

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: 3/8/23 **ONSITE SEWAGE DISPOSAL SYSTEM** P 57400
 APPROVAL DATE: 4/10/23 **PERMIT: CONSTRUCTION** A _____
 PROPERTY ADDRESS: 13035 GREENBERRY LANE, CLARKSVILLE, MD 21029
 SUBDIVISION: GREENBERRY LOT: 27 TAX ID: 05-600805
 CONTRACTOR: J+A Construction EMAIL: pracob@j+aconstruction.net
 CONTRACTOR ADDRESS: 7991 Bennett Branch Rd, Mont Airy MD 21771 PHONE: 410-235-2484
 PROPERTY OWNER: GREENBERRY, INC. EMAIL: _____
 OWNER ADDRESS: 7350-B GRACE DRIVE, COLUMBIA, MD 21044 PHONE: (410)997-0296
 SEPTIC TANK SIZE (GALLONS): 2000 TANK MANUFACTURER: MAYER BROS., INC.
 PUMP MODEL: n.a. PUMP SIZE n.a. PUMP TANK CAPACITY: n.a.

DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 6 APPLICATION RATE: 0.8

TRENCHES:	LINEAR FEET REQUIRED: <u>232.5</u>	INLET DEPTH: <u>4.0</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>8.0</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>6.0</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	INSTALL SHC WITH AT LEAST ONE CLEANOUT DISTRIBUTION BOX MUST HAVE AT LEAST FIVE (5) OUTLETS	

ISSUED BY: R BRICKER H.O. ISSUE DATE: 3/8/23 EXPIRATION DATE: 3/8/24

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E n.a.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.

CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

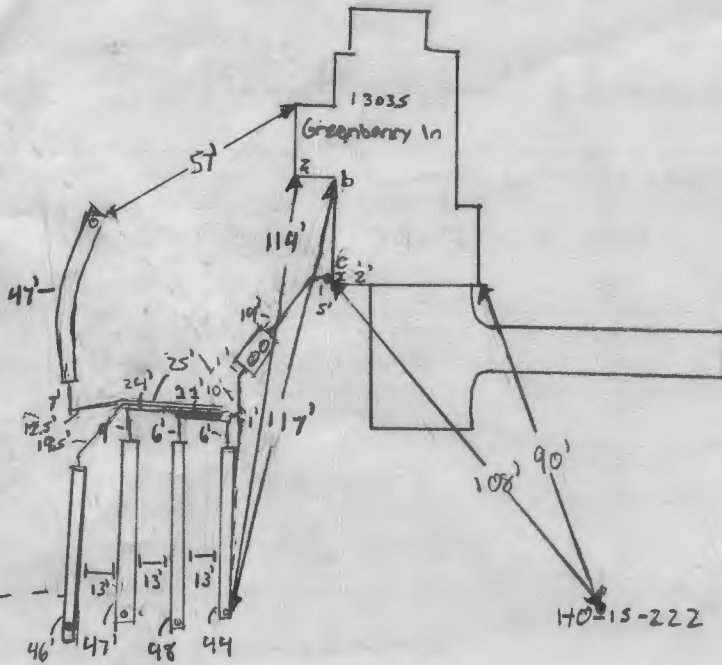
NOT TO SCALE 1" ≈ 50'

Tank-a: 42'

O-box-a: 60'

Tank-b: 45'

O-box-c: 42'



ROAD NAME

TRENCH/DRAINFIELD DATA

WIDTH	INLET	BOTTOM
3'	4.5'	8'

NUMBER OF TRENCHES 5
 TOTAL LENGTH 232'
 ABSORPTION AREA 696 ft²
 DISTRIBUTION BOX LEVEL yes
 DISTRIBUTION BOX BAFFLE yes
 DISTRIBUTION BOX PORT yes

SEPTIC TANK DATA

SEPTIC TANK 1 LEVEL yes
 MANUFACTURER Corbin
 CAPACITY 2000 GAL
 SEAM LOC Top
 TANK LID DEPTH 6"
 BAFFLES 6" front 4" back
 BAFFLE FILTER —
 MANHOLE LOC Front of house
 6" PORT LOC —
 WATERTIGHT TEST —
 SLOTTED yes
 DATE ON LID 1/10/2023

PUMP/SEPTIC TANK LEVEL N/A

MANUFACTURER —
 CAPACITY — GAL
 SEAM LOC —
 TANK LID DEPTH —
 BAFFLES —
 BAFFLE FILTER —
 MANHOLE LOC —
 6" PORT LOC —
 WATERTIGHT TEST —
 SLOTTED —
 DATE ON LID —

PRE-CONSTRUCTION:

