


PERMIT NUMBER: B 2200-2790

DATE ACCEPTED:

| RESIDENTIAL BUILDING PERMIT APPLICATION | | | | | |
|--|---|--|--|---|--|
| HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov | | | | | |
| BUILDING SITE ADDRESS REQUIRED | | | | | |
| Street Address: 7040 Colt Place | | | | | Unit: |
| City: Ellicott City | | State: MD | | Zip Code: 21042 | |
| Subdivision/Village/Complex Name: Willow Creek | | | | SDP/WP/BA #: | |
| Lot: 35 | Tax Map: | Parcel: | Grading Permit #: | | |
| DESCRIPTION OF WORK REQUIRED | | | | | |
| Existing Use: vacant lot | | Proposed Use: SFD | | Estimated Cost: \$ 300,000 | |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None | | | | | |
| New 2 story "Renwick" Modified Fairview e/v, 2 car garage, 1 car side attached garage and finished lower level (Rec Room and Bath room) | | | | | |
| PROPERTY OWNER INFORMATION REQUIRED | | | | | |
| Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley | | | | | Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Owner's Street Address: 250 Gibraltar Road | | | | | |
| City: Horsham | | State: PA | | Zip Code: 19044 | |
| Phone: 410-872-9105 | | Email: sriley1@tollbrothers.com | | | |
| APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION | | | | | |
| Business Name: Decatur Building Services | | | Contact Name: Jim Kerwin | | |
| Street Address: PO Box 552 | | | | | |
| City: Woodbine | | State: MD | | Zip Code: 21797 | |
| Phone: 443-309-7792 | | Email: jim@decaturbuildingservices.com | | | |
| CONTRACTOR INFORMATION REQUIRED | | | | | |
| Business Name: Toll Brothers | | | Contact: Summer Riley | | |
| Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. | | | License #: 8220 | | |
| Street Address: 6731 Columbia Gateway Drive, Suite 120 | | | | | |
| City: Columbia | | State: MD | | Zip Code: 21046 | |
| Phone: 410-872-9105 | | Email: sriley1@tollbrothers.com | | | |
| ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE | | | | | |
| Business Name: | | | Name: | | |
| Street Address: | | | | | |
| City: | | State: | | Zip Code: | |
| Phone: | | Email: | | | |
| BUILDING CHARACTERISTICS REQUIRED | | | | | |
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | | | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | |
| Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas | | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) | | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) | |
| Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: | | | Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: # | | |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None | | | Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac | | |
| ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY) | | | | | |
| Model Name & Options: "Renwick" Modified Fairview e/v, 2 car + 1 car garage w/ full | | | | | |
| # of Bedrooms (SF): 4 | | # of efficiency units (MF*): | | # of 1 BR (MF*): | |
| # of 2 BR (MF*): | | # of 3 BR (MF*): | | | |
| # Rooms: 10 | | # Full Baths: 5 | | # Half Baths: 1 | |
| # Fireplaces: 1 | | | | | |
| Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | | | | | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial | | | | | |
| 1 st Fl Width: 73 | | 1 st Fl Depth: 48 | | 2 nd Fl Width: 59 | |
| 2 nd Fl Depth: 43 | | Bsmt Width: 59 | | Bsmt Depth: 48 | |
| Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | | | Gross Area: 7287 sq ft | | Occupiable Area: 6987 sq ft |
| AGREEMENT/ DISCALIMER REQUIRED | | | | | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. | | | | | |
|  APPLICANT'S ORIGINAL SIGNATURE | | | | 7/9/2022 DATE SIGNED | |
| FOR OFFICE USE ONLY | | | | | |
| CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY | | | | | |
| AGENCIES REQUIRED/APPROVALS: | | | | | |
| <input checked="" type="checkbox"/> PR | <input checked="" type="checkbox"/> DPZ | <input checked="" type="checkbox"/> DED | <input checked="" type="checkbox"/> Health | <input checked="" type="checkbox"/> SHA | <input checked="" type="checkbox"/> CID |
| SUBMITTAL FEES: \$150.00 | | PAYMENT: Toll # 60141702 | | ACCEPTED BY: AKH | |

