

PERMIT NUMBER: B 27002637

DATE ACCEPTED:

DILP 2022 JUN 28 04:07

**COMMERCIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
[www.howardcountymd.gov](http://www.howardcountymd.gov)

**BUILDING SITE ADDRESS** *REQUIRED*

Street Address: ~~3092 Route 97~~ **2392 Route 97** Unit: \_\_\_\_\_  
 City: **Glenwood** State: **MD** Zip Code: **21783**  
 Subdivision/Village/Complex Name: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Lot: **1** Tax Map: **0014** Parcel: **0216** Grading Permit #: \_\_\_\_\_

**DESCRIPTION OF WORK** *REQUIRED*

Existing Use: **Church Meetings** Proposed Use: **Daycare/Preschool** Estimated Cost: **\$340,000**  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
**ADDING STAIRS (H) DOUBLE BOWLS, REMOVE 1 INTERIOR WALL, RELOCATE 1 WALL, SUPPLY ELECTRIC TO INSPECTOR PUMPS.**

**PROPERTY OWNER INFORMATION** *REQUIRED*

Owner(s) Name(s) (As it appears on tax records): **Episcopal Diocese Of Maryland (contact William Brittle)**  
 Owner's Street Address: **2892 Route 97**  
 City: **Glenwood** State: **MD** Zip Code: **21783**  
 Phone: **(301) 305-1820** Email: **Brittle@erols.com**

**TENANT INFORMATION** *REQUIRED*

Business Name: **Your Journey Daycare** Contact Name: **Lexi Young**  
 Street Address: **3070 Route 97**  
 City: **Glenwood** State: **MD** Zip Code: **21783**  
 Phone: **(240) 394-6311** Email: **Yourjourneydaycare@gmail.com**

**APPLICANT NAME** *REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION*

Business Name: **Seamless Construction, Inc.** Contact Name: **Doug Thompson**  
 Street Address: **31A East Main St**  
 City: **Middletown** State: **MD** Zip Code: **21769**  
 Phone: **(301) 305-5939** Email: **dougthompson815@gmail.com**

**CONTRACTOR INFORMATION** *REQUIRED*

Business Name: **Seamless Construction, Inc.**  
 Licensee's Name: **Eileen P. (Cahall) Mahoney/Seamless Const.** License #: **140631/143166**  
 Street Address: **31A East Main St**  
 City: **Middletown** State: **MD** Zip Code: **21769**  
 Phone: **(240) 416-0016** Email: **epm560@gmail.com**

**ARCHITECT/ENGINEER INFORMATION** *REQUIRED - INDIVIDUAL WHO SIGNED PLANS*

Business Name: **Morgan Design Group** Name: **Jeff Morgan**  
 Street Address: **2775 Green Leaf Court**  
 City: **Westminster** State: **MD** Zip Code: **21157**  
 Phone: **(410) 356-0122** Email: **jmorgan@mdgarch.com**

**BUILDING CHARACTERISTICS** *(PLEASE SELECT COMPLETE ALL THAT APPLY)*

Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL COMMERCIAL INFORMATION** *(PLEASE SELECT/COMPLETE ALL THAT APPLY)*

Area of Construction: **1,280** sq ft Gross Area: **6,800** sq ft Height: **10** ft # of Stories: **1**  
 Construction Classification(s): **Type 5** Use Group: \_\_\_\_\_  
 Was the tenant space previously occupied?  Yes  No Shell Building Permit # (for interior completions): \_\_\_\_\_

**ADDITIONAL MULTI-FAMILY INFORMATION** *IF APPLICABLE*

# of efficiency units (MF): \_\_\_\_\_ # of 1 BR (MF): \_\_\_\_\_ # of 2 BR (MF): \_\_\_\_\_ # of 3 BR (MF): \_\_\_\_\_  
 Energy Method:  Performance  UA Alternative  ERI  A 90.1 Gross Area: \_\_\_\_\_ sq ft Occupiable Area: \_\_\_\_\_ sq ft

**AGREEMENT DISCALIMER** *REQUIRED*

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THE APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE: *Eileen P. Mahoney (CAHALL)* DATE SIGNED: *April 1, 2022*

**FOR OFFICE USE ONLY**

AGENCIES REQUIRED/APPROVALS:

PR  DPZ  DED  Health  SHA  CID

SUBMITTAL FEES: **200.00** PAYMENT: **056.00** ACCEPTED BY: \_\_\_\_\_

GLENWOOD

PLANS RECEIVED

per decision + order  
 needs redline or letter  
 no redline required  
**THIRD SET OF PLANS REQUIRED**

T:\Operations\UpdatedForms\CommericalBuildingPermitApp01.28.2020

**SPEED MEMO**  
**HOWARD COUNTY DEPARTMENT OF PLANNING & ZONING**  
**DEVELOPMENT ENGINEERING DIVISION**  
**(410) 313-2420**

To: Frank Manalansan II, LS  
Fisher, Collins & Carter, Inc.  
10272 Baltimore National Pike  
Ellicott City, Maryland 21042

Date: June 2, 2022  
Reviewer: Philip M. Thompson  
# of sheets revised: 3

Subject: **PROPOSED SITE DEVELOPMENT PLAN REVISION**  
**SDP-01-034 St. Andrews Episcopal Church (Your Journey Day Care)**

This division has reviewed the revised site development plan for the referenced development submitted with a letter dated May 31, 2022 showing the following changes on sheet(s) 1, 2, 7 of 8.

Revise the plan to add a day care to the existing church and play area.

- THE REVISIONS ARE APPROVED
- THE REVISIONS ARE APPROVED, SUBJECT TO THE FOLLOWING:

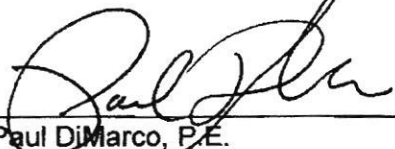
**ALL CHANGES MUST BE DONE IN BLACK INK ON THE ORIGINALS.**

**DPZ/DED: (1) Sign, seal and date for the changes on all affected sheets. (2) Provide a note on sheet 1 stating, "The APFO Study for the additional day care use was prepared by Mars Group dated May 2022 and was approved on June 2, 2022."**

Additional Sheet Attached

**YOU ARE REQUIRED TO INCORPORATE THE REVISIONS ON THE ORIGINAL APPROVED SITE DEVELOPMENT PLAN (SDP) on file with Large Format Imaging Services located on the ground floor of the George Howard Building, WITHIN ONE WEEK OF RECEIPT OF THIS MEMO AND PRIOR TO ANY SUBSEQUENT CHANGES REQUESTED. A DATED NOTE MUST BE MADE ON THE PLAN IDENTIFYING THE CHANGES.** Arrangements to make these changes can be made by contacting Large Format Imaging Services at (410) 313-2073. A distribution charge of \$3.00 per plan sheet is required at the time these changes are made to the originals. Make checks payable to: Director of Finance. (Distribution as follows: 2 - Construction Inspection Division). If the approval of this redline modifies a storm drain pipe or structure, please send a PDF and dxf copy of the this plan and a completed Excel template to DPW Stormwater Management Division, Christine Lowe at [cslowe@howardcountymd.gov](mailto:cslowe@howardcountymd.gov), for tracking and maintenance of the GIS infrastructure.