4/5/2023 - straightened T₁, T₂ measured @ 45'. End of T₂ 3' higher. T₂ returned @ 46'. Moved T₁ & T₂ up closer to SDA line. T₃ measured at 47'. End of T₃ 6' higher for straightened up. T₄ measured @ 45'. T₄ on contour, turned Tank to be closer to O-box & is on contour. (11/17/23)

INSTALLATION: 4/5/2023 - pipe is SCHED 40. Saw CIP outside of house. Came back onsite & Tank was being set. Checked tank level & horizontal well to house. (SP)

4/6/2023 - T₁ & T₂ inlet @ 4.5' with @ 3" saw 6" front & 4" back baffles & spot on tank. Came back onsite & saw T₄ installation. T₃ & T₄ inlet @ 4' with @ 3" space between trenches 13'. O-box set, moved pipe from O-box to T₁, T₂, & T₃. Gave OK to backfill T₄, installer will backfill end of T₄, gave OK to backfill around O-box. (SP)

4/10/2023 - Saw O-box connection to T₄ & T₅. Labeled O-box. Horizontal T₅ to house. (SP)

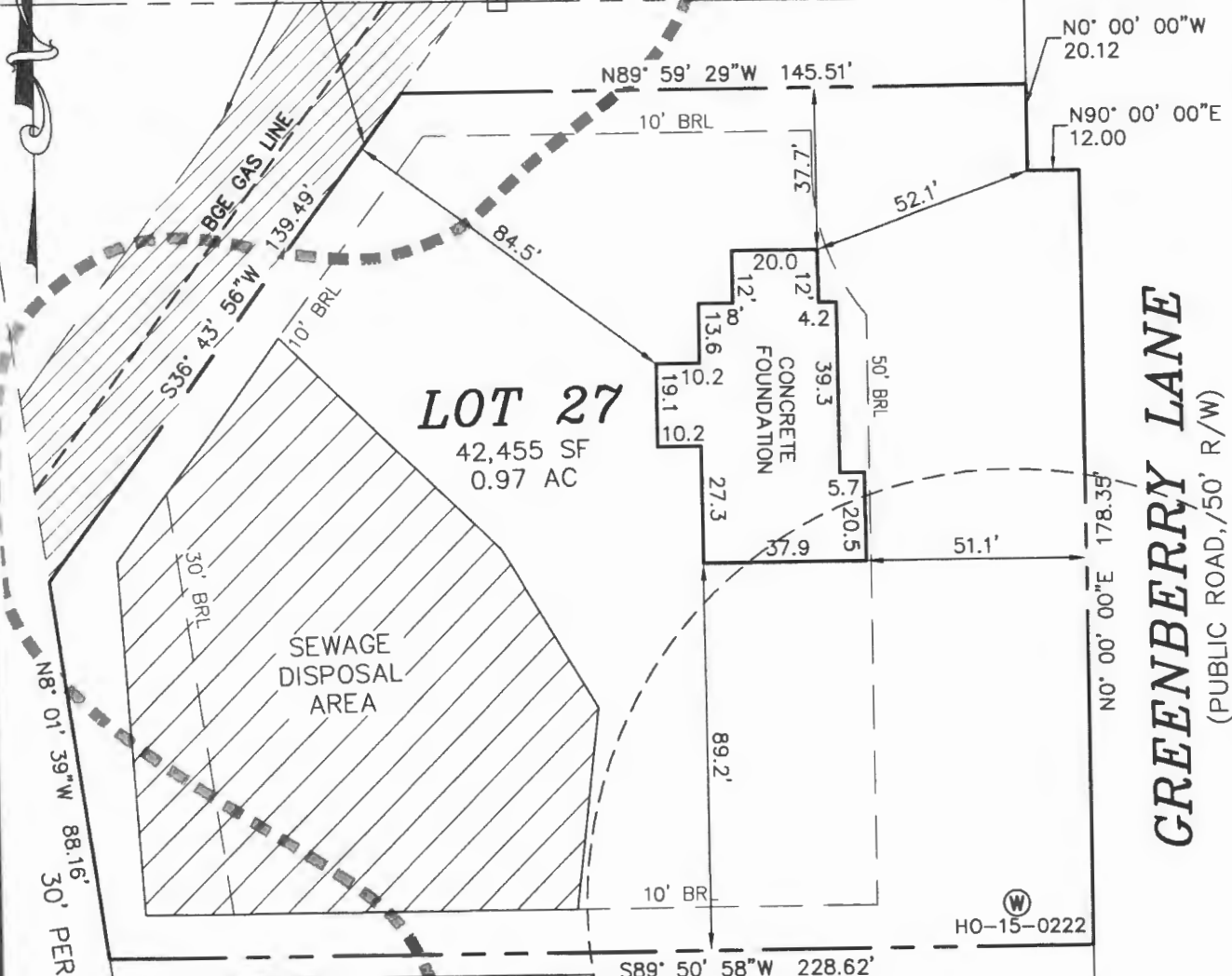
FINAL INSPECTOR

Jessica Page

DATE OF APPROVAL

4/10/2023

ATLANTIC SEABORD CORP
 C/O COLUMBIA GAS TRANSMISSION
 TAX MAP 28 PARCEL 79
 L 00403 / F 00776



LOT 27
 42,455 SF
 0.97 AC

**LOT 27
 GREENBERRY
 SECTION II**

PLAT OF RESUBDIVISION
 PLAT No. 24614-24616
 FIFTH ELECTION DISTRICT
 HOWARD COUNTY, MARYLAND

ADDRESS: 13035 GREENBERRY LANE
 DEED REF.: 21598 / 221
 TOP OF WALL ELEV. = 537.8 ±
 FIRST FLOOR ELEV. = N/A

MITIGATED 65 dB
 NOISE CONTOUR

3/26/23
 Wall Creek
 only - H.O.

1. THIS IS NOT A BOUNDARY SURVEY.
2. THIS DRAWING WAS PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT
2. BEARINGS SHOWN HEREON ARE BASED ON NAD83 DATUM.
3. DIMENSION SHOWN FROM THE BUILDINGS TO THE PROPERTY LINE ARE AT AN ACCURACY OF 1.0' (PLUS OR MINUS)
4. THE INFORMATION SHOWN HAS BEEN ESTABLISHED BY CURRENT ACCEPTABLE SURVEY PROCEDURES AND FROM AVAILABLE RECORD INFORMATION. THIS DRAWING IS TO BE USED FOR TITLE TRANSFER FINANCING, OR REFINANCING ONLY AND IS NOT TO BE USED FOR THE ESTABLISHMENT OF PROPERTY LINES, LOCATION OF FENCES, GARAGES, BUILDINGS, OR OTHER EXISTING OR FUTURE IMPROVEMENTS.
5. I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 574, EXPIRATION DATE: 03/21/23.

M:\2021\12-015 GREENBERRY LOT 27\DWG\WALLCHECK 27.dwg, 3/2/2023 10:12:58 AM, iR-ADV C3725

