



**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 01/30/2023  **ONLINE SUBMITTAL**  **PAPER SUBMITTAL**

To: Markus Powell
(Reviewer/Requestor's Name) (Division)

From: Clarksville Construction Services (443) 386-3099
(Your Name, Company Name) (Phone Number)

Subject: Project name Eads, Ken DW17236-D
Project site address 3850 Folly Quarter Road Ellicott City, MD 21042
Permit # B23000176 SDP # _____
Other information pertinent to this project _____

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Letter Summarizing Changes
- Energy conservation calculations
- Copies of _____ (be specific).
 Health Department Request DPZ/ DED Request Applicant's Request
- Two-sets of single-family model plans to be placed on permanent file: Model Name/ # _____
- Other 3 sets plans

Approved, based on signed perc cert. JB

Contact Person Information: (Required)

Madelin Sagastume Telephone No: (410) 803-6180
Please Print Name E-Mail Address: madelin@clarksvilleconstruction.net

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455 OPTION #4 OR BY VISITING MYHOWARD.INFO. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

Received by *[Signature]*

White-Plan Review / Yellow-Applicant / Pink-Permit Division
T:\Operations\Updated forms\HOC\TransmittalForm05.2022

RECEIVED
RECEIVED
JAN 27 2023
JAN 30 2023
LICENSES & PERMITS DIVISION
LICENSES & PERMITS DIVISION

9/5/63

PERMIT

approved
9/5/63
as per

P. 07369

A. 06180

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH

HOWARD COUNTY

ELLCOTT CITY

DISTRICT 3

DATE 8-27-63

INDEXED

INDEXED

John E. Ruth Co.

IS PERMITTED TO INSTALL ALTER

ADDRESS _____ PHONE _____

A SEWAGE DISPOSAL SYSTEM LOCATED AT _____

SUBDIVISION 3830 Timberleigh ROAD Folly Quarter Rd. LOT 6, blk 13

PROPERTY OWNER Wm. R. Scott

ADDRESS _____

SPECIFICATIONS

DRAIN FIELD _____ DEPTH _____ FEET, BOTTOM AREA _____ SQ. FT.

SEEPAGE PITS ABSORBENT SIDE-WALL AREA 300 SQ. FT. below inlet

SEPTIC TANK CAPACITY 750 GALLONS

FOR GARBAGE GRINDER, INCREASE DISPOSAL AREA 22% & TANK CAPACITY 50%.

OTHER Place dry well about 165 ft. from front of lot and

25 to 45 ft. from right side as seen when facing lot of com Folly Quarter Rd.

PLANS APPROVED BY DW Monaghan DATE 1-16-63

FILL SEPTIC TANK AND DISTRIBUTION BOX WITH WATER BEFORE CALLING FOR AN INSPECTION. COVER NO WORK UNTIL INSPECTED AND APPROVED.

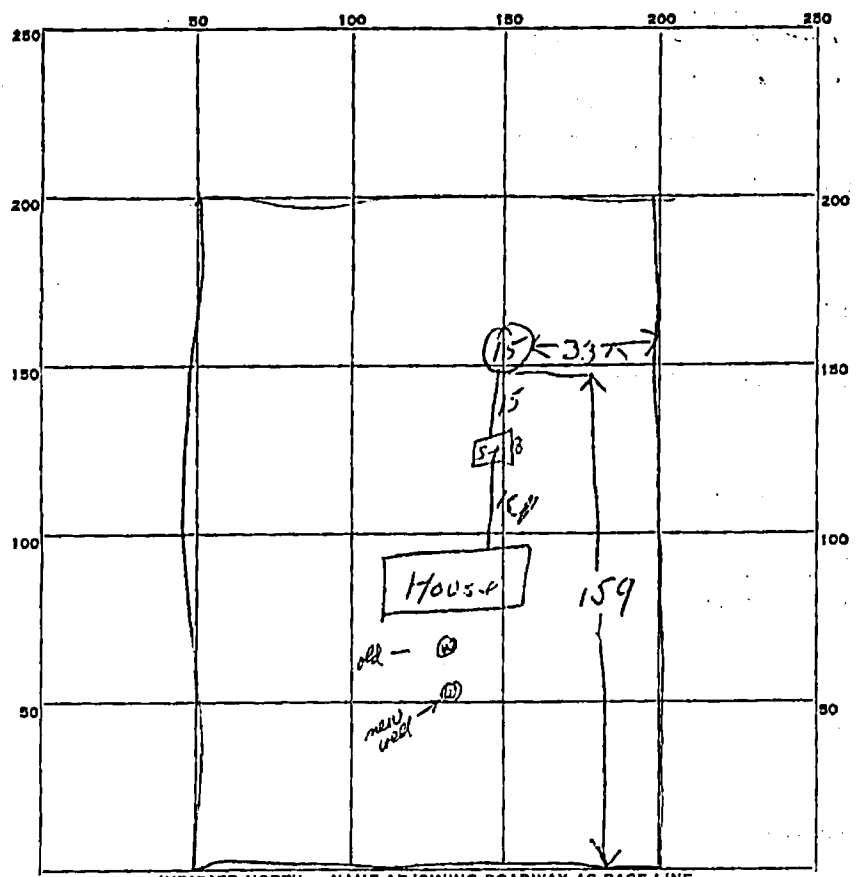
NEITHER THE HOWARD COUNTY COMMISSIONERS NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