Record Detail * (This section is required.)

| | | |
|---|-----------------------------------|----------------------------------|
| Permit Type Building/Residential/Misc/Tanks | Permit Number B23000035 | Opened Date 01/06/2023 |
| Description of Work SFD/ INSTALL (1) 1000 GALLON UNDERGROUND PROPANE TANK | | |

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

| | | |
|--------------------------------|----------------------------|----------------------------------|
| Street # 7040 | Street Name COLT | Street Type PL |
| Unit Type --Select-- | Unit # | X Coordinate -77.00404 |
| City DAYTON | State MD | Y Coordinate 39.23469 |
| | Zip Code 21036 | Primary Yes |

1/12/23 - permit on hold - emailed applicant about revising the plan to show the line from the lp tank to the house to prove it will not be going through the SDA (AN) or too close to the septic tanks

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

| | | | | | | |
|-----------------------------|---------------|-------------------------|------------------------|----------------------------|-----------------------------|---------------------------|
| GIS ID * 11060813 | Parcel | Parcel Area 0 | Land Value 0 | Improved Value 0 | Exemption Value 0 | Plan Area RURAL |
| Legal Description | | | | | | |

[check spelling](#)

| | | | | | | | |
|---|-------------------------------------|---|--------------------------|------------------------|------------------------|--------------|-----------------|
| Block 12 | Lot 35 | Census Tract 605101 | Council Dist 5 | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
| Plan Area | State Tax Id | Subdivision Name Willowshire | | | | | |
| Section | Area | Tax Map 27 | | | | | |
| Grid 27-12 | Zoning District RR-DEO | ADC Map 4932-K3 | | | | | |
| SDP No. | Final Plan No. ECP-16-025 | WP File No. | | | | | |
| Record Plat No. 25500-2550 | WS Contract No. | FDP No. | Primary Yes | | | | |
| Owner Occupied <input type="radio"/> Yes <input type="radio"/> No | Year Built | Historic District <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Historic District Registry No. | Stat Area 5-01 | Flood Plain <input type="radio"/> Yes <input checked="" type="radio"/> No | | | | | |
| Building No | | | | | | | |

1/17/23 - Approved revised plan - RK

Owner * (This section is required.)

Search Reset Clear

Name *
TOLL MID ATLANTIC LP COMPANY INC.

Address Line 1
250 GIBRALTER ROAD

Address Line 2

Address Line 3

| | | |
|------------------------------|-------------------------|-------------------------------|
| Mail City HORSHAM | Mail State PA | Mail Zip Code 19044 |
| Phone 301-725-3232 | Primary Yes | |
| E-mail | | |

Cell Number Fax Number

Professionals (This section is not required.)

License # * Business Name
68408 HJ POIST

License Type * First Name Middle Name Last Name
Propane Gs ✓ JEFF WISEMAN
Primary
Yes ✓ Address Line 1
360 MAIN ST
Address Line 2

City State ZIP Code
LAUREN MD 20707

Phone 1 Phone 2 Fax
3017253232

E-mail *
JEFF@HJPOIST.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * First Name MI Last Name
Applicant MICHELLE CLANCY

Relationship Full Name
Applicant ✓ MICHELLE CLANCY

Primary Organization Name
Yes ✓ APPLIED & APPROVED PERMITS LLC

Street Address
P.O. BOX 310
Address Line 2

City State Zip Code
PERRY HALL MD ✓ 21128

Phone Cell Fax
443-340-1229

E-mail *
MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost * Housing Units * Number of Buildings * Public Owned
1000 0 0 No ✓

Construction Type
--Select-- ✓

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * Capital Project Number Fee Exempt * Roadside Tree Project Permit * Roadside Tree Permit #
 Yes No Yes No Yes No

Existing Use * Number of Tanks Installed * Number of Tanks Removed *
SFD ✓ 1 0

Water Supply Sewage Disposal Expiration Date Relocate Existing Tank *
Private ✓ Private ✓ 7/8/2023 0