**MILDENBERG
 BOENDER, & ASSOC., INC.**

Engineers Planners Surveyors
 8318 Forrest Street, Ellicott City, MD 21043 410-997-0296

FOUNDATION	DATE: 03/02/23	FINAL LOCATION	DATE: N/A
DRAWN BY: MES	CHECKED BY: GEL	SCALE: 1" = 40'	
PROJECT NO.: 20-020	LOCATION DRAWING		



3. The Health Department shall issue a Certificate of Potability for the well once follow-up sampling shows acceptable Nitrate levels.
4. The Owner agrees that there shall be no liability on part of the Health Department for any immediate or long term impacts to health or property, under any circumstance or including, but not limited to, treatment device failure, improper maintenance or installation, or defect. The Health Department does not warranty or guarantee that the device will adequately or properly function and the Owner agrees to implement and pay for any necessary changes or corrections.
5. The Owner acknowledges and agrees that neither the Health Department nor any of its agents or employees, either officially or individually, underwrites the operation of any system or treatment device.
6. This Agreement shall not be construed to limit any authority of the Health Department to protect the public health, safety or enjoyment of property or to issue any other orders to take any other action, which is now or may hereafter be within its authority.
7. This agreement contains the entire agreement and understanding between the Health Department and the Owner. There are no additional terms other than as contained in this Agreement. This Agreement may not be modified except in writing signed by each of the parties or their authorized representatives.
8. The Agreement shall run with the land and binds the Owner, his heirs, successors, and assigns. The owner agrees to provide a copy of this agreement to any purchaser or lessee of the property.
9. The laws of the State of Maryland govern the provisions of all transactions.

The parties have signed this Agreement on the dates set forth below.

Anvi Gaderi 9-14-23 _____
 Owner Date Buyer Date

[Signature] 9-14-23 _____
 Owner Date Buyer Date

[Signature] 9/15/23
 Howard County Health Department Date

Sale

XXXXXXXXXXXX:886

LR -

VISA

Entry Method: Chip

Name

Ref:

Total:

\$

60.00

LR -

SubTo

Total

09/15/23

14:41:21

CRD-Cr
Credit

Inv #: 000005 Appr Code: 03647I

Transaction ID: 463258672818520

Apprvd: Online Batch#: 000229

09/15/
#175611

Thu

CHASE VISA

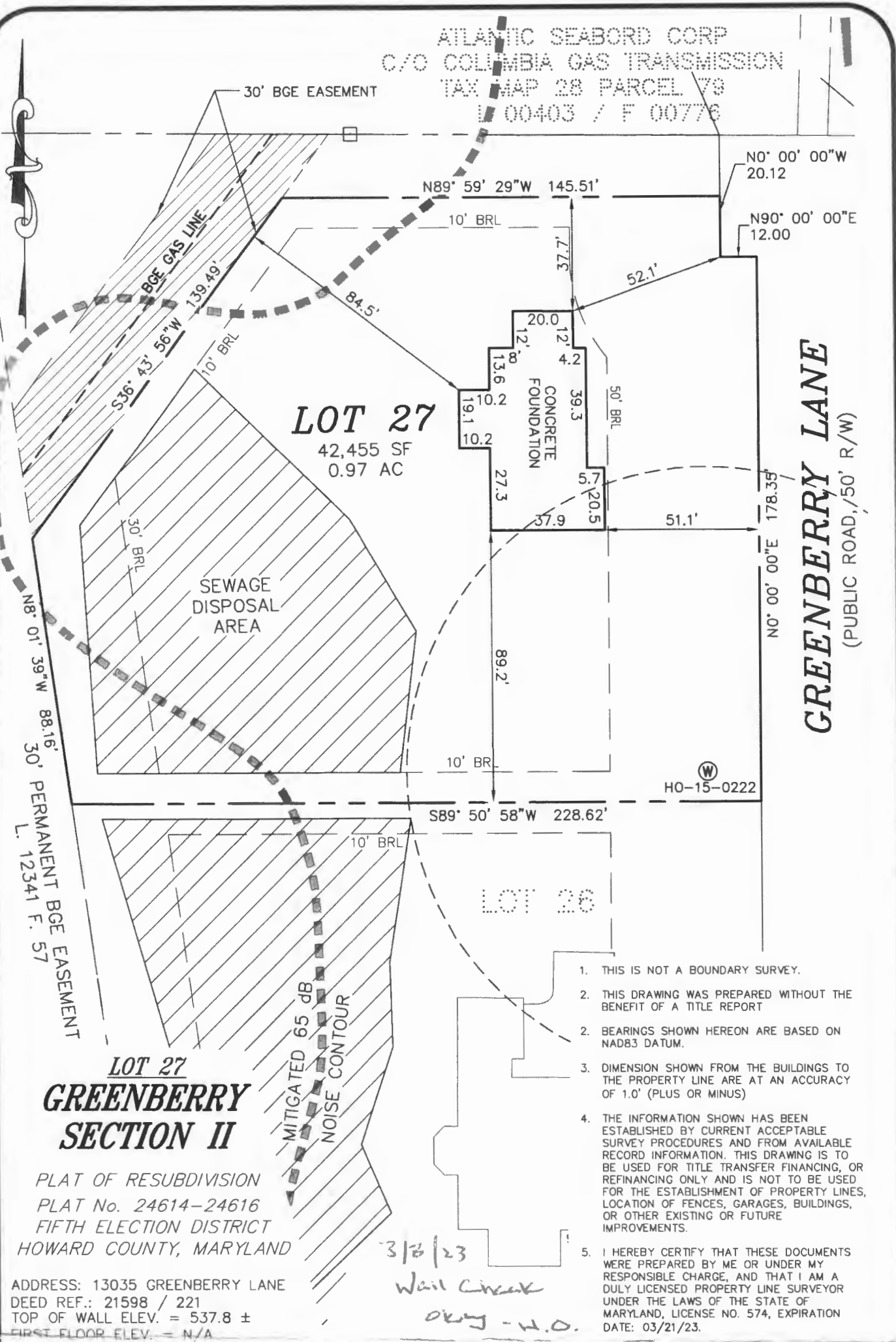
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Customer Copy

ATLANTIC SEABORD CORP
C/O COLUMBIA GAS TRANSMISSION
TAX MAP 28 PARCEL 78
L 00403 / F 00776



LOT 27
42,455 SF
0.97 AC

SEWAGE
DISPOSAL
AREA

CONCRETE
FOUNDATION

GREENBERRY LANE
(PUBLIC ROAD, 50' R/W)

**LOT 27
GREENBERRY
SECTION II**

PLAT OF RESUBDIVISION
PLAT No. 24614-24616
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ADDRESS: 13035 GREENBERRY LANE
DEED REF.: 21598 / 221
TOP OF WALL ELEV. = 537.8 ±
FIRST FLOOR ELEV. = N/A

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3/8/23
Wall Creek
only - W.O.