- CC: Large Format Imaging Service/plan attached  
DILP/plan attached  
CID/plan attached  
DLD (2)/transmittal only  
Zoning/transmittal only  
DED File/plan attached

  
Paul DiMarco, P.E.  
Development Engineering Division

**"SELF CERTIFICATION"**  
**(To be filled out at the time originals are updated to reflect these approved changes)**

"On \_\_\_\_\_, I, \_\_\_\_\_ representing the firm of \_\_\_\_\_  
(Date) (Employee Name)  
\_\_\_\_\_ Certify that I have met all the conditions  
(Firm Name)

Of approval noted above, and I have made only those revisions approved."



**HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS**

3430 Courthouse Drive

Ellicott City, Maryland 21043

410-313-2433

Robert J. Frances, P.E., Director  
bfrances@howardcountymd.gov

FAX 410-313-3298  
TDD 410-313-2323

Date: APRIL 1, 2022

Subject: **Contractor License Information**

Permit # \_\_\_\_\_

To: Building Technician of the Day  
Licenses and Permits Division

The following contractor license information has been selected for the above referenced permit located at  
2892 Route 97 Glenwood, MD 21238

with consent from the property owner. *(Site Address)*

**Business Name:** Seamless Construction, Inc.

**License Number:** 143166

**License Type:** Contractor

**Business Address:** 31A East Main St Middletown, MD 21769

**Contact Person:** Doug Thompson

**Contact Person Telephone Number:** 301-305-5939

**Contact Person Email:** dougthompson815@gmail.com

Sincerely,

*Eileen P. Mahoney (fka Cahall)*  
*(Requestor's Signature)*

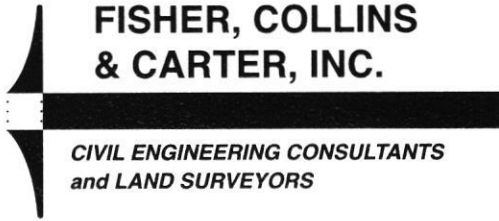
**Requestor's Name and Title:** Eileen P. Mahoney (fka Cahall) Owner/President

**Email:** eprn560@gmail.com

**Address:** 31A East Main St. Middletown MD 21769

**Phone Number:** 240-416-0016

*Email this completed form letter, along with a copy of the corresponding current Maryland License to:  
buildingtech@howardcountymd.gov Business, Home Improvement Contractor (MHIC), Home Builder (MHBR).*



**FISHER, COLLINS  
& CARTER, INC.**

**CIVIL ENGINEERING CONSULTANTS  
and LAND SURVEYORS**

Terrell A. Fisher, P.E., L.S.  
Earl D. Collins, P.E.  
Charles J. Crovo, Sr., P.E., L.S.

Paul W. Kriebel, P.E.  
Mark L. Robel, P.L.S.  
Aldo M. Vitucci, P.E.  
Frank Manalansan II, L.S.

# Transmittal

Via:  Fax  Mail  Messenger  E-Mail  To Be Picked Up  
 Fax (original to follow via U.S. Mail)

|                                                                                                     |                                     |
|-----------------------------------------------------------------------------------------------------|-------------------------------------|
| To: <b>Bureau of Environmental Health</b><br><b>8930 Stanford Blvd</b><br><b>Columbia, MD 21045</b> | Attn: <b>Zack</b><br>Fax:<br>Phone: |
|-----------------------------------------------------------------------------------------------------|-------------------------------------|

|                                  |     |
|----------------------------------|-----|
| From: <b>Frank Manalansan II</b> | CC: |
|----------------------------------|-----|

|                                 |                                              |
|---------------------------------|----------------------------------------------|
| Re: <b>Your Journey Daycare</b> | W.O.# <b>40315-6001</b>                      |
| Date: <b>August 10, 2022</b>    | Pages: <b>3</b> Page(s) Including this cover |

|                    |                                            |                                         |                                         |                                               |                                |
|--------------------|--------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------------|--------------------------------|
| We are forwarding: | <input checked="" type="checkbox"/> Prints | <input type="checkbox"/> Copy of Letter | <input type="checkbox"/> Specifications | <input type="checkbox"/> Shop drawings        | <input type="checkbox"/> Other |
|                    | <input type="checkbox"/> Urgent            | <input type="checkbox"/> For your use   | <input type="checkbox"/> As requested   | <input type="checkbox"/> For Review & Comment |                                |

Remarks:

**Zack:**

**In conjunction with the submission of building permit of the above referenced project.**

**Attached you should find:**

**One (1) set of SDP-01-034 Plan**

**One (1) set of Architectual Plan**

**If we may be of any further assistance, please do not hesitate to call.**

**Very truly yours,**

**Frank Manlansan II, L.S.**

### **CONFIDENTIALITY NOTICE**

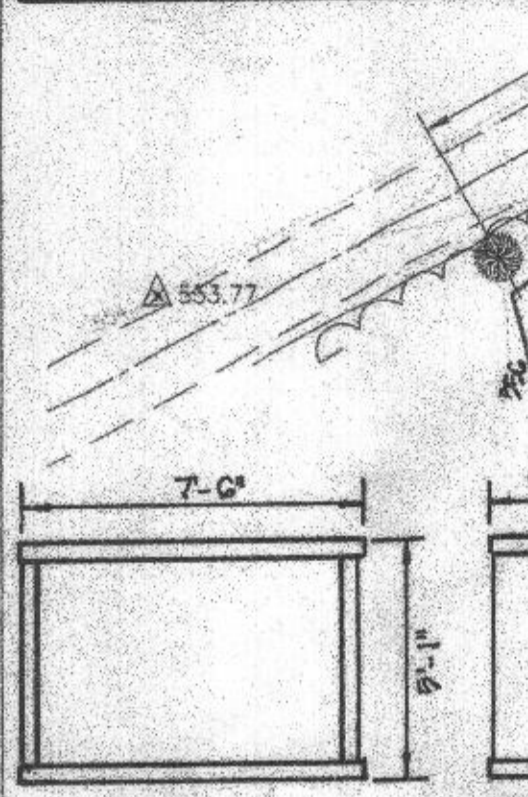
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Pages to be scanned/kept