A. 06180

32
11 1/2
15
157

3.14
9 1/2
157
298.3

53
159



PERMIT CARD OK

SEPTIC TANK, LEVEL OK-750 metal CLEANOUTS OK

DISTRIBUTION BOX, LEVEL _____

TILE FIELD, DEPTH _____ FT. TRENCH WIDTH _____ FT.

GRAVEL DEPTH _____ IN. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ TOTAL BOTTOM AREA _____

SEEPAGE PITS, INSIDE DIAMETER 9 1/2 FT. DEPTH BELOW INLET 10 FT.

ABSORBENT AREA 298.3 SQ. FT.

REMARKS 9/5/63 - system has excess 6" gravel (abng) around dry well - sidewalk area.
in an excess of 300 sq. ft

DATE SYSTEM APPROVED 9/5/63 INSPECTOR Dr. Money

C1 5943 SEQUENCE NO. (OEP USE ONLY)
 (THIS NUMBER IS TO BE PUNCHED IN COLS. 3-8 ON ALL CARDS)

STATE OF MARYLAND
 WELL COMPLETION REPORT
 FILL IN THIS FORM COMPLETELY
 PLEASE PRINT OR TYPE

THIS REPORT MUST BE SUBMITTED WITHIN 45 DAYS AFTER WELL IS COMPLETED.
 COUNTY NUMBER A-06180

DATE Received [] DATE WELL COMPLETED 11/2/89 Depth of Well 345 (TO NEAREST FOOT) PERMIT NO. HO-87-2143

OWNER HESS PHILLIP
 STREET OR RFD 3850 FOLEY QUARTERS TOWN GLENDELG
 SUBDIVISION TIMBER ISLAND SECTION LOT 6

WELL LOG
 Not required for driven wells

STATE THE KIND OF FORMATIONS PENETRATED, THEIR COLOR, DEPTH, THICKNESS AND IF WATER BEARING

DESCRIPTION (Use additional sheets if needed)	FEET		Check if water bearing
	FROM	TO	
SAND	0	34	
GRAY MICA SAND	24	34.5	OK

4-17-89 log sample J.M. 017284
 10-24-89 outside P.S. J.M. 009641
 9-25-90 log J.M. 005312
 6-5-90 log J.M. 020233

Final Cert. of Pt. (O.P.) Oct. 16, 1990 B.S.
 Final sample - Sept. 25, 1990, J.M. E

GROUTING RECORD
 WELL HAS BEEN GROUTED (Circle Appropriate Box)

TYPE OF GROUTING MATERIAL
 CEMENT (CM) BENTONITE CLAY (BC)
 NO. OF BAGS 7 NO. OF POUNDS 658
 GALLONS OF WATER 42
 DEPTH OF GROUT SEAL (to nearest foot)
 from 0 to 33 ft. (enter 0 if from surface)

CASING RECORD
 casing types Insert appropriate code below
 ST CO STEEL CONCRETE
 PL OT PLASTIC OTHER