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FOUNDATION	DATE: 03/02/23	FINAL LOCATION	DATE: N/A
DRAWN BY: MES	CHECKED BY: GEL	SCALE: 1" = 40'	
PROJECT NO.: 20-020	LOCATION DRAWING		



M:\2021\121-015 GREENBERRY LOT 27\DWG\WALLCHECK 27.dwg, 3/2/2023 10:12:58 AM, IR-ADV C3725

SOILS TABLE

SYMBOL	RATING	NAME	K FACTOR
GgB	(B)	GLENELG LOAM, 3-8% SLOPES.	.20
GgC	(B)	GLENELG LOAM, 8-15% SLOPES.	.20
GmB	(C)	GLENVILLE SILT LOAM, 3 TO 8% SLOPE	

ON-SITE SEWAGE DISPOSAL SYSTEM:

RESIDENTIAL SYSTEM DESIGN:
 6 BEDROOM HOUSE
 (LIVING AREA=4,852 SQ.FT. 1ST, 2ND FLR)
 PLUS 1/2 BASEMENT 1,000 SQ.FT. = 5,852 TOTAL
 USE 2000 GALLON SEPTIC TANK
 150 GALLONS X # OF BEDROOMS =
 VOLUME OF WASTEWATER /DAY
 150 X 6 = 900 GPD

PERC RATE = 6-15 MINUTES/INCH
 APPLICATION RATE = 0.8 GPD/SQ.FT.
 DESIGN FLOW ± APPLICATION RATE =
 SQ.FT. OF TRENCH REQUIRED
 900 ÷ 0.8 = 1,125.0 SQ.FT.
 SQ.FT. REQUIRED ÷ WIDTH OF TRENCH
 = LENGTH OF TRENCH

1,125 ÷ 3.0' = 375.0 FT

PRIMARY SYSTEM:

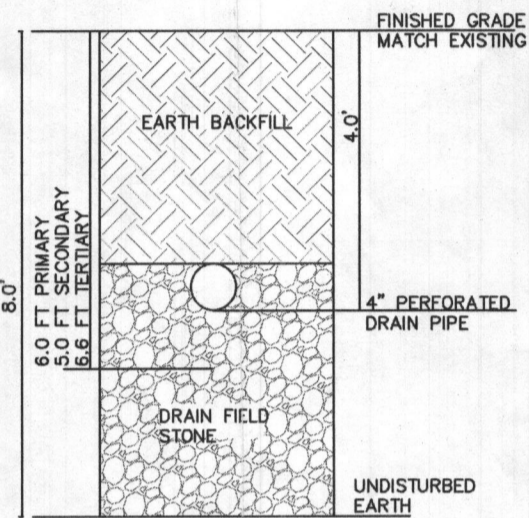
USE 24" OF GRAVEL
 375 X 0.62 = 232.5 FT
 USE FIVE (5) TRENCHES,
 PROVIDED LENGTH: 46.5 FT.
 A MINIMUM OF 10' BETWEEN TRENCHES
 UTILIZING SIDEWALL REDUCTION CREDIT.

SECONDARY SYSTEM:

USE 36" OF GRAVEL
 375 X 0.50 = 187.5 FT
 USE FOUR (4) TRENCHES,
 PROVIDED LENGTH: 47 FT.
 A MINIMUM OF 10' BETWEEN TRENCHES
 UTILIZING SIDEWALL REDUCTION CREDIT.

