

PERMIT NUMBER: B 22000577

DATE ACCEPTED:

RECEIVED

**RESIDENTIAL BUILDING PERMIT APPLICATION**

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: 12370 Hall Shop Rd Unit:

City: Highland State: MD Zip Code: 20777

Subdivision/Village/Complex Name: SDP/WP/BA #:

Lot: n/a Tax Map: 40 Parcel: 274 Grading Permit #:

**DESCRIPTION OF WORK REQUIRED**

Existing Use: Vacant Lot Proposed Use: Single Family Detached Estimated Cost: \$ 750,000

Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None

SED/MODEL Finished basement, 4 car garage 2 side 2 front load, 5' angled extension, 4' library, morning room, sitting room, one story conservatory

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): Palacios Ricardo Primary Residence:  Yes  No

Owner's Street Address: 1808 Greenwich Wood Dr

City: Silver Spring State: MD Zip Code: 20903

Phone: (410) 977-0864 Email: rapalacios22@gmail.com

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: Caruso Homes On Your Lot III, LLC Contact Name: Monica Lanigan

Street Address: 2120 Baldwin Avenue, Suite 200

City: Crofton State: MD Zip Code: 21114

Phone: 301-261-0277 (ext. 4224) Email: mlanigan@carusohomes.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: Caruso Homes On Your Lot III, LLC

Licensee's Name: Monica Lanigan License #: 8233

Street Address: 2120 Baldwin Avenue, Suite 200

City: Crofton State: MD Zip Code: 21114

Phone: 301-261-0277 Email: mlanigan@carusohomes.com

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: Name:

Street Address:

City: State: Zip Code:

Phone: Email:

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No

Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)

Heating System:  Electric  Natural Gas  Propane  Other: Roadside Tree Project:  No  Yes: #

Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: Kingsport

# of Bedrooms (SF): 5 # of efficiency units (MF\*): 0 # of 1 BR (MF\*): 0 # of 2 BR (MF\*): 0 # of 3 BR (MF\*): 0

# Rooms: 15 # Full Baths: 4 # Half Baths: 1 # Fireplaces: 0

Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None

Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial

1<sup>st</sup> Fl Width: 72 1<sup>st</sup> Fl Depth: 42 2<sup>nd</sup> Fl Width: 60 2<sup>nd</sup> Fl Depth: 42 Bsmt Width: 72 Bsmt Depth: 42

Energy Method:  Prescriptive  Performance  UA Alternative  FRI Gross Area: 6,544 sq ft Occupiable Area: 3,756 sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Monica Lanigan* DATE SIGNED: 2/12/2022

**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR  DPZ 2/17/22  CED  HEALTH  SHA  CID

SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

PLANS RECEIVED

Record Detail \* (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B23000030	01/06/2023
Description of Work		
SFD/ Install 500 gallon underground propane tank		

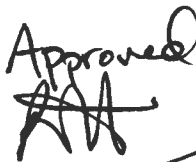
check spelling

//  
 1/12/23 - revised plan required - site currently selected appears to be right on top of the septic tanks. (PK)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
12370	HALL SHOP	RD
Unit Type	Unit #	X Coordinate
-Select-		-76.94307
		Y Coordinate
		39.17886
City	State	Zip Code
FULTON	MD	20759
	Primary	
	Yes	

1/18/23 - Approved  


Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
851029	274	7.34	387300	0	0	RURAL
Legal Description						
7.3385 A.[ ]12370 HALL SHOP RD[ ]HIGHLAND						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
		605102	4				
Plan Area	State Tax Id		Subdivision Name				
	1405363950						
Section	Area		Tax Map				
			40				
Grid	Zoning District		ADC Map				
40-6	RR-DEO		5051-K2				
SDP No.	Final Plan No.		WP File No.				
Record Plat No.	WS Contract No.		FDP No.		Primary		
					Yes		
Owner Occupied	Year Built		Historic District				
<input type="radio"/> Yes <input checked="" type="radio"/> No			<input type="radio"/> Yes <input checked="" type="radio"/> No				
Historic District Registry No.	Stat Area		Flood Plain				
	5-15A		<input type="radio"/> Yes <input checked="" type="radio"/> No				
Building No							

Owner \* (This section is required.)

