane  
 Address: 3675 Park Ave  
 City: EC State: \_\_\_\_\_ Zip Code: 21043  
 License No.: 7646  
 Phone: 443.324.9806 410.480.0013  
 Email: TKeane@TrinityHome.com  
 Engineer/Architect Company: N/A  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth: _____ Width: _____
Gross area, sq. ft./floor:	1st floor: <u>60' x 71.8"</u>
Area of construction (sq. ft.):	2nd floor: <u>49 60</u>
Use group:	Basement:
<b>Construction type:</b>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: <u>5</u>
<input type="checkbox"/> State Certified Modular	<b>Multi-family Dwelling</b>
	No. of efficiency units:
	No. of 1 BR units:
	No. of 2 BR units:
	No. of 3 BR units:
	Other Structure:
	Dimensions:
<b>Roadside Tree Project Permit</b>	Footings:
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:
<b>Roadside Tree Project Permit #</b>	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input checked="" type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	<u>Fireplace</u>
Sprinkler System:	
<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No
Grading Permit Number:	<u>619000136</u>
Building Shell Permit Number:	<u>619000136</u>

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY UNLESS SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: TKeane@TrinityHome.com Print Name: Tim Keane  
 Email Address: Developer Date: 6/28/19  
 Title/Company: \_\_\_\_\_

**RECEIVED**  
 SEP 27 2019  
 LICENSSES & PERMITS  
 DIVISION

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*  
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
<input checked="" type="checkbox"/> State Highways		
<input checked="" type="checkbox"/> Building Officials		
<input checked="" type="checkbox"/> PSZA (Zoning)		
<input checked="" type="checkbox"/> PSZA (Engineering)		
<input checked="" type="checkbox"/> Health	<u>11/4/19</u>	<u>R. Beich</u>

Is Sediment Control approval required for Issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>150.00</u>
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$ <u>50</u>
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	# <u>002626</u>

TRINITY HOMES MARY LAND, LLC  
3675 PARK AVENUE  
ELLICOTT CITY, MD 21043  
443-324-9806

August ~~5~~, 2021

To: Howard County Department of Licenses and Permits

From: Michael Pfau, President  
Trinity Homes Mary Land, LLC  
3675 Park Avenue  
Ellicott City, MD 21043

RE: Revised permit for B19003289, Estates at River Hill Lot 4

Dear sir or madam,

This letter will serve as a request to revise an existing permit for B19003289, located at 13621 Noble Way, Highland, MD 20777, also known as Estates at River Hill Lot 4. The House type changed from a Yorkshire Manor to the following Description of Work:

- SFD,
- Berkshire III Model,
- 2 story,
- Full Basement, (Unfinished),
- 2-car garage
- 5 Bedrooms
- 5 full baths
- 1 half-bath
- Dining Room
- Foyer
- Playroom
- Study
- Great Room
- Kitchen
- Laundry

2021-08-05 10:00 AM

CC: Pt 2, Health