MAIN CASING TYPE Nominal diameter top (main) casing (nearest inch) Total depth of main casing (nearest foot)
 SF 4 30

OTHER CASING (if used) diameter depth (feet) from to
 [] [] [] []

SCREEN RECORD
 screen type or open hole Insert appropriate code below
 ST BR HO STEEL BRASS OPEN HOLE
 PL OT PLASTIC OTHER

DEPTH (nearest ft.)
 H O 19 345

SLOT SIZE 1 2 3
 DIAMETER OF SCREEN (NEAREST INCH)
 from to

GRAVEL PACK IF WELL DRILLED WAS FLOWING WELL INSERT F IN BOX 68

OEP USE ONLY (NOT TO BE FILLED IN BY DRILLER)
 T (E.R.O.S.) WQ
 70 72 74 75 76
 TELESCOPE LOG OTHER DATA
 CASING INDICATOR

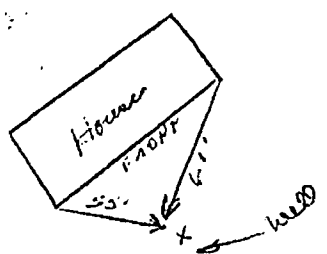
PUMPING TEST

HOURS PUMPED (nearest hour) 3
 PUMPING RATE (gal. per min. to nearest gal.) 4
 METHOD USED TO MEASURE PUMPING RATE Air
 WATER LEVEL (distance from land surface) BEFORE PUMPING 49 WHEN PUMPING 39
 TYPE OF PUMP USED (for test) Air, piston, turbine, centrifugal, rotary, other, jet, submersible

PUMP INSTALLED

DRILLER WILL INSTALL PUMP (CIRCLE) (YES or NO) YES NO
 IF DRILLER INSTALLS PUMP, THIS SECTION MUST BE COMPLETED FOR ALL WELLS EXCEPT HOME USE
 TYPE OF PUMP INSTALLED PLACE (A,C,J,P,R,S,T,O) IN BOX - SEE ABOVE:
 CAPACITY: GALLONS PER MINUTE (to nearest gallon) PUMP HORSE POWER PUMP COLUMN LENGTH (nearest ft.)
 CASING HEIGHT (circle appropriate box and enter casing height) LAND SURFACE (nearest foot)

LOCATION OF WELL ON LOT
 SHOW PERMANENT STRUCTURE SUCH AS BUILDING, SEPTIC TANKS, AND/OR LANDMARKS AND INDICATE NOT LESS THAN TWO DISTANCES (MEASUREMENTS TO WELL)



CIRCLE APPROPRIATE LETTER
 A WELL WAS ABANDONED AND SEALED WHEN THIS WELL WAS COMPLETED
 E ELECTRIC LOG OBTAINED
 P TEST WELL CONVERTED TO PRODUCTION WELL

I HEREBY CERTIFY THAT THIS WELL HAS BEEN CONSTRUCTED IN ACCORDANCE WITH COMAR 10.17.13 "WELL CONSTRUCTION" AND IN CONFORMANCE WITH ALL CONDITIONS STATED IN THE ABOVE CAPTIONED PERMIT, AND THAT THE INFORMATION PRESENTED HEREIN IS ACCURATE AND COMPLETE TO THE BEST OF MY KNOWLEDGE.

DRILLERS IDENT. NO. 238
 DRILLERS SIGNATURE (MUST MATCH SIGNATURE ON APPLICATION)

SITE SUPERVISOR (sign. of driller or journeyman responsible for sitework if different from permittee)

KNOWN AS:
 LOT G BLOCK B
 MIDDLELEIGH PD 4/10
 3RD ELECTION DISTRICT
 HARROD CO. MD.

THIS PLAT CAN NOT BE USED TO ESTABLISH PROPERTY LINES OR CORNERS.