Search Reset Clear

Name \*

PALACIOS RICARDO

Address Line 1

1808 GREENWICH WOOD DR





# CARUSO HOMES, INC.

2120 BALDWIN AVE, STE 200  
CROFTON, MARYLAND 21114  
TEL (301) 261-0277  
FAX (301) 261-6588

"KINGSPORT"

SINGLE FAMILY

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REVISED : 09-06-19

ALL WORK SHALL COMPLY WITH 2018 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS  
FLOOR FRAMING TO BE 11-1/8" FLOOR SYSTEM  
7-3/4" RISE-10" TREAD STAIR

\*\* THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA \*\*

2018 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:				HOWARD COUNTY MARYLAND							
GROUND SNOW LOAD	WIND SPEED (mph)		SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP.	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects		Weathering	Frost Line Depth	Termite					
40 PSF	115		B	SEVERE	30"	MODERATE TO HEAVY					

### Professional Certification

I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional Architect under the laws of the State of Maryland.

license number 5921  
expiration date 04-03-2020

## INDEX

### SHEET ARCHITECTURAL DRAWING

1	TITLE SHEET
20	GENERAL NOTES
21	IECC COMPLIANCE NOTES
31	ELEVATION #1
33	ELEVATION #3
33a	PARTIAL PLANS FOR ELEVATION #3
36	ELEVATION #6
36a	PARTIAL PLANS FOR ELEVATION #6
311	ELEVATION #11
31a	PARTIAL PLANS FOR ELEVATION #11
312	ELEVATION #12
312a	PARTIAL PLANS FOR ELEVATION #12
313	ELEVATION #13
313a	PARTIAL PLANS FOR ELEVATION #13
321	ELEVATION #21
321a	PARTIAL PLANS FOR ELEVATION #21
322	ELEVATION #22
322a	PARTIAL PLANS FOR ELEVATION #22
323	ELEVATION #23
323a	PARTIAL PLANS FOR ELEVATION #23
331	ELEVATION #31
331a	PARTIAL PLANS FOR ELEVATION #31
332	ELEVATION #32
332a	PARTIAL PLANS FOR ELEVATION #32
333	ELEVATION #33
333a	PARTIAL PLANS FOR ELEVATION #33
334	ELEVATION #34
334a	PARTIAL PLANS FOR ELEVATION #34
41	FOUNDATION PLAN
42	OPT. FINISHED LOWER LEVEL PLAN
43	CRAWL FOUNDATION PLAN
51	FIRST FLOOR PLAN
61	STD. SECOND FLOOR PLAN
62	ALTERNATE SECOND FLOOR PLAN
62A	SIDE 4 REAR ELEVATIONS w/ALT. SECOND FLOOR
63	OPT. ATTIC LOFT PLAN
63A	OPT. ATTIC LOFT SECTIONS / DETAILS
63B	OPT. ATTIC LOFT ELEVATIONS
71	BUILDING SECTION "A-A"
72	BUILDING SECTION "B-B"
73	BUILDING SECTION "C-C" / DORMER DETAILS
73A	DORMER DETAILS
73B	SHED DORMER DETAILS
81	TYP. WALL SECTIONS
81A	TYP. CRAWL WALL SECTIONS
91	OPT. SIDE LOAD GARAGE DETAILS
91A	OPT. SIDE LOAD GARAGE DETAILS
93	OPT. REAR MORNING ROOM DETAILS
94	OPT. 3' ANGLED FAMILY ROOM EXTENSION w/STANDARD 2nd FLOOR
95	OPT. 3' ANGLED FAMILY ROOM EXT. MORNING ROOM COMBO (STD 2nd FLOOR)
96	OPT. 3' ANGLED FAMILY ROOM EXTENSION w/ALTERNATE 2nd FLOOR
97	OPT. 3' ANGLED FAMILY ROOM EXT. MORNING ROOM COMBO (ALT. 2nd FLOOR)
97A	OPT. DELUXE FAMILY ROOM WINDOW PACKAGE
98	STD. SECOND FLOOR PLAN OPTIONS
98A	OPT. SITTING ROOM ELEVATIONS
910	OPTIONAL CARIBBEAN SUPER BATH PLAN
911	OPTIONAL OWNER'S SUITE EXTENSION w/TWO-CAR GARAGE
911A	OPTIONAL OWNER'S SUITE EXTENSION w/TWO-CAR GARAGE
912	OPTIONAL OWNER'S SUITE EXTENSION w/OPT. 3-CAR GARAGE
912A	OPTIONAL OWNER'S SUITE EXTENSION w/OPT. 3-CAR GARAGE
913	OPTIONAL AREAWAY DETAILS
914	OPT. OWNER'S SUITE w/ SIDE LOAD GARAGE
914A	OPT. OWNER'S SUITE w/ SIDE LOAD GARAGE
915	OPT. 3-CAR SIDE LOAD GARAGE DETAILS w/ OPT. SITTING ROOM
915A	OPT. 3-CAR SIDE LOAD GARAGE DETAILS w/ OPT. SITTING ROOM
916	OPT. IN-LAW SUITE EXTENSION
916A	OPT. IN-LAW SUITE 4 BEDROOM 4 EXTENSION
917	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
917A	OPT. 3-CAR FRONT LOAD GARAGE DETAILS
918	PORTRICO PORCH DETAILS
919	OPT. MOTOR COURT GARAGE DETAILS
919A	OPT. MOTOR COURT GARAGE DETAILS
920	OPT. 1-STORY CONSERVATORY DETAILS
920A	OPT. 2-STORY CONSERVATORY DETAILS
922	OPT. CHEF'S KITCHEN w/ EXTENDED MORNING ROOM DETAILS
925	OPT. DELUXE KITCHEN DETAILS
926	OPT. CARIBBEAN BATH DETAILS w/ ALT. SECOND FLOOR
927	OPT. CALIFORNIA BATH DETAILS w/ ALT. SECOND FLOOR