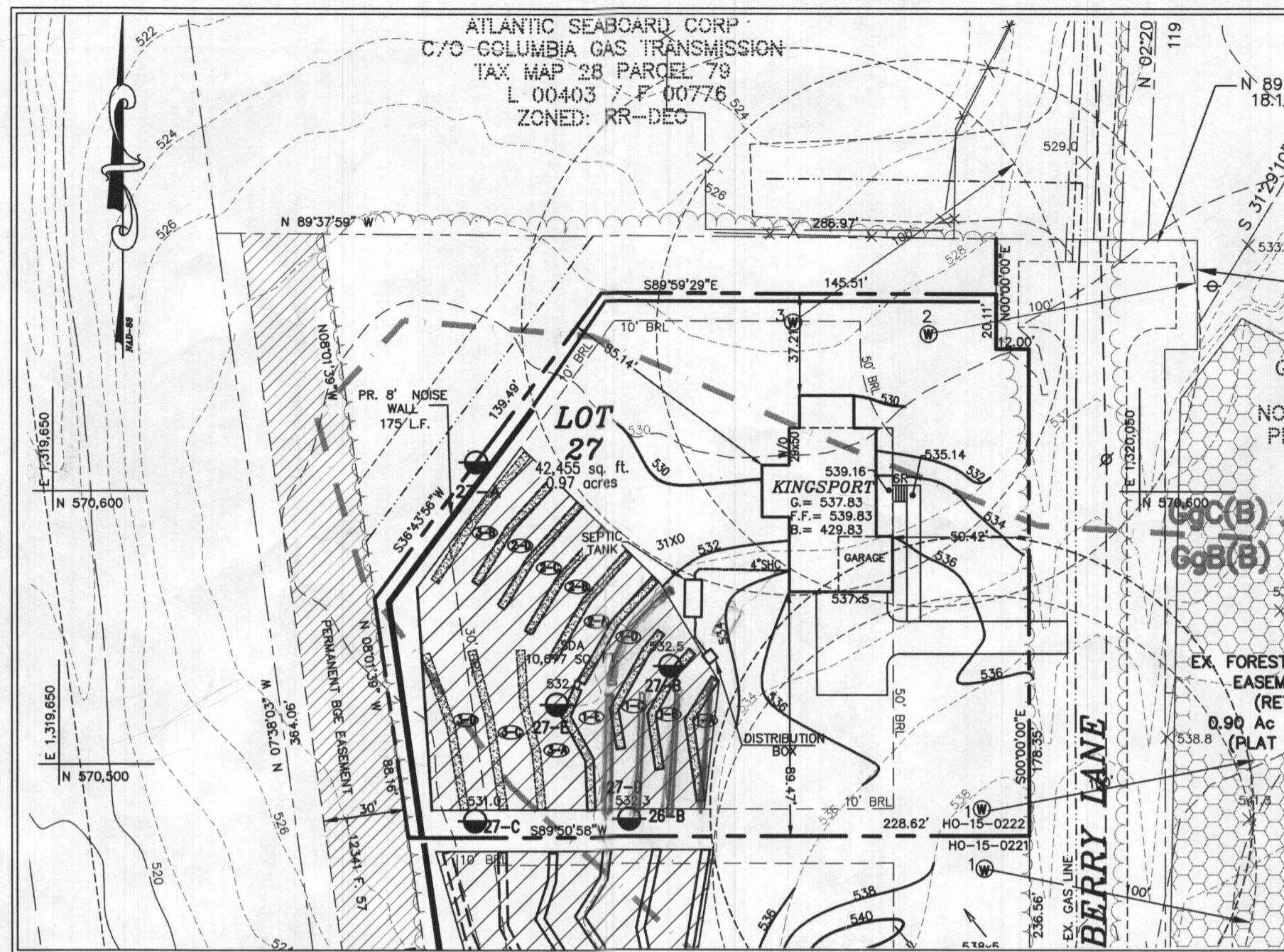
TERTIARY SYSTEM:

USE 24" OF GRAVEL
 375 X 0.62 = 232.5 FT
 USE FOUR (4) TRENCHES,
 PROVIDED LENGTH: 58.5 FT.
 A MINIMUM OF 10' BETWEEN TRENCHES
 UTILIZING SIDEWALL REDUCTION CREDIT.

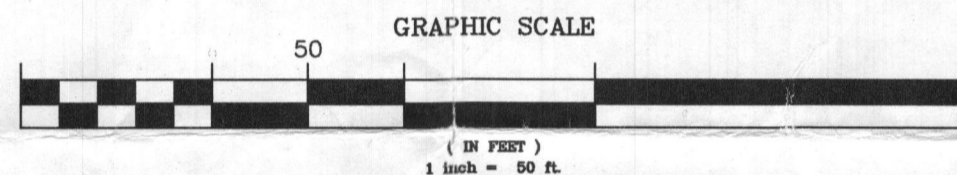


TRENCH DETAIL

NOT TO SCALE



ON-SITE SEWAGE DISPOSAL SYSTEM PLAN



SCALE: 1"=50'