1, SD1, LS1, A1, P1, P2



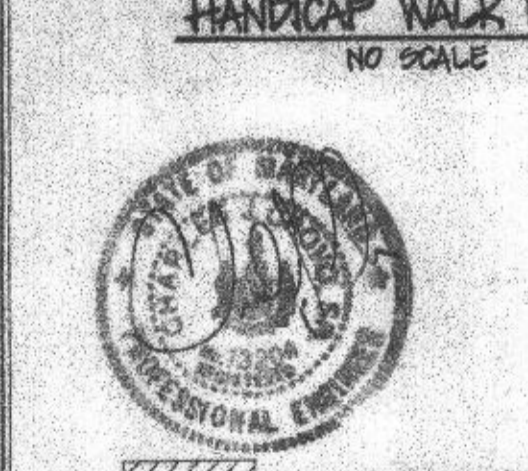
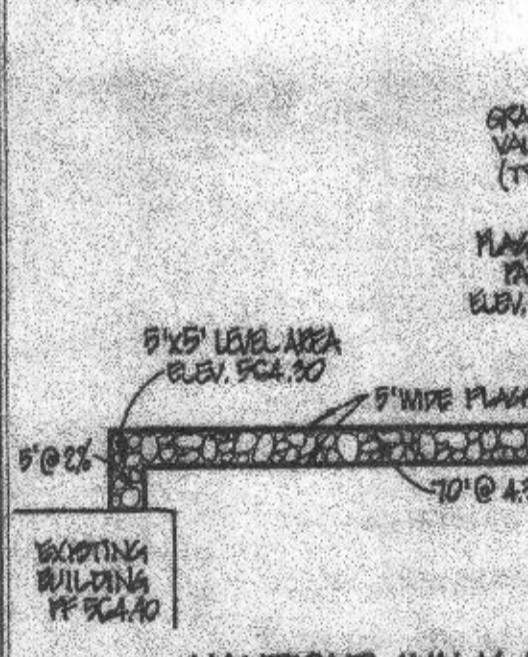
| SHEET NO. | DESCRIPTION                          |
|-----------|--------------------------------------|
| 1 OF 8    | SITE DEVELOPMENT PLAN                |
| 2 OF 8    | LANDSCAPE & SEDIMENT CONTROL PLAN    |
| 3 OF 8    | STORMWATER MANAGEMENT PLAN           |
| 4 OF 8    | STORMWATER MANAGEMENT PLAN           |
| 5 OF 8    | NOISE & VIBRATION                    |
| 6 OF 8    | TRAFFIC CONTROL PLAN                 |
| 7 OF 8    | SCALES MAP & PERMANENT AREA MAP PLAN |
| 8 OF 8    | TRAFFIC CONTROL PLAN                 |



**GENERAL NOTES: (CONT'D)**

27. THE PETITION UNDER THE CONDITIONAL USE CASE NUMBER (BA-19-040C) WAS GRANTED BY THE BOARD OF APPEALS HEARING EXAMINER ON MARCH 17, 2022 PROVIDED HOWEVER THAT:

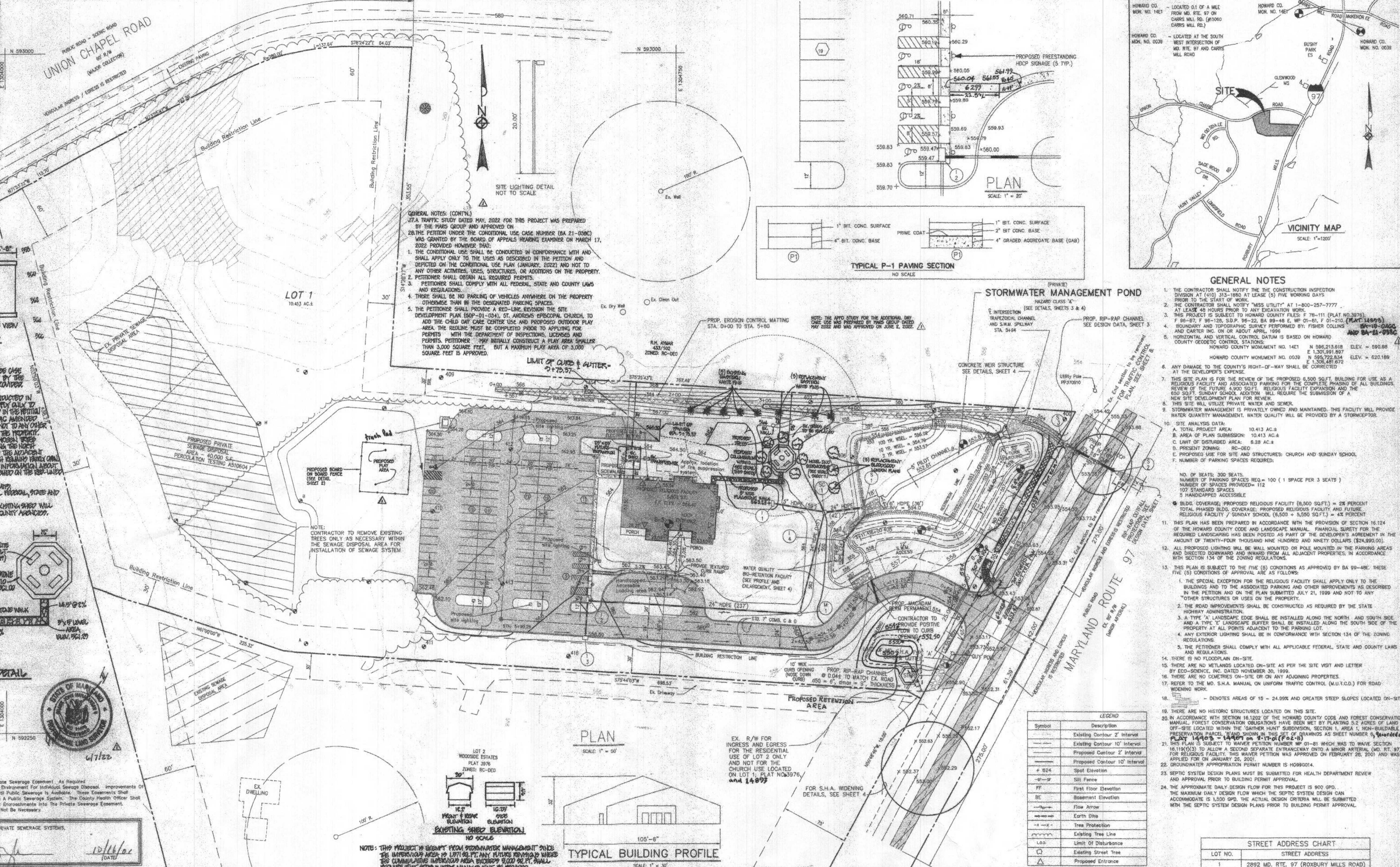
1. THE CONDITIONAL USE SHALL BE CONDUCTED IN CONFORMANCE WITH AND SHALL NOT BE USED FOR ANY OTHER PURPOSES THAN THOSE SPECIFIED IN THE PERMIT AND AS DESCRIBED ON THE WAY TO BE AMENDED CONDITIONAL USE (PERMIT) AND NOT TO ANY OTHER ACTIVITIES, USES, STRUCTURES, OR ADDITIONS ON THE PROPERTY.
2. PETITIONER SHALL OBTAIN ALL REQUIRED PERMITS.
3. PETITIONER SHALL COMPLY WITH ALL FEDERAL, STATE AND COUNTY LAWS AND REGULATIONS.
4. THERE SHALL BE NO PARKING OF VEHICLES ANYWHERE ON THE PROPERTY OTHER THAN IN THE DESIGNATED PARKING SPACES.
5. THE PETITIONER SHALL PROVIDE A RED-LINE REVISION TO THE SITE DEVELOPMENT PLAN (SDP-01-034), ST. ANDREWS EPISCOPAL CHURCH, TO ADD THE CHILD DAY CARE CENTER USE AND PROPOSED OUTDOOR PLAY AREA. THE REVISION MUST BE COMPLETED PRIOR TO APPLYING FOR PERMITS WITH THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS. PETITIONER MAY INITIALLY CONSTRUCT A PLAY AREA SMALLER THAN 3,000 SQUARE FEET, BUT A MAXIMUM PLAY AREA OF 3,000 SQUARE FEET IS APPROVED.



**APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS.**  
HOWARD COUNTY HEALTH DEPARTMENT.

*Diehl*  
COUNTY HEALTH OFFICER

10/16/22  
(DATE)



| REVISION | DESCRIPTION                                                                                                                                                                                                                                                                       | DATE     |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 7/15/22  | REVISE PAVING LIMIT AND GRADING TO T-1                                                                                                                                                                                                                                            | 7/15/22  |
| 10/25/22 | ADD PROPOSED RETENTION AREA & CURB OPENING W/ CHANNEL TO ALLEVIATE STANDING WATER ISSUE.                                                                                                                                                                                          | 10/25/22 |
| 9/2/22   | REVISE HANDICAP ACCESS FROM PARKING AREA TO CHURCH BUILDING. REVISE HANDICAP WALK DETAIL. REVISE GRANITE DETAIL. REVISE ELEVATIONS. REVISE HANDICAP WALK DETAIL. REVISE GRANITE DETAIL. REVISE ELEVATIONS. REVISE HANDICAP WALK DETAIL. REVISE GRANITE DETAIL. REVISE ELEVATIONS. | 9/2/22   |
| 1/7/23   | APPROVED BOARD ON BOARD PERMITS                                                                                                                                                                                                                                                   | 1/7/23   |

**ENGINEER'S CERTIFICATE**  
I certify that this plan for sediment and erosion control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

*Diehl*  
Signature of Engineer (print name below signature)  
8/19/01  
Date

**DEVELOPER'S CERTIFICATE**  
I/We certify that all development and construction will be done according to this plan for sediment and erosion control, and that all responsible personnel involved in the construction project will have a Certificate of Attendance at a Department of the Environment Approval Training Program for the Control of Sediment and Erosion before beginning the project. I also authorize periodic on-site inspection by the Howard Soil Conservation District.

*Jim May*  
Signature of Developer (print name below signature)  
8/9/01  
Date

**DEVELOPER/OWNER**  
ST. ANDREWS EPISCOPAL CHURCH  
RTE. 97 & UNION CHAPEL ROAD  
P.O. BOX 50  
GLENWOOD, MARYLAND 21738  
(410) 489-6035

**APPROVED: DEPARTMENT OF PLANNING AND ZONING**  
Director, Department of Planning and Zoning  
*Diehl*  
Date: 9/16/22

**APPROVED: DEPARTMENT OF PLANNING AND ZONING**  
Chief, Division of Land Development  
*Diehl*  
Date: 9/16/22

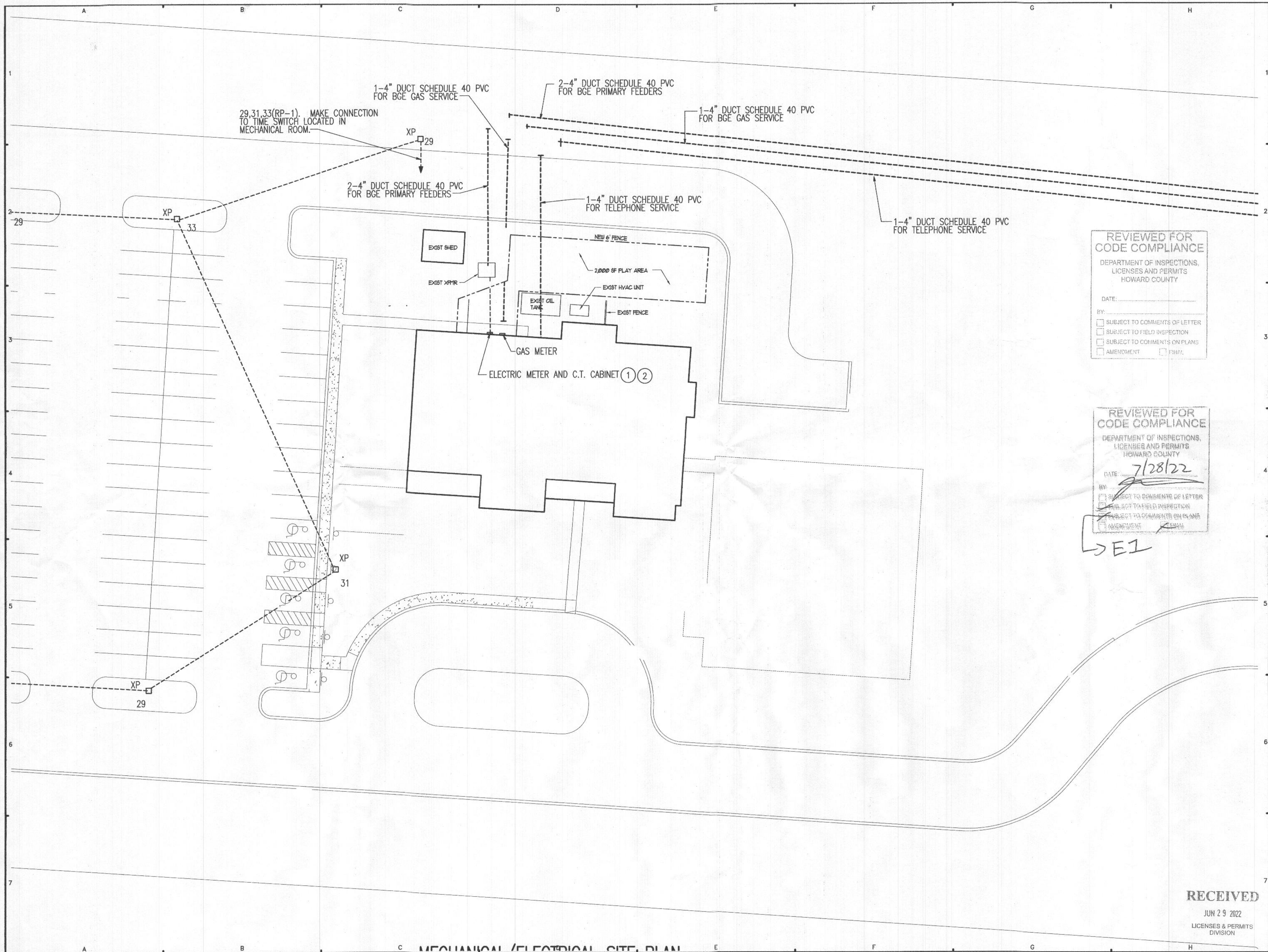
**STREET ADDRESS CHART**

| LOT NO. | STREET ADDRESS                        |
|---------|---------------------------------------|
| 1       | 2892 MD. RTE. 97 (ROXBURY MILLS ROAD) |

**SITE DEVELOPMENT PLAN**  
**ST. ANDREWS EPISCOPAL CHURCH**  
WOODSIDE ESTATES  
LOT 1  
TAX MAP No: 14 PARCEL No: 216  
4TH ELECTION DISTRICT, HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: AUGUST 8, 2001  
SHEET 1 OF 8

SDP 01-34





| NO. | REVISIONS |
|-----|-----------|
|     |           |
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|     |           |
|     |           |