3516

## INDEX

### SHEET STRUCTURAL DRAWING

E01	BASEMENT ELECTRICAL PLAN
E11	FIRST FLOOR ELECTRICAL PLAN
E21	SECOND FLOOR ELECTRICAL PLAN
E22	STD. SECOND FLOOR ELECTRICAL PLAN OPTS.
E23	ALT. SECOND FLOOR ELECTRICAL PLAN
5-0	STRUCTURAL NOTES & INDEX
5-1	FOUNDATION PLAN
5-1A	FOUNDATION PLAN
5-1B	FOUNDATION PLAN
5-1C	FOUNDATION PLAN
5-2	FIRST FLOOR FRAMING PLANS
5-2A	FIRST FLOOR FRAMING PLANS
5-2B	FIRST FLOOR FRAMING PLANS
5-2C	FIRST FLOOR FRAMING PLANS
5-3	SECOND FLOOR FRAMING PLANS
5-3A	SECOND FLOOR FRAMING PLANS
5-3B	SECOND FLOOR FRAMING PLANS
5-3C	SECOND FLOOR FRAMING PLANS
5-3D	SECOND FLOOR FRAMING PLANS
5-3E	SECOND FLOOR FRAMING PLANS
5-3F	SECOND FLOOR FRAMING PLANS
5-4	ROOF FRAMING PLANS
5-4A	ROOF FRAMING PLANS
5-4B	ROOF FRAMING PLANS
5-4C	ROOF FRAMING PLANS
5-4D	ROOF FRAMING PLANS
5-4E	ROOF FRAMING PLANS
5D-1	SECTION DETAILS
5D-2	SECTION DETAILS
5D-3	SECTION DETAILS
5D-4	SECTION DETAILS
5UE-1	SHEARWALL ELEVATION