W 120° 04' E 200.00' ← FARM ROAD →

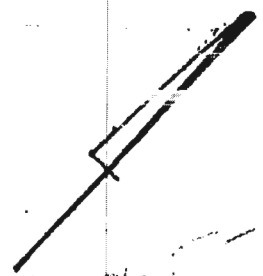
4110-100-1115

N 48° 28' W 436.00'

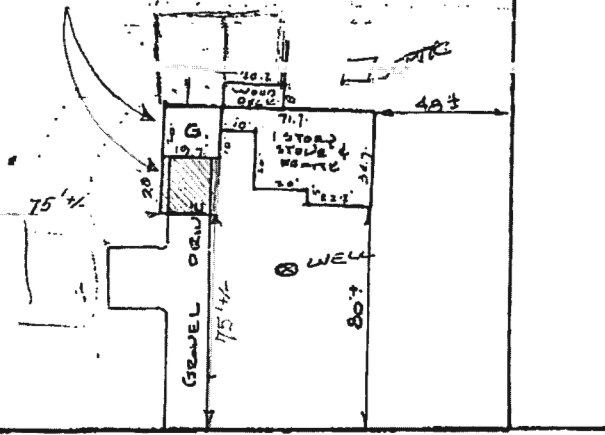
S 48° 28' E 436.00'

LOT G
 2 AC±

ADD 19.7' X 20' GARAGE
 CONVERT OLD GARAGE
 TO SUNROOM




Handwritten notes:
 2nd 1/2 of 1st lot
 1st 1/2 of 2nd lot
 1st 1/2 of 3rd lot
 1st 1/2 of 4th lot
 1st 1/2 of 5th lot
 1st 1/2 of 6th lot
 1st 1/2 of 7th lot
 1st 1/2 of 8th lot
 1st 1/2 of 9th lot
 1st 1/2 of 10th lot