**Owner:**  
Lexi Young  
Your Journey Daycare  
Address:  
Phone:

**Construction Manager:**

**Structural Engineer:**

**Mechanical/Electrical/Plumbing Engineer:**

**Civil Engineer:**

REVIEWED FOR  
CODE COMPLIANCE  
DEPARTMENT OF INSPECTIONS,  
LICENSES AND PERMITS  
HOWARD COUNTY

DATE: \_\_\_\_\_

BY: \_\_\_\_\_

SUBJECT TO COMMENTS OF LETTER

SUBJECT TO FIELD INSPECTION

SUBJECT TO COMMENTS ON PLANS

AMENDMENT  FINAL

REVIEWED FOR  
CODE COMPLIANCE  
DEPARTMENT OF INSPECTIONS,  
LICENSES AND PERMITS  
HOWARD COUNTY

DATE: 7/28/22

BY: \_\_\_\_\_

SUBJECT TO COMMENTS OF LETTER

SUBJECT TO FIELD INSPECTION

SUBJECT TO COMMENTS ON PLANS

AMENDMENT  FINAL

**Your Journey Daycare**  
at  
**St. Andrews Episcopal Church**  
2892 Roxbury Mills Rd.  
Glenwood, Maryland 21738

**MORGAN DESIGN GROUP**  
Architecture  
Interior Design  
Landscape Design

2775 Green Leaf Ct.  
Suite B  
Westminster, Maryland 21157  
Phone: 410-356-0122  
Fax: 443-928-9964  
www.mdgarch.com

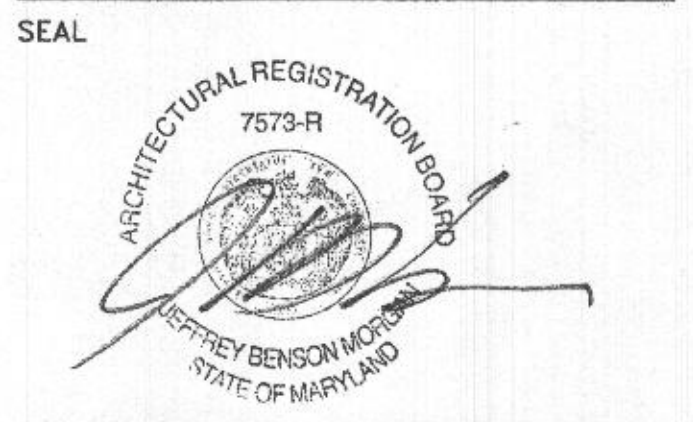
ISSUED FOR:

PRELIMINARY/PROGRESS (NOT FOR CONST.)

PRICING ONLY

PERMIT

CONSTRUCTION DOCUMENTS



I certify that these documents were prepared or approved by me, and that I am duly licensed architect under the laws of the State of Maryland, license number 7573-R, Expiration date April 5, 2023

© COPYRIGHT 2022, MORGAN DESIGN GROUP

|               |                |
|---------------|----------------|
| DESIGN        | JEM            |
| DRAWN         | STAFF          |
| APPROVED      |                |
| SCALE         | AS SHOWN       |
| DATE          | MARCH 28, 2022 |
| CAD FILE      |                |
| PROJECT NO.   |                |
| DRAWING TITLE |                |

RECEIVED  
JUN 29 2022  
LICENSES & PERMITS  
DIVISION

SITE PLAN

**SD-1**



# BUILDING CODE DATA

**Jurisdiction:** Howard County, Maryland  
**Applicable Codes:** 2021 International Building Code  
 2021 NFPA 101 Life Safety Code  
 COMAR - Maryland Accessibility Code 05.02.02  
 2015 IMSC Plumbing Code (2015 International Plumbing Code)  
 2021 International Mechanical Code  
 2021 International Electrical Code  
 2021 International Energy Conservation Code  
 NFPA 1 Fire Prevention Code  
 ADA - Americans With Disabilities Act

**Scope of Work:** Minor interior renovation to existing religious facility.

**Building Data:**  
**Area:** First Floor 6,564 GGF

**Use Group:** A-3 Assembly  
 IBC 302.1

**Height & Area Limitations:** IBC 506 1 Stories / 56,000 sf

**Height Adjustments:** IBC 504 N/A

**Area Adjustments:** IBC 507 N/A

**Construction Type:** IBC 602.1 II B

**Fire-Resistance Rating:** IBC 601  
 Exterior Walls 0 hour  
 Interior Walls 0 hour  
 Floors 0 hour  
 Tenant Separation 0 hour  
 Roof 0 hour  
 Beams & Columns 0 hour  
 Corridors 1 hour  
 Shafts 1 hour  
 Use separation 2 hour

**Fire Suppression Systems:** IBC 901 NFPA 13 Sprinkler System Provided

**Travel Distance to Exit:** IBC 1017 250 ft (sprinkled)

**Common Path of Travel:** IBC 1006.2 75'

**Occupancy Load:** IBC 1004

|                      |               |                      |  |
|----------------------|---------------|----------------------|--|
| 1st Floor            |               |                      |  |
| Office/Admin.        | 402 sf / 100  | 4 Occupants          |  |
| Kitchen              | 605 sf / 200  | 3 Occupants          |  |
| Mechanical / Utility | 821 sf / 300  | 3 Occupants          |  |
| Daycare              | 1,248 sf / 35 | 35 Occupants         |  |
| Assembly             | 3,484 sf / 15 | 232 Occupants        |  |
| <b>Total:</b>        |               | <b>277 Occupants</b> |  |

**Number of Exits:** IBC 1006.3 1st Floor, 2 req'd. (less than 500 occupants) 5 provided

**Egress Capacity:** IBC 1005.1 277 Occupants X .2" Per Occupant = 55.4 Inches (252" PROVIDED)  
 NFPA 1.2.1.2 Occupants / .2" Per Occupant = 278.5 Inches