## REVISIONS

DATE	COMMENT
03-16-20	FINAL REVISIONS
06-22-04	MISC. STRUCTURAL REVISIONS - JM
8-6-04	REDLINE REVISIONS - KMG
9-16-04	MISC. REDLINE REVISIONS - KMG
03-28-05	ADD PG CITY DETAILS - JL
4-8-05	ADD OPT. 3-CAR SIDE LOAD GARAGE DETAILS w/ OPT. SITTING ROOM
08-26-05	ADDITIONAL REVISIONS - KAH
05-03-06	ADDED OPT. 3-CAR FRONT LOAD GARAGE - KAH
10-30-06	REDLINE REVISIONS - RZ5
01-02-07	SHEETS PG24, PG25, & PG26 ADDED TO SET - RZ5
01-26-07	GENERAL REDLINE REVISIONS - UFS
04-04-07	GENERAL REDLINE REVISIONS - UFS
08-06-07	REVISED MORNING ROOM - RZ5
10-15-07	AR # - CGG
11-08-07	REV. GARAGE DOOR LOCATION - CGG
12-10-07	GENERAL UPDATES - KAH
11-30-10	ADD OPT. DELUXE FAMILY RM. WINDOW PACKAGE
12-07-10	UPDATE PG2 DETAILS
05-11-11	RE-INDEX DRAWINGS
12-05-11	ADDED OPT. MOTOR COURT GARAGE - RC
02-15-13	IRC 2012 CODE UPDATE - cad
02-20-14	REVISED 2-STORY CONSERVATORY PER CLIENT'S COMMENTS - cad
03-05-14	REVISED 2-STORY CONSERVATORY - (LOCATION TO MATCH SUNRM)
07-16-14	BRICK WINDOW HEADS TO RECEIVE KEYS / REFRIGERATOR RECESS ADDED
03-24-14	REVISIONS AND UPDATES PER MARK-UPS -
11-19-14	ADD P.P. FOR ELEV. #11 & REV. P.P. FOR 22 & 23.
03-18-15	"LEAN" PLAN REVIEW REVISIONS
04-09-15	REVISE KITCHEN LAYOUT, ADD DESK NEXT TO REF.
07-22-15	REVISE PORCH SIZES WITH MISC. REVISIONS FROM 5-21-15 REDLINES
12-08-15	ADDED 4 REVISED NEW ARTS 4 CRAFT ELEVATIONS AND PARTIAL PLANS
03-16-16	2015 REVIEW AND UPDATE
03-25-16	ADDED SIDE CONSERVATORY PLANS TO THE SET.
03-29-16	CHANGE TUB IN THE CARIBBEAN BATH TO 12"
03-16-16	FEER REVIEW COMMENTS - RC
08-03-16	ADDED "ALT." ELEVATION AT OPT. OWNER'S SUITE EXTENSION - RC
10-21-16	ADDED OPT. ATTIC LOFT - RC
11-21-16	ADDED ALT. SECOND FLOOR ELEVATIONS - RC
12-01-16	REVISE WINDOWS AT OPT. WALK-OUT - RC
03-21-17	ADDED IECC COMPLIANCE NOTES FOR BALTIMORE COUNTY - RC
03-28-17	ADDED OPT. SIDE IN-LAW SUITE and OPT. EXTENDED KITCHEN - RC
03-13-18	ADDED ELEVATION #4 - RC
06-13-18	CRAFTSMAN ELEVATIONS & OPTIONS COORDINATION
02-04-19	ADDED OPT. DELUXE KITCHEN DETAILS, ADDED OPT. CARIBBEAN BATH AND OPT. CALIFORNIA BATH DETAILS w/ ALT. SECOND FLOOR.
03-04-19	LIEN REVIEW & MISC. CLIENT COMMENTS
07-16-19	LIEN REVIEW & MISC. CLIENT COMMENTS
03-06-19	2018 CODE UPDATE