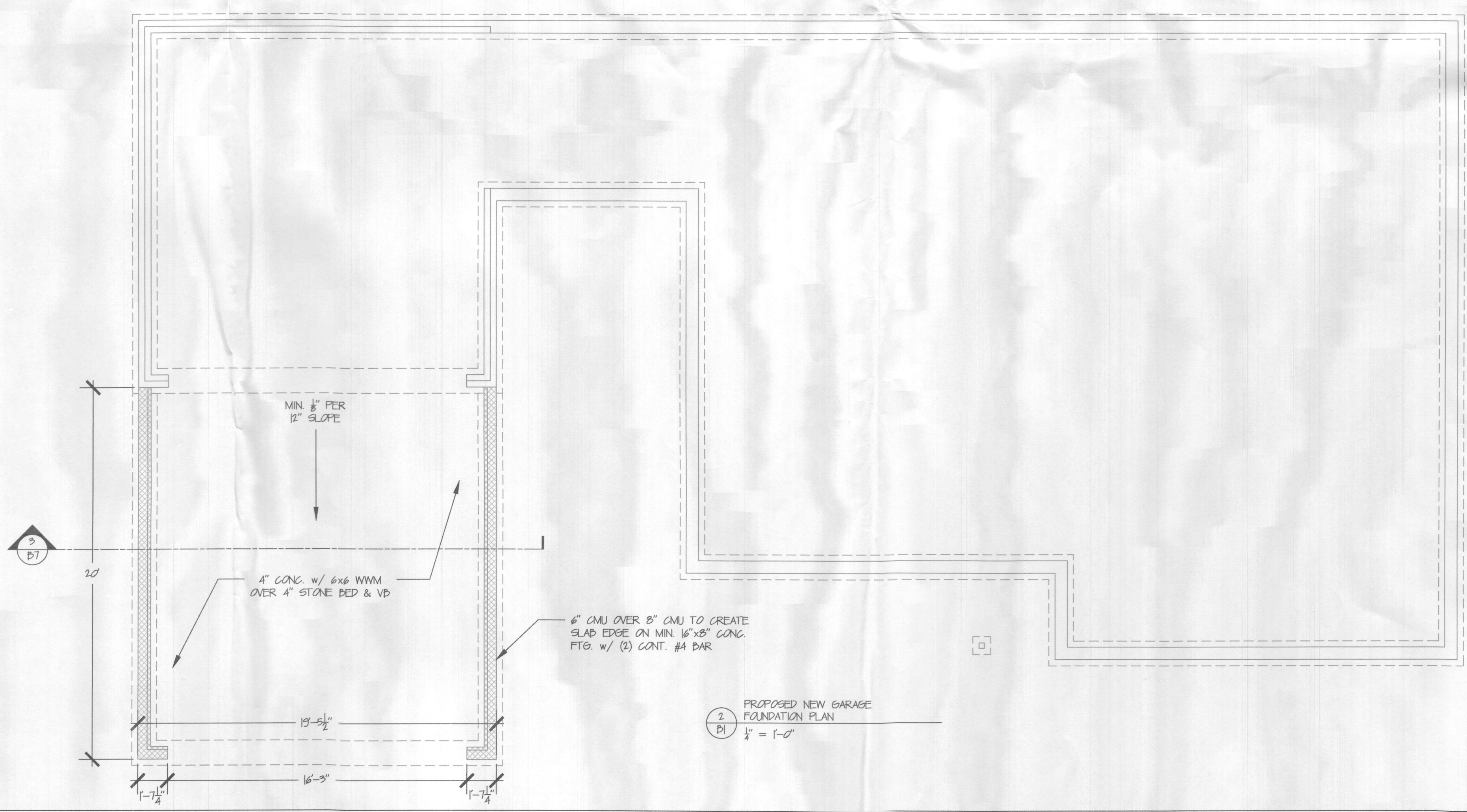
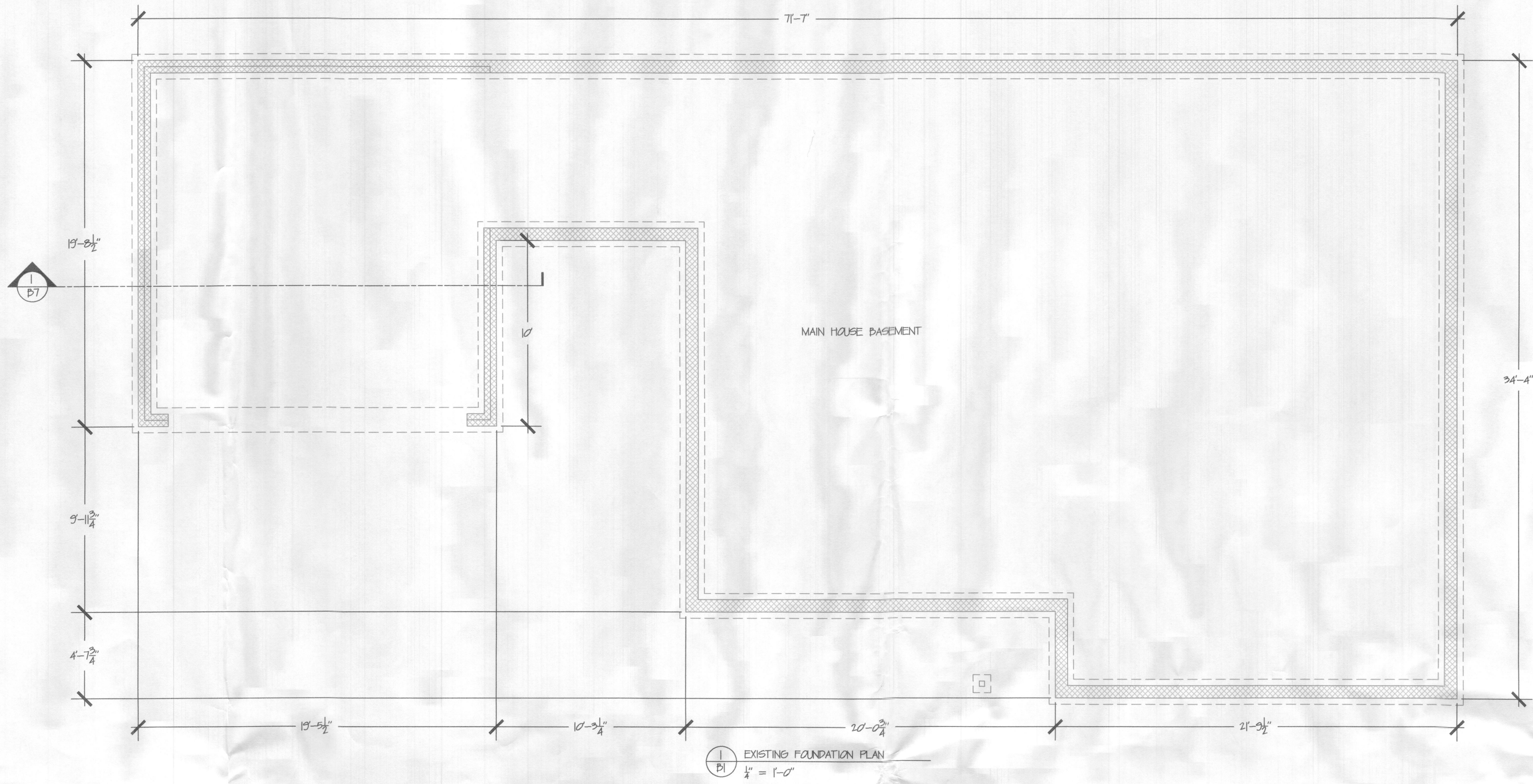