**Corridor Width:** IBC 1020.1 44" min. 60" Provided (ADA Requirement may Govern)

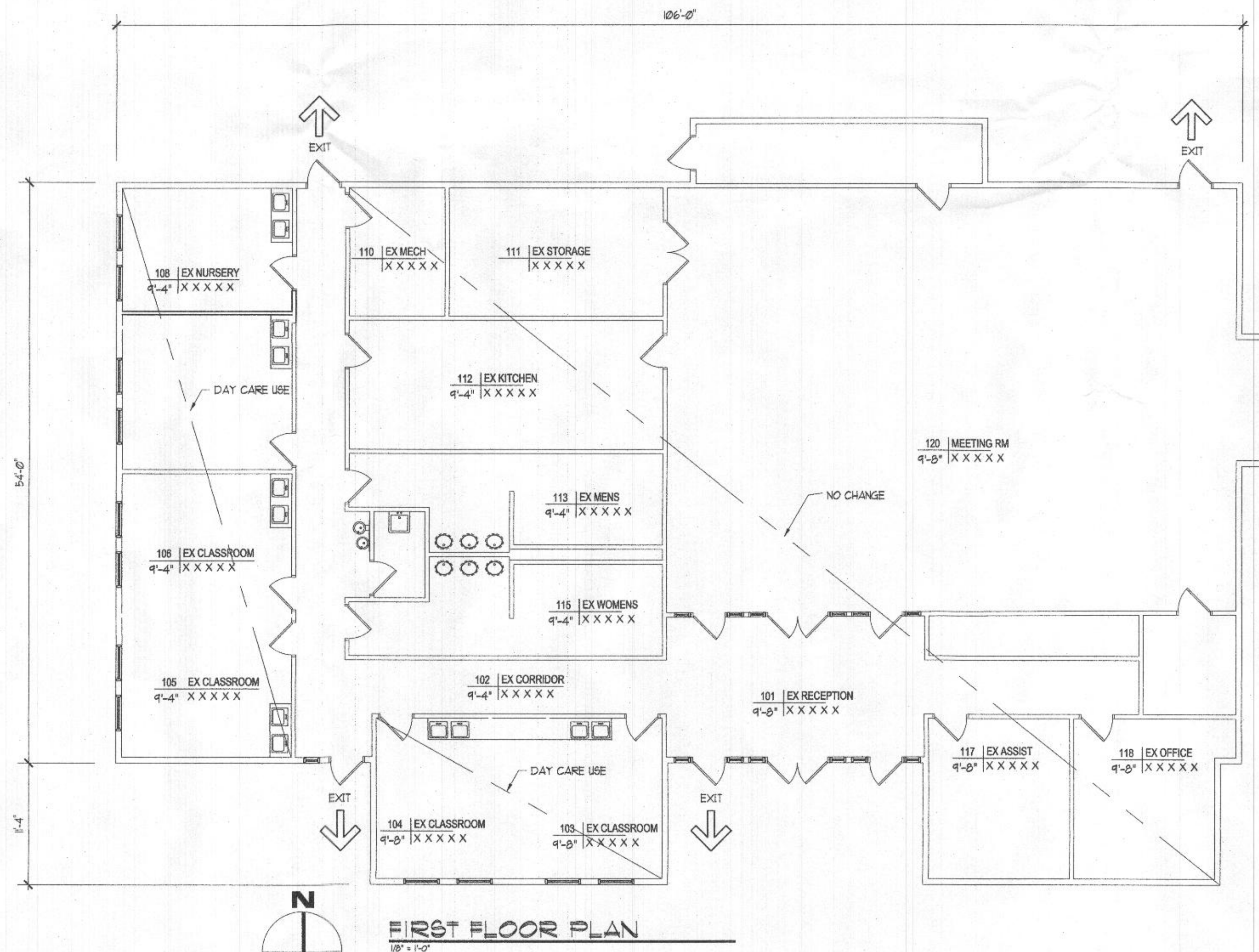
**Accessibility:** IBC 1105.1 At least one entry shall be accessible.

**Live Loads**

|                    |             |                |
|--------------------|-------------|----------------|
| Floor (Corridors): | Min 100 psf | Design 100 psf |
| Floor (OFFICE):    | 50 psf      | 60 psf         |
| Roof:              | 20 psf      | 35 psf         |
| Wind:              | ? psf       | ? psf          |

**Plumbing Fixture Count**

|                   |                                                  |
|-------------------|--------------------------------------------------|
| Water Closets     | 1 per 50 Occupants + 1 per ea additional ISO = 6 |
| Urinals           | 1 per 50 Occupants + 1 per ea additional ISO = 2 |
| Lavatories        | 1 per 50 Occupants + 1 per ea additional ISO = 3 |
| Drinking Fountain | 1 per 1,000 Occupants                            |
| Service Sink      | 1 per Floor                                      |



## REVISIONS

**Owner:**  
 Lexi Young  
 Your Journey Daycare  
 Address:  
 Phone:

**Construction Manager:**

**Structural Engineer:**

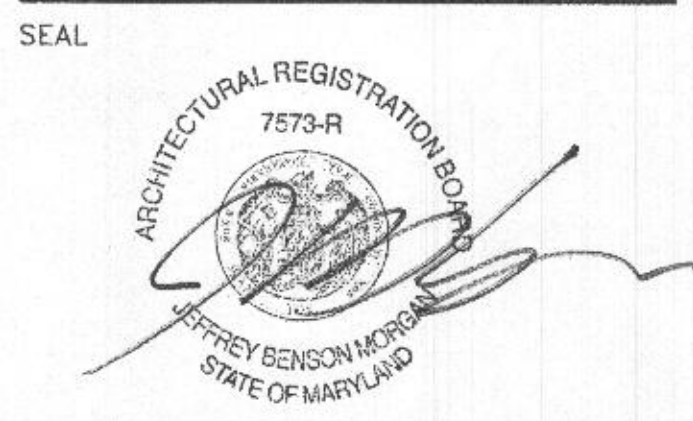
**Mechanical/Electrical/Plumbing Engineer:**

**Civil Engineer:**

**Your Journey Daycare**  
 at  
**St. Andrews Episcopal Church**  
 2892 Roxbury Mills Rd.  
 Glenwood, Maryland 21738

**MORGAN DESIGN GROUP**  
 Architecture  
 Interior Design  
 Landscape Design  
 2775 Green Leaf Ct.  
 Suite B  
 Westminster, Maryland 21157  
 Phone: 410-356-0122  
 Fax: 443-928-9984  
 www.mdgarch.com

- ISSUED FOR:
- PRELIMINARY/PROGRESS (NOT FOR CONST.)
  - PRICING ONLY
  - PERMIT
  - CONSTRUCTION DOCUMENTS



"I certify that these documents were prepared or approved by me, and that I am duly licensed architect under the laws of the State of Maryland, license number 7573-R, Expiration date April 5, 2023"