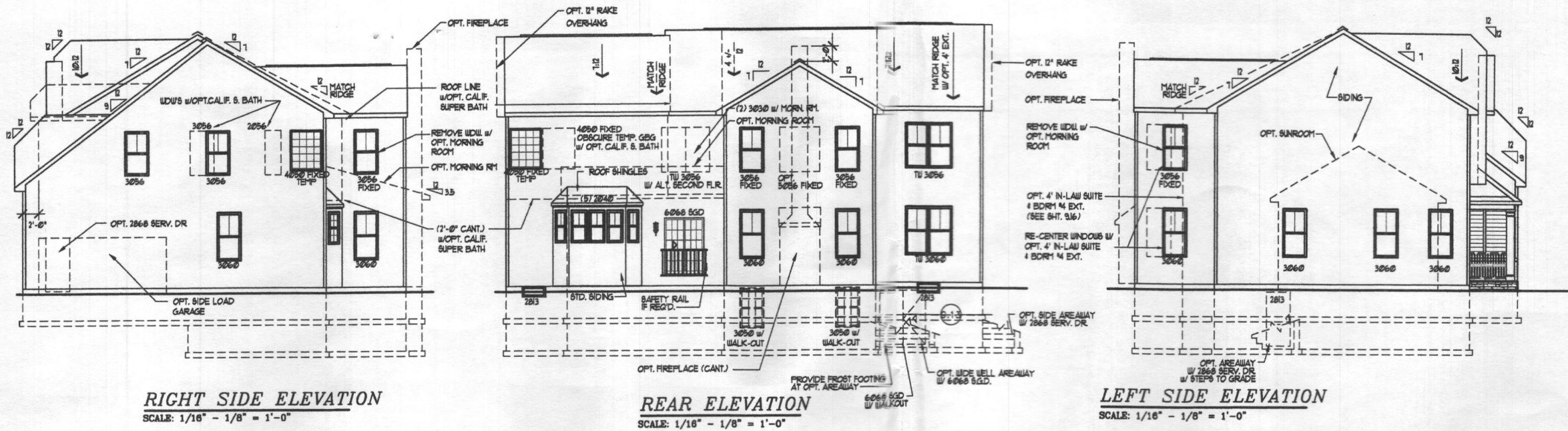
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"KINGSPORT"

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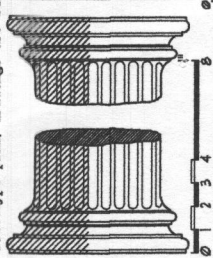


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ELEVATION #33  
CARUSO HOMES  
KINGSPORT

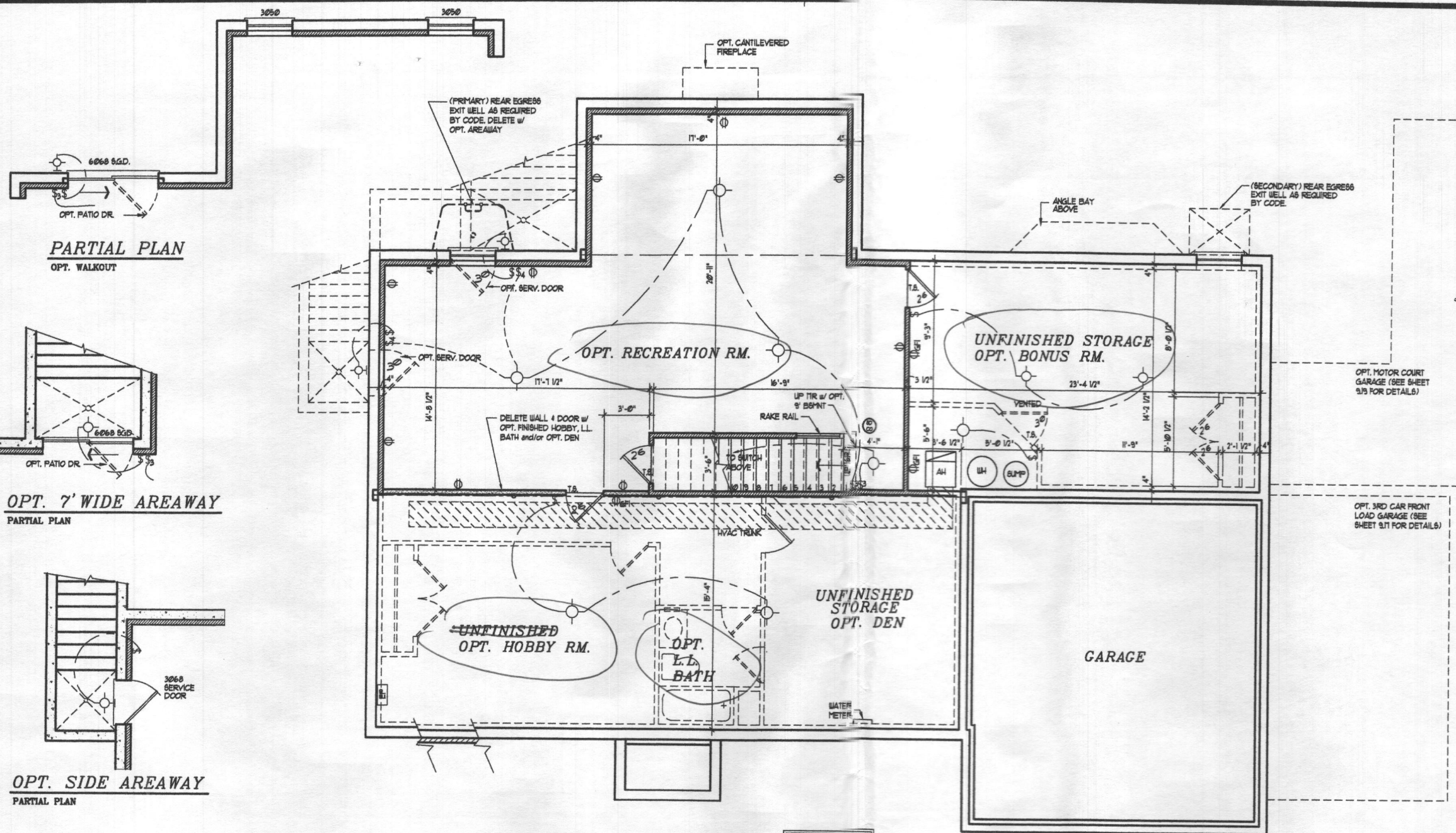
Revisions	GENERAL REDLINE REVISIONS - AP
09-24-14	"LEAN" PLAN REVIEW COMMENTS
03-10-15	ELEVATION 3.33
06-25-15	REV. WINDOWS AT OPT. WALK-OUT - RC
12-01-16	