S 42° 04' W 200.00'

FOLLY QUARTER ROAD

LOCATION SURVEY PLAT

CERTIFICATION	SEAL	SCALE 1" = 50' DATE 8-26-1985
<p>This is to certify that I have surveyed the property known as: <u>2850 FOLLY QUARTER ROAD</u></p> <p>for the purpose of locating the improvements thereon, and the improvements are located as shown.</p>	 <p>Walter Park</p>	<p>PHONE 828-1080 TOWSON 730-0080 COLUMBIA</p> <p>YUDKINS ASSOCIATES, INC. Surveyors and Subdivision Designers</p> <p>SUITE 231, JOSEPH SQUARE 8488 HANPERS FARM ROAD WALTER PARK, L.S. COLUMBIA, MARYLAND 21044 44 2833</p>



GENERAL NOTES

- FIELD VERIFY ALL DIMENSIONS, DO NOT SCALE DRAWINGS
- CONFIRM EXACT FOUNDATION DIMENSIONS BEFORE STARTING FRAMING, REPORT ANY DISCREPANCIES TO THE DESIGNER
- ALL DIMENSIONS SHOWN ARE TO FRAMED WALLS
- UNLESS OTHERWISE NOTED, FRAMED WALLS ARE 2x4 @ 16" O.C.
- GARAGE CEILING HEIGHT AVERAGE IS 8'-5"