SEPTIC TRENCH SIZING

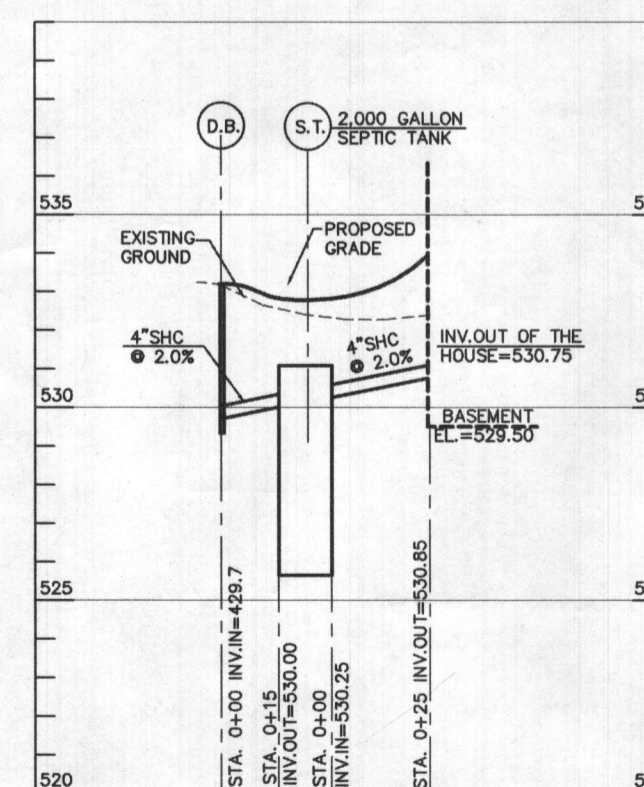
SYSTEM	APPLICATION RATE (GPD / SF)	MAXIMUM FLOW RATE (GPD)	AREA OF REQUIRED TRENCH (SF)	TRENCH WIDTH (FT)	LENGTH OF REQUIRED TRENCH (LF)	EFFECTIVE DEPTH BEGINS (FT)	TRENCH BOTTOM DEPTH (FT)	TRENCH REDUCTION FACTOR**	ADJUSTED LENGTH OF REQUIRED TRENCH (LF)	MINIMUM TRENCH SPACING (FT)	NUMBER OF TRENCHES	PROVIDED TRENCH LENGTH (FT)
PRIMARY	0.8	900	1,125	3	375	6.0	8.0	0.62	232.5	10.0	5	46.5
SECONDARY	0.8	900	1,125	3	375	5.0	8.0	0.50	187.5	10.0	4	47.0
TERTIARY	0.8	900	1,125	3	375	6.0	8.0	0.62	232.5	10.0	4	58.5

SEPTIC TRENCH ELEVATIONS

TRENCH	EX. GROUND ELEVATION	INVERT ELEVATION	BOTTOM OF TRENCH EL.
PRIMARY A	533.70	529.70	525.70
PRIMARY B	533.00	529.00	525.00
PRIMARY C	532.50	528.50	524.50
PRIMARY D	532.00	528.00	524.00
PRIMARY E	532.00	528.00	524.00
SECONDARY A	531.80	527.80	523.80
SECONDARY B	531.62	527.62	523.62
SECONDARY C	531.44	527.44	523.44
SECONDARY D	531.30	527.30	523.30
TERTIARY A	531.28	527.28	523.28
TERTIARY B	531.08	527.08	523.08
TERTIARY C	530.90	526.90	522.90
TERTIARY D	530.44	526.44	522.44

SEWER SYSTEM ELEVATIONS

DESCRIPTION	ELEVATION
BASEMENT ELEVATION	529.50
INVERT OUT OF HOUSE	530.75
INVERT INTO SEPTIC TANK	530.25
INVERT OUT OF SEPTIC TANK	530.0083
FINISHED GRADE AT SEPTIC TANK	533.00
TOP OF THE TANK	532.80
INVERT INTO DISTRIBUTION BOX	529.70



ON-SITE SEWAGE DISPOSAL SYSTEM PROFILE

SCALE: HOR. 1"=50'
 VER. 1"=5'

NOTES:

- THE SUBJECT PROPERTY IS ZONED RR-DEO PER THE 10/06/2013 COMPREHENSIVE ZONING PLAN.
- PARCEL BACKGROUND:**
 ADDRESS : 13035 GREENBERRY LA. CLARKSVILLE, MD 21029
 TAX MAP 28; PARCEL 48; LOT 27
 ELECTION DISTRICT : FIFTH
 DEED REFERENCE: 19168 /00240
 RECORD PLAT NO: 2614-16
 AREA : 0.97 ACRES
 TOTAL NUMBER OF UNITS : 1
 TYPE OF PROPOSED UNIT : SFD
 PROPOSED USE FOR SITE : RESIDENTIAL.
- PROJECT BOUNDARY IS BASED ON A FIELD RUN MONUMENTED BOUNDARY SURVEY PERFORMED ON OR ABOUT OCTOBER, 2018 BY MILDENBERG, BOENDER & ASSOC.
- TOPOGRAPHY SHOWN HERE WAS FIELD VERIFIED BY MILDENBERG, BOENDER & ASSOC, INC. IN MAY 2020 TO ACCURATELY REPRESENT THE RELATIVE CHANGES ON THE SUBJECT PROPERTY.
- HORIZONTAL AND VERTICAL DATUMS ARE RELATED TO THE MARYLAND STATE PLANE COORDINATE SYSTEM AS PROJECTED FROM HOWARD COUNTY CONTROL STATIONS NO. 28EA & 28EB
 STA. No. 28EA: N 572,158.965; E 1,319,400.682; EL. 485.012
 STA. No. 28EB: N 569,357.366; E 1,322,113.575; EL. 536.733
- ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.
- SOILS LOCATION AND CLASSIFICATION BASED ON HOWARD COUNTY GIS SOIL SURVEY
- WELL LOCATIONS SHOWN ARE BASED ON HEALTH DEPARTMENT RECORDS VERIFIED BY FIELD VISIT.
- ANY CHANGES TO THE LOCATION OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
- THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
- ELECTRICAL WORK FOR THE INSTALLATION MUST BE PERFORMED BY A LICENSED ELECTRICIAN.
- THE WELL (TAG # HO-15-0222) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
- THIS AREA DESIGNATES A PRIVATE SEWERAGE AREA 10,000 SQ. FT. AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF ENVIRONMENT FOR INDIVIDUAL SEWERAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS EASEMENT SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWERAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT ADJUSTMENTS TO THE PRIVATE SEWERAGE EASEMENT. RECORDATION OF A MODIFIED EASEMENT SHALL NOT BE NECESSARY.
- ALL TRENCHES ARE FED BY GRAVITY FROM THE DISTRIBUTION BOX.
- THERE IS NO GRAVITY SEWER FROM THE BASEMENT. EJECTOR PUMP TO BE PROVIDED.