SHEET #  
**3.33**



**Professional Certification**  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional Architect under the laws of the State of Maryland.  
License number 5921  
expiration date 04-03-2020

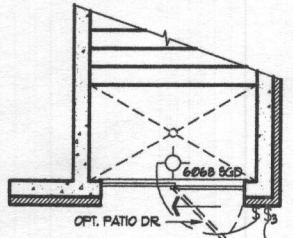
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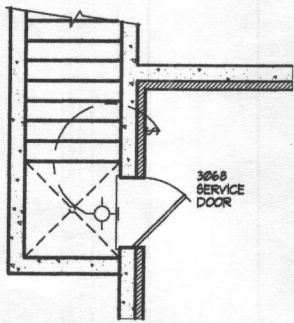
**GENERAL NOTES:**

- FLOOR ASSEMBLIES LOCATED DIRECTLY OVER A SPACE THAT IS NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL BE:
  - A) CONSTRUCTED OF NOMINAL 2"x10" OR GREATER DIMENSIONAL LUMBER
  - OR
  - B) PROVIDED WITH 1/2" GYPSUM WALLBOARD MEMBRANE, 5/8" WOOD STRUCTURAL PANEL MEMBRANE, OR EQUIVALENT ON THE UNDERSIDE OF THE FLOOR FRAMING MEMBERS. (AS AN ALTERNATIVE, 1-JOIST MAY BE PROTECTED WITH AN APPROVED FIRE-PROTECTIVE COATING).
- BASEMENTS SHALL HAVE NOT LESS THAN ONE EMERGENCY ESCAPE AND RESCUE OPENING THAT SHALL OPEN DIRECTLY INTO A PUBLIC WAY OR YARD THAT LEADS TO A PUBLIC WAY.
- SLEEPING ROOMS IN BASEMENTS THAT ARE NOT PROTECTED BY AN AUTOMATIC FIRE SPRINKLER SYSTEM SHALL ALSO HAVE AN EMERGENCY ESCAPE AND RESCUE OPENING THAT LEADS TO A PUBLIC WAY.
- SLEEPING ROOMS IN BASEMENTS THAT ARE PROTECTED WITH FIRE SPRINKLER SYSTEM ARE NOT REQUIRED TO HAVE EMERGENCY ESCAPE AND RESCUE OPENING IF THE EGRESS WINDOW AND WELL MAY BE OFFERED AS "OPTIONAL".