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

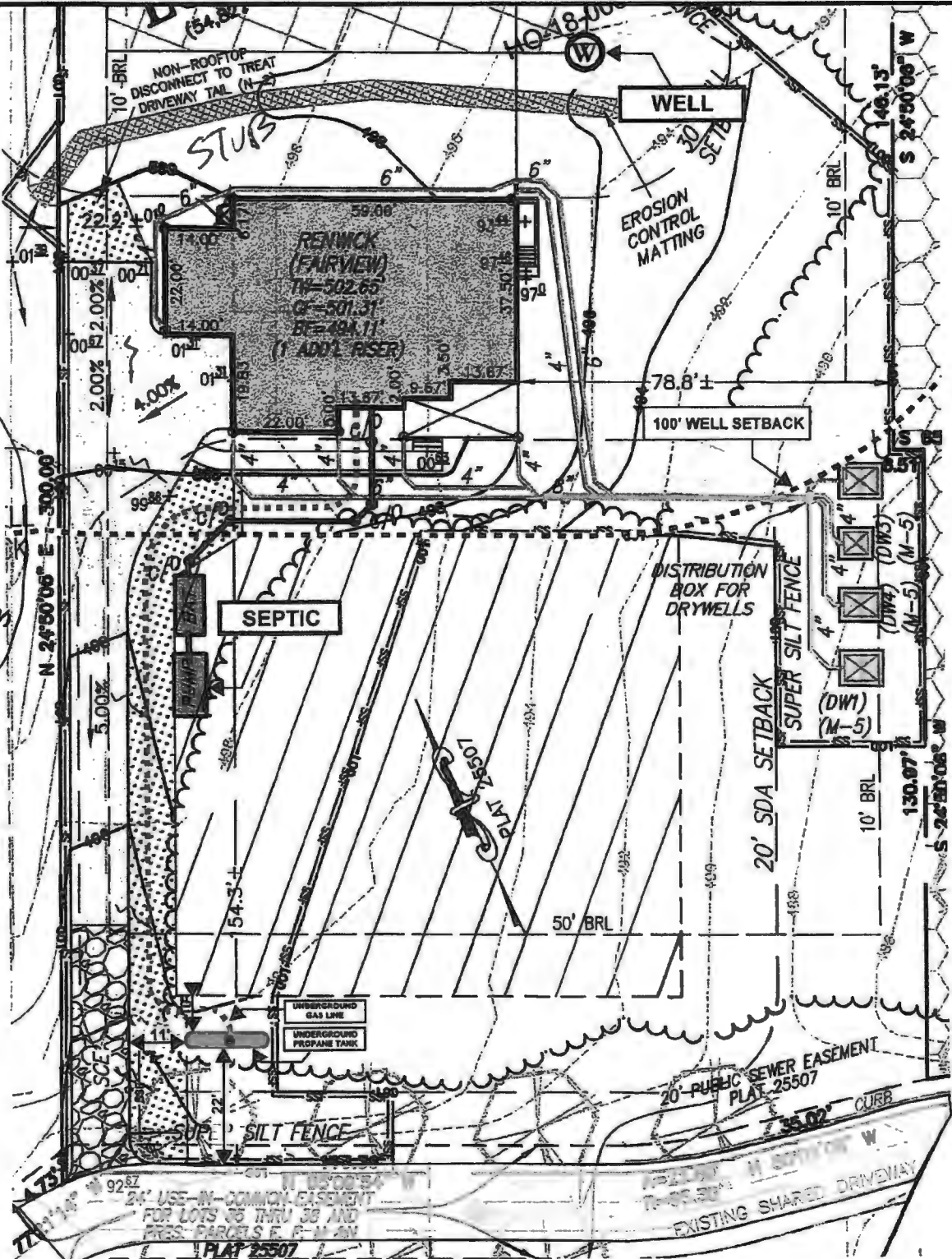
Submit Cancel



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 35 - 7040 COLT PLACE., DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 - 301-725-3232 - www.poistgas.com