Approved Septic System Plan
 Howard County Health Department

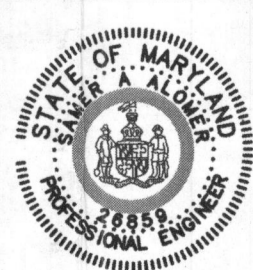
 Signature Date 9.7.22

LEGEND

- 27-C TEST PIT LOCATION PASS.
- W POTABLE WATER WELL
- 27-T TRENCH DESIGNATION

APPROVED FOR PRIVATE WATER AND PRIVATE SEWERAGE SYSTEMS

COUNTY HEALTH OFFICER
 HOWARD COUNTY HEALTH DEPARTMENT



I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 26859, EXP DATE 08/08/21

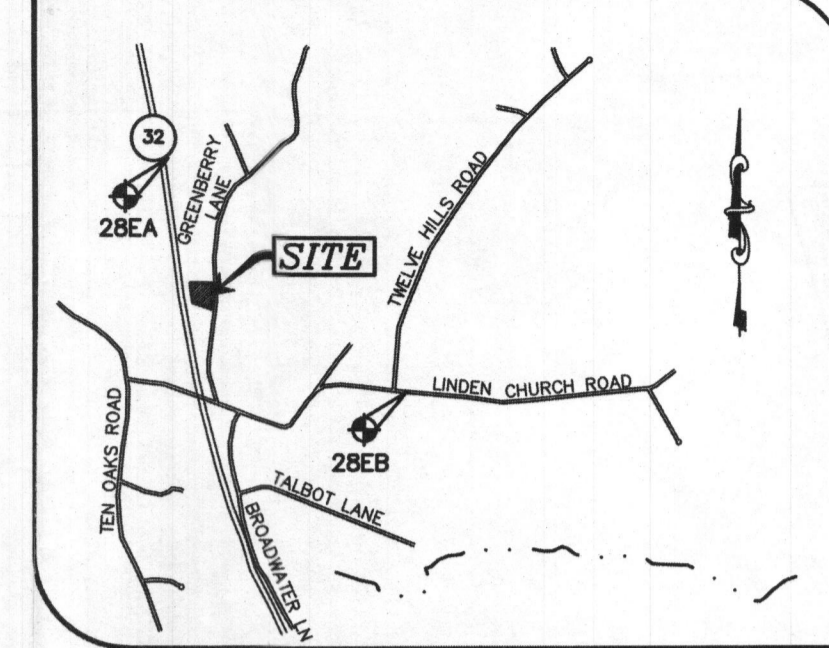
OWNER/DEVELOPER
 GREENBERRY, INC.
 7350-B GRACE DRIVE
 COLUMBIA, MARYLAND 21044
 (410)997-0296

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ON-SITE SEWAGE DISPOSAL SYSTEM PROFILE

SCALE: HOR. 1"=50'
 VER. 1"=5'



VICINITY MAP
 SCALE: 1" = 2000'
 ADC MAP 24 GRID F6

date	AUG. 2022
project	20-020
illustration	MMK
scale	1"=50'
approval	SAA
revisions	

GREENBERRY LOT 27
 13035 GREENBERRY LANE, CLARKSVILLE, MD 21029
 TAX MAP 028, PARCEL 48, LOT 27
 HOWARD COUNTY
 FIFTH ELECTION DISTRICT
ONSITE SEWAGE DISPOSAL SYSTEM PLAN

MILDENBERG, BOENDER & ASSOC., INC.
 Engineers Planners Surveyors
 8818 Forrest Street - Suite 300, Ellicott City, MD 21043
 (410) 987-0296 Fax. (410) 987-0298 Fax.