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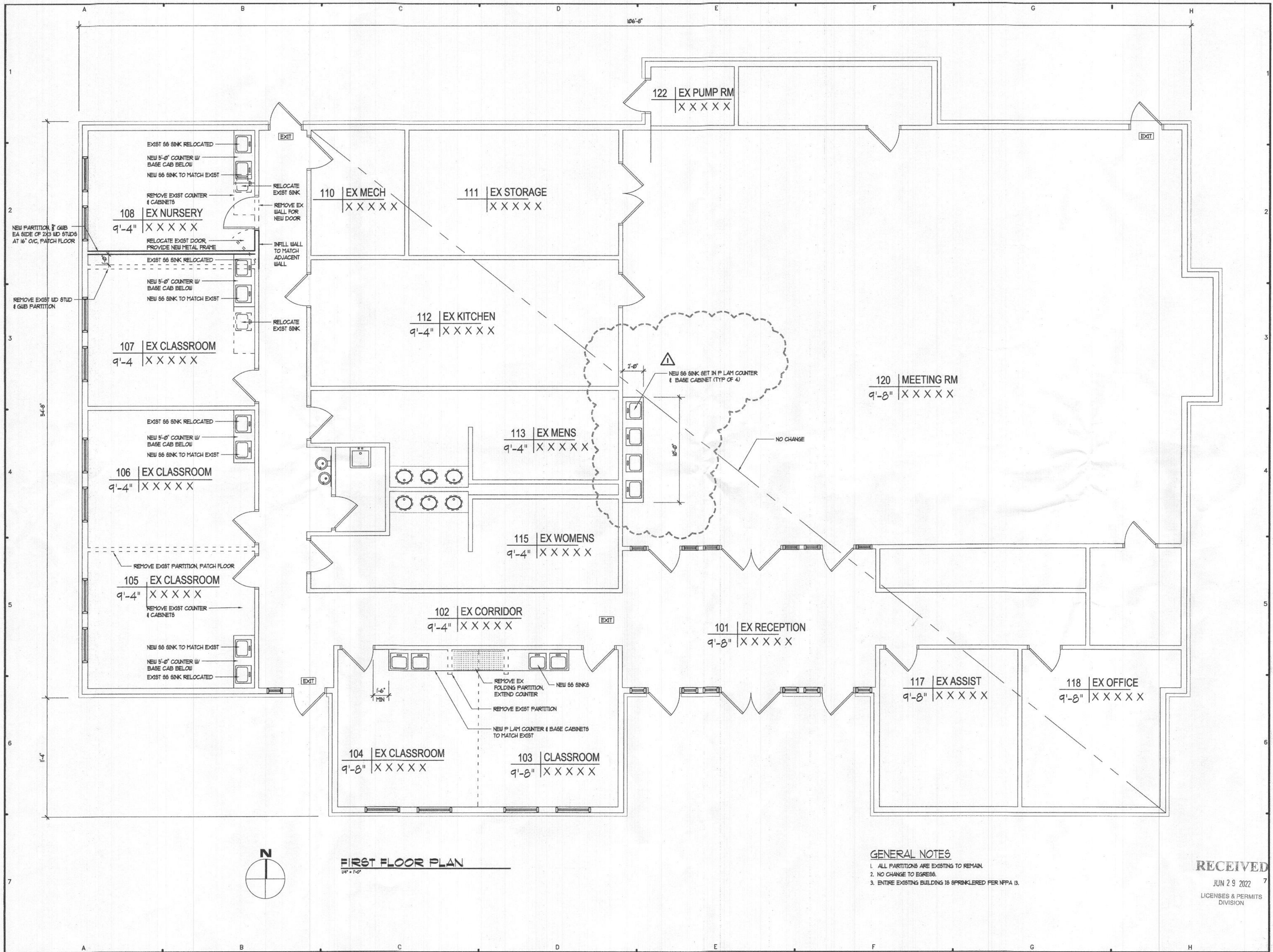
|               |                |
|---------------|----------------|
| DESIGN        | JEM            |
| DRAWN         | STAFF          |
| APPROVED      |                |
| SCALE         | AS SHOWN       |
| DATE          | MARCH 28, 2022 |
| CAD FILE      |                |
| PROJECT NO.   |                |
| DRAWING TITLE |                |

**RECEIVED**  
 JUN 29 2022  
 LICENSES & PERMITS  
 DIVISION

CODE ANALYSIS  
 LIFE SAFETY PLAN

**LS-1**





|         |                         |
|---------|-------------------------|
| 6/22/22 | ADD SINKS TO MEETING RM |
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REVISIONS

Owner:  
Lexi Young  
Your Journey Daycare  
address:  
Phone:

Construction Manager:

Structural Engineer:

Mechanical/Electrical/Plumbing Engineer:

Civil Engineer:

**Your Journey Daycare**  
at  
**St. Andrews Episcopal Church**  
2892 Roxbury Mills Rd.  
Glenwood, Maryland 21738

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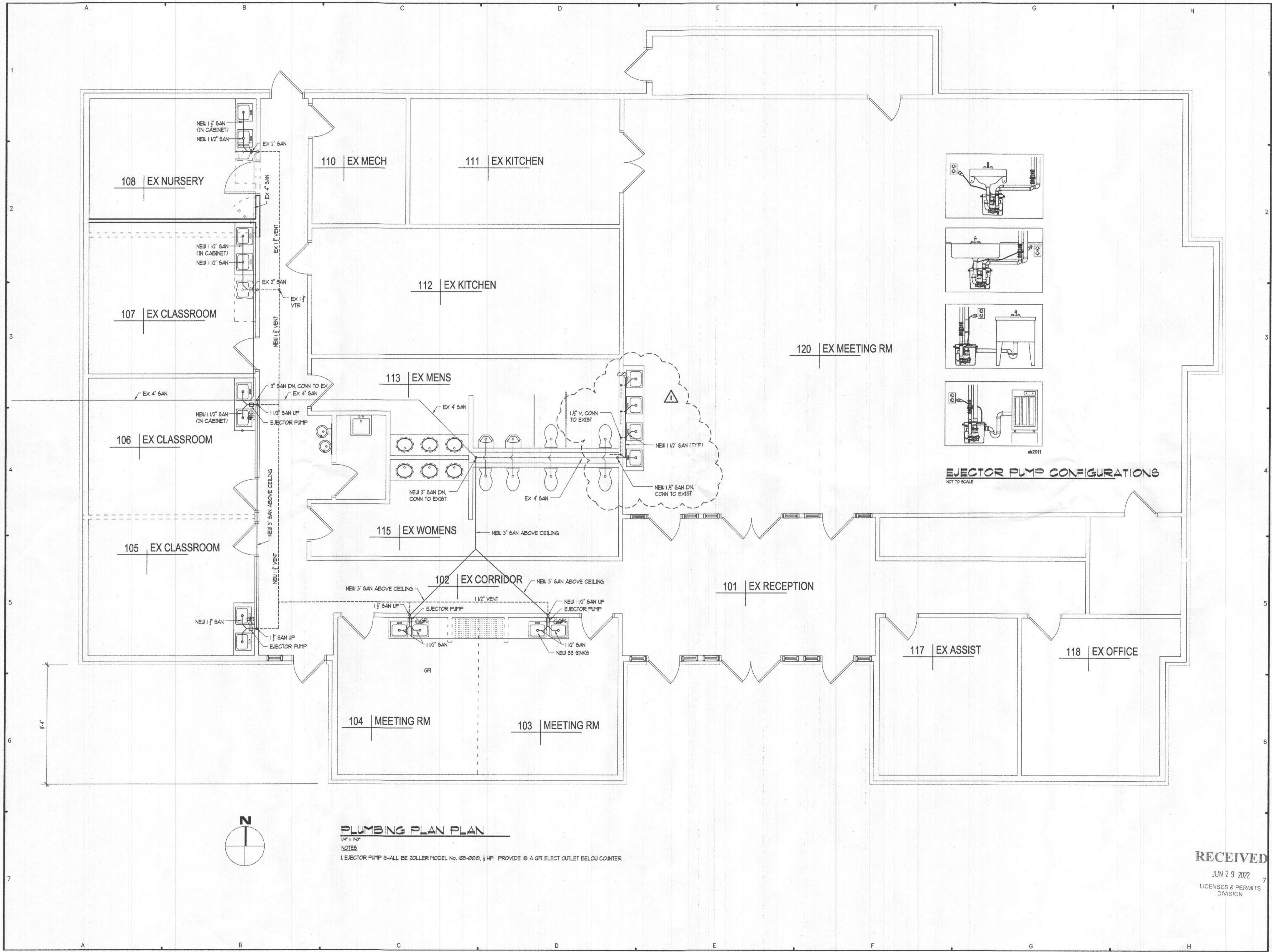
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|---------------|----------------|
| DESIGN        | JEM            |
| DRAWN         | STAFF          |
| APPROVED      |                |
| SCALE         | A5 SHOWN       |
| DATE          | MARCH 26, 2022 |
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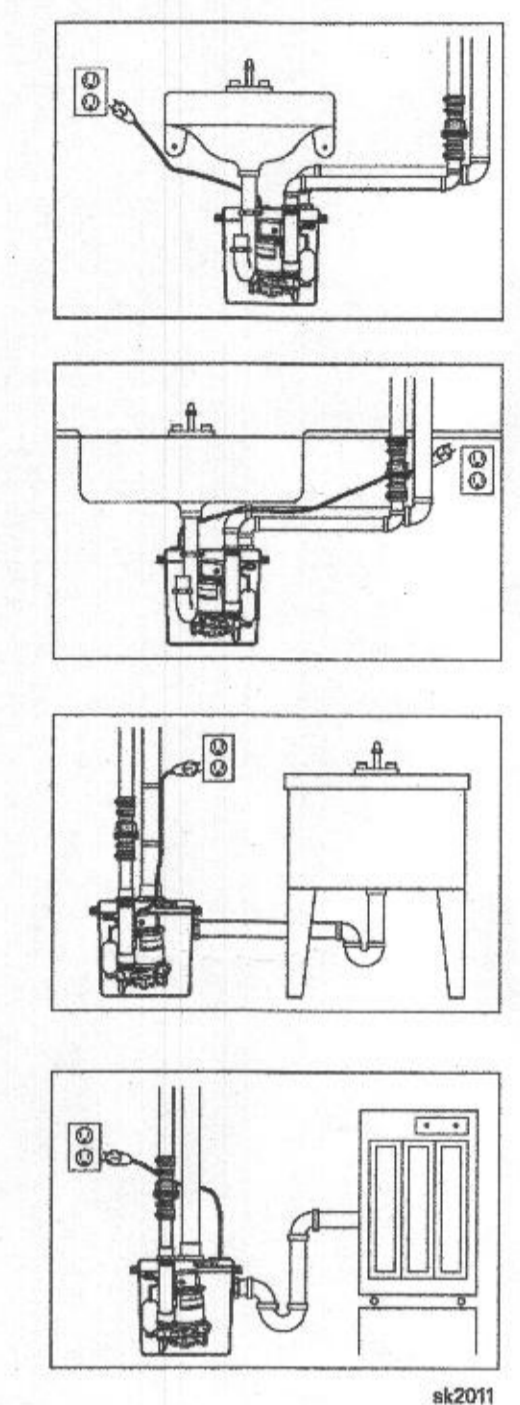
FLOOR PLAN  
**A-1**