Approved for
 LP tank
 B22000035
 AA 1/17/23

Approved - stubs behind garage

PERMIT NUMBER: B 2200-2790

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 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7040 Colt Place Unit: _____
 City: Ellicott City State: MD Zip Code: 21042
 Subdivision/Village/Complex Name: Willow Creek SDP/WP/BA #: _____
 Lot: 35 Tax Map: _____ Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot Proposed Use: SFD Estimated Cost: \$ 300,000
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVAC) Electrical Plumbing None
 New 2 story "Renwick" Modified Fairview c/w 2 car garage, (garage attached) garage and finished lower level (see room and bathroom)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley Primary Residence: Yes No
 Owner's Street Address: 250 Gibraltar Road City: Horsham State: PA Zip Code: 19044
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services Contact Name: Jim Kerwin
 Street Address: PO Box 552 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Contact: Summer Riley
 Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. License #: 8220
 Street Address: 6731 Columbia Gateway Drive, Suite 120 City: Columbia State: MD Zip Code: 21046
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____ City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Renwick Modified Fairview c/w 2 car 2 car garage and etc.
 # of Bedrooms (SF): 4 # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: 10 # Full Baths: 5 # Half Baths: 1 # Fireplaces: 1
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1" FI Width: 73 1" FI Depth: 43 2" FI Width: 59 2" FI Depth: 43 Bsmt Width: 59 Bsmt Depth: 43
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 7287 sq ft Occupiable Area: 6987 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

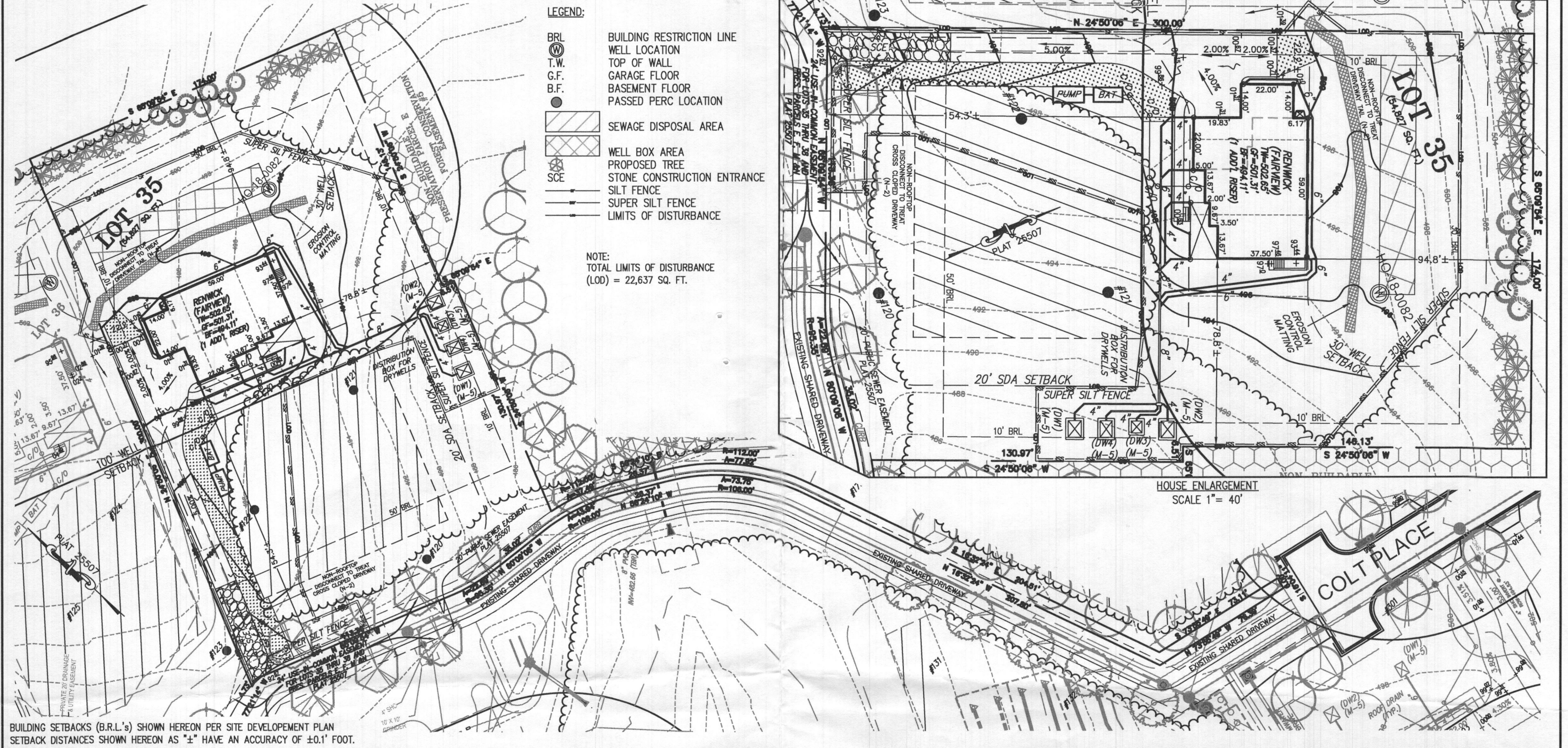
APPLICANT'S ORIGINAL SIGNATURE: *Jim Kerwin* DATE SIGNED: 7/9/2022