No.	Revision/Issue	Date

CLARKSVILLE CONSTRUCTION SERVICES, INC.
 EST. 1999

12011 GUILFORD RD. #101
 ANNAPOLIS JUNCTION, MD. 20701

EADS GARAGE
 3850 FOLLY QUARTER ROAD
 ELLICOTT CITY, MD 21042

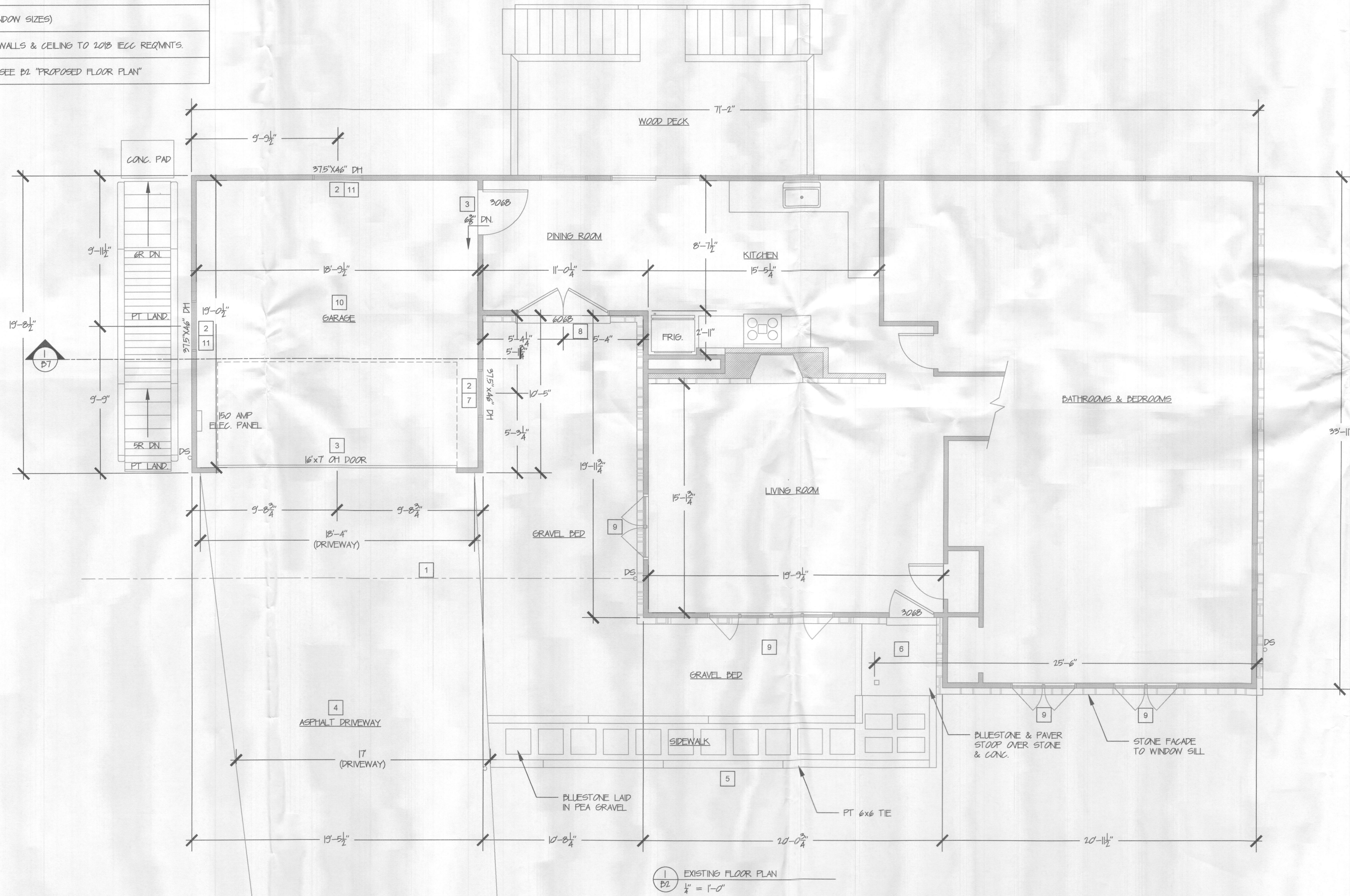
PRELIMINARY
 CONSTRUCTION
 X PERMIT

PROJECT: DW17236
 DATE: 11-21-22
 DRAWN BY: JJP
 REV. & PROP. BY: DNC

SHEET:
 B1

DEMO SCHEDULE

NUMBER	DESCRIPTION
1	DEMO UNDERGROUND DRAIN PIPE TO RELOCATE
2	DEMO WINDOWS & HOLD FOR REUSE IN NEW GARAGE
3	DEMO DOOR & REPLACE w/ NEW FRENCH 15-LITE DOOR
4	CUT BACK & REMOVED ASPHALT DRIVE FOR NEW GARAGE ADDITION
5	DEMO SIDEWALK HOLD STONE FOR OWNER, PREP FOR STAMPED CONCRETE
6	DEMO STOOP, PREP FOR STAMPED CONCRETE
7	CREATE DOOR OPENING WHERE WINDOW REMOVED (NO CHANGE IN HEADER SIZE)
8	DEMO DOOR CREATE WINDOW OPENING (NO CHANGE IN HEADER SIZE)
9	REPLACE WINDOWS (FIELD VERIFY WINDOW SIZES)
10	REMOVE ALL DRYWALL TO INSULATE WALLS & CEILING TO 2018 IECC REQ'NTS.
11	CREATE LARGER WINDOW OPENINGS, SEE D1 "PROPOSED FLOOR PLAN"



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12011 GUILFORD RD. #101
ANNAPOLIS JUNCTION, MD. 20701

EADS GARAGE

3850 FOLLY QUARTER ROAD
ELLCOTT CITY, MD 21042

PRELIMINARY
CONSTRUCTION
X PERMIT

PROJECT: DW1236	SHEET:
DATE: 11-21-22	B2
DRAWN BY: JJP	
REV. & PROP. BY: DNC	