- GENERAL NOTES**
- ALL PARTITIONS ARE EXISTING TO REMAIN.
  - NO CHANGE TO EGRESS.
  - ENTIRE EXISTING BUILDING IS SPRINKLERED PER NFPA 13.





**PLUMBING PLAN PLAN**  
 1/4" = 1'-0"  
 NOTES  
 1. EJECTOR PUMP SHALL BE ZOLLER MODEL No. 105-0001, 1/2 HP. PROVIDE 15 A GFI ELECT OUTLET BELOW COUNTER.



|         |                         |
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SEAL  
 Scott miso  
 PIPE DOWN PLUMBER  
 74937  
 6-28-22

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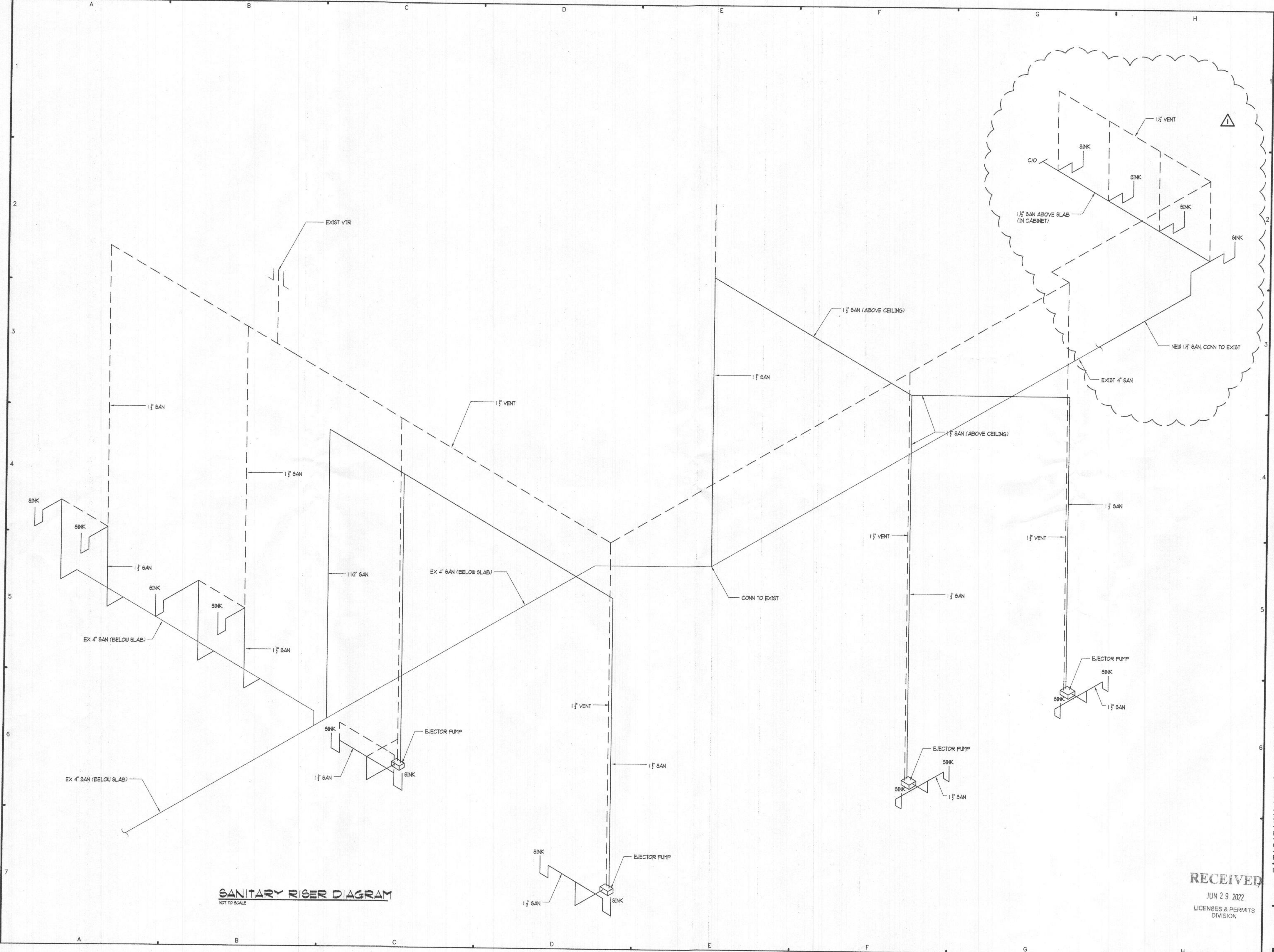
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| DESIGN        | JBM            |
| DRAWN         | STAFF          |
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PLUMBING PLAN

P-1





**SANITARY RISER DIAGRAM**  
NOT TO SCALE

| NO. | DATE    | DESCRIPTION             |
|-----|---------|-------------------------|
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RISER DIAGRAM