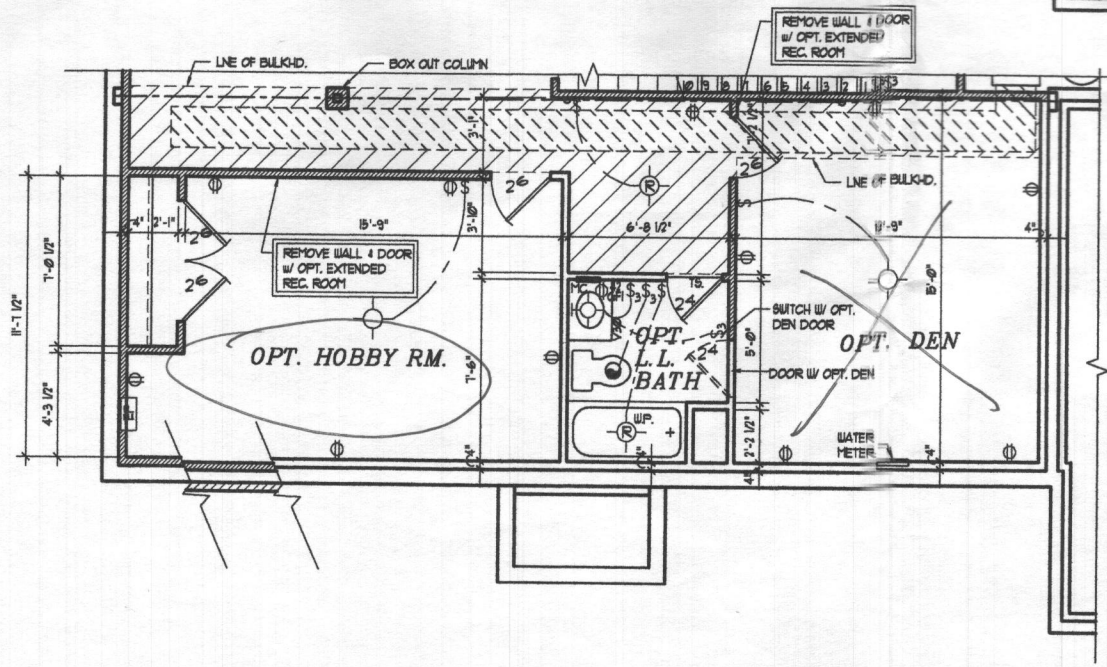
**PARTIAL PLAN**  
OPT. WALKOUT



**OPT. 7' WIDE AREAWAY**  
PARTIAL PLAN



**OPT. SIDE AREAWAY**  
PARTIAL PLAN



**OPT. FINISHED LOWER LEVEL PLAN**  
SCALE: 1/4" = 1'-0"

**PARTIAL PLAN w/  
OPT. HOBBY, L.L. BATH & DEN**  
SCALE (17x11): 1/8" = 1'-0"  
SCALE (34x22): 1/4" = 1'-0"

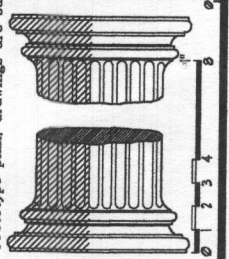
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content: **OPT. FINISHED LOWER LEVEL PLAN**  
 scale: 1/8" = 1/4" FILE# CA03P040 (Armn.) date 06-15-07  
**CARUSO HOMES**  
 KINGSPORT  
 title

revisions	REVISE PORCH SIZE	ADD WINDOWS AT WALK-OUT - RC
07-22-15		
12-01-16		

SHEET #  
**4.2**



**Professional Certification**  
 I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional Architect under the laws of the State of Maryland.  
 License number: **6021**  
 expiration date: **04-03-2020**