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID

SUBMITTAL FEES: \$150.00 PAYMENT: Toll # 00141702 ACCEPTED BY: AKH

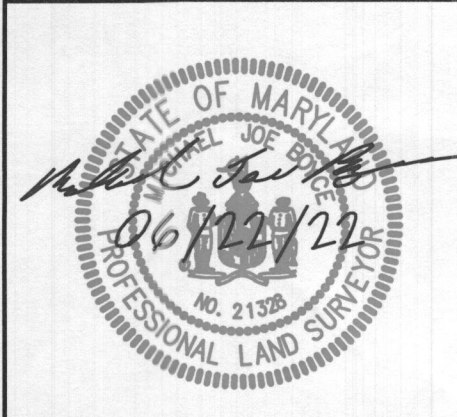
PLANS RECEIVED



- LEGEND:**
- BRL BUILDING RESTRICTION LINE
 - (M) WELL LOCATION
 - T.W. TOP OF WALL
 - G.F. GARAGE FLOOR
 - B.F. BASEMENT FLOOR
 - PASSED PERC LOCATION
 - [Hatched Box] SEWAGE DISPOSAL AREA
 - [Cross-hatched Box] WELL BOX AREA
 - (Tree Symbol) PROPOSED TREE
 - (Arrow) STONE CONSTRUCTION ENTRANCE
 - (Dashed Line) SILT FENCE
 - (Dotted Line) SUPER SILT FENCE
 - (Double Line) LIMITS OF DISTURBANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 22,637 SQ. FT.

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: RENWICK (GRAFTSMAN)

| | |
|---|-------------------|
| TWO CAR SIDE ENTRY GARAGE | OPTION NO. 012 |
| FINISHED LOWER LEVEL | OPTION NO. 013 |
| DAYLIGHT BASEMENT | OPTION NO. 018 |
| ADDITIONAL BATH | OPTION NO. 367 |
| ADDITIONAL BATH FINISHED LOWER LEVEL | OPTION NO. 383 |
| ADDITIONAL ONE CAR FRONT ENTRY GARAGE-14' | OPTION NO. 263102 |
| DAYLIGHT WINDOW WELL | OPTION NO. 543 |

WELL NUMBER: H0-18-0082

ADDRESS: 7040 COLT PLACE
DAYTON, MD 21036

PLOT PLAN
LOT 35
WILLOWSHIRE

LIBER 18479, FOLIO 296
PLAT NO. 25507

5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 05/26/2022 SCALE: 1" = 50' FILE: PP LOT 35 - RENWICK FAIR.
CHK'D: M.J.B. JOB NO: 4520 DRAWN: R.P.S./R.C.K.